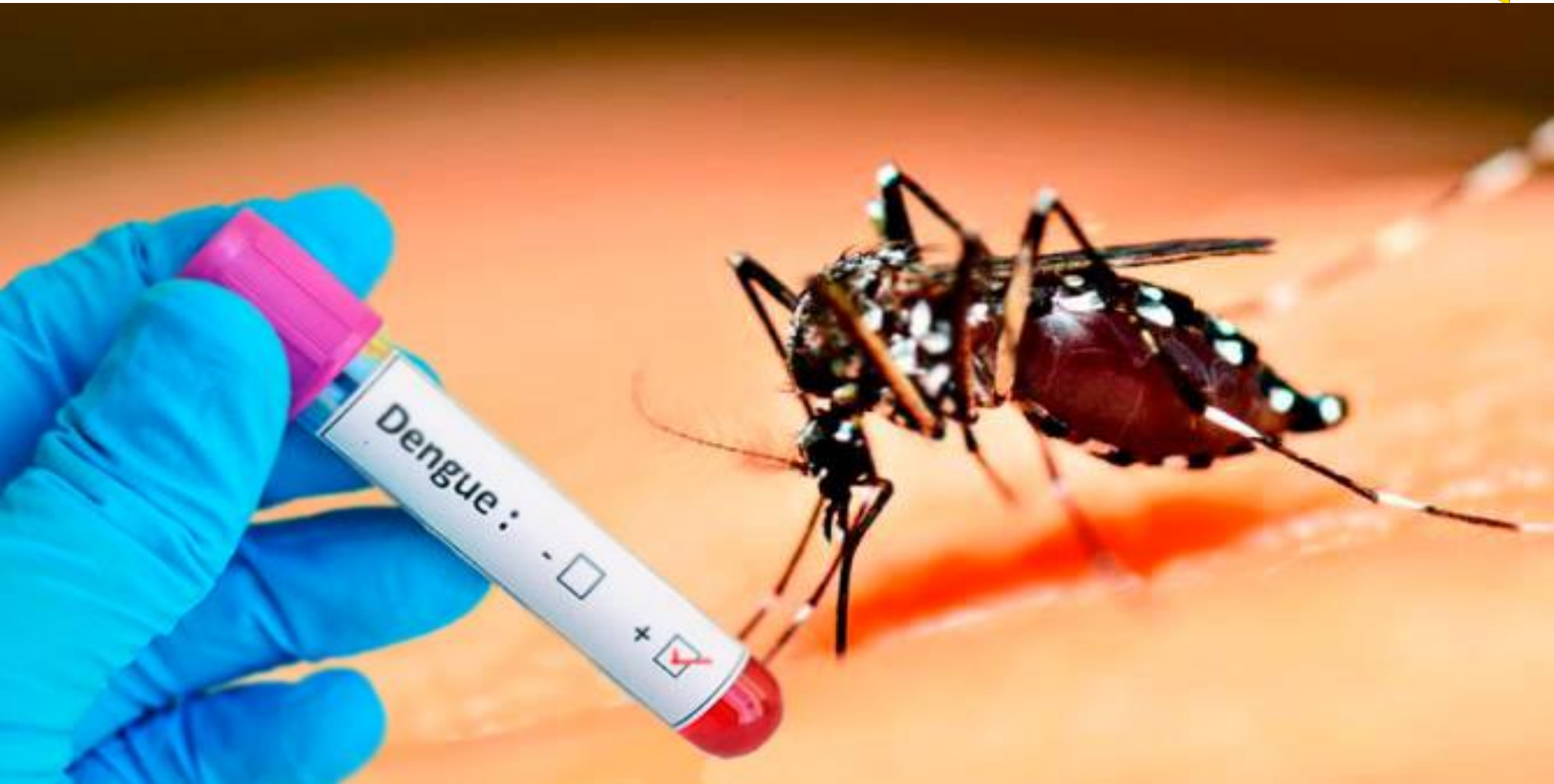


# SALA DE DENGUE

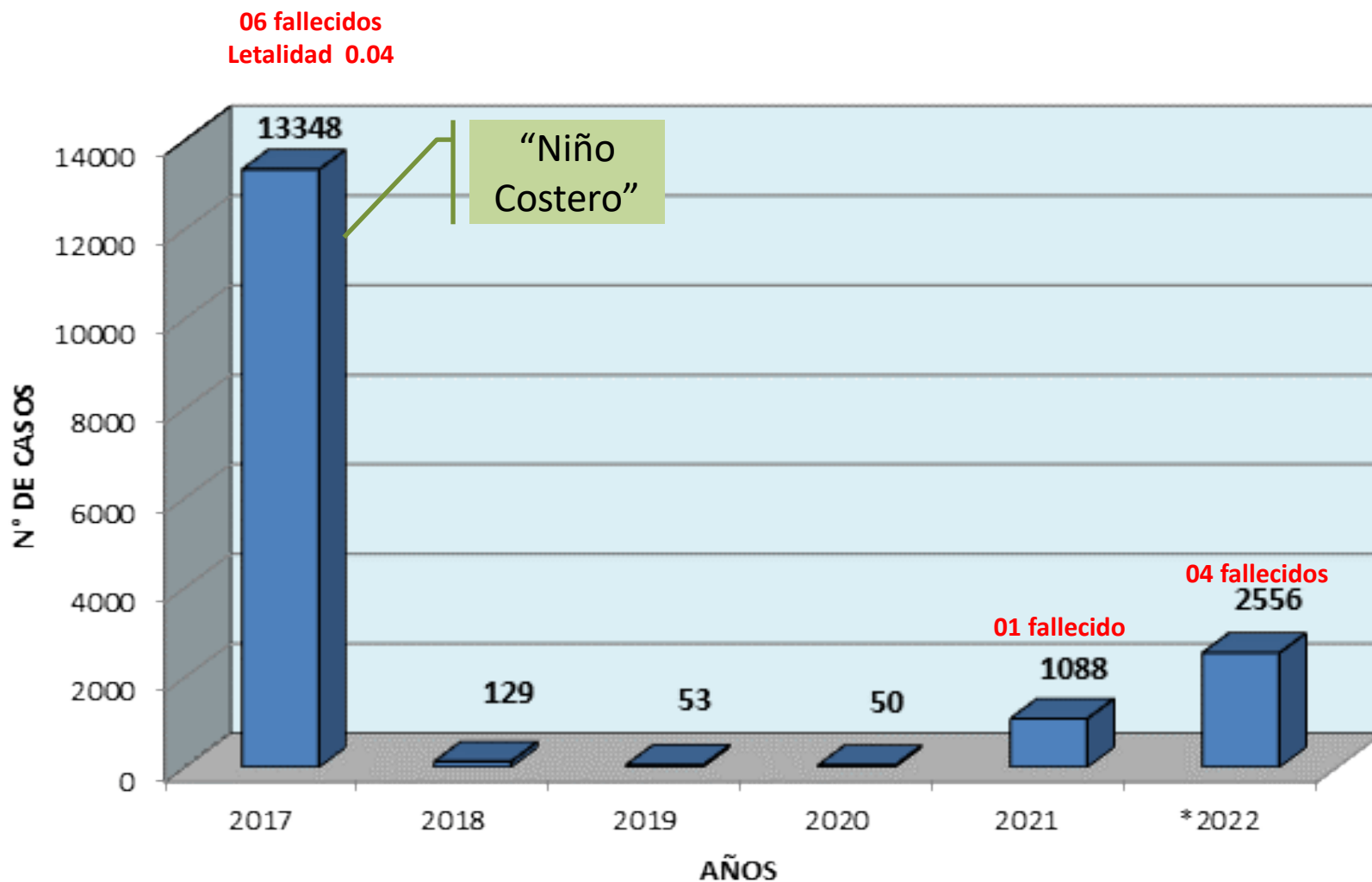


**SUB REGION DE SALUD LUCIANO CASTILLO - SULLANA**

**\*Actualizado: SE 19 - 2022 (Al 09 de Mayo)**

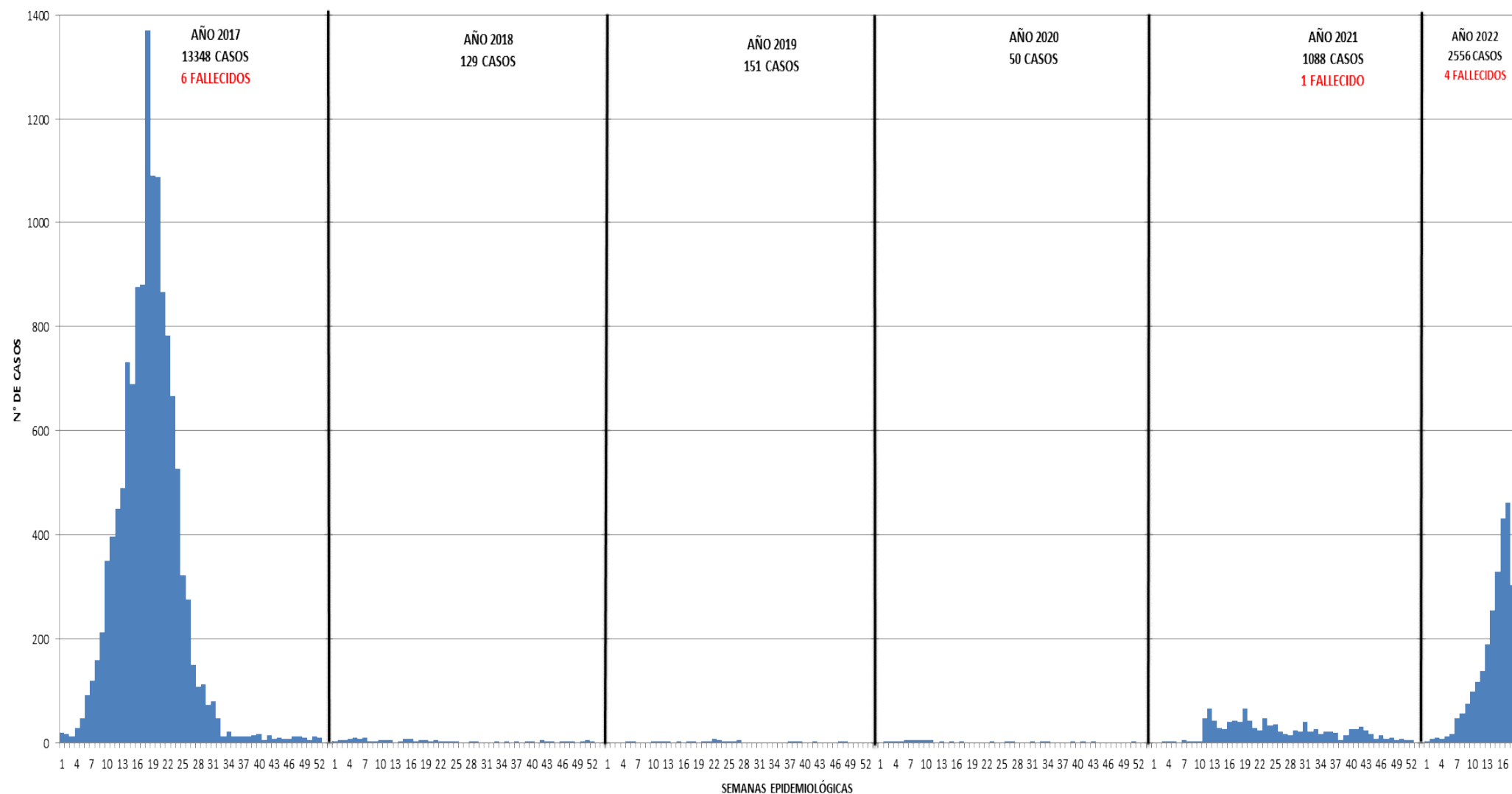
## NUMERO DE CASOS DE DENGUE POR AÑOS

### SUB REGION DE SALUD LUCIANO CASTILLO COLONNA, AÑOS 2017 AL 2022 (09 MAYO)



# TENDENCIA DE CASOS DE DENGUE POR SEMANAS EPIDEMIOLÓGICAS

## SUB REGION DE SALUD LUCIANO CASTILLO COLONNA, AÑOS 2017 AL 2022 (09 MAYO)

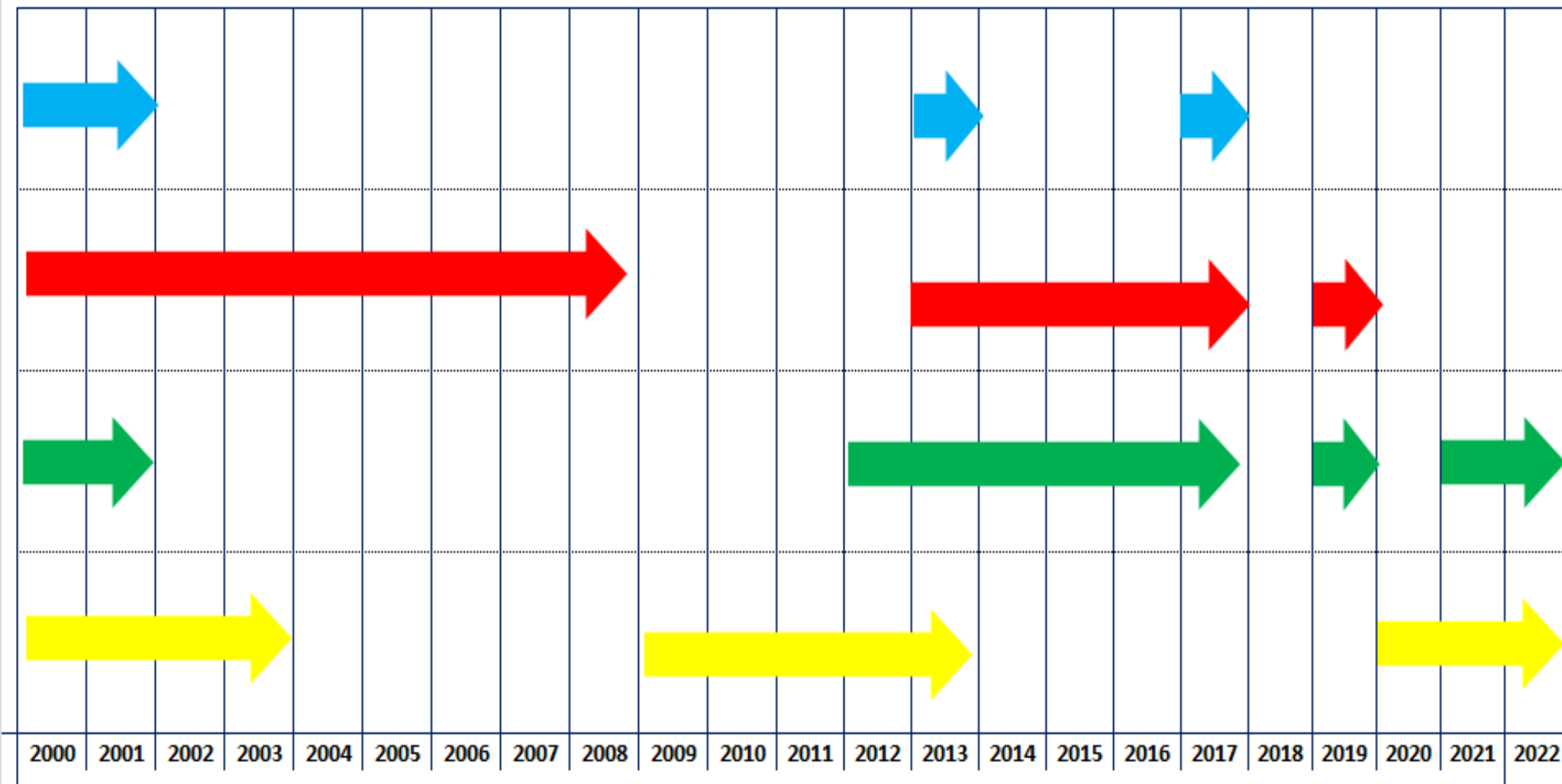


\* Casos Probables y Confirmados



# VIGILANCIA VIROLOGICA POR AÑOS

## SUB REGION DE SALUD LUCIANO CASTILLO COLONNA, AÑOS 2000 - 2022



➡ DENV I

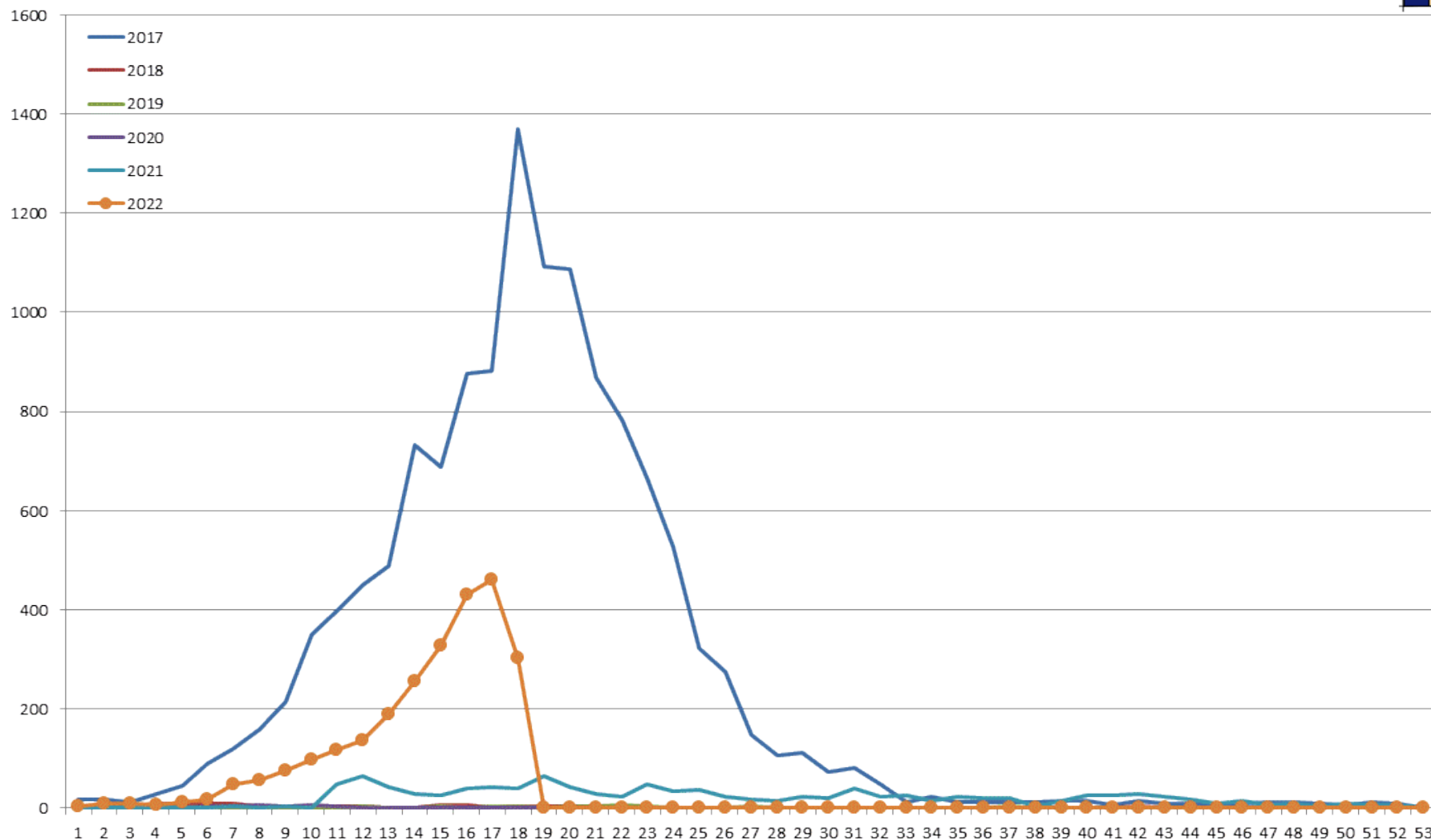
➡ DENV II

➡ DENV III

➡ DENV IV

# TENDENCIA DE CASOS DE DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO 2017 - 2022 (09 MAYO)

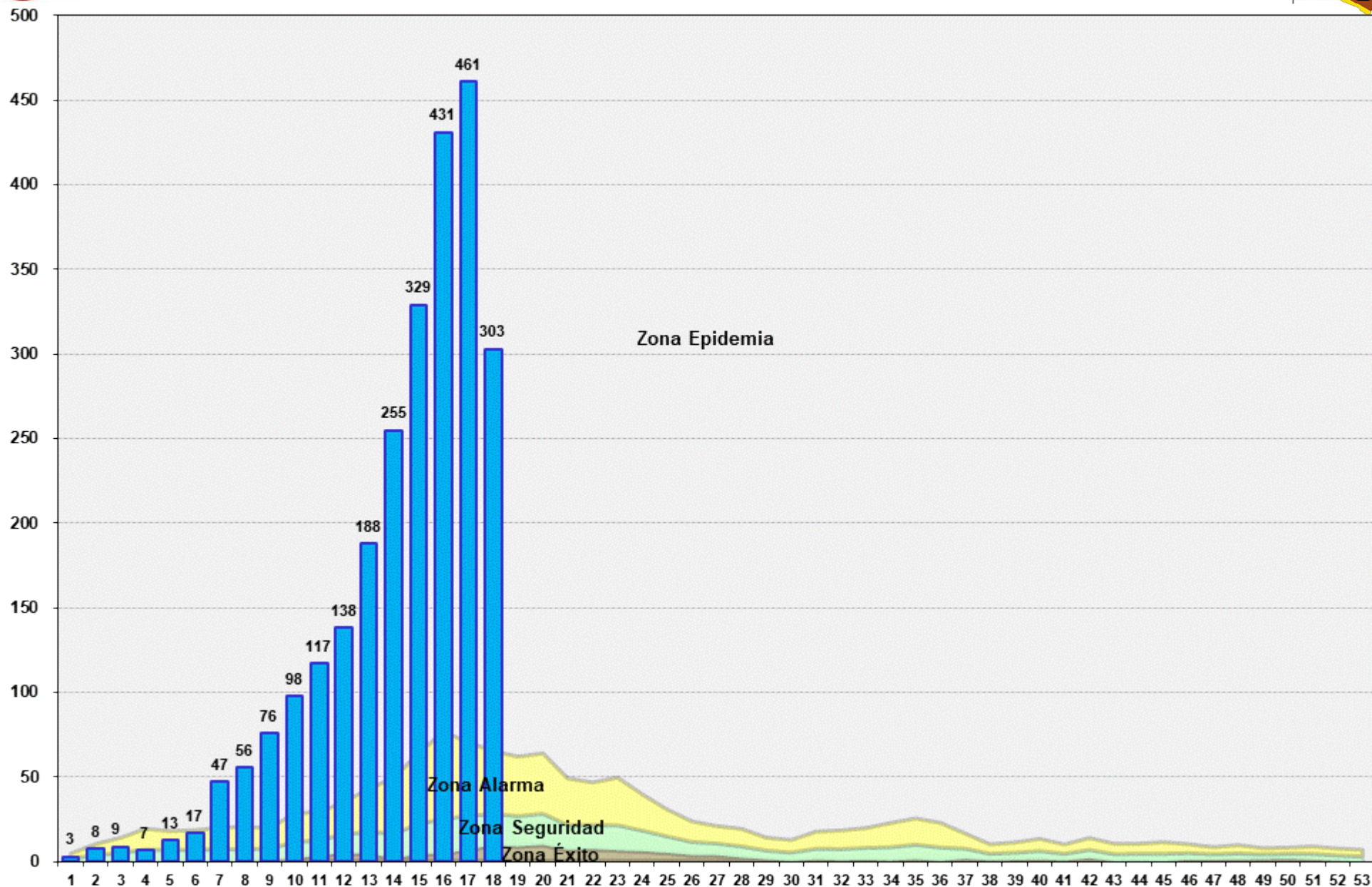


| DIAGNOSTICO                 | *2017       | *2018     | *2019     | *2020     | *2021      | *2022       |
|-----------------------------|-------------|-----------|-----------|-----------|------------|-------------|
| DENGUE SIN SIGNOS DE ALARMA | 5688        | 72        | 18        | 37        | 326        | 2360        |
| DENGUE CON SIGNOS DE ALARMA | 1231        | 11        | 1         | 2         | 17         | 191         |
| DENGUE GRAVE                | 14          | 1         | 1         | 0         | 1          | 5           |
| <b>TOTAL</b>                | <b>6933</b> | <b>84</b> | <b>20</b> | <b>39</b> | <b>344</b> | <b>2556</b> |



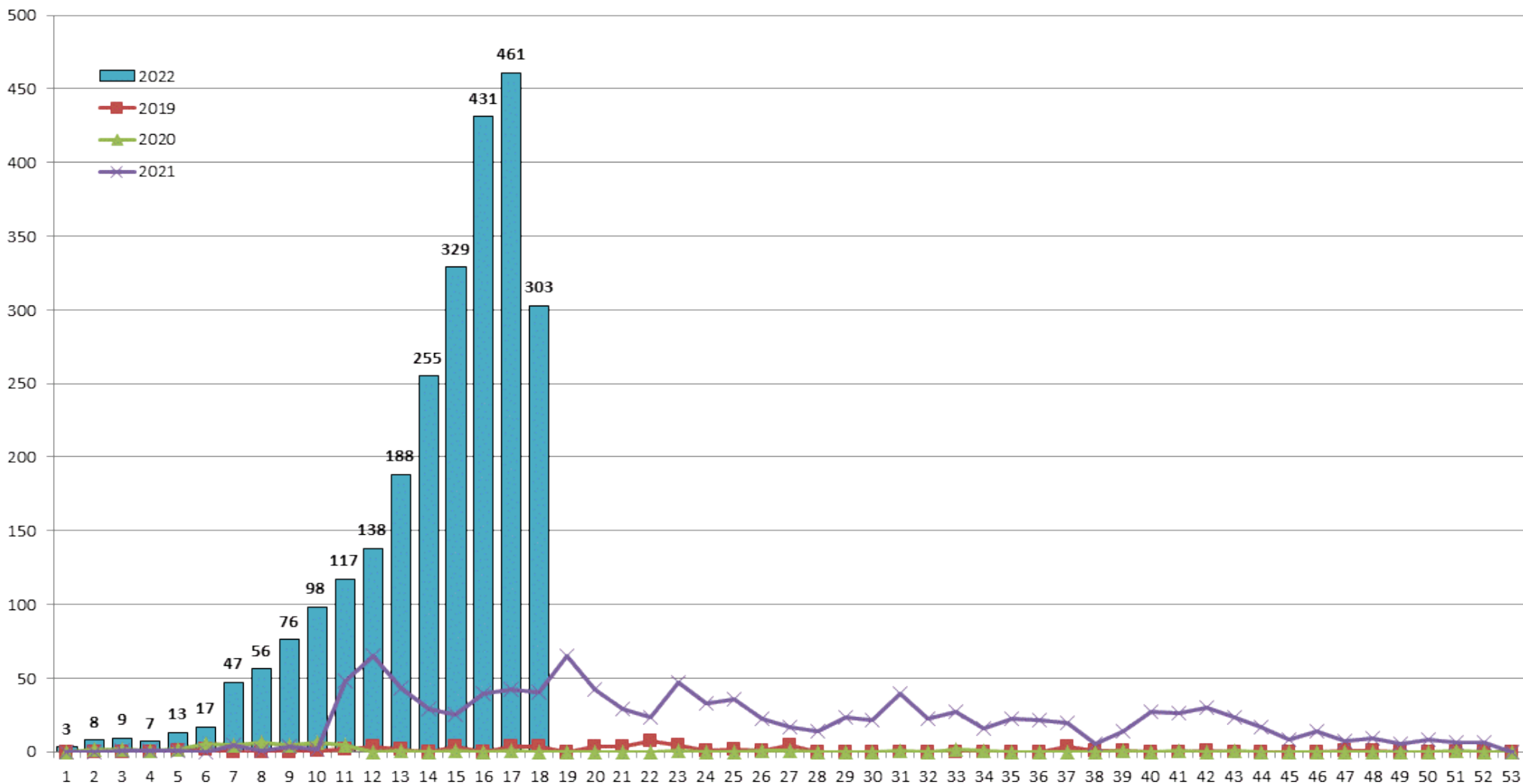
# CANAL ENDEMICO DE DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO 2022 (09 MAYO)



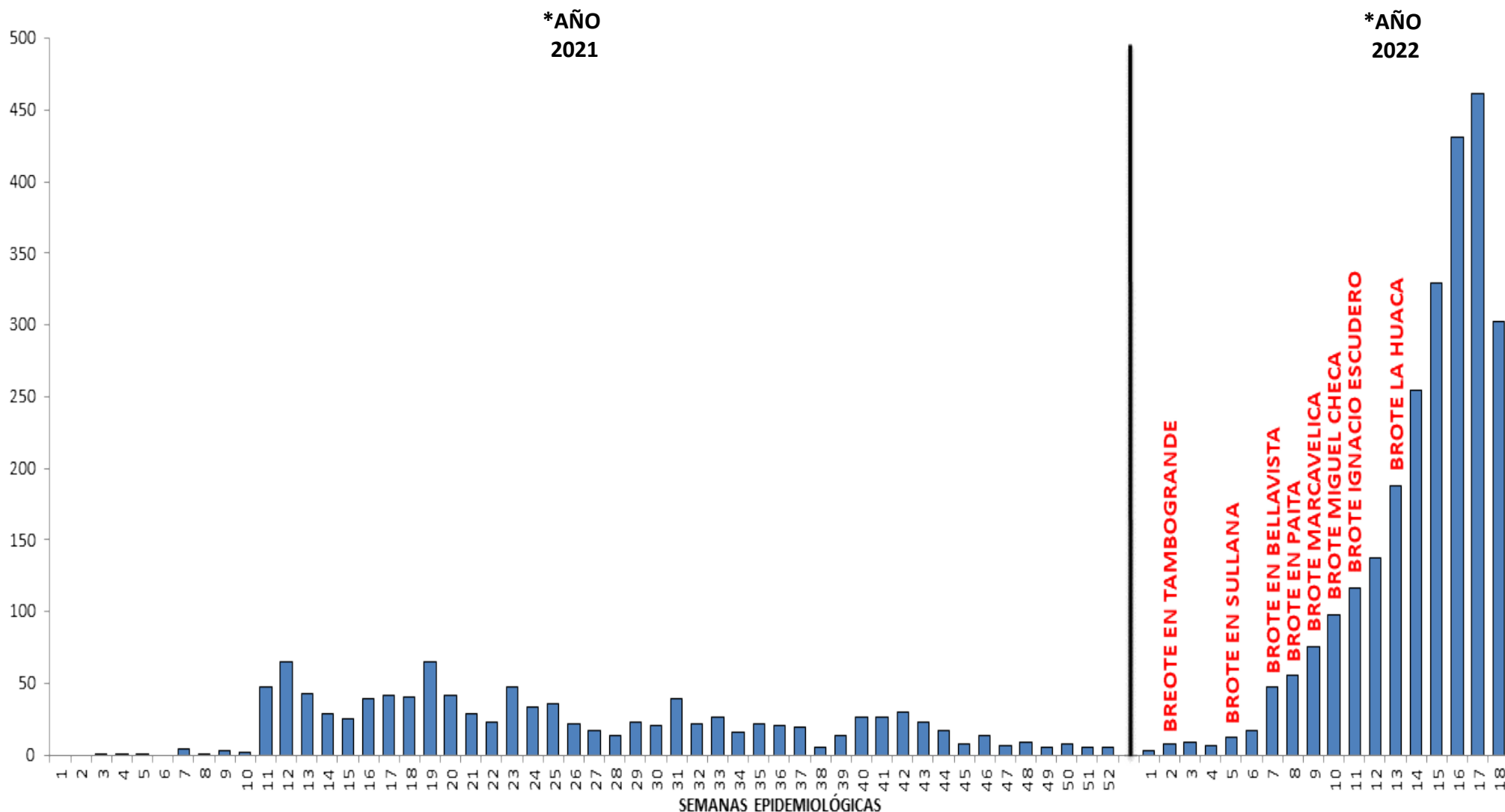
# CASOS DE DENGUE (CONFIRMADOS Y PROBABLES)

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑOS 2019 - 2022 (09 MAYO)



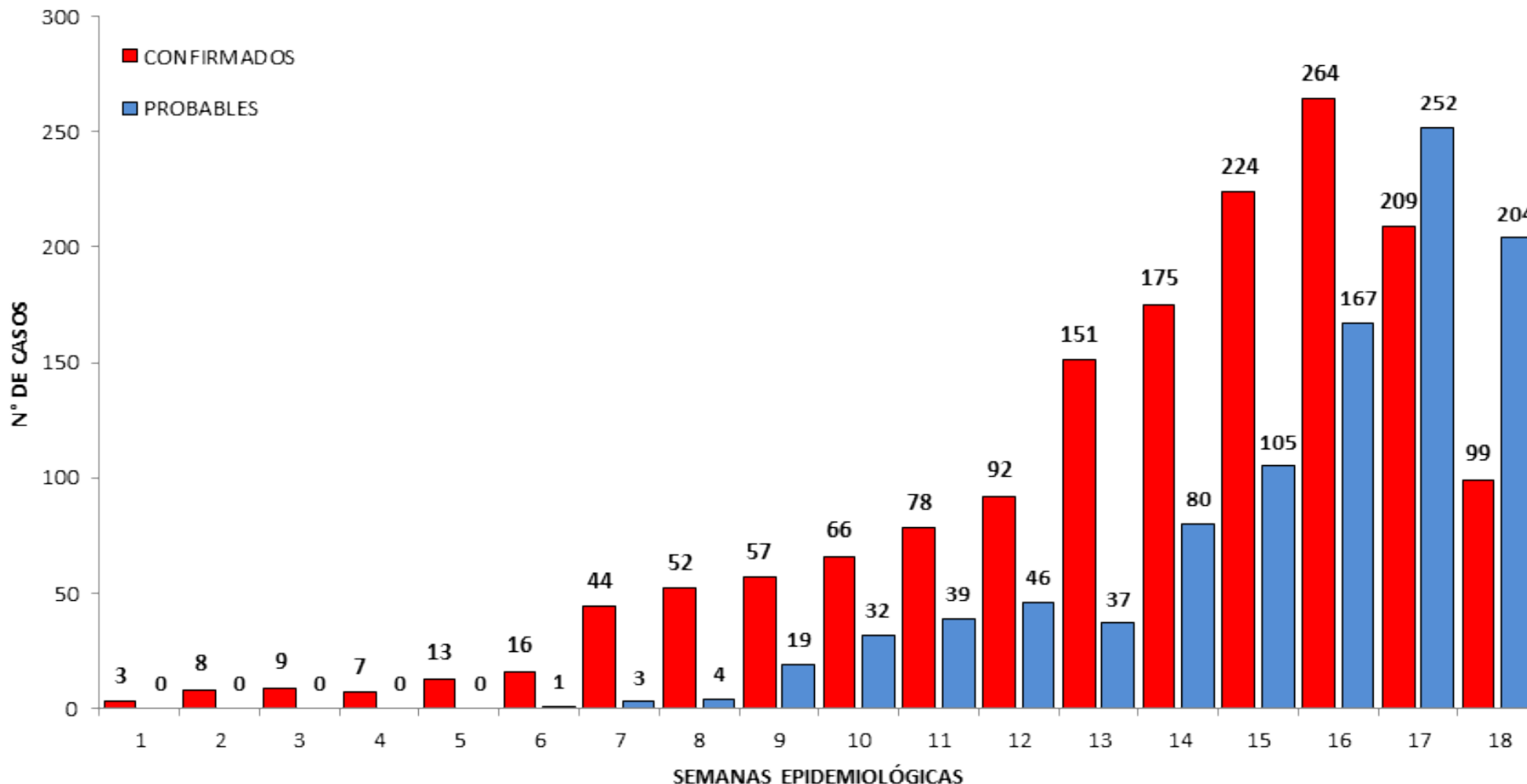
# TENDENCIA DE CASOS DE DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑOS 2021-2022 (09 MAYO)





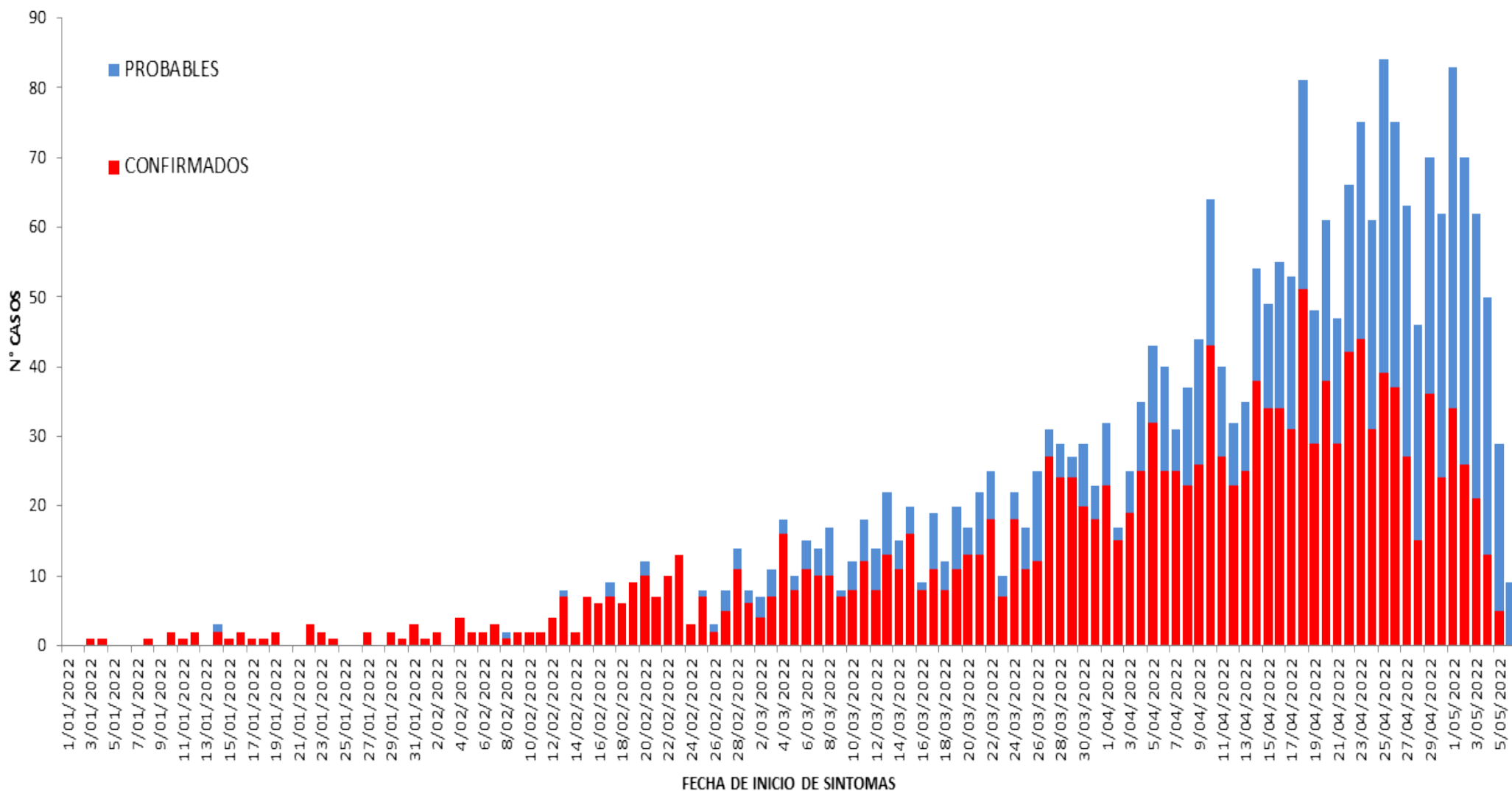
# TENDENCIA DE CASOS DE DENGUE SEGUN TIPO DE DIAGNOSTICO SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



|                    |                      |
|--------------------|----------------------|
| <b>Confirmado:</b> | <b>1567 (61.31%)</b> |
| <b>Probable:</b>   | <b>989 (38.69%)</b>  |

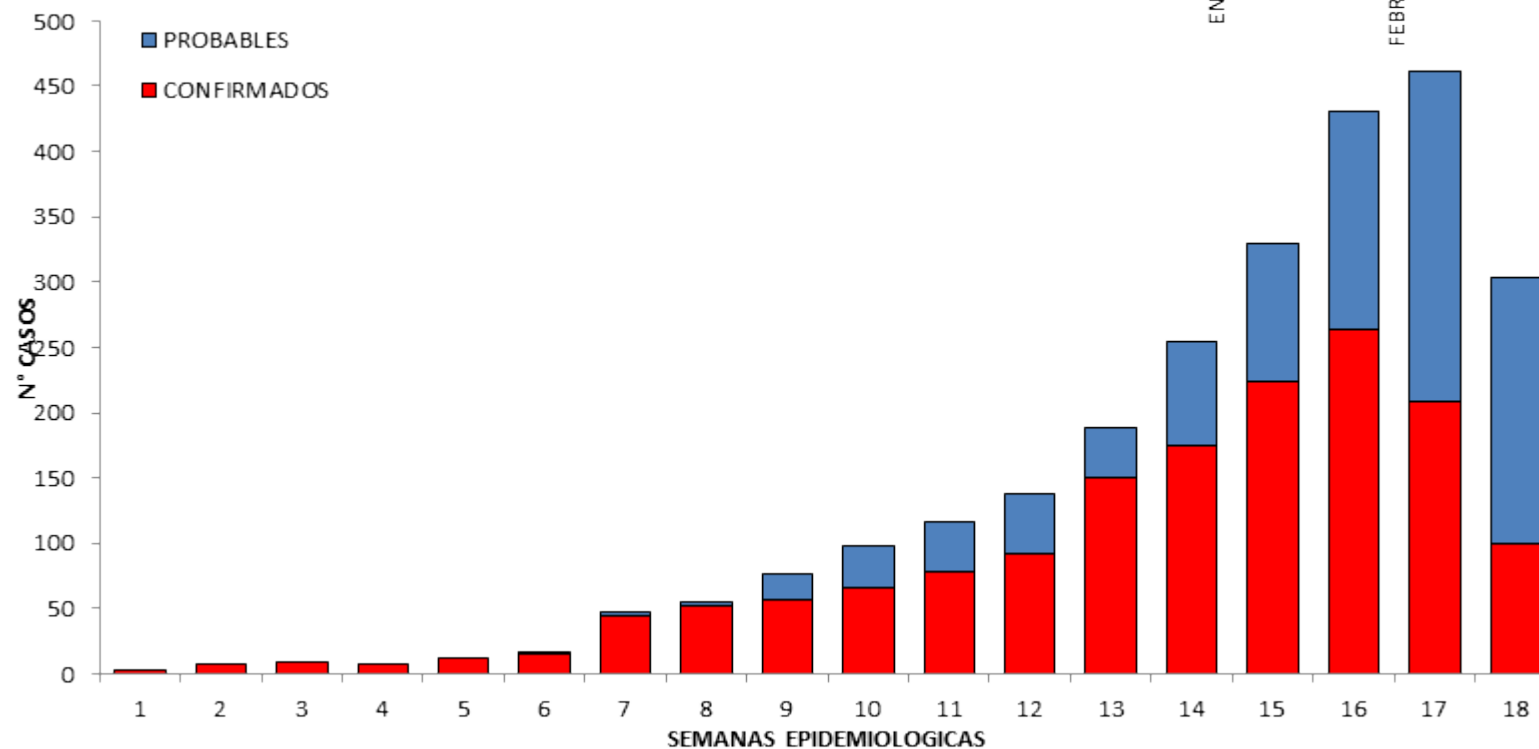
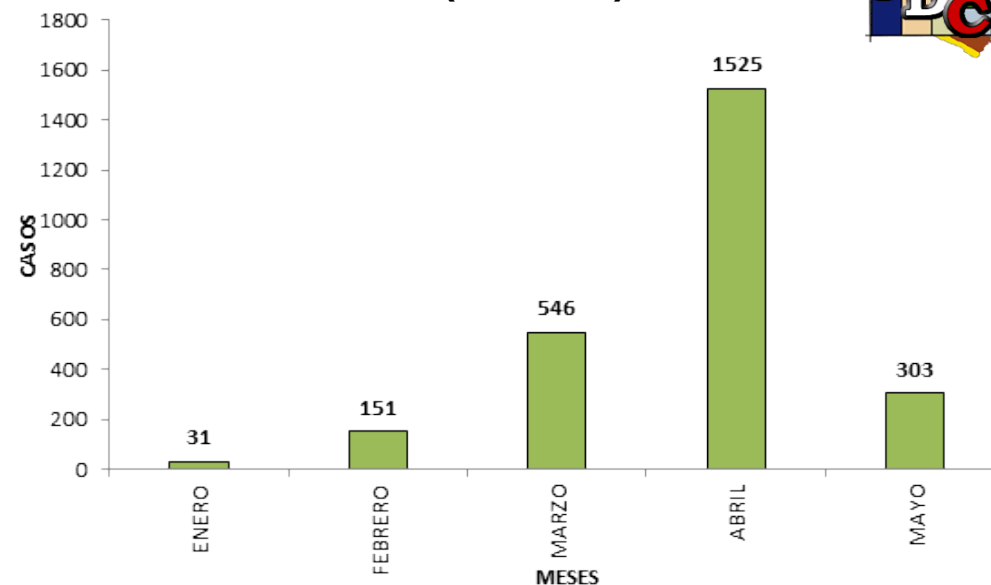
# TENDENCIA DE CASOS DE DENGUE POR FECHA DE INICIO DE SINTOMAS

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)





# TENDENCIA DE CASOS DE DENGUE POR MESES Y SEMANAS EPIDEMIOLOGICAS SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



FUENTE : DEPI/SRSLCC

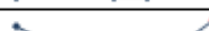


# CASOS DE DENGUE SEGÚN EE.SS NOTIFICANTE, SRSLCC – 2022 (09 MAYO)

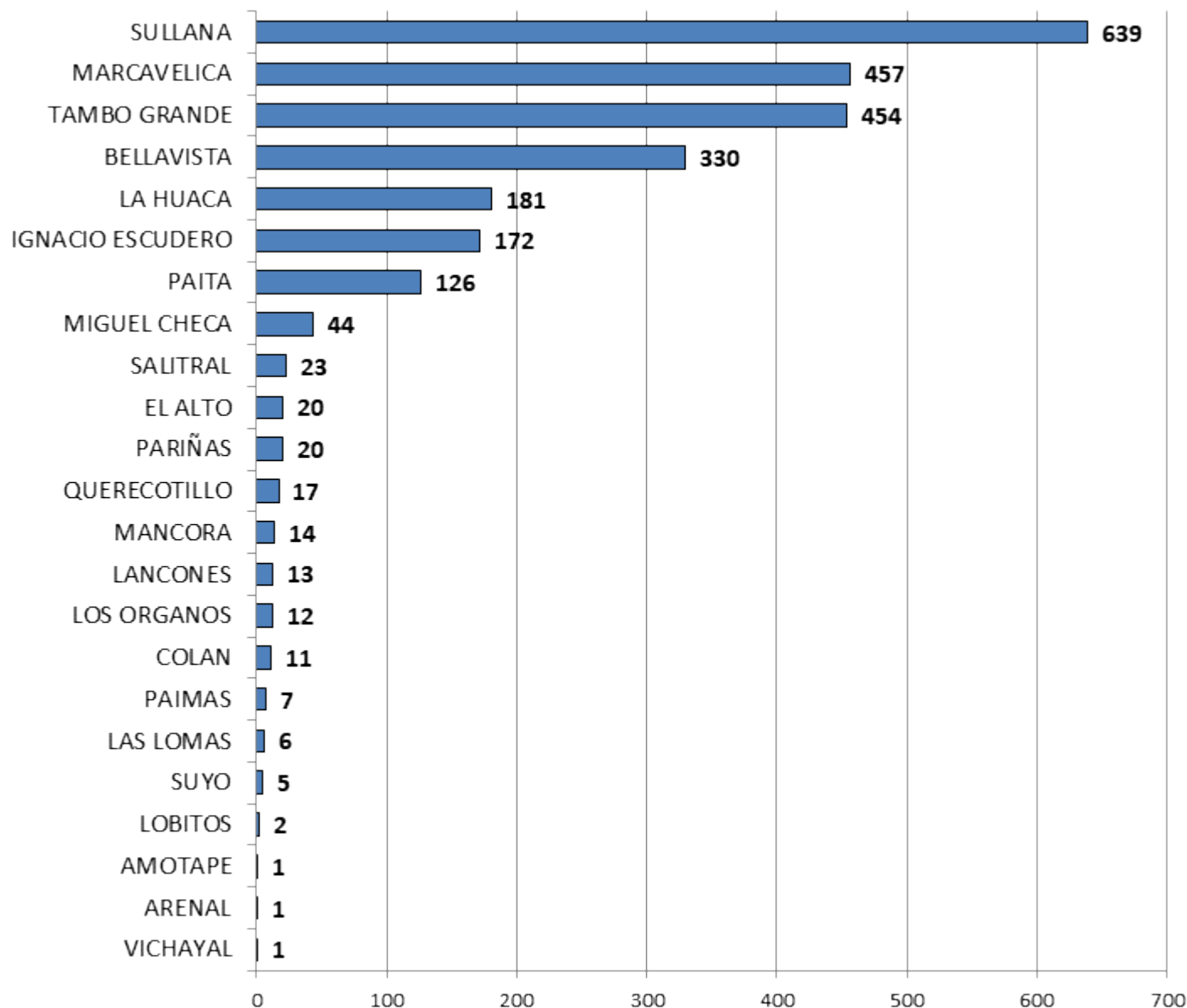


| ESTABLECIMIENTO DE SALUD SRSLCC                | SEMANAS EPIDEMIOLÓGICAS |     |     |     |     |     |     |     |     | TOTAL | Porc (%) |
|------------------------------------------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|
|                                                | SE 01-10                | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  |       |          |
| HOSPITAL ESSALUD SULLANA                       | 20                      | 4   | 4   | 24  | 29  | 41  | 62  | 56  | 31  | 271   | 10.60    |
| C.S. MARCAVELICA                               | 8                       | 10  | 14  | 16  | 26  | 40  | 57  | 48  | 31  | 250   | 9.78     |
| P.S. COMUNIDAD SALUDABLE                       | 57                      | 17  | 19  | 21  | 23  | 21  | 24  | 37  | 13  | 232   | 9.08     |
| C.S. IGNACIO ESCUDERO                          | 0                       | 1   | 0   | 0   | 17  | 18  | 27  | 41  | 48  | 152   | 5.95     |
| C.S. TAMBOGRANDE                               | 60                      | 0   | 0   | 7   | 13  | 20  | 14  | 23  | 12  | 149   | 5.83     |
| C.S. BELLAVISTA                                | 24                      | 13  | 2   | 10  | 12  | 25  | 12  | 30  | 15  | 143   | 5.59     |
| ESSALUD - TAMBOGRANDE                          | 34                      | 9   | 12  | 17  | 13  | 6   | 7   | 21  | 18  | 137   | 5.36     |
| HOSPITAL LAS MERCEDES-PAITA                    | 10                      | 4   | 6   | 5   | 16  | 11  | 16  | 20  | 12  | 100   | 3.91     |
| P.S. VIVIATE                                   | 0                       | 0   | 0   | 4   | 10  | 25  | 18  | 22  | 20  | 99    | 3.87     |
| P.S. MALLARES                                  | 3                       | 4   | 23  | 13  | 7   | 8   | 19  | 12  | 10  | 99    | 3.87     |
| P.S. HUANGALA                                  | 20                      | 3   | 5   | 17  | 5   | 3   | 13  | 15  | 13  | 94    | 3.68     |
| HOSP. APOYO II SULLANA                         | 16                      | 5   | 5   | 5   | 9   | 10  | 7   | 14  | 6   | 77    | 3.01     |
| C.S. LA HUACA                                  | 0                       | 0   | 0   | 0   | 0   | 25  | 17  | 8   | 12  | 62    | 2.43     |
| P.S. NUEVO SULLANA                             | 8                       | 3   | 4   | 5   | 2   | 4   | 9   | 11  | 9   | 55    | 2.15     |
| P.S. MALINGAS                                  | 4                       | 0   | 0   | 0   | 3   | 14  | 14  | 12  | 1   | 48    | 1.88     |
| P.S. EL OBRERO                                 | 6                       | 2   | 3   | 1   | 1   | 1   | 11  | 10  | 8   | 43    | 1.68     |
| C.S. MIGUEL CHECA                              | 0                       | 5   | 6   | 5   | 7   | 3   | 8   | 3   | 2   | 39    | 1.53     |
| P.S. 9 DE OCTUBRE                              | 10                      | 4   | 0   | 2   | 3   | 5   | 6   | 1   | 6   | 37    | 1.45     |
| C.S. SANTA TERESITA                            | 4                       | 5   | 2   | 3   | 3   | 6   | 5   | 2   | 4   | 34    | 1.33     |
| HOSPITAL I MIGUEL CRUZADO VERA - ESSALUD PAITA | 1                       | 1   | 1   | 2   | 0   | 5   | 10  | 8   | 2   | 30    | 1.17     |
| C.S. VILLA PRIMAVERA                           | 4                       | 4   | 4   | 0   | 2   | 1   | 5   | 5   | 1   | 26    | 1.02     |
| P.S. SOMATE BAJO                               | 1                       | 4   | 2   | 1   | 0   | 3   | 7   | 6   | 0   | 24    | 0.94     |
| P.S. SINCHI ROCA                               | 0                       | 0   | 0   | 0   | 3   | 5   | 12  | 3   | 0   | 23    | 0.90     |
| CLINICA SANTA ROSA                             | 1                       | 2   | 2   | 5   | 1   | 2   | 4   | 2   | 3   | 22    | 0.86     |
| P.S. MALLARITOS                                | 1                       | 0   | 2   | 0   | 1   | 5   | 7   | 3   | 2   | 21    | 0.82     |
| P.S. EL PAPAYO-ALGARROBO                       | 0                       | 0   | 0   | 0   | 16  | 0   | 2   | 2   | 0   | 20    | 0.78     |
| P.S. LA GOLONDRINA                             | 0                       | 0   | 1   | 6   | 6   | 3   | 4   | 0   | 0   | 20    | 0.78     |
| C.S. SALITRAL                                  | 1                       | 0   | 1   | 1   | 1   | 1   | 3   | 8   | 3   | 19    | 0.74     |
| C.S. EL ALTO                                   | 1                       | 1   | 3   | 3   | 1   | 1   | 2   | 3   | 3   | 18    | 0.70     |
| C.S. QUERECOTILLO                              | 1                       | 2   | 0   | 0   | 1   | 2   | 4   | 3   | 5   | 18    | 0.70     |
| P.S. MONTERON                                  | 0                       | 0   | 3   | 6   | 6   | 0   | 1   | 0   | 0   | 16    | 0.63     |
| P.S. CRUCETA                                   | 3                       | 0   | 0   | 2   | 4   | 1   | 3   | 0   | 1   | 14    | 0.55     |
| C.S. LOS ORGANOS                               | 3                       | 0   | 3   | 0   | 1   | 1   | 2   | 2   | 0   | 12    | 0.47     |
| C.S. TALARA II                                 | 1                       | 3   | 1   | 0   | 0   | 1   | 0   | 6   | 0   | 12    | 0.47     |
| P.S. PEDREGAL                                  | 1                       | 1   | 0   | 1   | 1   | 0   | 1   | 3   | 0   | 8     | 0.31     |
| ESSALUD - IGNACIO ESCUDERO                     | 0                       | 0   | 0   | 0   | 0   | 0   | 4   | 3   | 1   | 8     | 0.31     |
| C.S. MANCORA                                   | 2                       | 0   | 0   | 0   | 0   | 0   | 1   | 2   | 2   | 7     | 0.27     |
| C.S. PAIMAS                                    | 0                       | 0   | 0   | 0   | 0   | 2   | 3   | 1   | 0   | 6     | 0.23     |
| P.S. PALOMINOS                                 | 6                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 6     | 0.23     |
| SANIDAD POLICIA NACIONAL PERU                  | 1                       | 0   | 0   | 0   | 1   | 1   | 1   | 1   | 0   | 5     | 0.20     |
| C.S. LANCONES                                  | 0                       | 0   | 0   | 0   | 0   | 1   | 1   | 1   | 1   | 4     | 0.16     |
| C.S. SUYO                                      | 0                       | 0   | 0   | 0   | 1   | 1   | 1   | 1   | 0   | 4     | 0.16     |
| C.S. SAN ISIDRO                                | 0                       | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 1   | 3     | 0.12     |
| C.S. ABELARDO QUINONES                         | 1                       | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 3     | 0.12     |
| P.S. JIBITO                                    | 1                       | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 3     | 0.12     |
| HOSPITAL ESSALUD TALARA                        | 1                       | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 3     | 0.12     |
| P.S. LA PENITA                                 | 0                       | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 2     | 0.08     |
| CLINICA INMACULADA                             | 0                       | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 2     | 0.08     |
| P.S. SANTA ELENA                               | 1                       | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2     | 0.08     |
| C.S. LOBITOS                                   | 0                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 2     | 0.08     |
| P.S. GUARAGUAOS                                | 0                       | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 2     | 0.08     |
| C.S. LAS LOMAS                                 | 0                       | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     | 0.04     |
| HOSPITAL DE LA SOLIDARIDAD                     | 0                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1     | 0.04     |
| ENFERMERIA DEL RCB                             | 0                       | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1     | 0.04     |
| P.S. LAS MONICAS                               | 0                       | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1     | 0.04     |
| ENFERMERIA DEL RCB N° 13                       | 0                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1     | 0.04     |
| C.S. JUAN VALER SANDOVAL                       | 0                       | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1     | 0.04     |
| CIENEGUILLO SUR ALTO                           | 1                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     | 0.04     |
| P.S. SANTA ELENA YAHUAR HUACA                  | 0                       | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1     | 0.04     |
| C.S. EL ARENAL                                 | 0                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1     | 0.04     |
| P.S. LA GREDA                                  | 1                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     | 0.04     |
| P.S. CIENEGUILLO CENTRO                        | 1                       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1     | 0.04     |
| OTRAS DIRESAS                                  | 15                      | 6   | 9   | 5   | 9   | 4   | 3   | 4   | 4   | 59    | 2.31     |
| TOTAL                                          | 334                     | 117 | 138 | 188 | 255 | 329 | 431 | 461 | 303 | 2556  | 100.00   |

# CASOS DE DENGUE POR SEMANAS EPIDEMIOLOGICAS Y DISTRITO SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

| DISTRITO         | SE 01-10 | 2022 |     |     |     |     |     |     |     | TOTAL | PORCENTAJE | TENDENCIA 2022                                                                        |
|------------------|----------|------|-----|-----|-----|-----|-----|-----|-----|-------|------------|---------------------------------------------------------------------------------------|
|                  |          | 11   | 12  | 13  | 14  | 15  | 16  | 17  | 18  |       |            |                                                                                       |
| SULLANA          | 112      | 34   | 39  | 47  | 63  | 71  | 93  | 112 | 68  | 639   | 25.00%     |    |
| MARCAVELICA      | 16       | 20   | 43  | 49  | 52  | 63  | 102 | 68  | 44  | 457   | 17.88%     |    |
| TAMBO GRANDE     | 120      | 14   | 18  | 29  | 57  | 52  | 59  | 70  | 35  | 454   | 17.76%     |    |
| BELLAVISTA       | 50       | 22   | 10  | 36  | 21  | 41  | 50  | 64  | 36  | 330   | 12.91%     |    |
| LA HUACA         | 0        | 0    | 0   | 5   | 10  | 56  | 39  | 35  | 36  | 181   | 7.08%      |    |
| IGNACIO ESCUDERO | 1        | 0    | 3   | 2   | 18  | 18  | 33  | 46  | 51  | 172   | 6.73%      |    |
| PAITA            | 13       | 5    | 9   | 8   | 17  | 12  | 25  | 27  | 10  | 126   | 4.93%      |    |
| MIGUEL CHECA     | 1        | 6    | 7   | 4   | 10  | 3   | 7   | 4   | 2   | 44    | 1.72%      |    |
| SALITRAL         | 2        | 1    | 2   | 2   | 0   | 1   | 5   | 8   | 2   | 23    | 0.90%      |    |
| EL ALTO          | 2        | 1    | 3   | 3   | 1   | 1   | 3   | 3   | 3   | 20    | 0.78%      |    |
| PARIÑAS          | 4        | 6    | 1   | 1   | 0   | 0   | 0   | 8   | 0   | 20    | 0.78%      |    |
| QUERECOTILLO     | 2        | 2    | 0   | 0   | 2   | 1   | 1   | 3   | 6   | 17    | 0.67%      |    |
| MANCORA          | 3        | 3    | 0   | 0   | 0   | 2   | 1   | 3   | 2   | 14    | 0.55%      |    |
| LANCONES         | 2        | 0    | 0   | 0   | 0   | 2   | 2   | 5   | 2   | 13    | 0.51%      |    |
| LOS ORGANOS      | 3        | 0    | 3   | 0   | 1   | 1   | 2   | 2   | 0   | 12    | 0.47%      |    |
| COLAN            | 2        | 1    | 0   | 2   | 1   | 1   | 2   | 0   | 2   | 11    | 0.43%      |  |
| PAIMAS           | 0        | 0    | 0   | 0   | 0   | 2   | 3   | 1   | 1   | 7     | 0.27%      |  |
| LAS LOMAS        | 1        | 2    | 0   | 0   | 1   | 1   | 1   | 0   | 0   | 6     | 0.23%      |  |
| SUYO             | 0        | 0    | 0   | 0   | 1   | 1   | 1   | 1   | 1   | 5     | 0.20%      |  |
| LOBITOS          | 0        | 0    | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 2     | 0.08%      |  |
| ARENAL           | 0        | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1     | 0.04%      |  |
| VICHAYAL         | 0        | 0    | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1     | 0.04%      |  |
| AMOTAPE          | 0        | 0    | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1     | 0.04%      |  |
| TOTAL            | 334      | 117  | 138 | 188 | 255 | 329 | 431 | 461 | 303 | 2556  | 100.00%    |  |

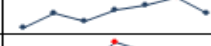
## CASOS DE DENGUE POR DISTRITOS ( CONFIRMADOS Y PROBABLES) SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



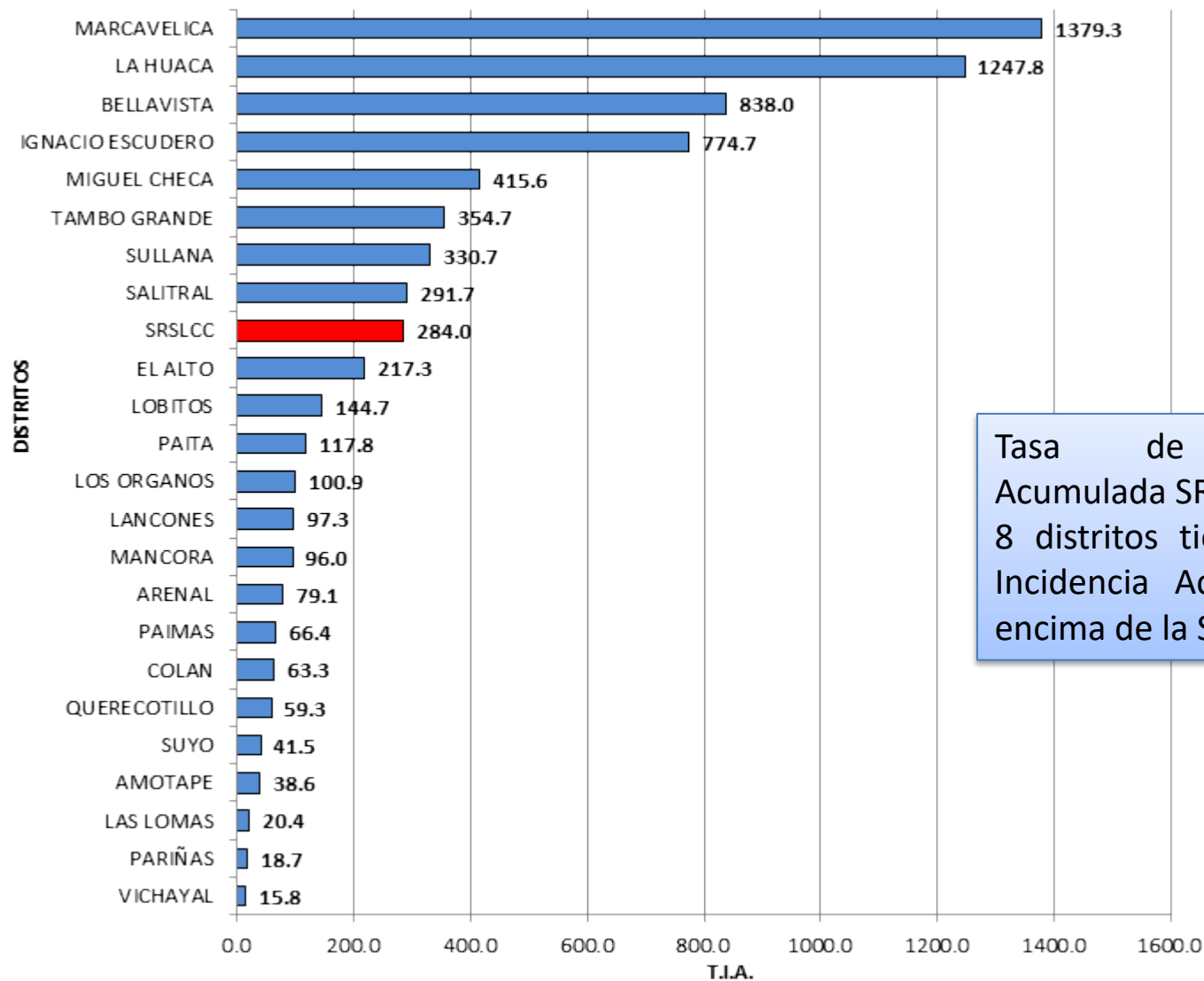


# CASOS DE DENGUE SEGÚN FORMAS CLINICAS, TASAS Y FALLECIDOS

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

| DISTRITO         | CASOS<br>SE 18<br>2022 | ACUM<br>A LA SE<br>ACTUAL | T.I.A. POR<br>100000<br>HAB. | FORMA CLINICA               |        |                             |       |              |      | TIPO DIAGNOSTICO |           |            |           | TENDENCIA<br>CASOS 7<br>ULTIMAS<br>SEMANAS 2022                                       |
|------------------|------------------------|---------------------------|------------------------------|-----------------------------|--------|-----------------------------|-------|--------------|------|------------------|-----------|------------|-----------|---------------------------------------------------------------------------------------|
|                  |                        |                           |                              | DENGUE SIN<br>SIGNOS ALARMA |        | DENGUE CON<br>SIGNOS ALARMA |       | DENGUE GRAVE |      | CONFIRMADOS      | PROBABLES | FALLECIDOS | LETALIDAD |                                                                                       |
|                  |                        |                           |                              | N°                          | %      | N°                          | %     | N°           | %    |                  |           |            |           |                                                                                       |
| SULLANA          | 68                     | 639                       | 330.7                        | 598                         | 93.58  | 39                          | 6.10  | 2            | 0.31 | 306              | 333       | 1          | 0.16      |    |
| MARCAVELICA      | 44                     | 457                       | 1379.3                       | 437                         | 95.62  | 20                          | 4.38  | 0            | 0.00 | 320              | 137       | 0          | 0.00      |    |
| TAMBO GRANDE     | 35                     | 454                       | 354.7                        | 387                         | 85.24  | 66                          | 14.54 | 1            | 0.22 | 318              | 136       | 1          | 0.22      |    |
| BELLAVISTA       | 36                     | 330                       | 838.0                        | 313                         | 94.85  | 17                          | 5.15  | 0            | 0.00 | 232              | 98        | 0          | 0.00      |    |
| LA HUACA         | 36                     | 181                       | 1247.8                       | 177                         | 97.79  | 4                           | 2.21  | 0            | 0.00 | 125              | 56        | 0          | 0.00      |    |
| IGNACIO ESCUDERO | 51                     | 172                       | 774.7                        | 164                         | 95.35  | 7                           | 4.07  | 1            | 0.58 | 104              | 68        | 1          | 0.58      |    |
| PAITA            | 10                     | 126                       | 117.8                        | 97                          | 76.98  | 29                          | 23.02 | 0            | 0.00 | 58               | 68        | 0          | 0.00      |    |
| MIGUEL CHECA     | 2                      | 44                        | 415.6                        | 42                          | 95.45  | 2                           | 4.55  | 0            | 0.00 | 31               | 13        | 0          | 0.00      |    |
| SALITRAL         | 2                      | 23                        | 291.7                        | 23                          | 100.00 | 0                           | 0.00  | 0            | 0.00 | 9                | 14        | 0          | 0.00      |    |
| EL ALTO          | 3                      | 20                        | 217.3                        | 18                          | 90.00  | 1                           | 5.00  | 1            | 5.00 | 10               | 10        | 1          | 5.00      |    |
| PARIÑAS          | 0                      | 20                        | 18.7                         | 19                          | 95.00  | 1                           | 5.00  | 0            | 0.00 | 8                | 12        | 0          | 0.00      |    |
| QUERECOTILLO     | 6                      | 17                        | 59.3                         | 15                          | 88.24  | 2                           | 11.76 | 0            | 0.00 | 9                | 8         | 0          | 0.00      |    |
| MANCORA          | 2                      | 14                        | 96.0                         | 14                          | 100.00 | 0                           | 0.00  | 0            | 0.00 | 9                | 5         | 0          | 0.00      |    |
| LANCONES         | 2                      | 13                        | 97.3                         | 11                          | 84.62  | 2                           | 15.38 | 0            | 0.00 | 8                | 5         | 0          | 0.00      |    |
| LOS ORGANOS      | 0                      | 12                        | 100.9                        | 12                          | 100.00 | 0                           | 0.00  | 0            | 0.00 | 11               | 1         | 0          | 0.00      |   |
| COLAN            | 2                      | 11                        | 63.3                         | 10                          | 90.91  | 1                           | 9.09  | 0            | 0.00 | 3                | 8         | 0          | 0.00      |  |
| PAIMAS           | 1                      | 7                         | 66.4                         | 7                           | 100.00 | 0                           | 0.00  | 0            | 0.00 | 1                | 6         | 0          | 0.00      |  |
| LAS LOMAS        | 0                      | 6                         | 20.4                         | 6                           | 100.00 | 0                           | 0.00  | 0            | 0.00 | 4                | 2         | 0          | 0.00      |  |
| SUYO             | 0                      | 5                         | 41.5                         | 5                           | 100.00 | 0                           | 0.00  | 0            | 0.00 | 0                | 5         | 0          | 0.00      |  |
| LOBITOS          | 1                      | 2                         | 144.7                        | 2                           | 100.00 | 0                           | 0.00  | 0            | 0.00 | 1                | 1         | 0          | 0.00      |  |
| ARENAL           | 1                      | 1                         | 79.1                         | 1                           | 100.00 | 0                           | 0.00  | 0            | 0.00 | 0                | 1         | 0          | 0.00      |  |
| VICHAYAL         | 0                      | 1                         | 15.8                         | 1                           | 100.00 | 0                           | 0.00  | 0            | 0.00 | 0                | 1         | 0          | 0.00      |  |
| AMOTAPE          | 0                      | 1                         | 38.6                         | 1                           | 100.00 | 0                           | 0.00  | 0            | 0.00 | 0                | 1         | 0          | 0.00      |  |
| TOTAL            | 302                    | 2556                      | 284.0                        | 2360                        | 92.33  | 191                         | 7.47  | 5            | 0.20 | 1567             | 989       | 4          | 0.16      |  |

## CASOS DE DENGUE POR DISTRITOS SEGÚN T.I.A. SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



Tasa de Incidencia  
Acumulada SRS LCC: **284.0**  
8 distritos tienen Tasa de  
Incidencia Acumulada por  
encima de la Sub Región.

# CASOS DE DENGUE POR CICLO DE VIDA

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

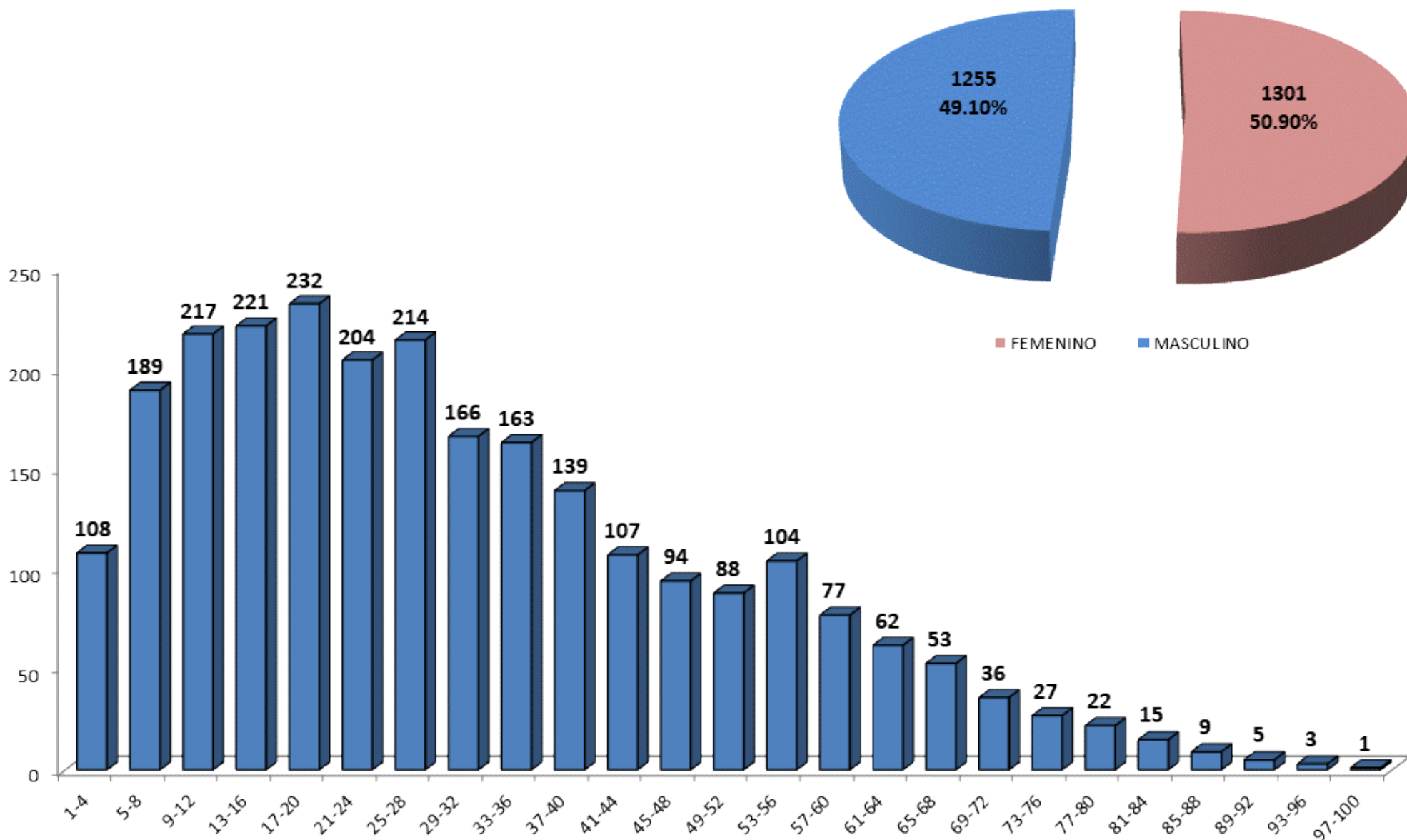
| Etapa de Vida            | Casos       | Proporcion    | IA por<br>100,000 Hab | Población     |
|--------------------------|-------------|---------------|-----------------------|---------------|
| Niño (0-11 años)         | 458         | 17.92         | 250.83                | 182594        |
| Adolescente (12-17 años) | 337         | 13.18         | 366.01                | 92075         |
| Jovenes (18-29 años)     | 627         | 24.53         | 355.12                | 176558        |
| Adultos (30-59 años)     | 880         | 34.43         | 259.06                | 339690        |
| Adulto Mayor (+60 años)  | 254         | 9.94          | 232.71                | 109148        |
| <b>Total</b>             | <b>2556</b> | <b>100.00</b> | <b>283.98</b>         | <b>900065</b> |

La población de **Jóvenes y Adultos** acumulan el **58.96%** del total de casos.

La Tasa de incidencia acumulada para **Jóvenes y Adolescentes** es el mas elevado, con **355.12** por 100 000 Hab. para Los Jóvenes y **366.01** por 100 000 Hab. para Adolescentes.

# CASOS DE DENGUE POR GRUPO ETAREO Y SEXO

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



# SEGUIMIENTO CLÍNICO DE LOS CASOS HOSPITALIZADOS POR DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022

Actualizado (08/05/2022)

### HOSPITALIZADOS POR DENGUE

| ESTABLECIMIENTO                | ENERO             |                             |              | FEBRERO           |                             |              | MARZO             |                             |              | ABRIL             |                             |              | MAYO              |                             |              | TOTAL      |
|--------------------------------|-------------------|-----------------------------|--------------|-------------------|-----------------------------|--------------|-------------------|-----------------------------|--------------|-------------------|-----------------------------|--------------|-------------------|-----------------------------|--------------|------------|
|                                | Dengue sin signos | Dengue Con signos de alarma | Dengue Grave | Dengue sin signos | Dengue Con signos de alarma | Dengue Grave | Dengue sin signos | Dengue Con signos de alarma | Dengue Grave | Dengue sin signos | Dengue Con signos de alarma | Dengue Grave | Dengue sin signos | Dengue Con signos de alarma | Dengue Grave |            |
| CS. Tambo grande               | 0                 | 6                           | 0            | 0                 | 13                          | 0            | 8                 | 0                           | 0            | 0                 | 34                          | 0            | 0                 | 4                           | 0            | 65         |
| Hospital Las Mercedes de Paita | 1                 | 0                           | 0            | 0                 | 0                           | 3            | 3                 | 0                           | 0            | 7                 | 5                           | 0            | 2                 | 4                           | 0            | 25         |
| Hospital de Apoyo II Sullana   | 3                 | 0                           | 0            | 2                 | 5                           | 0            | 9                 | 12                          | 0            | 5                 | 25                          | 0            | 0                 | 1                           | 1            | 63         |
| UVICLIN-CAMPEONES 36           | 0                 | 0                           | 0            | 0                 | 0                           | 0            | 0                 | 0                           | 0            | 0                 | 5                           | 1            | 0                 | 22                          | 0            | 28         |
| Essalud Talara                 | 0                 | 0                           | 0            | 0                 | 0                           | 1            | 1                 | 0                           | 0            | 0                 | 0                           | 0            | 0                 | 1                           | 0            | 3          |
| Essalud Paita                  | 0                 | 0                           | 0            | 0                 | 0                           | 0            | 0                 | 3                           | 0            | 9                 | 1                           | 0            | 1                 | 2                           | 0            | 16         |
| Essalud Sullana                | 0                 | 0                           | 0            | 0                 | 0                           | 0            | 0                 | 0                           | 0            | 10                | 53                          | 1            | 5                 | 17                          | 0            | 86         |
| C.S. Bellavista                | 0                 | 0                           | 0            | 0                 | 0                           | 0            | 0                 | 0                           | 0            | 1                 | 0                           | 0            | 0                 | 0                           | 0            | 1          |
| <b>TOTAL</b>                   | <b>4</b>          | <b>6</b>                    | <b>0</b>     | <b>2</b>          | <b>18</b>                   | <b>4</b>     | <b>21</b>         | <b>15</b>                   | <b>0</b>     | <b>32</b>         | <b>123</b>                  | <b>2</b>     | <b>8</b>          | <b>51</b>                   | <b>1</b>     | <b>287</b> |

# FALLECIDOS POR DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022

| SE | Localidad                                | Edad | Sexo | FIS        | Fecha de Hospitalización | Estuvo Hospitalizado en UCI | Nombre del establecimiento de salud | Fecha de Defunción | Condición de Riesgo Adulto mayor, gestante | Coinfección Leptospirosis COVID-19 | Comorbilidad: Asma, diabetes, etc        | Nº de veces que acudio al EESS | Nombres de los establecimiento de salud                                                                           | Pcte. referido por el EESS al hospital | Observaciones                            |
|----|------------------------------------------|------|------|------------|--------------------------|-----------------------------|-------------------------------------|--------------------|--------------------------------------------|------------------------------------|------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------|
| 4  | Ciudad del Pescador - El Alto            | 52   | F    | 27/01/2022 | 1/02/2022                | Si                          | Hospital Santa Rosa                 | 5/02/2022          |                                            | No                                 | Diabetes<br>Artrosis (postrada)          | 4                              | 1. Hospital de Sullana<br>2. C.S. Talara II luego a su casa<br>3. Es Salud Talara<br>4. Hospital Santa Rosa - UCI | Si                                     |                                          |
| 10 | Sullana - Sullana                        | 70   | M    | 7/03/2022  |                          | No                          |                                     | 12/03/2022         | Adulto Mayor                               | No                                 | Hemiplejia debido a infarto de miocardio | 0                              |                                                                                                                   | No                                     | Tuvo consulta particular en su domicilio |
| 12 | Guraguaos - Tambogrande                  | 68   | M    | 26/03/2022 | 30/03/2022               | Si                          | Hospital Santa Rosa                 | 30/03/2022         | Adulto Mayor                               | No                                 |                                          | 1                              | Hospital Sta. Rosa - UCI                                                                                          | No                                     | Acudio a consultorio particular          |
| 17 | San Juan de la Virgen - Ignacio Escudero | 46   | F    | 29/04/2022 | 2/05/2022                | NO                          | Hospital de Apoyo II Sullana        | 3/05/2022          |                                            | No                                 |                                          | 1                              | C.S. Ignacio Escudero                                                                                             | Si                                     | Trasladado a Emergencia                  |



# OPORTUNIDAD DE LA CAPTACION DEL PACIENTE CON DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022

| DISTRITOS        | % ATENCIÓN AL PACIENTE - DIAS DE ATENCIÓN |       |      |      |       |      |      |      |      |     |     |      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       | TOTAL (%) |
|------------------|-------------------------------------------|-------|------|------|-------|------|------|------|------|-----|-----|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----------|
|                  | 1                                         | 2     | 3    | 4    | 5     | 6    | 7    | 8    | 9    | 10  | 11  | 12   | 13  | 14   | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30  | 31  | 32  | 33  | 34  | 35    |           |
| AMOTAPE          | 0.0                                       | 0.0   | 0.0  | 0.0  | 100.0 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| ARENAL           | 0.0                                       | 100.0 | 0.0  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| BELLAVISTA       | 2.8                                       | 11.5  | 20.1 | 24.8 | 16.7  | 9.9  | 5.6  | 4.0  | 1.9  | 1.2 | 1.2 | 0.3  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| COLAN            | 11.1                                      | 22.2  | 22.2 | 11.1 | 11.1  | 0.0  | 0.0  | 11.1 | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| EL ALTO          | 0.0                                       | 11.1  | 11.1 | 11.1 | 38.9  | 11.1 | 11.1 | 0.0  | 5.6  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| IGNACIO ESCUDERO | 3.1                                       | 20.2  | 30.1 | 17.8 | 11.7  | 12.3 | 2.5  | 1.2  | 1.2  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| LA HUACA         | 7.6                                       | 31.8  | 19.7 | 17.2 | 10.2  | 5.7  | 3.2  | 1.3  | 0.0  | 1.3 | 1.9 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| LANCONES         | 9.1                                       | 36.4  | 0.0  | 18.2 | 9.1   | 9.1  | 18.2 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| LAS LOMAS        | 0.0                                       | 33.3  | 33.3 | 0.0  | 33.3  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| LOBITOS          | 0.0                                       | 0.0   | 50.0 | 50.0 | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| LOS ORGANOS      | 0.0                                       | 0.0   | 12.5 | 0.0  | 75.0  | 12.5 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| MANCORA          | 0.0                                       | 0.0   | 16.7 | 0.0  | 16.7  | 33.3 | 33.3 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| MARCAVELICA      | 11.0                                      | 30.8  | 19.6 | 18.4 | 9.6   | 4.9  | 1.4  | 1.9  | 1.4  | 0.2 | 0.0 | 0.2  | 0.2 | 0.2  | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| MIGUEL CHECA     | 0.0                                       | 24.4  | 14.6 | 24.4 | 7.3   | 7.3  | 9.8  | 2.4  | 2.4  | 2.4 | 2.4 | 0.0  | 0.0 | 0.0  | 2.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| PAIMAS           | 0.0                                       | 0.0   | 28.6 | 0.0  | 28.6  | 42.9 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| PAITA            | 1.8                                       | 18.6  | 21.2 | 16.8 | 21.2  | 8.0  | 8.8  | 1.8  | 0.0  | 0.9 | 0.0 | 0.9  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| PARIÑAS          | 16.7                                      | 5.6   | 5.6  | 16.7 | 11.1  | 11.1 | 0.0  | 5.6  | 11.1 | 5.6 | 0.0 | 5.6  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| QUERECOTILLO     | 6.3                                       | 12.5  | 25.0 | 50.0 | 6.3   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| SALITRAL         | 0.0                                       | 22.7  | 31.8 | 27.3 | 4.5   | 0.0  | 4.5  | 0.0  | 4.5  | 0.0 | 0.0 | 4.5  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| SULLANA          | 2.0                                       | 15.9  | 20.5 | 24.2 | 17.6  | 9.4  | 4.7  | 2.8  | 1.0  | 0.7 | 0.3 | 0.0  | 0.2 | 0.3  | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.2   | 100.0     |
| SUYO             | 25.0                                      | 0.0   | 0.0  | 0.0  | 0.0   | 25.0 | 0.0  | 0.0  | 25.0 | 0.0 | 0.0 | 25.0 | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| TAMBO GRANDE     | 5.0                                       | 17.8  | 21.3 | 23.8 | 16.3  | 9.4  | 2.5  | 1.6  | 0.9  | 0.9 | 0.0 | 0.0  | 0.0 | 0.3  | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| VICHAYAL         | 0.0                                       | 0.0   | 0.0  | 0.0  | 100.0 | 0.0  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0  | 0.0 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |           |

### SUBREGION DE SALUD - % ATENCIÓN AL PACIENTE - DIAS DE ATENCIÓN

| 1    | 2     | 3     | 4     | 5     | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33   | 34   | 35 |
|------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|
| 4.81 | 19.93 | 20.76 | 21.50 | 14.95 | 8.48 | 3.98 | 2.27 | 1.27 | 0.74 | 0.44 | 0.26 | 0.09 | 0.22 | 0.04 | 0.04 | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 |    |

FUENTE : DEPI/SRSLCC





# OPORTUNIDAD EN LA NOTIFICACIÓN DE CASOS DE DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022



| DISTRITOS        | % OPORTUNIDAD DE NOTIFICACIÓN - HORAS DE ATENCIÓN |       |      |      |      |     |      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       | TOTAL (%) |
|------------------|---------------------------------------------------|-------|------|------|------|-----|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----------|
|                  | 24                                                | 48    | 72   | 96   | 120  | 144 | 168  | 192  | 216  | 240 | 264 | 288 | 312 | 336 | 360 | 384 | 408 | 432 | 456 | 480 | 504 | 528 | 552 | 576 | 600 | 624 | 648 | 672 | 696 | 720 | 744 | 768 | 792 | 816 | 840   |           |
| AMOTAPE          | 100.0                                             | 0.0   | 0.0  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| ARENAL           | 0.0                                               | 100.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| BELLAVISTA       | 51.7                                              | 38.2  | 6.3  | 2.2  | 0.3  | 0.6 | 0.0  | 0.3  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| COLAN            | 42.9                                              | 57.1  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| EL ALTO          | 70.6                                              | 23.5  | 0.0  | 5.9  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| IGNACIO ESCUDERO | 76.5                                              | 21.6  | 1.9  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| LA HUACA         | 65.8                                              | 17.4  | 7.7  | 6.5  | 0.6  | 0.0 | 0.0  | 0.6  | 0.6  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| LANCONES         | 60.0                                              | 40.0  | 0.0  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| LAS LOMAS        | 0.0                                               | 66.7  | 0.0  | 0.0  | 33.3 | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| LOBITOS          | 100.0                                             | 0.0   | 0.0  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| LOS ORGANOS      | 50.0                                              | 0.0   | 12.5 | 37.5 | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| MANCORA          | 60.0                                              | 20.0  | 0.0  | 20.0 | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| MARCAVELICA      | 51.7                                              | 26.1  | 13.8 | 4.9  | 1.2  | 1.2 | 0.5  | 0.5  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| MIGUEL CHECA     | 80.5                                              | 12.2  | 7.3  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| PAIMAS           | 14.3                                              | 57.1  | 0.0  | 0.0  | 0.0  | 0.0 | 14.3 | 14.3 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| PAITA            | 44.9                                              | 26.2  | 12.1 | 5.6  | 6.5  | 4.7 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| PARIÑAS          | 33.3                                              | 40.0  | 13.3 | 6.7  | 6.7  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| QUERECOTILLO     | 93.3                                              | 0.0   | 0.0  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.7 | 0.0 | 0.0 | 0.0 | 100.0 |           |
| SALITRAL         | 66.7                                              | 9.5   | 23.8 | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| SULLANA          | 49.4                                              | 29.8  | 13.2 | 4.0  | 1.0  | 0.2 | 0.0  | 0.0  | 0.3  | 0.2 | 0.0 | 0.2 | 0.0 | 0.2 | 0.0 | 0.2 | 0.0 | 0.2 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.2 | 0.0 | 0.2 | 0.0 | 0.2 | 0.2 | 0.2 | 0.2   | 100.0     |
| SUYO             | 0.0                                               | 0.0   | 25.0 | 25.0 | 25.0 | 0.0 | 0.0  | 0.0  | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| TAMBO GRANDE     | 29.5                                              | 29.8  | 19.9 | 10.6 | 5.1  | 3.1 | 1.4  | 0.3  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |
| VICHAYAL         | 100.0                                             | 0.0   | 0.0  | 0.0  | 0.0  | 0.0 | 0.0  | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   | 100.0     |

### SUBREGION DE SALUD - % OPORTUNIDAD DE NOTIFICACION - HORAS

| 24    | 48    | 72    | 96   | 120  | 144  | 168  | 192  | 216  | 240  | 264  | 288  | 312  | 336  | 360  | 384  | 408  | 432  | 456  | 480  | 504  | 528  | 552  | 576  | 600  | 624  | 648  | 672  | 696  | 720  | 744  | 768  | 792  | 816  | 840  |
|-------|-------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 51.42 | 28.00 | 11.55 | 4.76 | 1.71 | 0.99 | 0.31 | 0.27 | 0.18 | 0.04 | 0.00 | 0.04 | 0.00 | 0.09 | 0.00 | 0.04 | 0.00 | 0.09 | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.04 | 0.00 | 0.04 | 0.04 | 0.09 | 0.00 | 0.04 | 0.04 | 0.04 |

FUENTE : DEPI/SRSLCC

# **CASOS DE DENGUE EN LOS ESTABLECIMIENTOS DE SALUD SEGÚN LOCALIDADES DE INFECCIÓN CON MAYOR PORCENTAJE DE CASOS, POR SEMANAS EPIDEMIOLÓGICAS SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)**

| ESTABLECIMIENTOS           | SEMANAS EPIDEMIOLÓGICAS |          |          |          |           |           |           |           |           |           |            |            |            |            |            |            |            |            | TOTAL       |
|----------------------------|-------------------------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                            | 1                       | 2        | 3        | 4        | 5         | 6         | 7         | 8         | 9         | 10        | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 18         |             |
| P.S. COMUNIDAD SALUDABLE   | 0                       | 0        | 1        | 0        | 0         | 3         | 14        | 9         | 28        | 20        | 20         | 16         | 35         | 44         | 41         | 49         | 61         | 27         | 368         |
| P.S. MARCAVELICA           | 0                       | 0        | 0        | 0        | 0         | 0         | 1         | 0         | 4         | 4         | 8          | 9          | 18         | 23         | 38         | 67         | 47         | 28         | 247         |
| P.S. HUANGALA              | 0                       | 0        | 0        | 0        | 0         | 0         | 3         | 5         | 8         | 26        | 18         | 6          | 27         | 9          | 26         | 34         | 33         | 20         | 215         |
| P.S. VIVIATE               | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 5          | 10         | 53         | 30         | 26         | 25         | 149         |
| P.S. SAN JUAN DE LA VIRGEN | 0                       | 0        | 1        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 1          | 16         | 17         | 28         | 36         | 36         | 135         |
| HOSP. LAS MERCEDES PAITA   | 1                       | 0        | 0        | 0        | 1         | 0         | 0         | 3         | 1         | 5         | 5          | 8          | 8          | 16         | 13         | 23         | 23         | 7          | 114         |
| C.S. BELLAVISTA            | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 3         | 1         | 2         | 1          | 3          | 7          | 12         | 12         | 12         | 26         | 16         | 95          |
| C.S. TAMBOGRANDE           | 0                       | 0        | 0        | 2        | 0         | 1         | 3         | 2         | 2         | 4         | 2          | 5          | 3          | 13         | 13         | 7          | 20         | 8          | 85          |
| P.S. MALINGAS              | 0                       | 1        | 2        | 0        | 0         | 1         | 2         | 1         | 3         | 3         | 2          | 5          | 3          | 5          | 17         | 18         | 14         | 2          | 79          |
| P.S. LA GOLONDRINA         | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 4          | 14         | 16         | 11         | 8          | 10         | 4          | 2          | 69          |
| C.S. NUEVO SULLANA         | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 5         | 1          | 9          | 4          | 3          | 6          | 12         | 16         | 12         | 68          |
| P.S. PALOMINOS             | 1                       | 5        | 0        | 2        | 3         | 4         | 11        | 22        | 4         | 3         | 0          | 4          | 1          | 1          | 0          | 1          | 4          | 1          | 67          |
| P.S. EL OBRERO             | 0                       | 0        | 0        | 0        | 0         | 0         | 1         | 1         | 6         | 2         | 3          | 4          | 3          | 1          | 4          | 12         | 14         | 10         | 61          |
| P.S. MALLARES              | 0                       | 0        | 0        | 0        | 0         | 0         | 1         | 0         | 3         | 0         | 6          | 8          | 6          | 3          | 2          | 12         | 9          | 7          | 57          |
| P.S. 09 DE OCTUBRE         | 0                       | 0        | 0        | 0        | 1         | 3         | 1         | 1         | 1         | 3         | 3          | 4          | 1          | 6          | 5          | 7          | 7          | 6          | 49          |
| C.S. SANTA TERESITA        | 0                       | 0        | 0        | 0        | 0         | 0         | 2         | 0         | 0         | 3         | 3          | 1          | 3          | 3          | 10         | 6          | 7          | 8          | 46          |
| P.S. LAS MONICAS           | 0                       | 0        | 1        | 0        | 0         | 1         | 0         | 1         | 1         | 0         | 1          | 0          | 7          | 7          | 6          | 4          | 4          | 9          | 42          |
| P.S. SINCHI ROCA           | 1                       | 1        | 0        | 0        | 2         | 0         | 3         | 1         | 1         | 0         | 0          | 0          | 1          | 2          | 8          | 12         | 7          | 2          | 41          |
| P.S. SOJO                  | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 6          | 7          | 4          | 9          | 3          | 7          | 3          | 2          | 41          |
| P.S. MONTERON              | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 1         | 0         | 2          | 6          | 7          | 11         | 4          | 3          | 1          | 1          | 36          |
| C.S. VILLA PRIMAVERA       | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 1         | 0         | 3         | 2          | 4          | 2          | 5          | 4          | 7          | 5          | 3          | 36          |
| P.S. PAPAYO - EL ALGARROBO | 0                       | 0        | 0        | 0        | 1         | 0         | 0         | 0         | 0         | 0         | 1          | 1          | 0          | 19         | 3          | 4          | 5          | 0          | 34          |
| C.S. LA HUACA              | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          | 3          | 9          | 8          | 10         | 30          |
| C.S. IGNACIO ESCUDERO      | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 1          | 1          | 1          | 0          | 3          | 8          | 12         | 26          |
| P.S. MALLARITOS            | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 1         | 0          | 2          | 0          | 0          | 7          | 8          | 3          | 3          | 24          |
| P.S. OCOTO ALTO            | 0                       | 0        | 3        | 0        | 3         | 2         | 0         | 1         | 2         | 2         | 4          | 2          | 3          | 0          | 0          | 1          | 0          | 0          | 23          |
| P.S. PEDREGAL              | 0                       | 0        | 0        | 1        | 0         | 0         | 0         | 0         | 0         | 2         | 1          | 0          | 2          | 2          | 0          | 2          | 7          | 1          | 18          |
| P.S. CRUCETA               | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 1          | 0          | 3          | 4          | 1          | 5          | 1          | 2          | 17          |
| C.S. SANTA ANA             | 0                       | 0        | 0        | 0        | 0         | 1         | 1         | 0         | 1         | 2         | 0          | 1          | 2          | 1          | 0          | 0          | 2          | 2          | 13          |
| C.S. JUAN VALER            | 0                       | 0        | 0        | 0        | 1         | 0         | 0         | 1         | 0         | 0         | 0          | 0          | 0          | 1          | 0          | 2          | 4          | 3          | 12          |
| C.S. SOMATE BAJO           | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 2         | 0         | 2          | 1          | 1          | 0          | 1          | 1          | 3          | 0          | 11          |
| P.S. SAMAN                 | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 2          | 2          | 3          | 2          | 0          | 0          | 1          | 10          |
| C.S. SANTA SOFIA           | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 2          | 0          | 1          | 1          | 1          | 1          | 3          | 9           |
| P.S. GUARAGUAOS            | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 1          | 2          | 3          | 0          | 1          | 1          | 8           |
| C.S. LA PEÑITA             | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 1         | 0          | 0          | 1          | 0          | 1          | 3          | 0          | 1          | 7           |
| C.S. CIENEGUILLO CENTRO    | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 1         | 0         | 1          | 1          | 0          | 0          | 1          | 0          | 2          | 1          | 7           |
| C.S. CIENEGUILLO SUR       | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 1         | 1         | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 1          | 5           |
| P.S. JIBITO                | 0                       | 0        | 0        | 0        | 0         | 1         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 1          | 0          | 0          | 1          | 0          | 3           |
| P.S. MONTELIMA             | 0                       | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1           |
| OTROS                      | 0                       | 0        | 0        | 0        | 0         | 0         | 1         | 0         | 1         | 1         | 3          | 2          | 2          | 2          | 4          | 7          | 13         | 9          | 45          |
| <b>TOTAL</b>               | <b>3</b>                | <b>7</b> | <b>8</b> | <b>5</b> | <b>12</b> | <b>17</b> | <b>44</b> | <b>52</b> | <b>72</b> | <b>93</b> | <b>101</b> | <b>128</b> | <b>180</b> | <b>248</b> | <b>317</b> | <b>408</b> | <b>426</b> | <b>282</b> | <b>2403</b> |

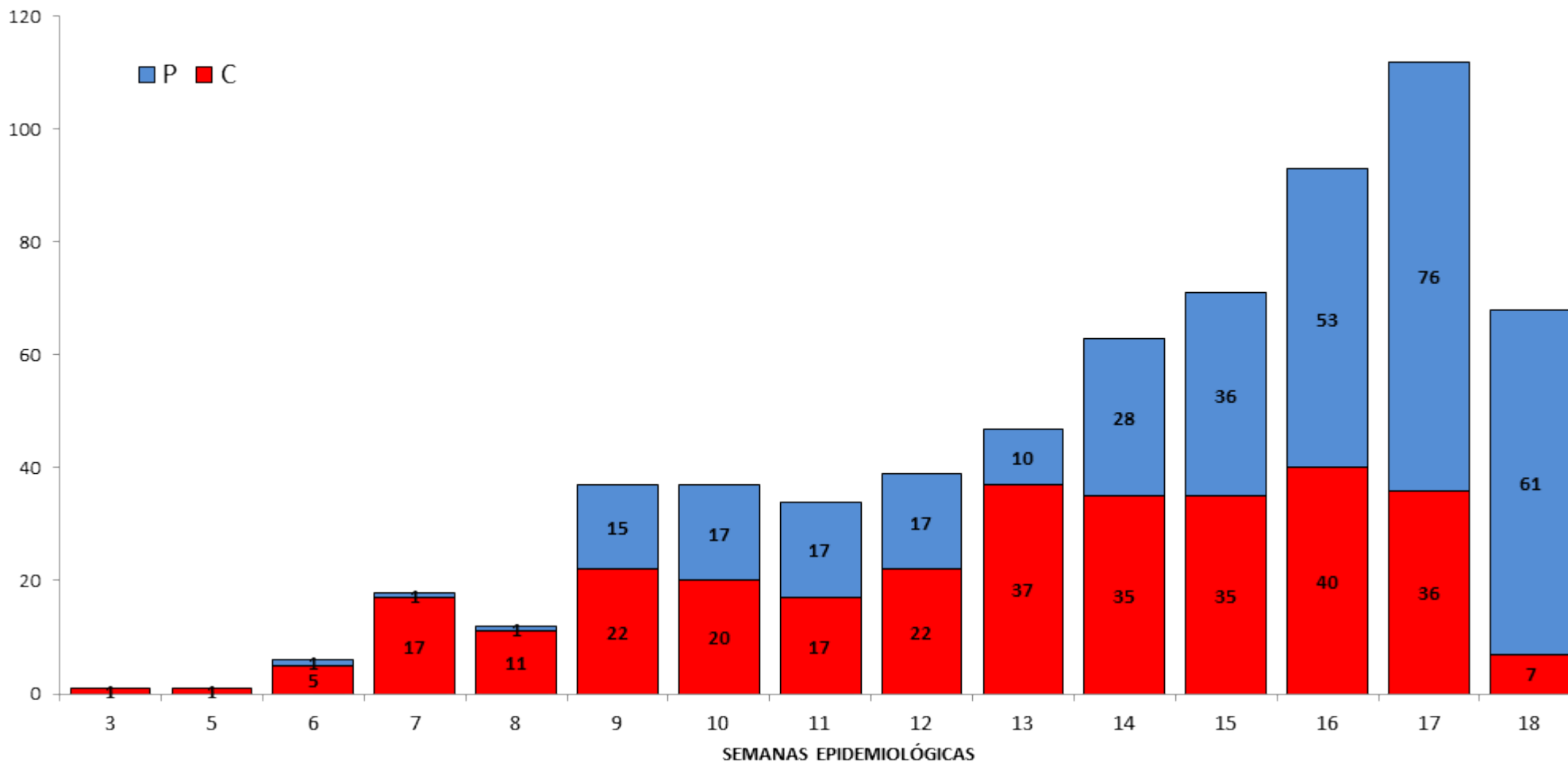
# **SITUACIÓN DE LOS BROTES DE DENGUE EN LA SUBREGIÓN SULLANA – LUCIANO CASTILLO**

# **BROTE DE DENGUE DISTRITO SULLANA**

**\* Actualizada (09/05/2022)**

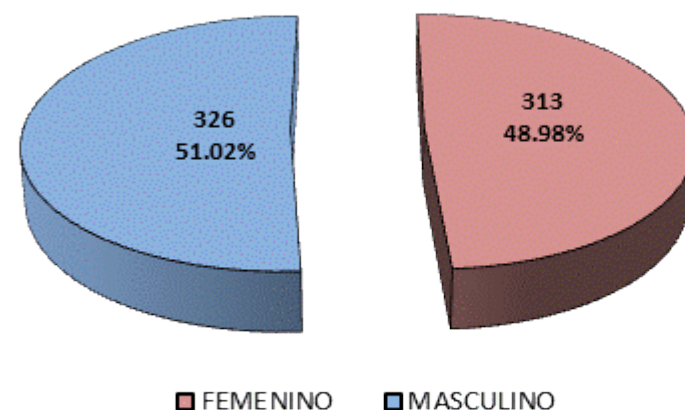
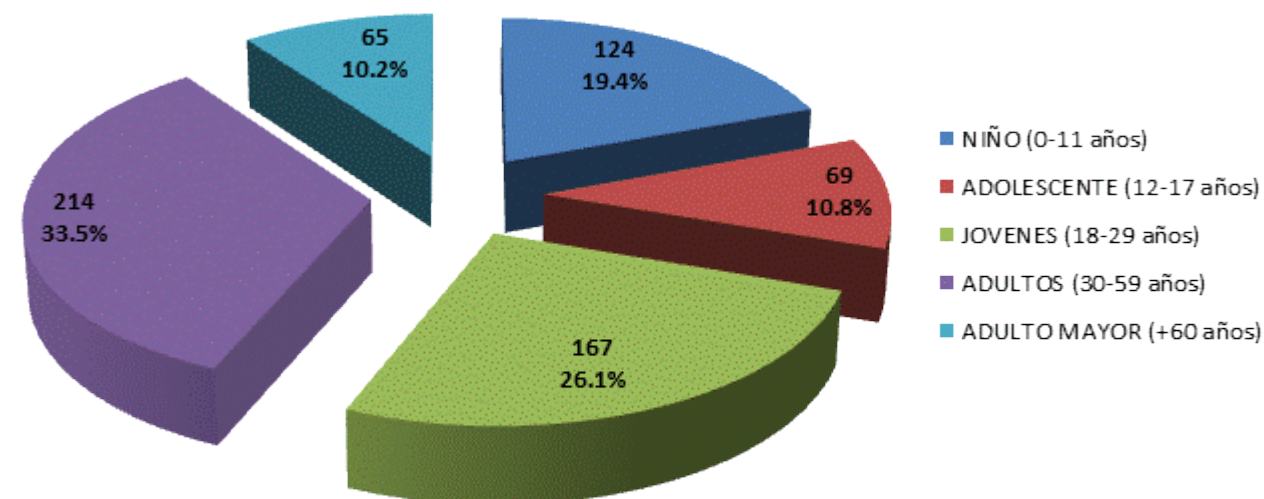
# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE SULLANA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

| LOCALIDADES        | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |     |    | TOTAL |
|--------------------|-------------------------|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|-----|----|-------|
|                    | 1                       | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17  | 18 |       |
| SULLANA            | 0                       | 0 | 1 | 0 | 0 | 3 | 14 | 9  | 28 | 20 | 20 | 16 | 34 | 44 | 41 | 49 | 61  | 27 | 367   |
| NUEVO SULLANA      | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 5  | 1  | 9  | 4  | 3  | 6  | 12 | 16  | 12 | 68    |
| EL OBRERO          | 0                       | 0 | 0 | 0 | 0 | 0 | 1  | 1  | 6  | 2  | 3  | 4  | 3  | 1  | 4  | 12 | 14  | 10 | 51    |
| 09 DE OCTUBRE      | 0                       | 0 | 0 | 0 | 1 | 3 | 1  | 1  | 1  | 3  | 3  | 4  | 1  | 6  | 5  | 7  | 7   | 6  | 43    |
| SANTA TERESITA     | 0                       | 0 | 0 | 0 | 0 | 0 | 2  | 0  | 0  | 3  | 3  | 1  | 3  | 3  | 10 | 6  | 7   | 8  | 38    |
| VILLA PRIMAVERA    | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 1  | 0  | 3  | 2  | 4  | 2  | 5  | 4  | 7  | 5   | 3  | 33    |
| CIENEGUILLO CENTRO | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 0  | 1  | 1  | 0  | 0  | 1  | 0  | 2   | 1  | 6     |
| CIENEGUILLO SUR    | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 1  | 1  | 0  | 0  | 1  | 0  | 0  | 0   | 1  | 4     |
| TOTAL              | 0                       | 0 | 1 | 0 | 1 | 6 | 18 | 12 | 37 | 37 | 34 | 39 | 47 | 63 | 71 | 93 | 112 | 68 | 639   |



| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CONFIRMADOS   | 283                         | 22                          | 1            | 306   |
| PROBABLES     | 315                         | 17                          | 1            | 333   |
| Total general | 598                         | 39                          | 2            | 639   |

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION     |
|--------------------------|------------|-------------|----------------------|---------------|
| NIÑO (0-11 años)         | 124        | 19.4%       | 33.52                | 36990         |
| ADOLESCENTE (12-17 años) | 69         | 10.8%       | 35.85                | 19248         |
| JOVENES (18-29 años)     | 167        | 26.1%       | 43.17                | 38680         |
| ADULTOS (30-59 años)     | 214        | 33.5%       | 28.59                | 74852         |
| ADULTO MAYOR (+60 años)  | 65         | 10.2%       | 27.68                | 23485         |
| <b>TOTAL</b>             | <b>639</b> | <b>100%</b> | <b>33.07</b>         | <b>193255</b> |





# RESUMEN DE CASOS DE DENGUE EN LA LOCALIDAD DE SULLANA (COMUNIDAD SALUDABLE), POR SECTORES, DEL DISTRITO DE SULLANA

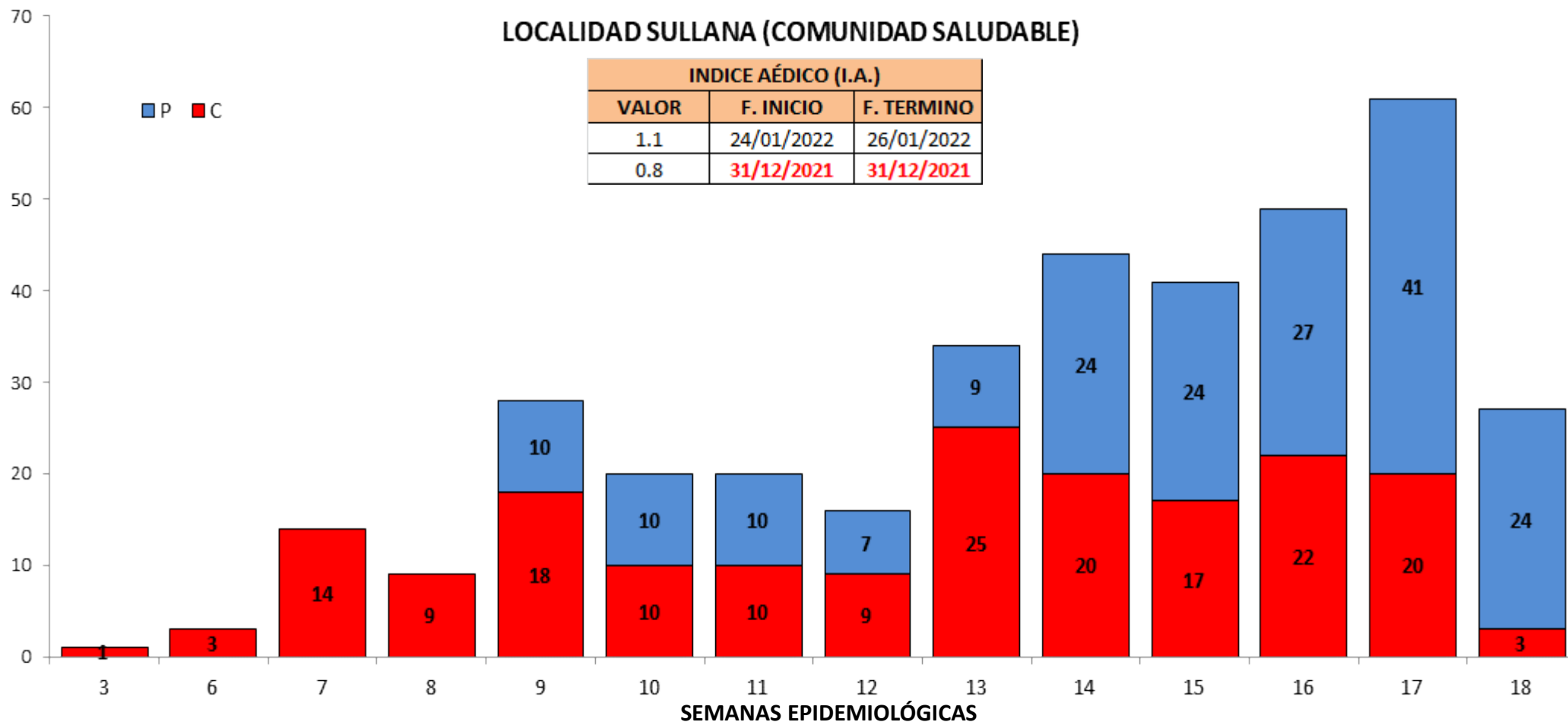
## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

| COMUNIDAD SALUDABLE    |                         |   |   |   |   |   |    |   |    |    |    |    |    |    |    |    |    |    |       |
|------------------------|-------------------------|---|---|---|---|---|----|---|----|----|----|----|----|----|----|----|----|----|-------|
| SECTORES               | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |    |   |    |    |    |    |    |    |    |    |    |    | TOTAL |
|                        | 1                       | 2 | 3 | 4 | 5 | 6 | 7  | 8 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| SANCHEZ CERRO          | 0                       | 0 | 0 | 0 | 0 | 3 | 3  | 5 | 3  | 7  | 4  | 4  | 8  | 18 | 7  | 7  | 17 | 10 | 96    |
| SANTA ROSA             | 0                       | 0 | 0 | 0 | 0 | 0 | 2  | 2 | 7  | 2  | 4  | 4  | 9  | 10 | 9  | 14 | 12 | 4  | 79    |
| BARRIO SUR             | 0                       | 0 | 0 | 0 | 0 | 0 | 2  | 1 | 3  | 4  | 1  | 1  | 1  | 4  | 5  | 6  | 7  | 3  | 38    |
| BUENOS AIRES           | 0                       | 0 | 1 | 0 | 0 | 0 | 2  | 0 | 4  | 2  | 1  | 0  | 3  | 1  | 3  | 4  | 4  | 5  | 30    |
| BARRIO LETICIA         | 0                       | 0 | 0 | 0 | 0 | 0 | 2  | 1 | 4  | 3  | 3  | 2  | 3  | 1  | 3  | 1  | 2  | 2  | 27    |
| BARRIO NORTE           | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  | 0  | 2  | 1  | 2  | 3  | 7  | 4  | 7  | 1  | 27    |
| LOPEZ ALBUJAR          | 0                       | 0 | 0 | 0 | 0 | 0 | 1  | 0 | 0  | 2  | 1  | 3  | 3  | 2  | 3  | 3  | 5  | 2  | 25    |
| JOSE CARLOS MARIATEGUI | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 2  | 0  | 1  | 0  | 1  | 1  | 1  | 6  | 0  | 0  | 12    |
| URB. SALAVERRY         | 0                       | 0 | 0 | 0 | 0 | 0 | 2  | 0 | 4  | 0  | 1  | 0  | 0  | 2  | 0  | 1  | 1  | 0  | 11    |
| PILAR NORES            | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 1  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 4  | 0  | 8     |
| 04 DE NOVIEMBRE        | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  | 0  | 0  | 1  | 2  | 2  | 1  | 1  | 0  | 0  | 7     |
| URB. SULLANA           | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 2  | 1  | 0  | 0  | 4     |
| ADUS                   | 0                       | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 2  | 0  | 3     |
| TOTAL                  | 0                       | 0 | 1 | 0 | 0 | 3 | 14 | 9 | 28 | 20 | 20 | 16 | 34 | 44 | 41 | 49 | 61 | 27 | 367   |

# RESUMEN DE CASOS DE DENGUE EN LA LOCALIDAD DE SULLANA (COMUNIDAD SALUDABLE), DEL DISTRITO DE SULLANA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

## LOCALIDAD SULLANA (COMUNIDAD SALUDABLE)

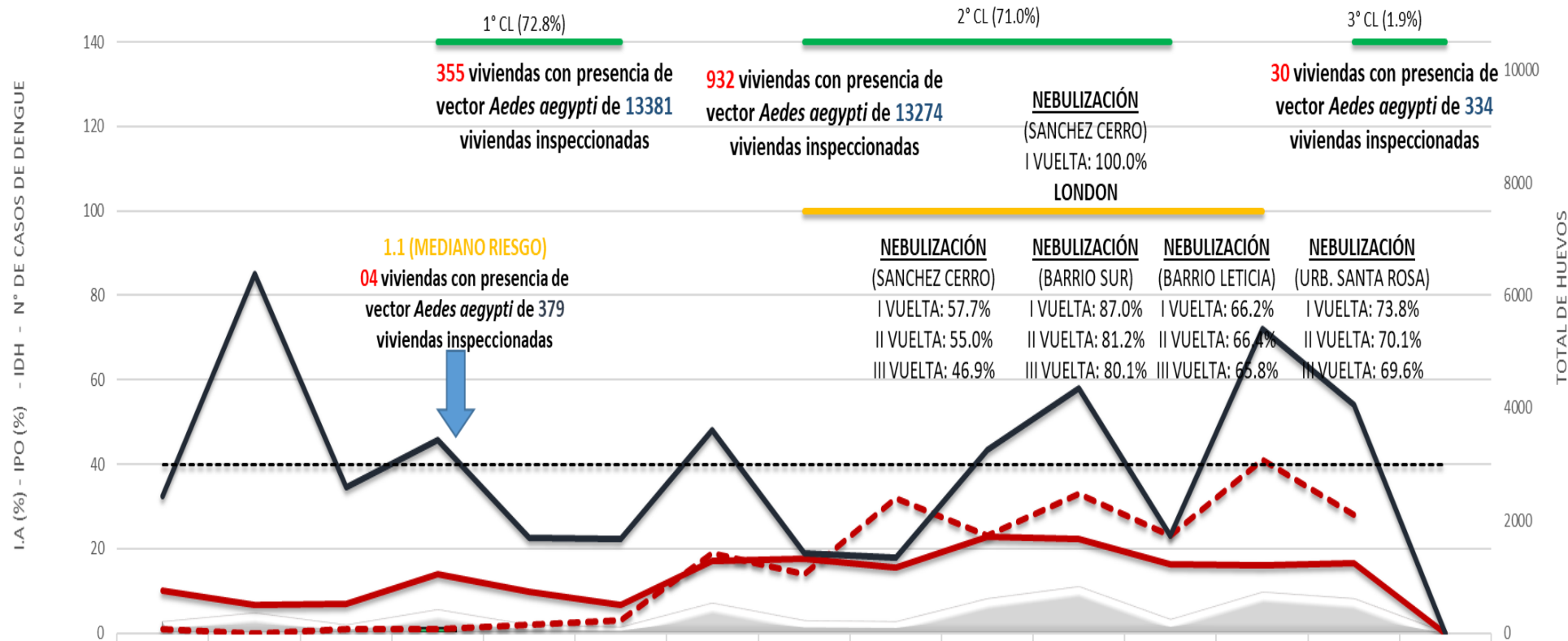
| INDICE AÉDICO (I.A.) |            |            |
|----------------------|------------|------------|
| VALOR                | F. INICIO  | F. TERMINO |
| 1.1                  | 24/01/2022 | 26/01/2022 |
| 0.8                  | 31/12/2021 | 31/12/2021 |



| CONTROLES | PORCENTAJES | F. INICIO  | F. TERMINO |
|-----------|-------------|------------|------------|
| C.F.Q. 1  | 72.80%      | 29/01/2022 | 14/02/2022 |
| C.F.Q. 2  | 71.00%      | 19/02/2022 | 10/04/2022 |
| C.F.Q. 3  | 19.00%      | 6/04/2022  | -          |

| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | Total general |
|---------------|-----------------------------|-----------------------------|--------------|---------------|
| CONFIRMADOS   | 163                         | 17                          | 1            | 181           |
| PROBABLES     | 175                         | 10                          | 1            | 186           |
| Total general | 338                         | 27                          | 2            | 367           |

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Comunidad Saludable - 2022**

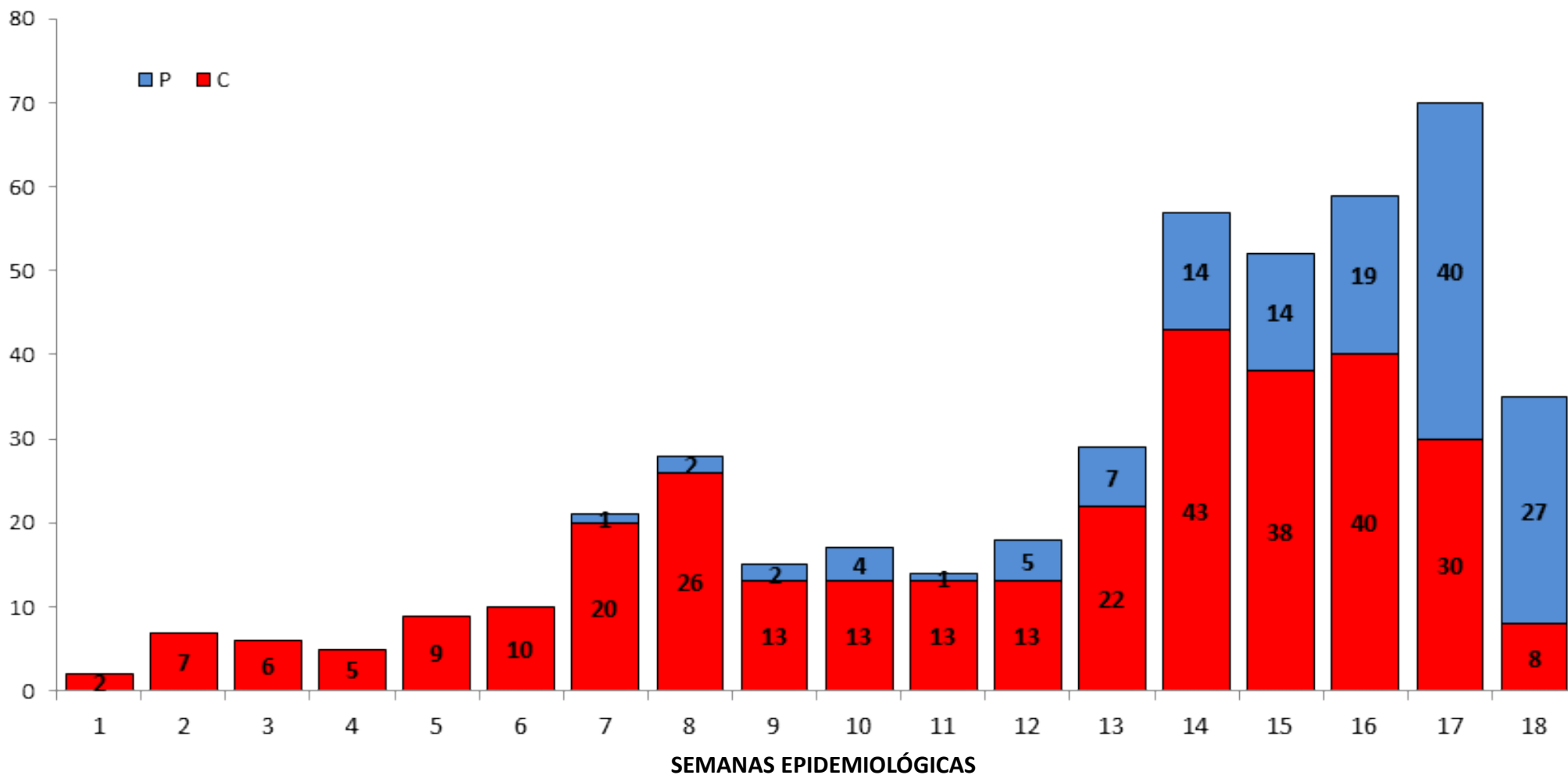
[illegible]

# **BROTE DE DENGUE**

## **DISTRITO TAMBOGRANDE**

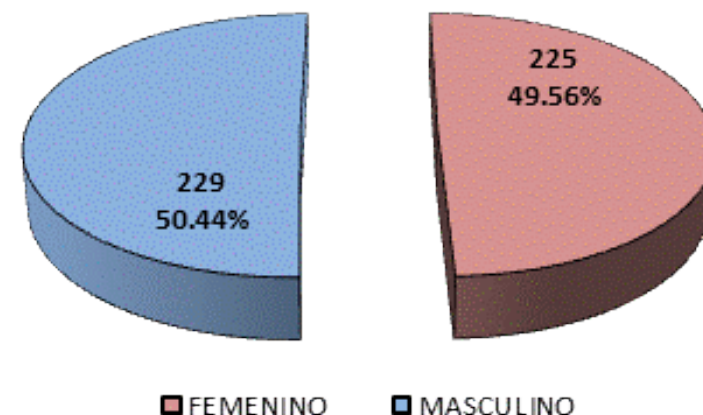
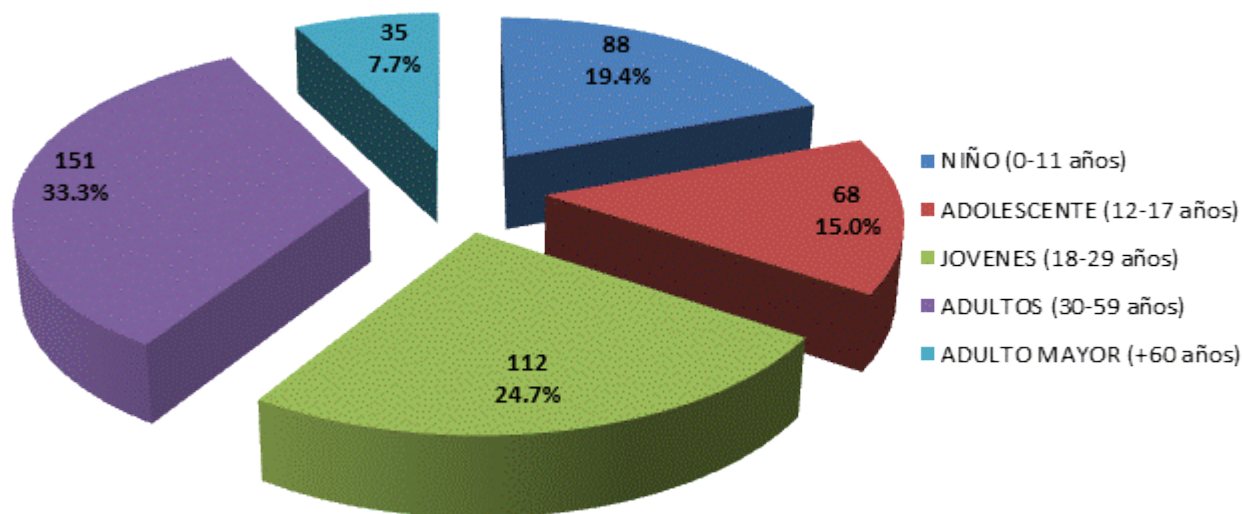
**\* Actualizada (09/05/2022)**

| LOCALIDADES           | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL |
|-----------------------|-------------------------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|                       | 1                       | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| TAMBOGRANDE           | 0                       | 0 | 0 | 2 | 0 | 1  | 3  | 2  | 2  | 4  | 2  | 5  | 3  | 13 | 13 | 7  | 20 | 8  | 85    |
| MALINGAS              | 0                       | 1 | 2 | 0 | 0 | 1  | 2  | 1  | 3  | 3  | 2  | 5  | 3  | 5  | 17 | 18 | 14 | 2  | 79    |
| PALOMINOS             | 1                       | 5 | 0 | 2 | 3 | 4  | 11 | 22 | 4  | 3  | 0  | 4  | 1  | 1  | 0  | 1  | 4  | 1  | 67    |
| LAS MONICAS           | 0                       | 0 | 1 | 0 | 0 | 1  | 0  | 1  | 1  | 0  | 1  | 0  | 7  | 7  | 6  | 4  | 4  | 9  | 42    |
| SINCHI ROCA           | 1                       | 1 | 0 | 0 | 2 | 0  | 3  | 1  | 1  | 0  | 0  | 0  | 1  | 2  | 8  | 12 | 7  | 2  | 41    |
| PAPAYO - EL ALGARROBO | 0                       | 0 | 0 | 0 | 1 | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 0  | 19 | 3  | 4  | 5  | 0  | 34    |
| OCOTO ALTO            | 0                       | 0 | 3 | 0 | 3 | 2  | 0  | 1  | 2  | 2  | 4  | 2  | 3  | 0  | 0  | 1  | 0  | 0  | 23    |
| PEDREGAL              | 0                       | 0 | 0 | 1 | 0 | 0  | 0  | 0  | 0  | 2  | 1  | 0  | 2  | 2  | 0  | 2  | 7  | 1  | 18    |
| CRUCETA               | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 3  | 4  | 1  | 5  | 1  | 2  | 17    |
| SANTA ANA             | 0                       | 0 | 0 | 0 | 0 | 1  | 1  | 0  | 1  | 2  | 0  | 1  | 2  | 1  | 0  | 0  | 2  | 2  | 13    |
| LA RITA               | 0                       | 0 | 0 | 0 | 0 | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 2  | 4  | 8     |
| GUARAGUAOS            | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 2  | 3  | 0  | 1  | 1  | 8     |
| LA PEÑITA             | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 1  | 3  | 0  | 1  | 7     |
| SAN ISIDRO            | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 3     |
| LA GREDA              | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 1  | 0  | 3     |
| CP 3                  | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 2     |
| CHICA ALTA            | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 2     |
| YAHUAR HUACA          | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1     |
| TEJEDORES             | 0                       | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| TOTAL                 | 2                       | 7 | 6 | 5 | 9 | 10 | 21 | 28 | 15 | 17 | 14 | 18 | 29 | 57 | 52 | 59 | 70 | 35 | 454   |



| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CONFIRMADOS   | 265                         | 52                          | 1            | 318   |
| PROBABLES     | 122                         | 14                          | 0            | 136   |
| Total general | 387                         | 66                          | 1            | 454   |

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION     |
|--------------------------|------------|-------------|----------------------|---------------|
| NIÑO (0-11 años)         | 88         | 19.4%       | 30.10                | 29237         |
| ADOLESCENTE (12-17 años) | 68         | 15.0%       | 50.22                | 13540         |
| JOVENES (18-29 años)     | 112        | 24.7%       | 44.49                | 25174         |
| ADULTOS (30-59 años)     | 151        | 33.3%       | 32.37                | 46650         |
| ADULTO MAYOR (+60 años)  | 35         | 7.7%        | 26.12                | 13401         |
| <b>TOTAL</b>             | <b>454</b> | <b>100%</b> | <b>35.47</b>         | <b>128002</b> |

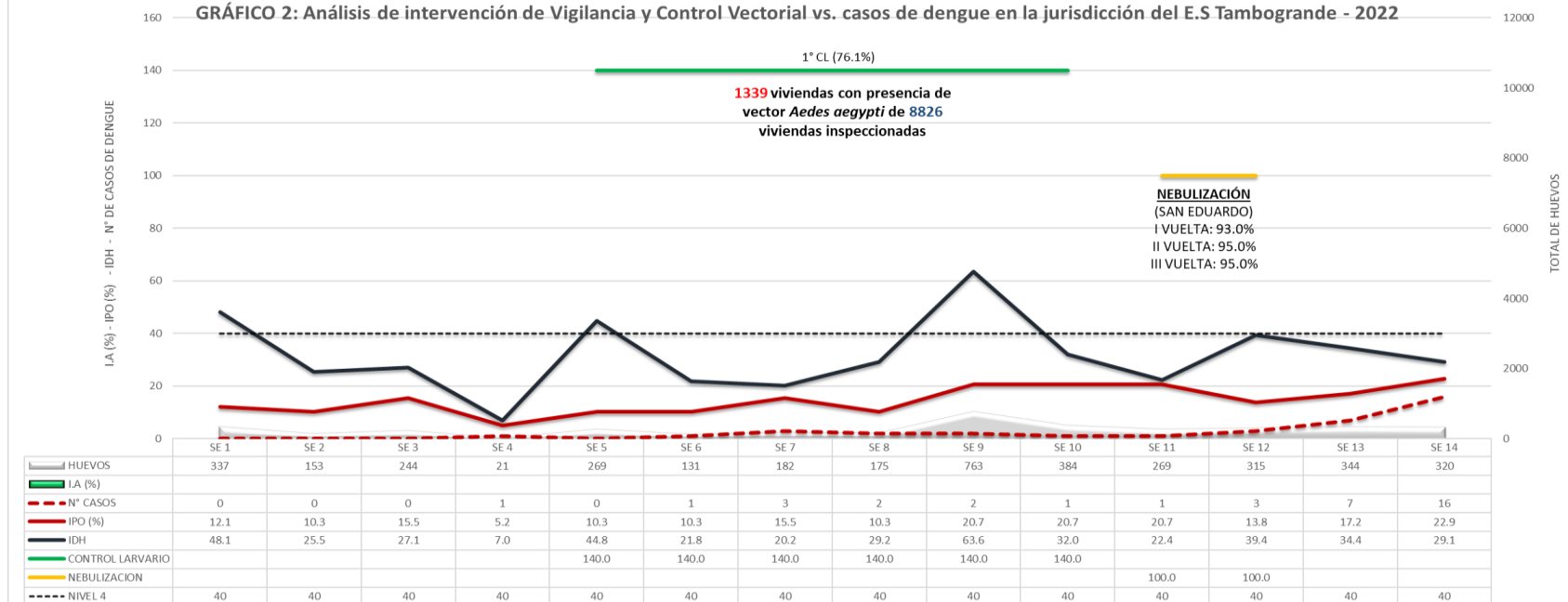


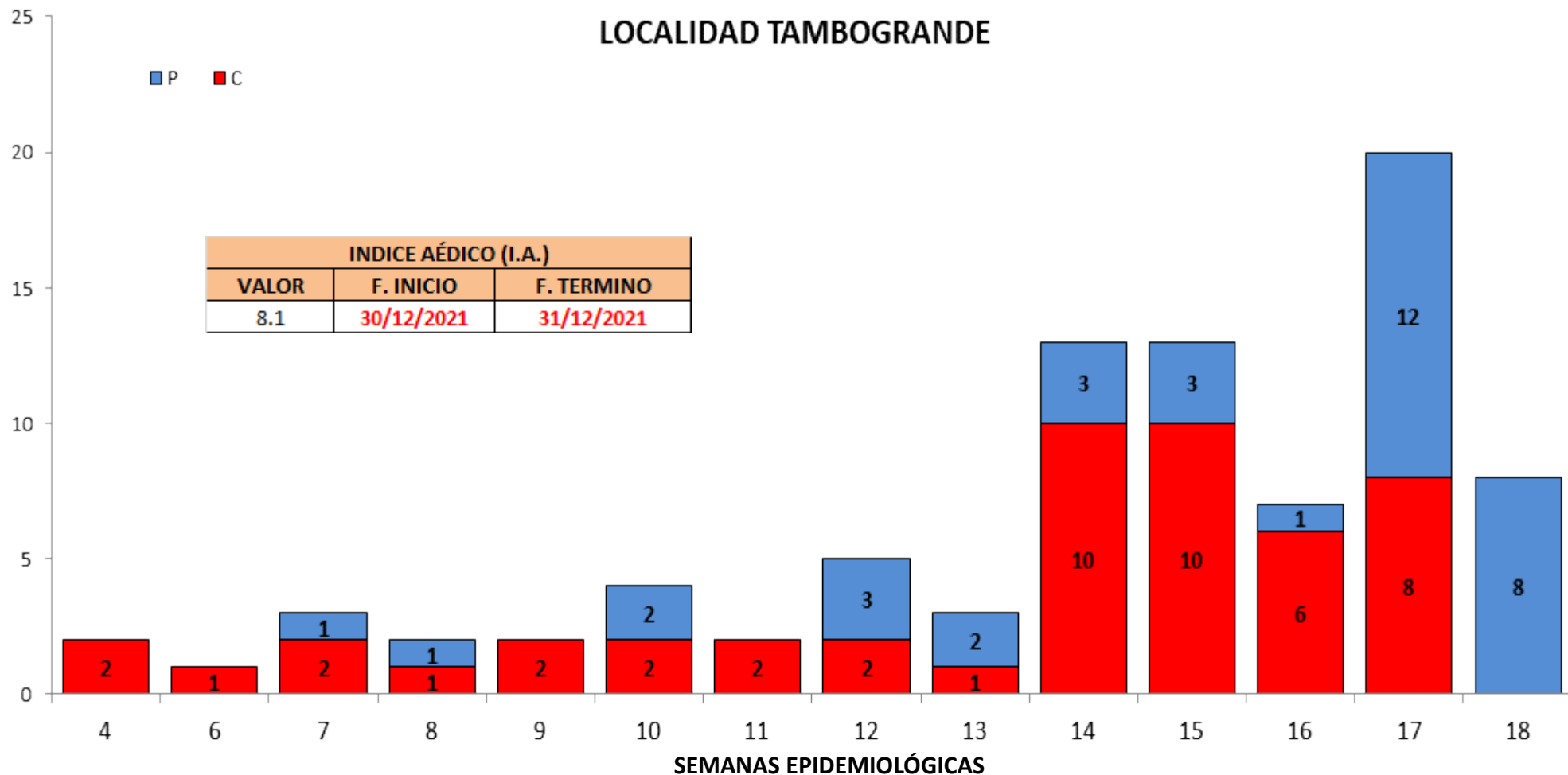


# RESUMEN DE CASOS DE DENGUE POR SECTORES DE LA LOCALIDAD DE TAMBOGRANDE DEL DISTRITO DE TAMBOGRANDE, SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

| LOCALIDADES           | SEMANAS EPIDEMIOLÓGICAS |          |          |          |          |           |           |           |           |           |           |           |           |           |           |           |           |           | TOTAL      |
|-----------------------|-------------------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                       | 1                       | 2        | 3        | 4        | 5        | 6         | 7         | 8         | 9         | 10        | 11        | 12        | 13        | 14        | 15        | 16        | 17        | 18        |            |
| TAMBOGRANDE           | 0                       | 0        | 0        | 2        | 0        | 1         | 3         | 2         | 2         | 4         | 2         | 5         | 3         | 13        | 13        | 7         | 20        | 8         | 85         |
| MALINGAS              | 0                       | 1        | 2        | 0        | 0        | 1         | 2         | 1         | 3         | 3         | 2         | 5         | 3         | 5         | 17        | 18        | 14        | 2         | 79         |
| PALOMINOS             | 1                       | 5        | 0        | 2        | 3        | 4         | 11        | 22        | 4         | 3         | 0         | 4         | 1         | 1         | 0         | 1         | 4         | 1         | 67         |
| LAS MONICAS           | 0                       | 0        | 1        | 0        | 0        | 1         | 0         | 1         | 1         | 0         | 1         | 0         | 7         | 7         | 6         | 4         | 4         | 9         | 42         |
| SINCHI ROCA           | 1                       | 1        | 0        | 0        | 2        | 0         | 3         | 1         | 1         | 0         | 0         | 0         | 1         | 2         | 8         | 12        | 7         | 2         | 41         |
| PAPAYO - EL ALGARROBO | 0                       | 0        | 0        | 0        | 1        | 0         | 0         | 0         | 0         | 0         | 1         | 1         | 0         | 19        | 3         | 4         | 5         | 0         | 34         |
| OCOTO ALTO            | 0                       | 0        | 3        | 0        | 3        | 2         | 0         | 1         | 2         | 2         | 4         | 2         | 3         | 0         | 0         | 1         | 0         | 0         | 23         |
| PEDREGAL              | 0                       | 0        | 0        | 1        | 0        | 0         | 0         | 0         | 0         | 2         | 1         | 0         | 2         | 2         | 0         | 2         | 7         | 1         | 18         |
| CRUCETA               | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 3         | 4         | 1         | 5         | 1         | 2         | 17         |
| SANTA ANA             | 0                       | 0        | 0        | 0        | 0        | 1         | 1         | 0         | 1         | 2         | 0         | 1         | 2         | 1         | 0         | 0         | 2         | 2         | 13         |
| LA RITA               | 0                       | 0        | 0        | 0        | 0        | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 2         | 4         | 8          |
| GUARAGUAOS            | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 2         | 3         | 0         | 1         | 1         | 8          |
| LA PEÑITA             | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 1         | 0         | 1         | 3         | 0         | 1         | 7          |
| SAN ISIDRO            | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 1         | 1         | 3          |
| LA GREDA              | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 1         | 0         | 0         | 0         | 1         | 0         | 3          |
| CP 3                  | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 2          |
| CHICA ALTA            | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 1         | 0         | 2          |
| YAHUAR HUACA          | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 1          |
| TEJEDORES             | 0                       | 0        | 0        | 0        | 0        | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| <b>TOTAL</b>          | <b>2</b>                | <b>7</b> | <b>6</b> | <b>5</b> | <b>9</b> | <b>10</b> | <b>21</b> | <b>28</b> | <b>15</b> | <b>17</b> | <b>14</b> | <b>18</b> | <b>29</b> | <b>57</b> | <b>52</b> | <b>59</b> | <b>70</b> | <b>35</b> | <b>454</b> |

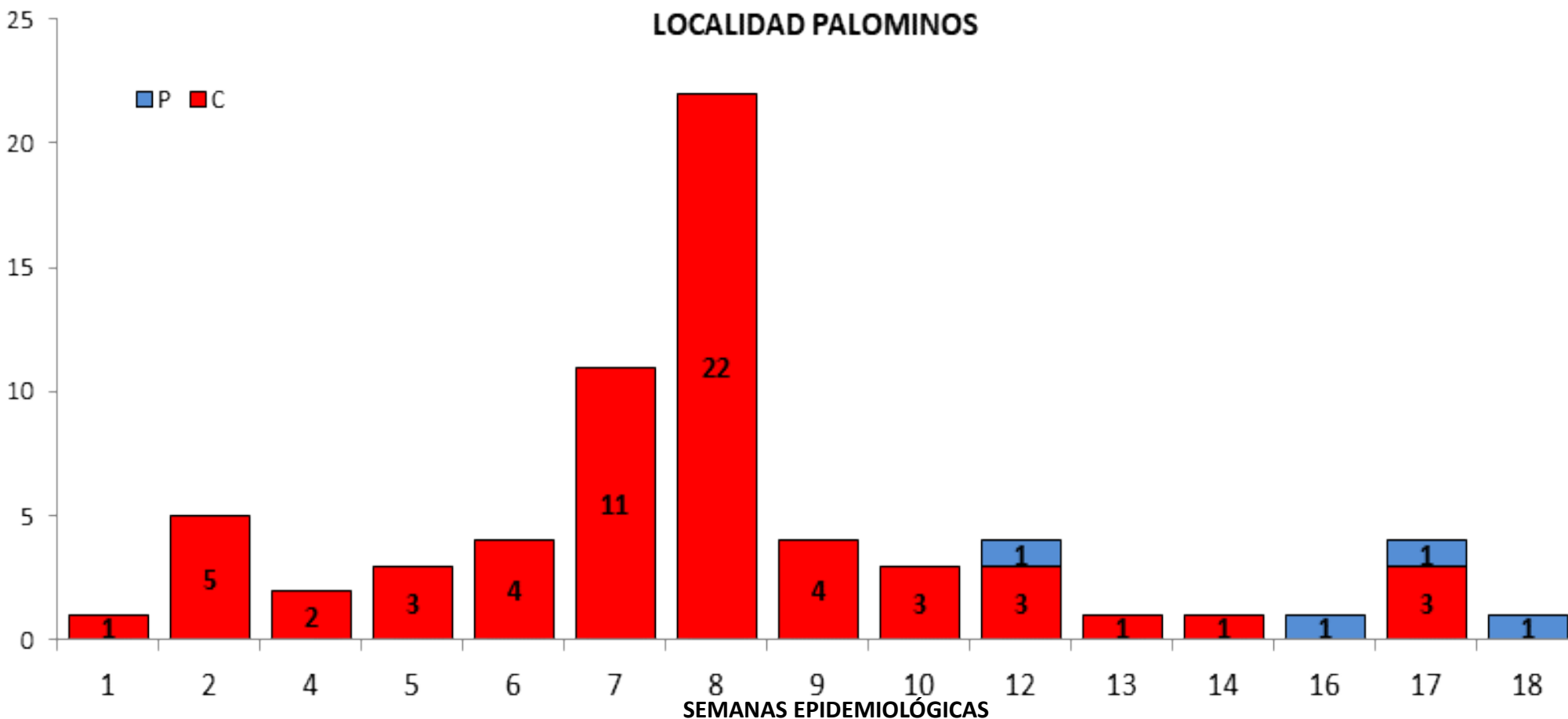
GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Tambogrande - 2022





| CONTROLES | PORCENTAJES | F. INICIO | F. TERMINO |
|-----------|-------------|-----------|------------|
| C.F.Q. 1  | 76.10%      | 1/02/2022 | 8/03/2022  |

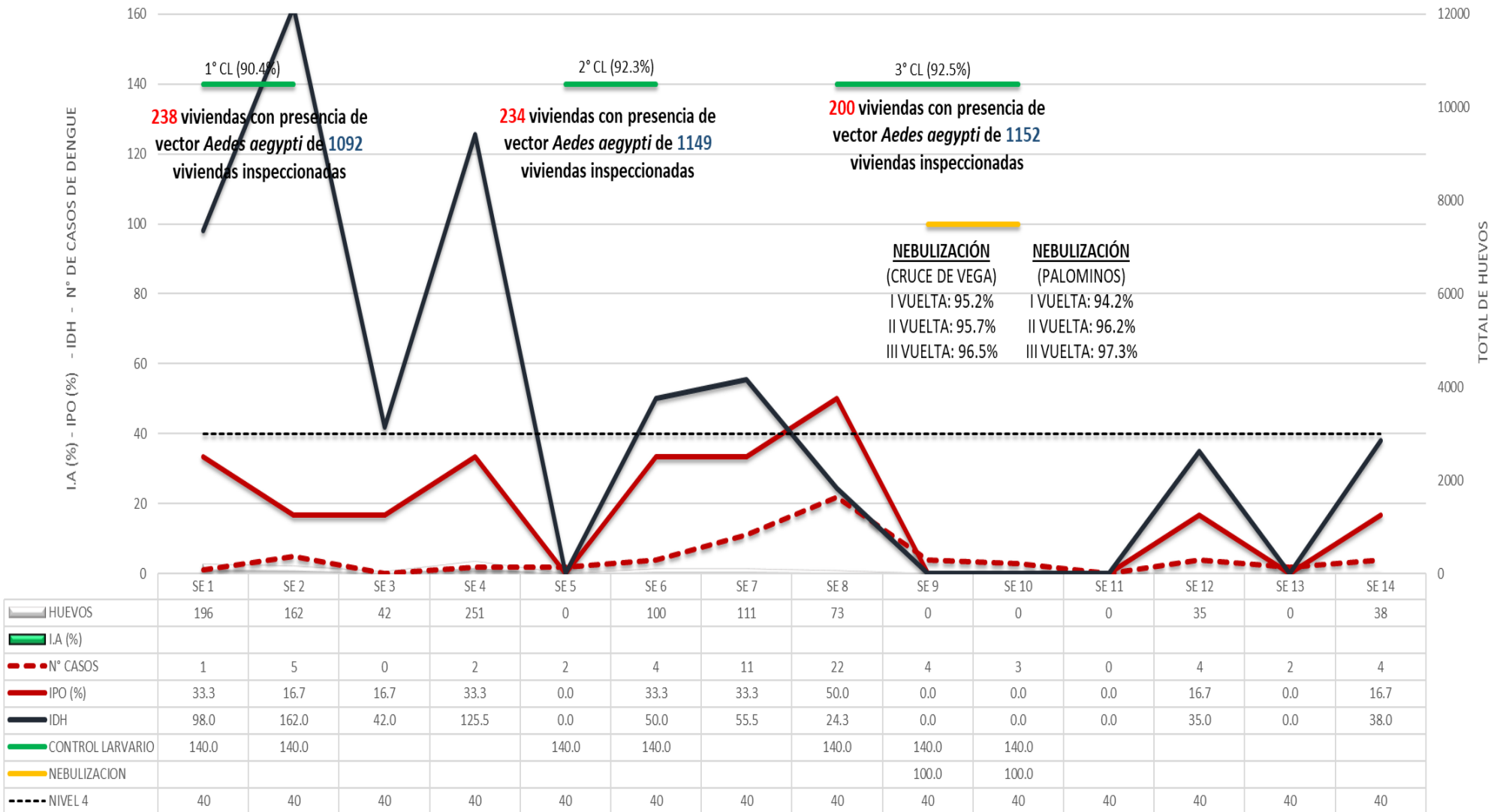
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 43                          | 6                           | 49    |
| PROBABLES     | 29                          | 7                           | 36    |
| Total general | 72                          | 13                          | 85    |



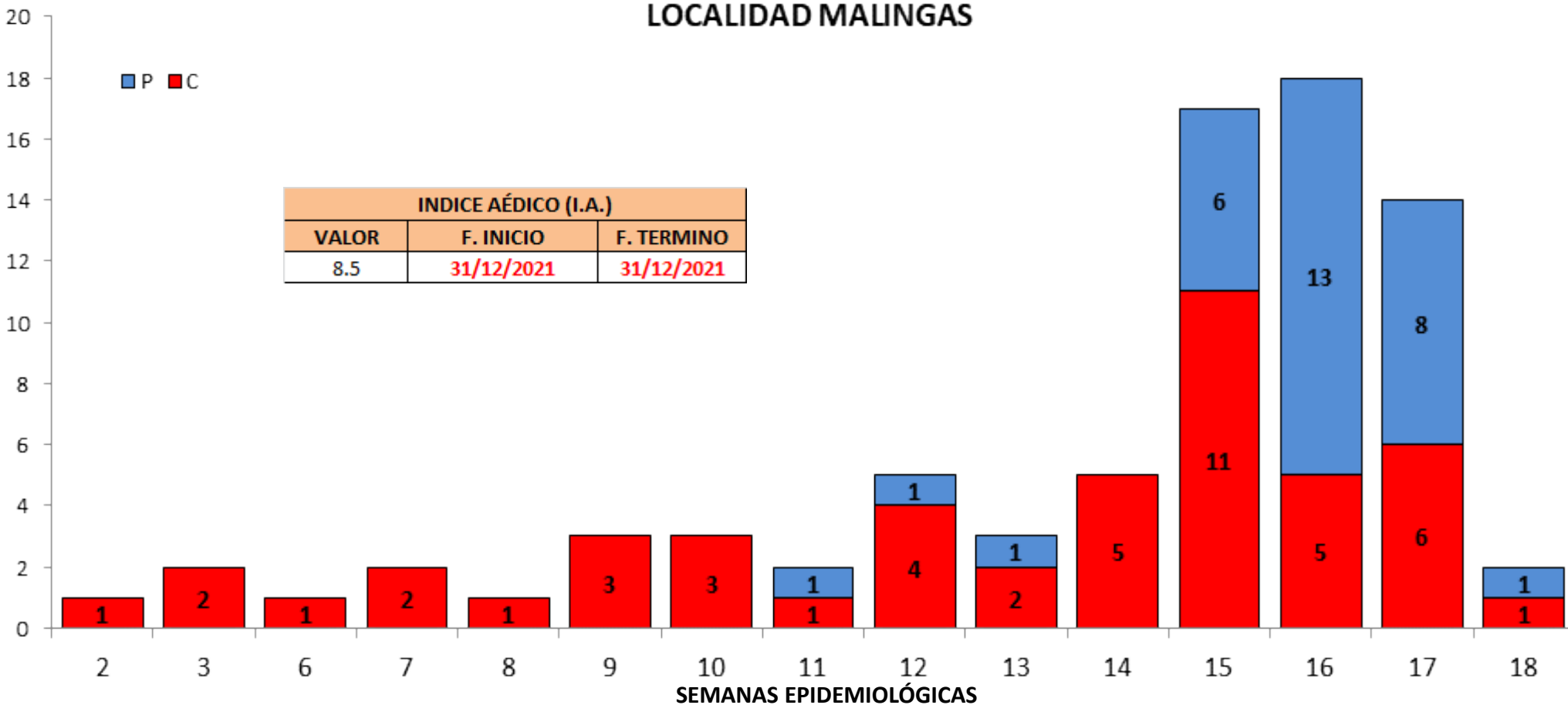
| CONTROLES | PORCENTAJES | F. INICIO  | F. TERMINO |
|-----------|-------------|------------|------------|
| C.F.Q. 1  | 90.40%      | 5/01/2022  | 13/01/2022 |
| C.F.Q. 2  | 92.30%      | 4/02/2022  | 10/02/2022 |
| C.F.Q. 3  | 92.50%      | 22/02/2022 | 11/03/2022 |

| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 55                          | 8                           | 63    |
| PROBABLES     | 3                           | 1                           | 4     |
| Total general | 58                          | 9                           | 67    |

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Palominos - 2022**



## LOCALIDAD MALINGAS

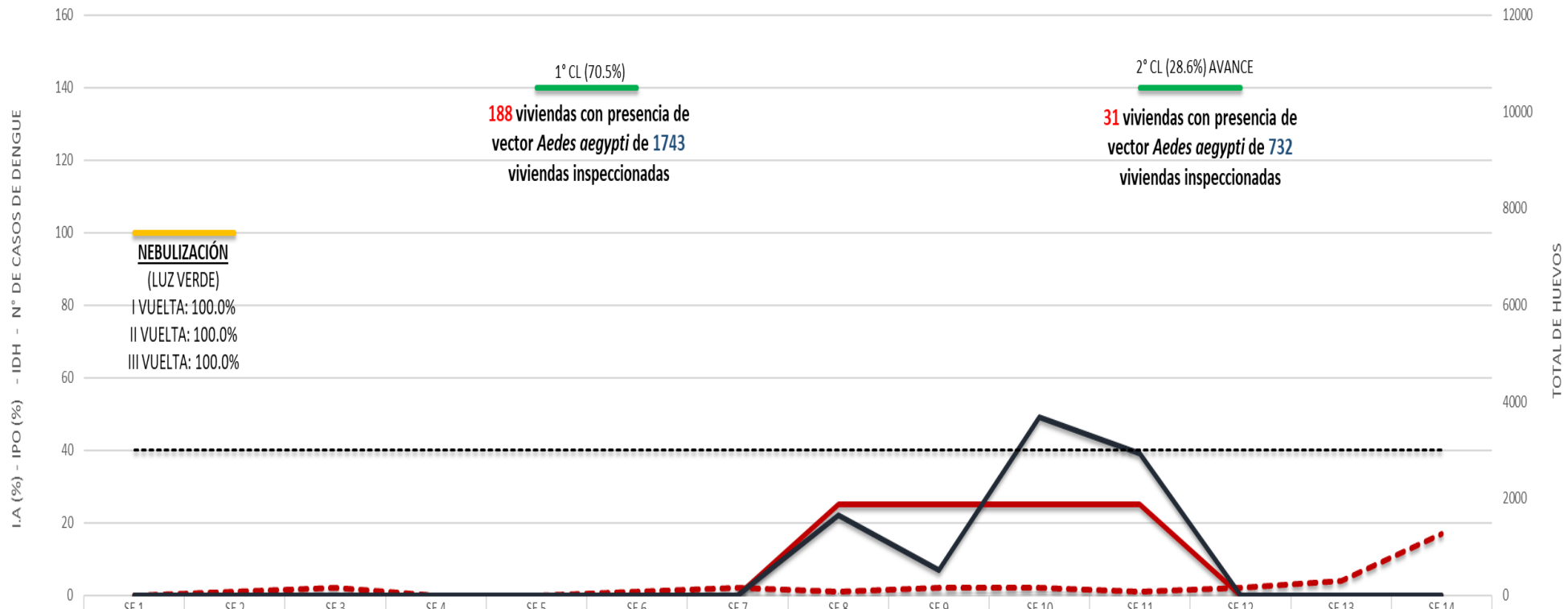


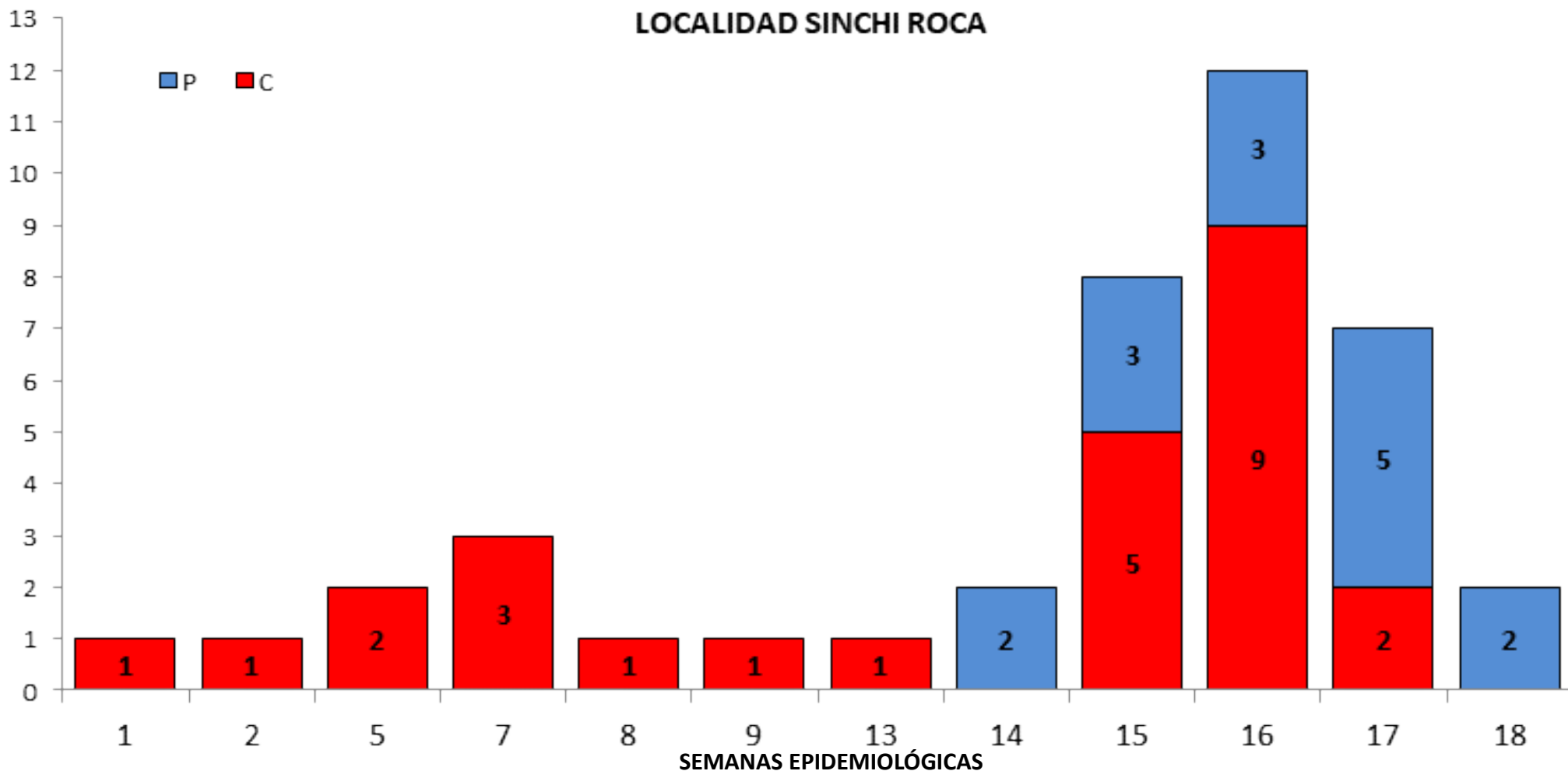
| INDICE AÉDICO (I.A.) |            |            |
|----------------------|------------|------------|
| VALOR                | F. INICIO  | F. TERMINO |
| 8.5                  | 31/12/2021 | 31/12/2021 |

| CONTROLES | PORCENTAJES | F. INICIO  | F. AVANCE  | F. TERMINO |
|-----------|-------------|------------|------------|------------|
| C.F.Q. 1  | 70.50%      | 1/02/2022  | -          | 8/02/2022  |
| C.F.Q. 2  | 28.60%      | 18/03/2022 | 29/03/2022 | -          |

| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CONFIRMADOS   | 33                          | 14                          | 1            | 48    |
| PROBABLES     | 30                          | 1                           | 0            | 31    |
| Total general | 63                          | 15                          | 1            | 79    |

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Malingas - 2022**

[illegible]



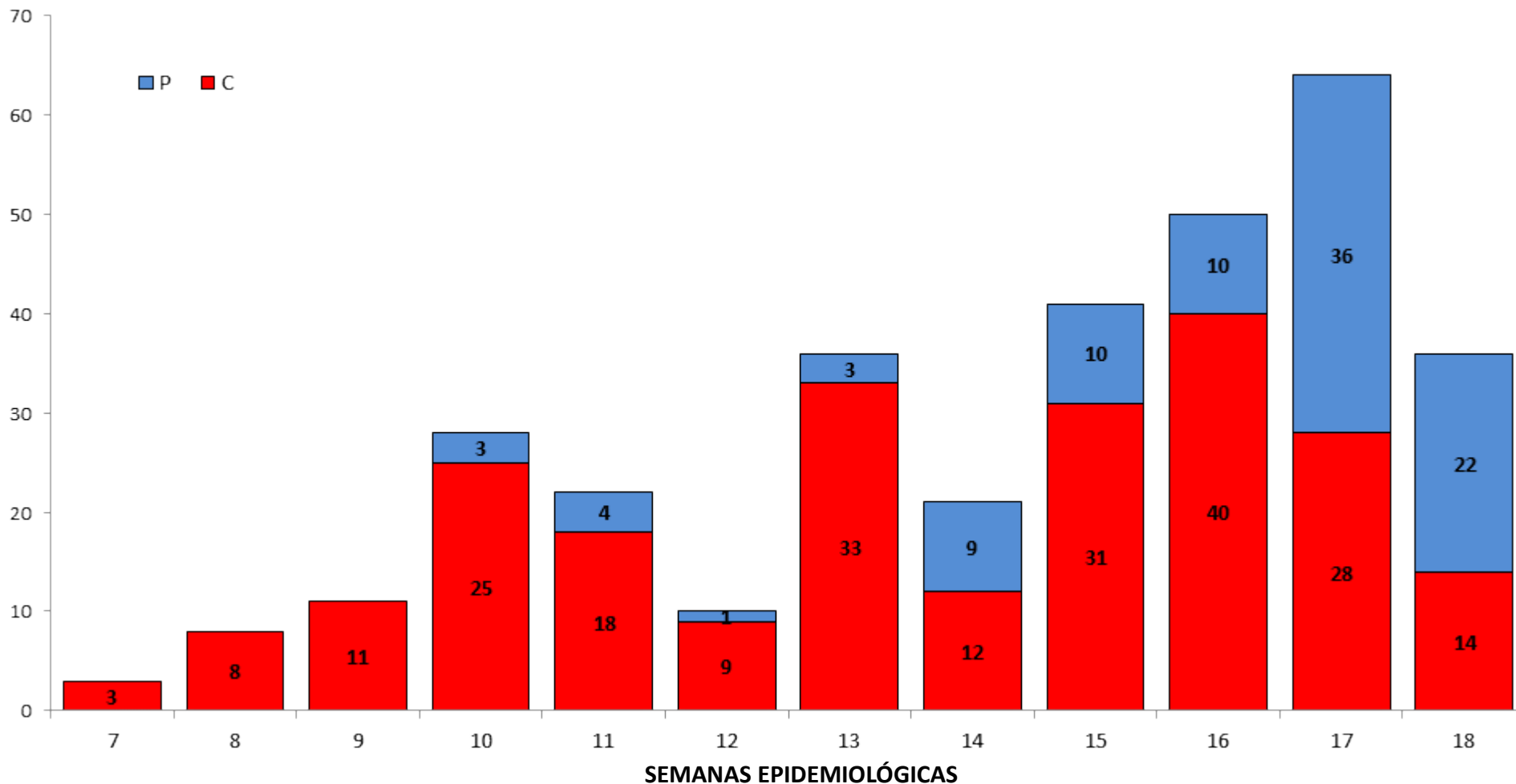
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 22                          | 4                           | 26    |
| PROBABLES     | 13                          | 2                           | 15    |
| Total general | 35                          | 6                           | 41    |



# **BROTE DE DENGUE DISTRITO BELLAVISTA**

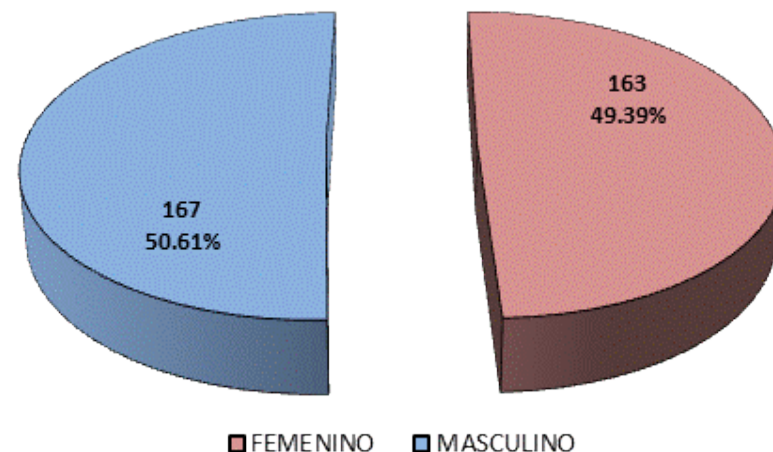
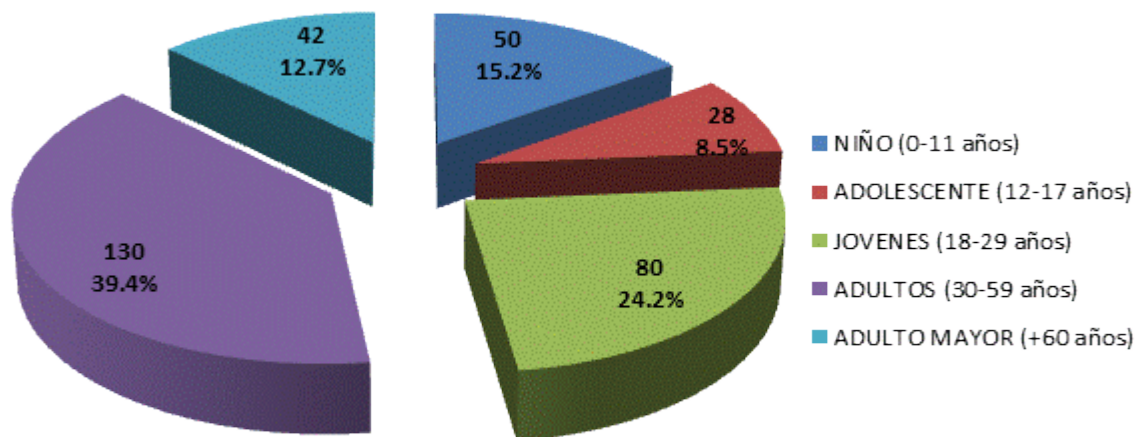
**\* Actualizada (09/05/2022)**

| LOCALIDADES                  | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    | TOTAL |
|------------------------------|-------------------------|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|-------|
|                              | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| HUANGALA                     | 0                       | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 8  | 26 | 18 | 6  | 28 | 9  | 26 | 34 | 33 | 20 | 216   |
| BELLAVISTA                   | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1  | 2  | 1  | 3  | 7  | 12 | 12 | 12 | 26 | 16 | 95    |
| SOMATE BAJO                  | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2  | 0  | 2  | 1  | 1  | 0  | 1  | 1  | 3  | 0  | 11    |
| EL CUCHO                     | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 0  | 3     |
| SOMATE ALTO                  | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 2     |
| SANTA ROSA DE PIEDRA RODADA  | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1     |
| SAN VICENTE DE PIEDRA RODADA | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1     |
| CHALACALA                    | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1     |
| TOTAL                        | 0                       | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 11 | 28 | 22 | 10 | 36 | 21 | 41 | 50 | 64 | 36 | 330   |

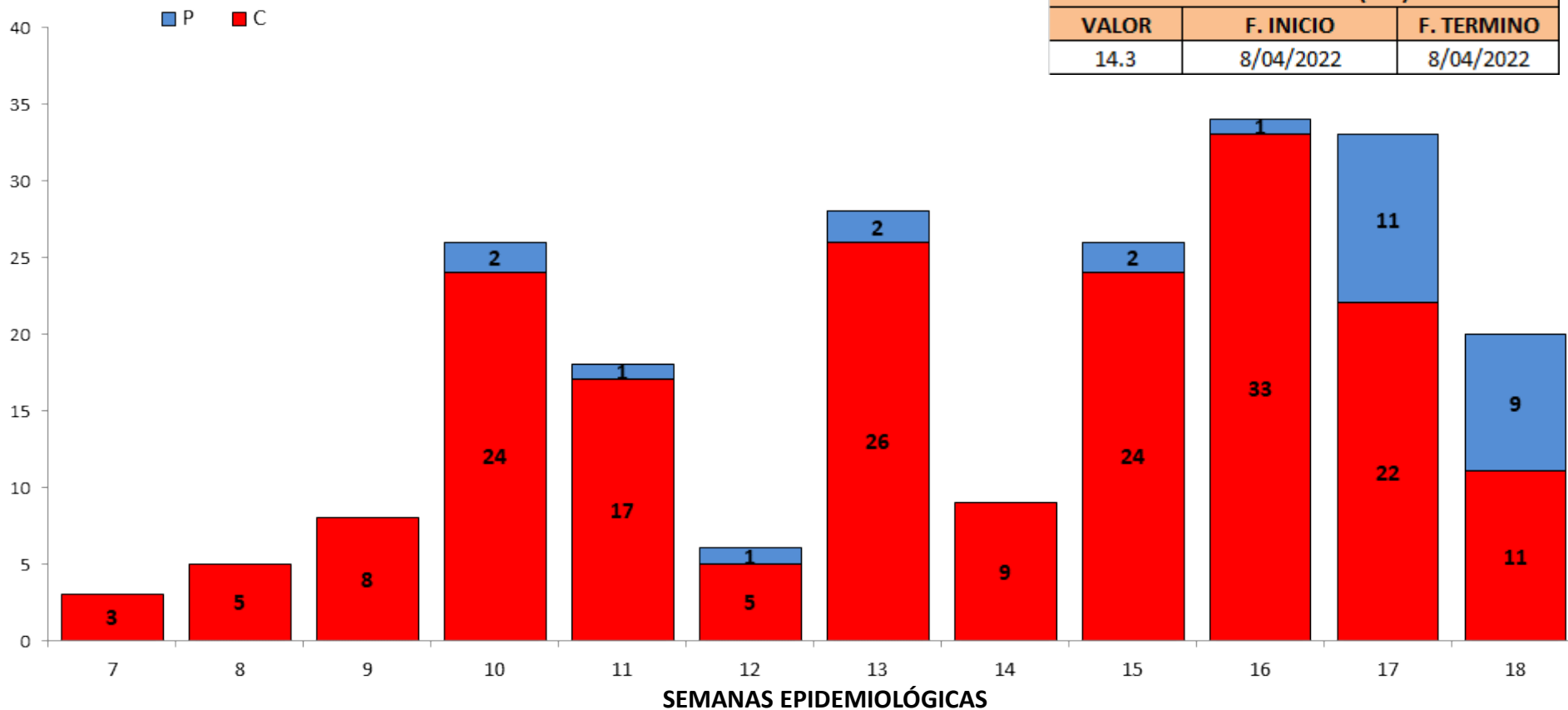


| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 219                         | 13                          | 232   |
| PROBABLES     | 94                          | 4                           | 98    |
| Total general | 313                         | 17                          | 330   |

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 50         | 15.2%       | 68.98                | 7249         |
| ADOLESCENTE (12-17 años) | 28         | 8.5%        | 74.19                | 3774         |
| JOVENES (18-29 años)     | 80         | 24.2%       | 105.55               | 7579         |
| ADULTOS (30-59 años)     | 130        | 39.4%       | 83.66                | 15540        |
| ADULTO MAYOR (+60 años)  | 42         | 12.7%       | 80.17                | 5239         |
| <b>TOTAL</b>             | <b>330</b> | <b>100%</b> | <b>83.80</b>         | <b>39381</b> |



### LOCALIDAD HUANGALA

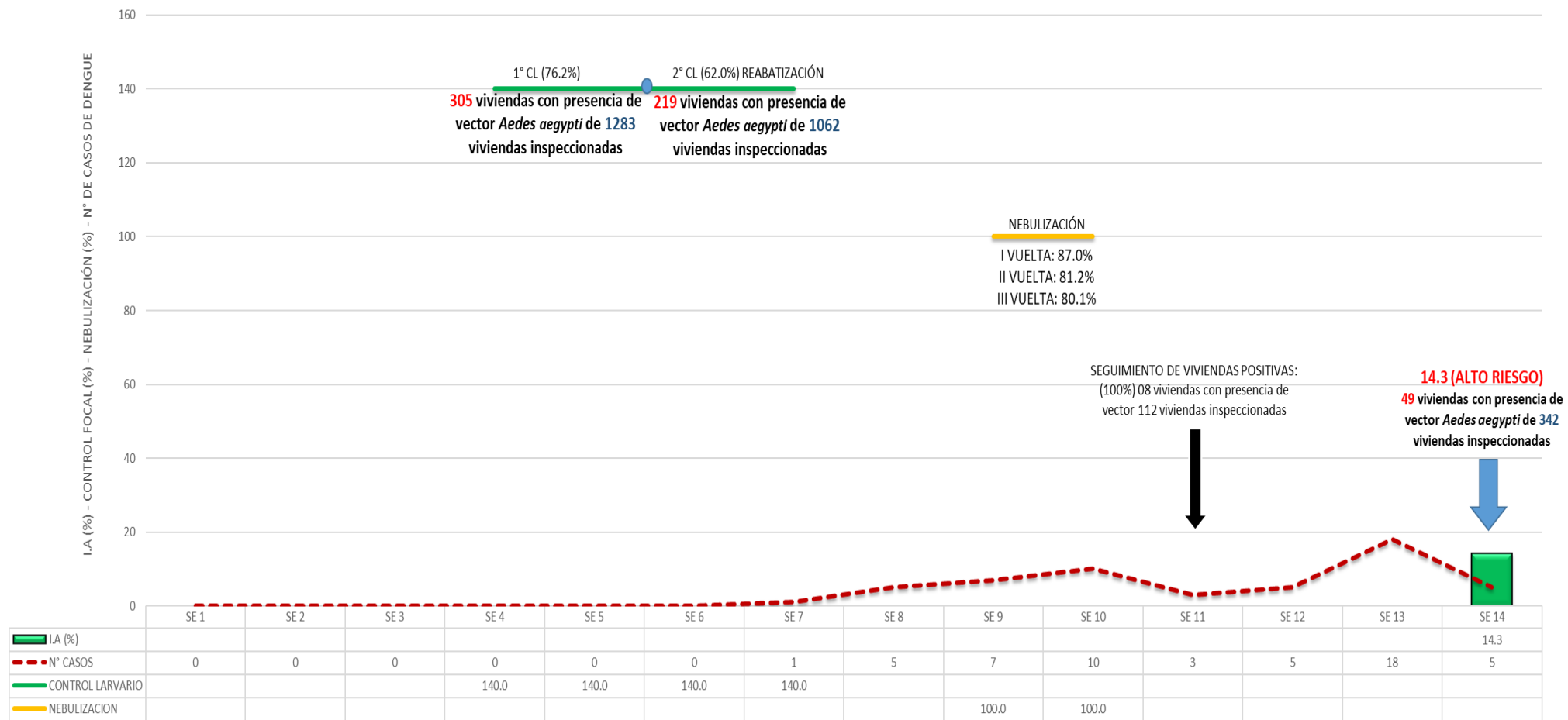


| INDICE AÉDICO (I.A.) |           |            |
|----------------------|-----------|------------|
| VALOR                | F. INICIO | F. TERMINO |
| 14.3                 | 8/04/2022 | 8/04/2022  |

| CONTROLES | PORCENTAJES | F. INICIO  | F. TERMINO |
|-----------|-------------|------------|------------|
| C.F.Q. 1  | 76.20%      | 25/02/2022 | 2/03/2022  |
| C.F.Q. 2  | 62.00%      | 7/03/2022  | 17/03/2022 |

| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 180                         | 7                           | 187   |
| PROBABLES     | 28                          | 1                           | 29    |
| Total general | 208                         | 8                           | 216   |

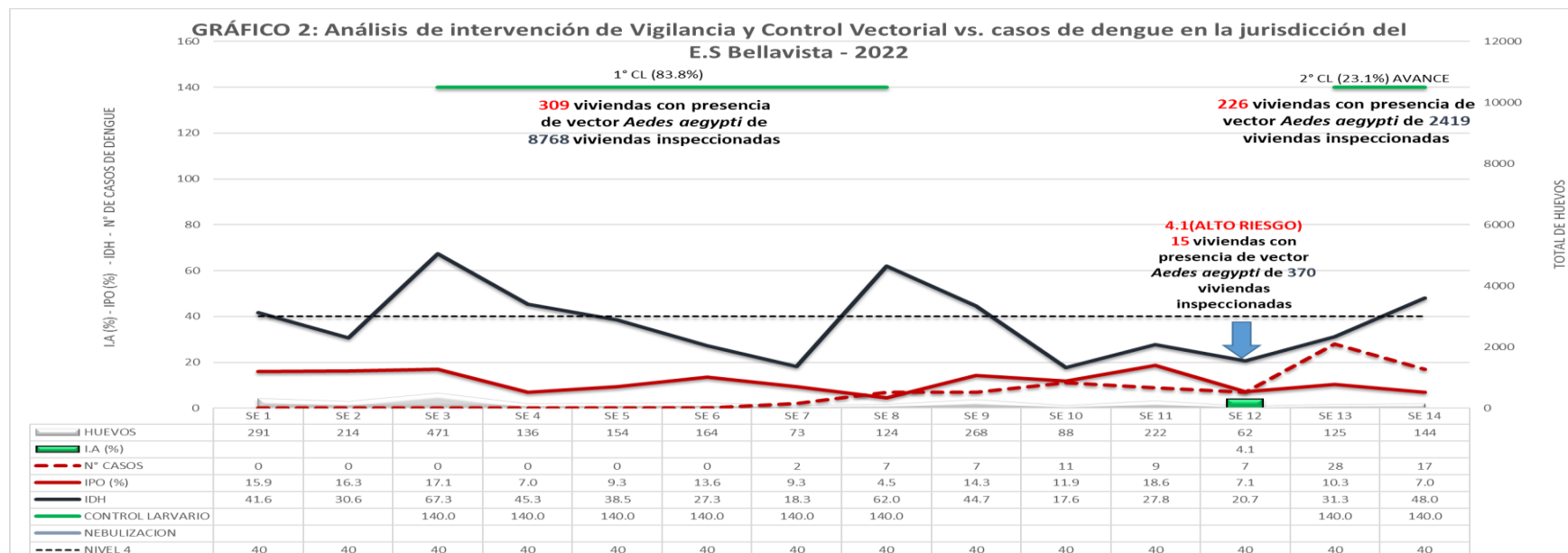
GRÁFICO: Análisis de Intervención de Vigilancia y Control vectorial vs Casos de dengue en la jurisdicción del E.S Huangala 2022



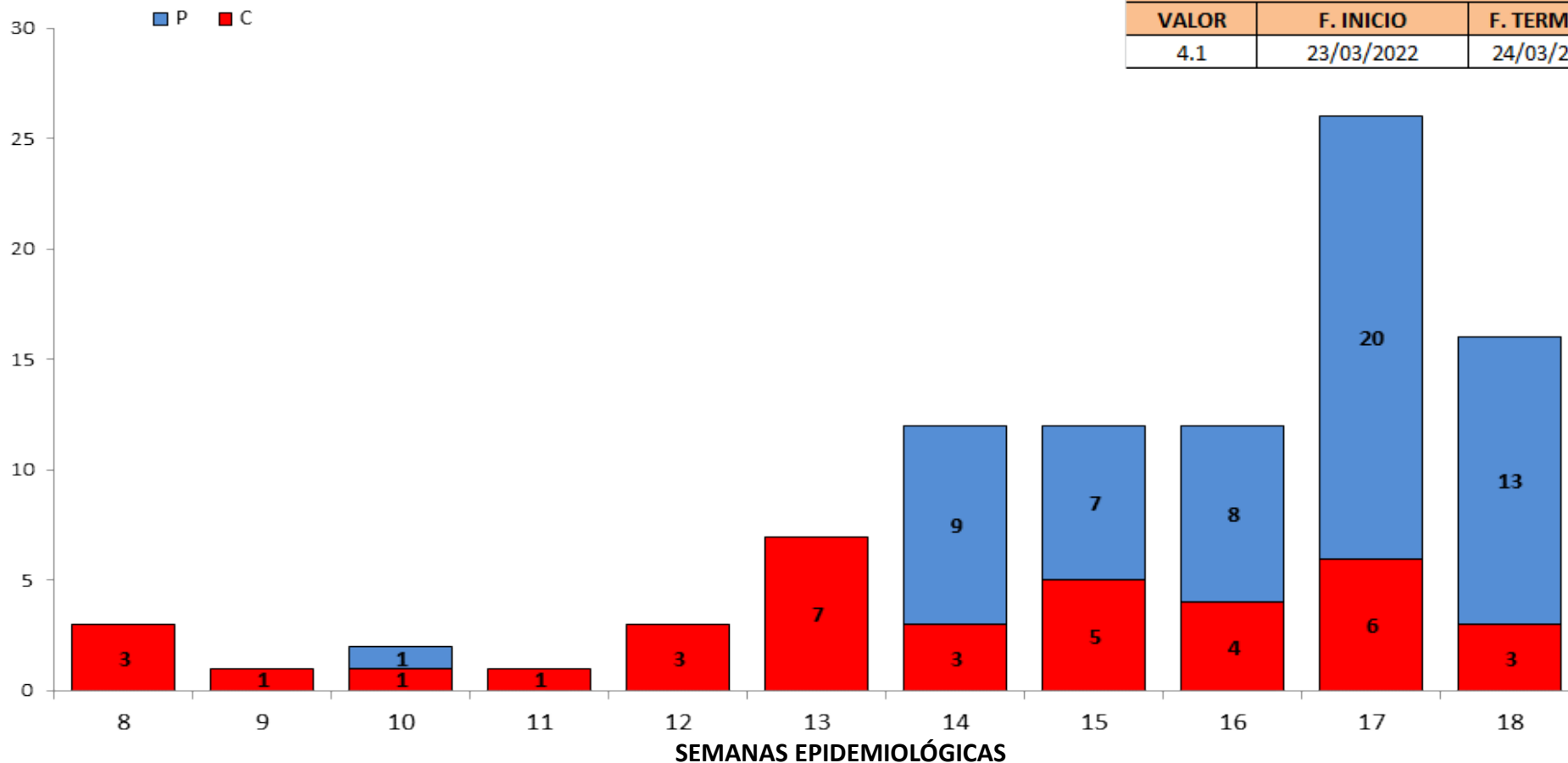
# RESUMEN DE CASOS DE DENGUE DE LA LOCALIDAD DE BELLAVISTA DEL DISTRITO DE BELLAVISTA

SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

| BELLAVISTA             |                         |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |       |
|------------------------|-------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------|
| SECTORES               | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | TOTAL |
|                        | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| BELLAVISTA             | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2  | 0  | 1  | 5  | 9  | 7  | 10 | 20 | 11 | 68    |
| EL PORVENIR            | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0  | 1  | 1  | 0  | 1  | 2  | 2  | 3  | 3  | 14    |
| JOSE CARLOS MARIATEGUI | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 2  | 0  | 2  | 0  | 1  | 0  | 5     |
| ESTEBAN PABLETICH      | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 1  | 3     |
| NUEVO PORVENIR         | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 1  | 0  | 3     |
| TUPAC AMARUC           | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 2     |
| TOTAL                  | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 2  | 1  | 3  | 7  | 12 | 12 | 12 | 26 | 16 | 95    |



### LOCALIDAD BELLAVISTA



| INDICE AÉDICO (I.A.) |            |            |
|----------------------|------------|------------|
| VALOR                | F. INICIO  | F. TERMINO |
| 4.1                  | 23/03/2022 | 24/03/2022 |

| CONTROLES | PORCENTAJES | F. INICIO  | F. AVANCE | F. TERMINO |
|-----------|-------------|------------|-----------|------------|
| C.F.Q. 1  | 83.80%      | 17/01/2022 | -         | 24/02/2022 |
| C.F.Q. 2  | 23.10%      | 28/03/2022 | 6/04/2022 | -          |

| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 32                          | 5                           | 37    |
| PROBABLES     | 55                          | 3                           | 58    |
| Total general | 87                          | 8                           | 95    |



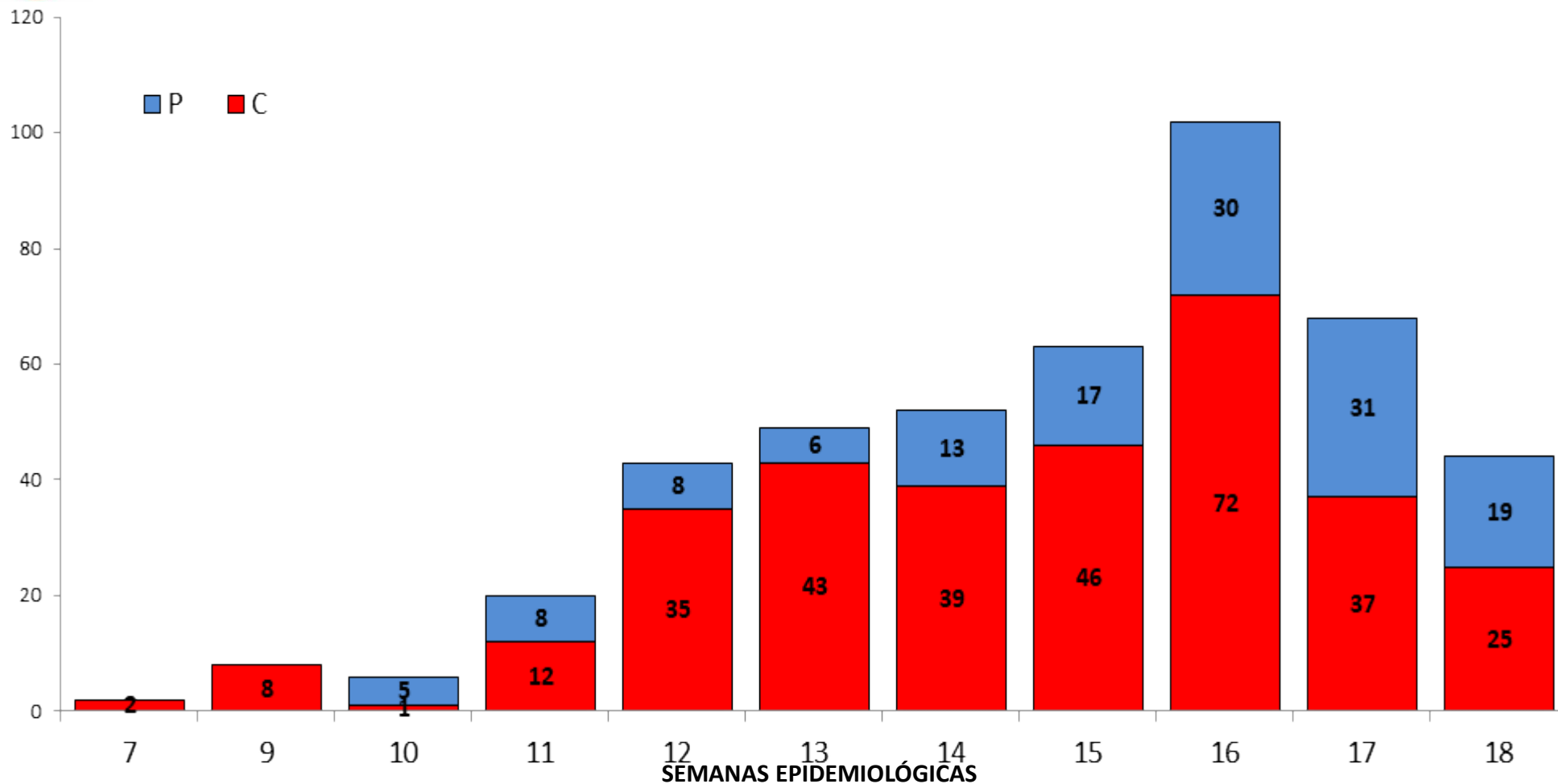
# **BROTE DE DENGUE DISTRITO MARCAVELICA**

**\* Actualizada (09/05/2022)**

# RESUMEN DE CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE MARCAVELICA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

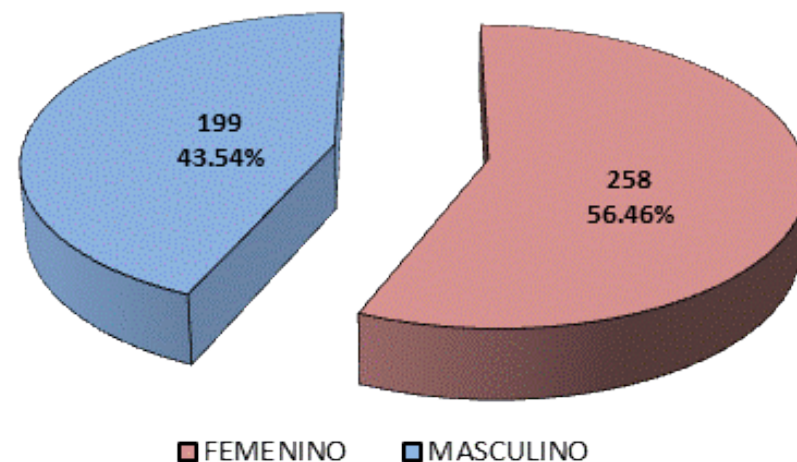
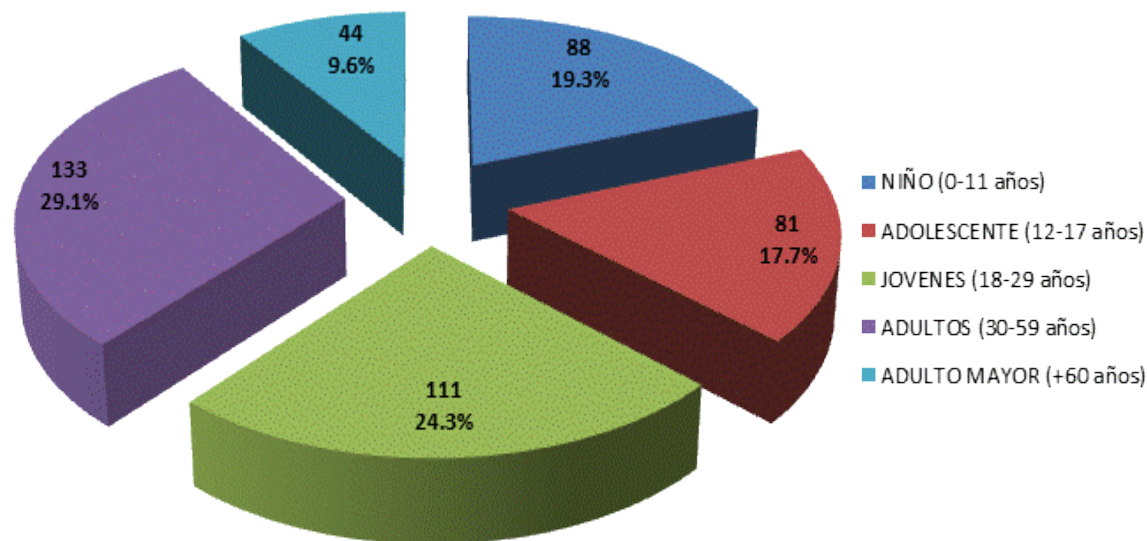
| LOCALIDADES   | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |   |    |    |    |    |    |    |     |    |    | TOTAL |
|---------------|-------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|-----|----|----|-------|
|               | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16  | 17 | 18 |       |
| MARCAVELICA   | 0                       | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 4  | 8  | 9  | 18 | 23 | 38 | 67  | 47 | 28 | 247   |
| LA GOLONDRINA | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 4  | 14 | 16 | 11 | 8  | 10  | 4  | 2  | 69    |
| MALLARES      | 0                       | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0  | 6  | 8  | 6  | 3  | 2  | 12  | 9  | 7  | 57    |
| MONTERON      | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0  | 2  | 6  | 7  | 11 | 4  | 3   | 1  | 1  | 36    |
| MALLARITOS    | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1  | 0  | 2  | 0  | 0  | 7  | 8   | 3  | 3  | 24    |
| SAMAN         | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 2  | 2  | 3  | 2  | 0   | 0  | 1  | 10    |
| LA QUINTA     | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 2  | 0  | 0  | 1  | 1   | 2  | 1  | 7     |
| VISTA FLORIDA | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 1   | 2  | 1  | 4     |
| TANGARARA     | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1  | 0  | 0  | 0  | 1  | 1  | 0   | 0  | 0  | 3     |
| TOTAL         | 0                       | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 8 | 6  | 20 | 43 | 49 | 52 | 63 | 102 | 68 | 44 | 457   |

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE MARCAVELICA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 303                         | 17                          | 320   |
| PROBABLES     | 134                         | 3                           | 137   |
| Total general | 437                         | 20                          | 457   |

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR 10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|-------------------|--------------|
| NIÑO (0-11 años)         | 88         | 19.3%       | 135.22            | 6508         |
| ADOLESCENTE (12-17 años) | 81         | 17.7%       | 250.39            | 3235         |
| JOVENES (18-29 años)     | 111        | 24.3%       | 179.15            | 6196         |
| ADULTOS (30-59 años)     | 133        | 29.1%       | 103.89            | 12802        |
| ADULTO MAYOR (+60 años)  | 44         | 9.6%        | 100.18            | 4392         |
| <b>TOTAL</b>             | <b>457</b> | <b>100%</b> | <b>137.93</b>     | <b>33133</b> |

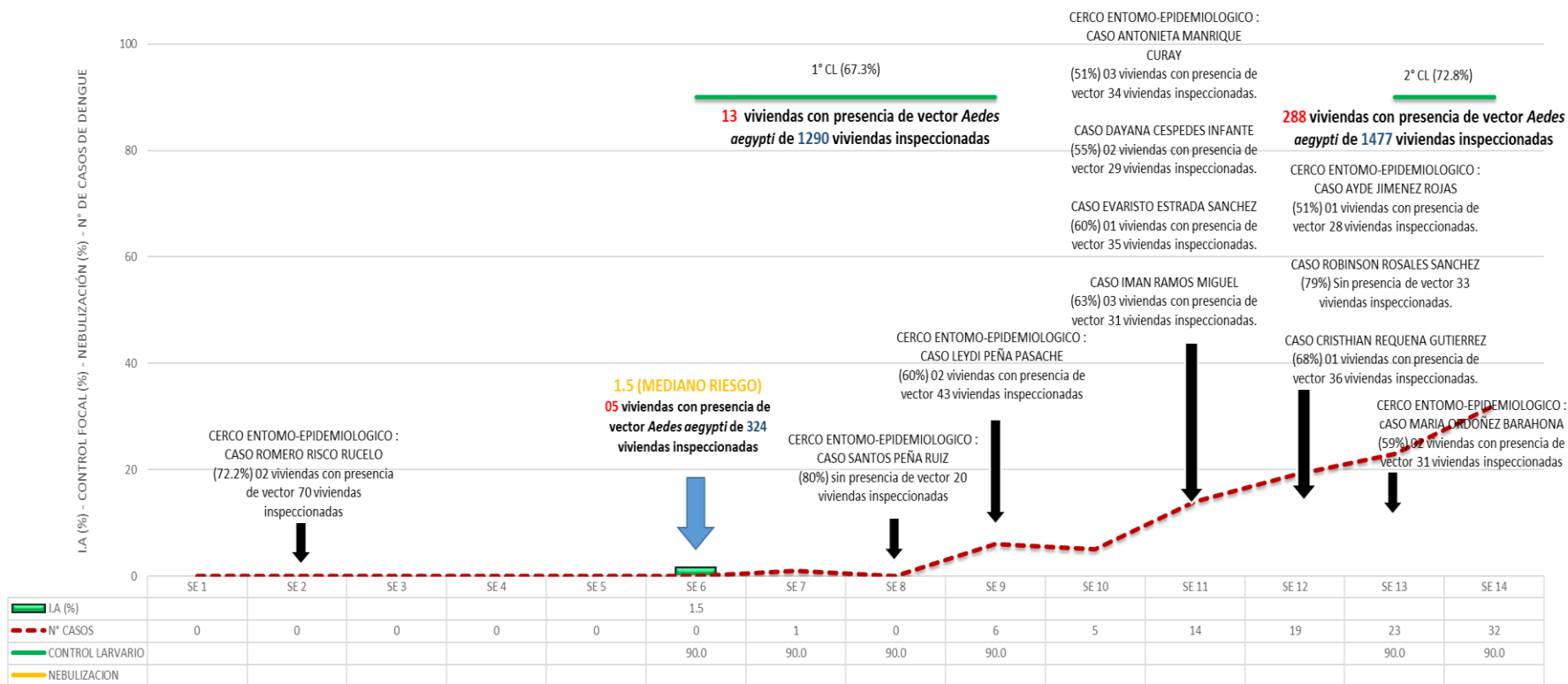


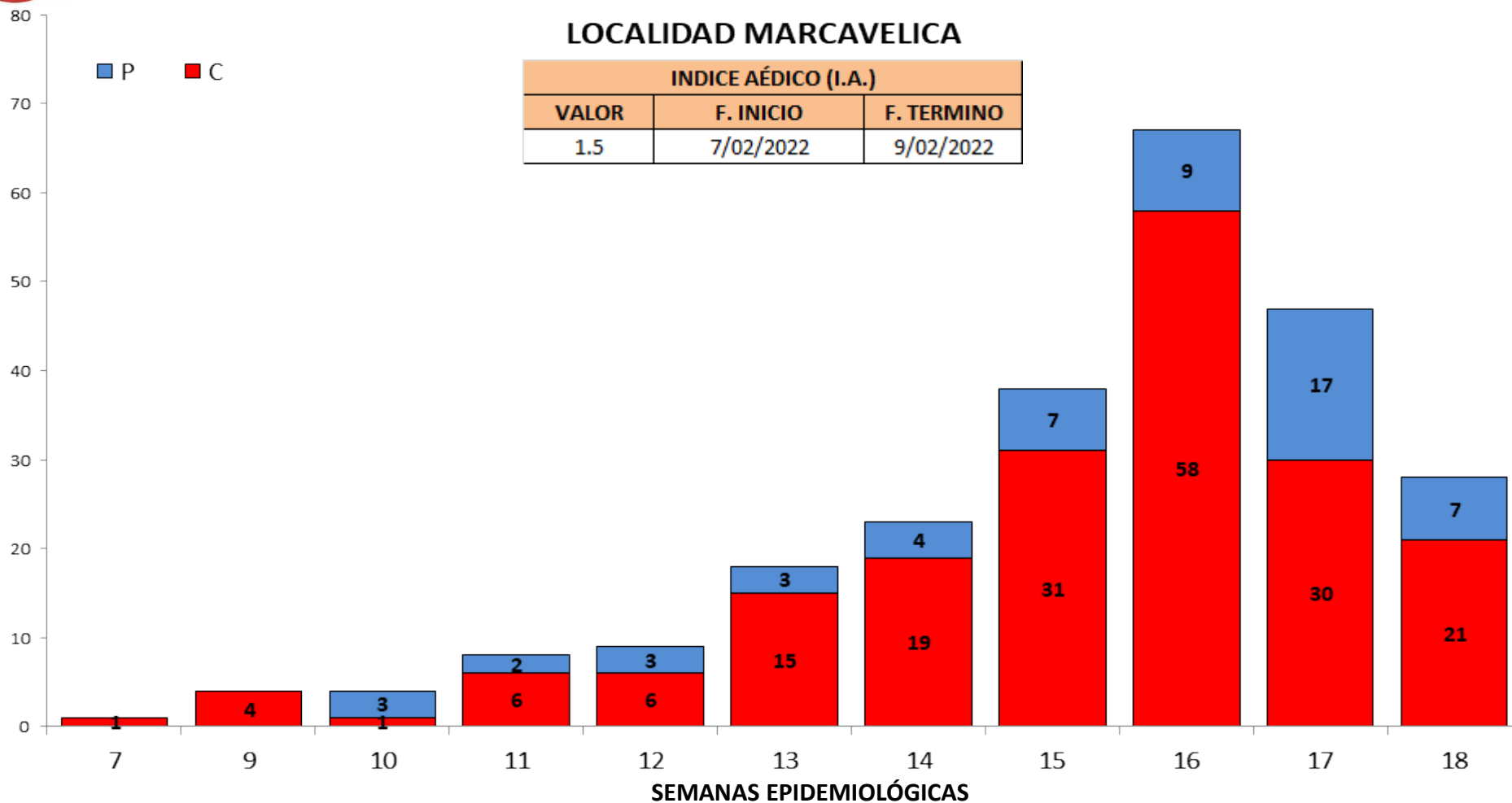
# RESUMEN DE CASOS DE DENGUE DE LA LOCALIDAD DE MARCAVELICA DEL DISTRITO DE MARCAVELICA

SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

| MARCAVELICA  |                         |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |       |
|--------------|-------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------|
| SECTORES     | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | TOTAL |
|              | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| MARCAVELICA  | 0                       | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 4  | 7  | 6  | 11 | 12 | 26 | 48 | 38 | 19 | 176   |
| LAS PALMERAS | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 1  | 3  | 7  | 11 | 12 | 19 | 9  | 9  | 71    |
| TOTAL        | 0                       | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 4  | 8  | 9  | 18 | 23 | 38 | 67 | 47 | 28 | 247   |

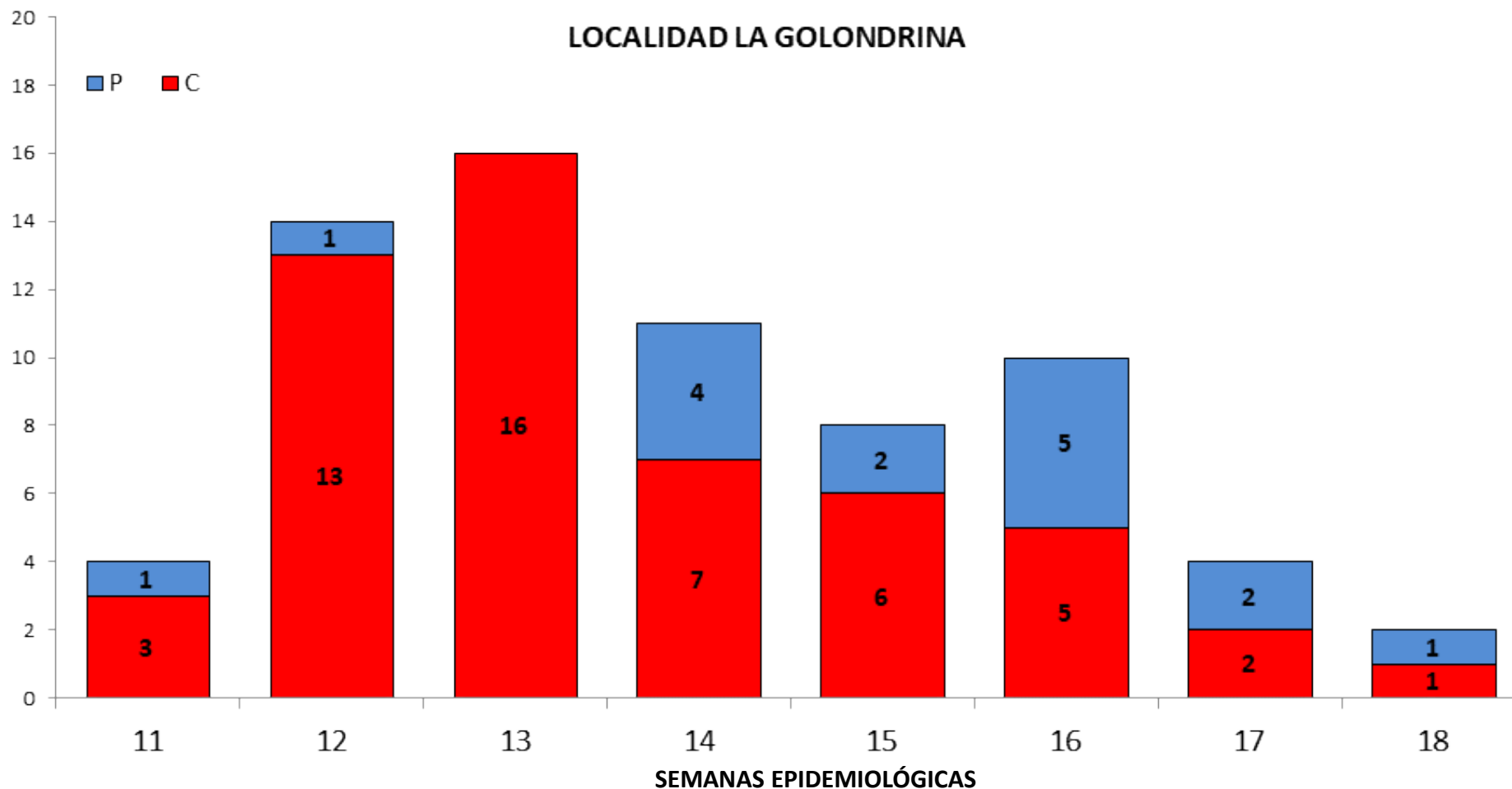
GRÁFICO: Análisis de Intervención de Vigilancia y Control vectorial vs Casos de dengue en la jurisdicción del E.S Marcavelica - 2022





| CONTROLES | PORCENTAJES | F. INICIO  | F. TERMINO |
|-----------|-------------|------------|------------|
| C.F.Q. 1  | 67.30%      | 11/02/2022 | 24/02/2022 |
| C.F.Q. 2  | 66.70%      | 29/03/2022 | 7/04/2022  |

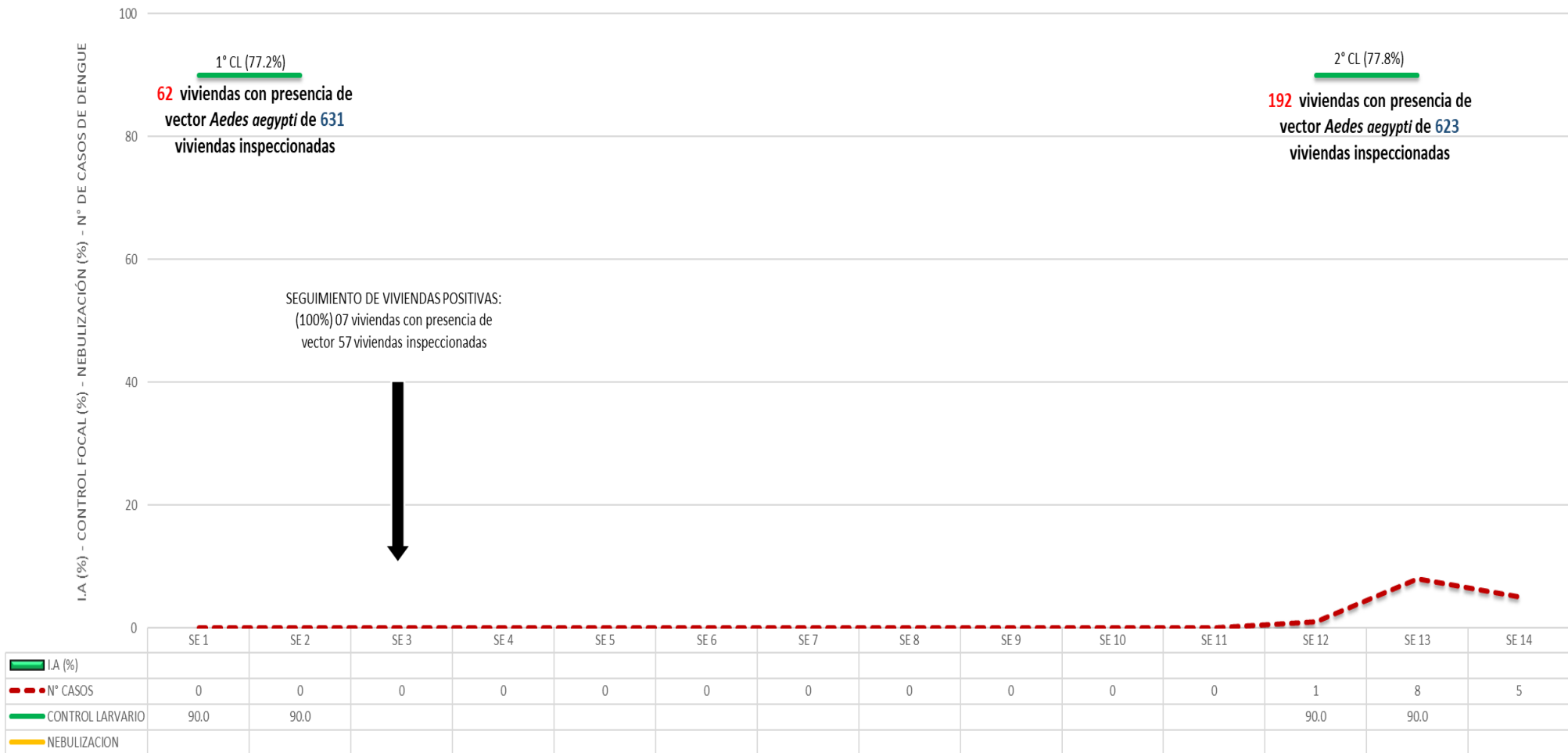
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 177                         | 8                           | 185   |
| PROBABLES     | 61                          | 1                           | 62    |
| Total general | 238                         | 9                           | 247   |



| CONTROLES | PORCENTAJES | F. INICIO  | F. TERMINO |
|-----------|-------------|------------|------------|
| C.F.Q. 1  | 77.20%      | 4/01/2022  | 11/01/2022 |
| C.F.Q. 2  | 77.80%      | 26/03/2022 | 2/04/2022  |

| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 50                          | 3                           | 53    |
| PROBABLES     | 16                          | 0                           | 16    |
| Total general | 66                          | 3                           | 69    |

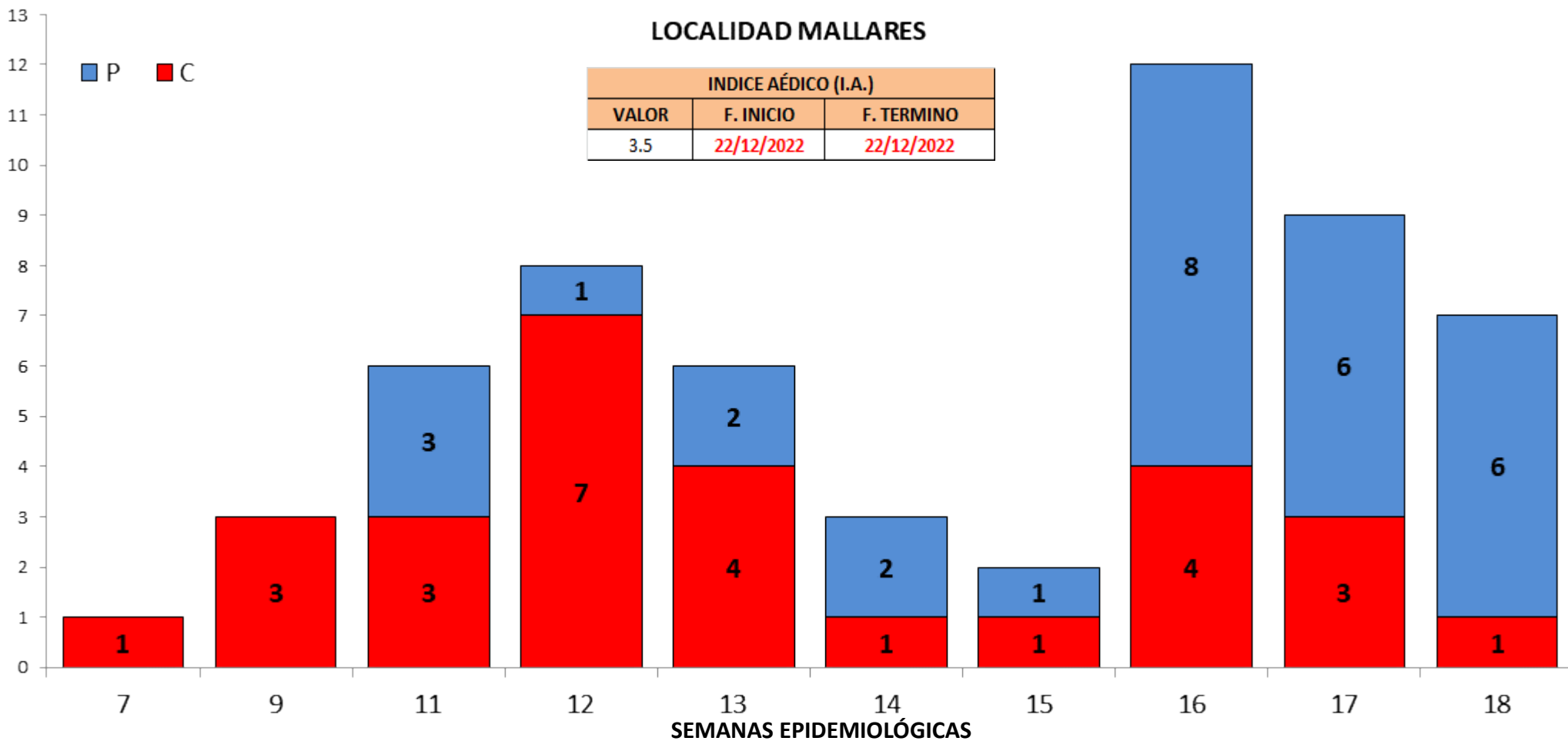
**GRÁFICO: Análisis de Intervención de Vigilancia y Control vectorial vs Casos de dengue en la jurisdicción del E.S La Golondrina - 2022**





### LOCALIDAD MALLARES

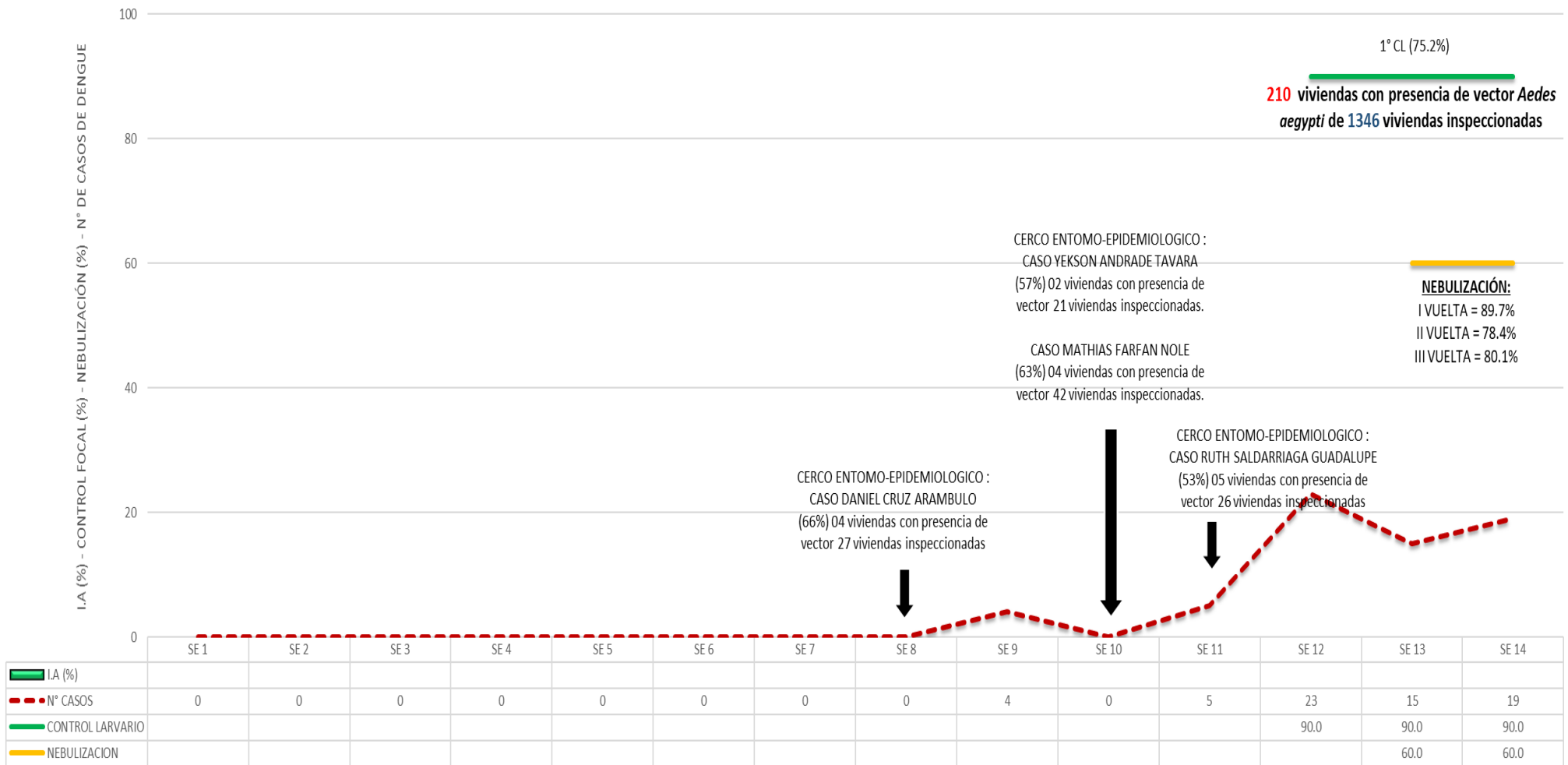
| INDICE AÉDICO (I.A.) |            |            |
|----------------------|------------|------------|
| VALOR                | F. INICIO  | F. TERMINO |
| 3.5                  | 22/12/2022 | 22/12/2022 |

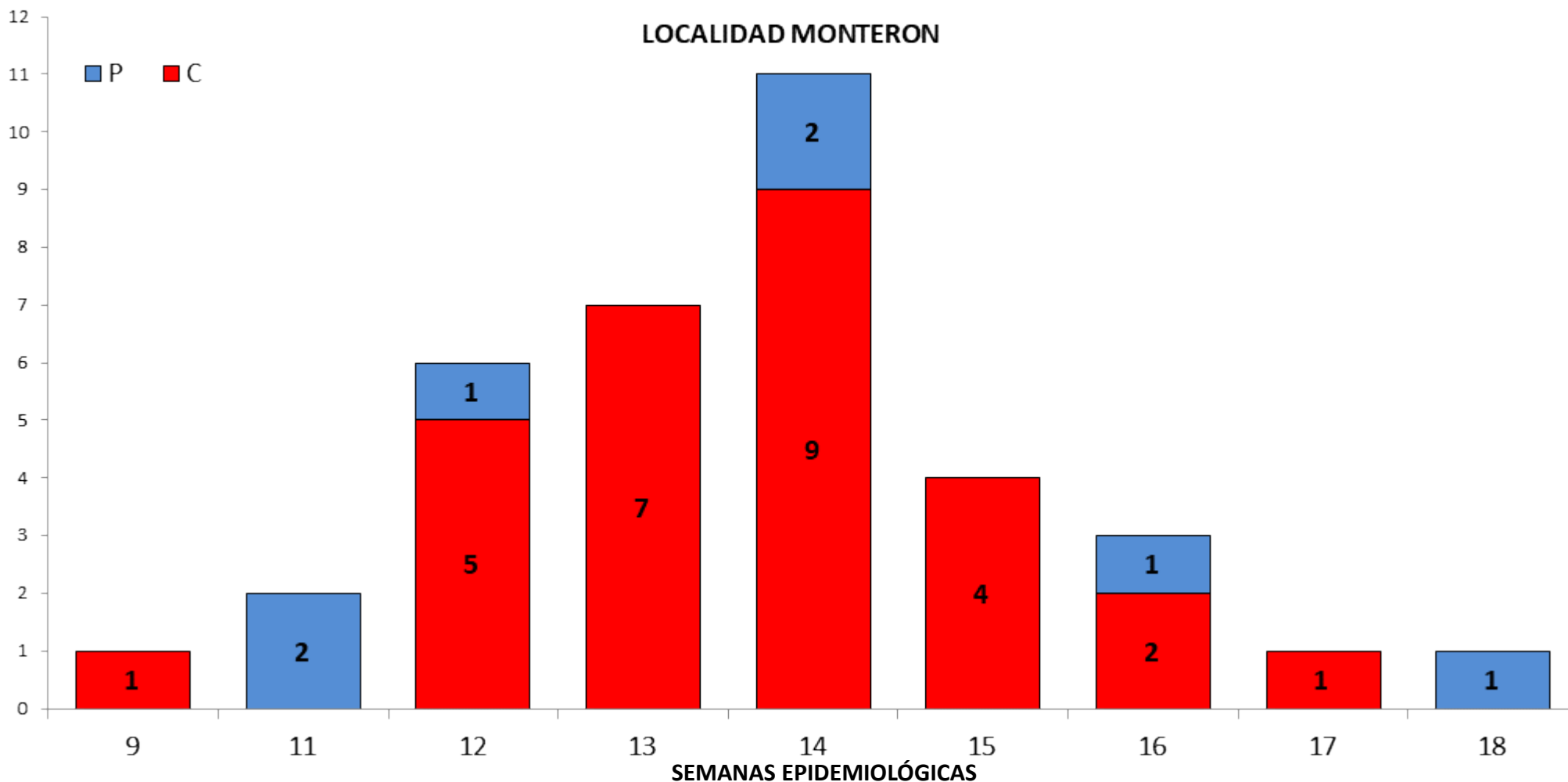


| CONTROLES | PORCENTAJES | F. INICIO  | F. TERMINO |
|-----------|-------------|------------|------------|
| C.F.Q. 1  | 75.20%      | 24/03/2022 | 2/04/2022  |

| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 26                          | 2                           | 28    |
| PROBABLES     | 28                          | 1                           | 29    |
| Total general | 54                          | 3                           | 57    |

**GRÁFICO: Análisis de Intervención de Vigilancia y Control vectorial vs Casos de dengue en la jurisdicción del E.S Mallares - 2022**





| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 26                          | 3                           | 29    |
| PROBABLES     | 7                           | 0                           | 7     |
| Total general | 33                          | 3                           | 36    |

# **BROTE DE DENGUE**

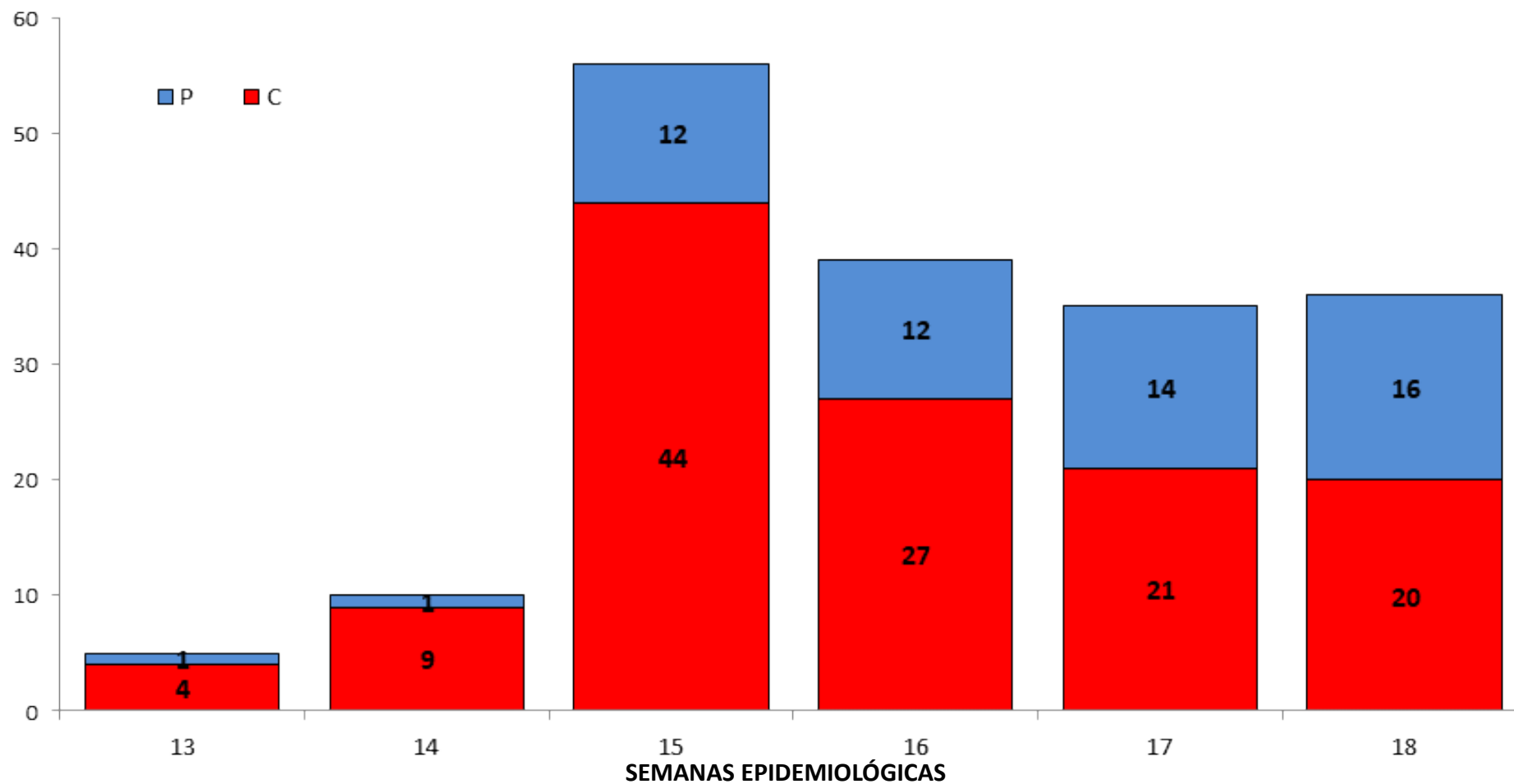
## **DISTRITO LA HUACA**

**\* Actualizada (09/05/2022)**

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE LA HUACA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

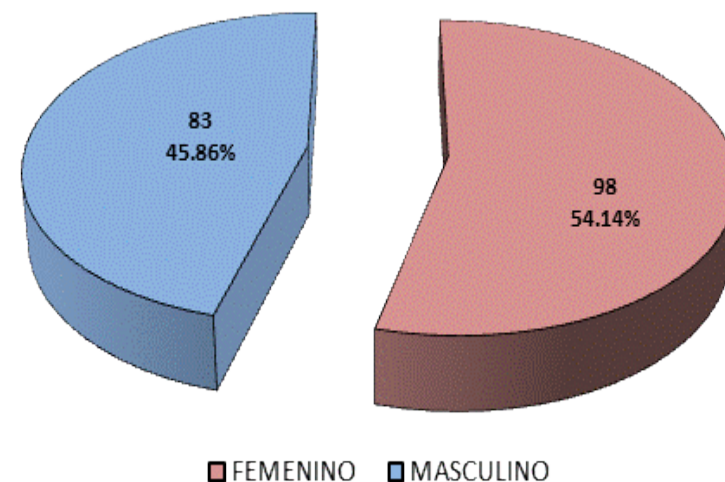
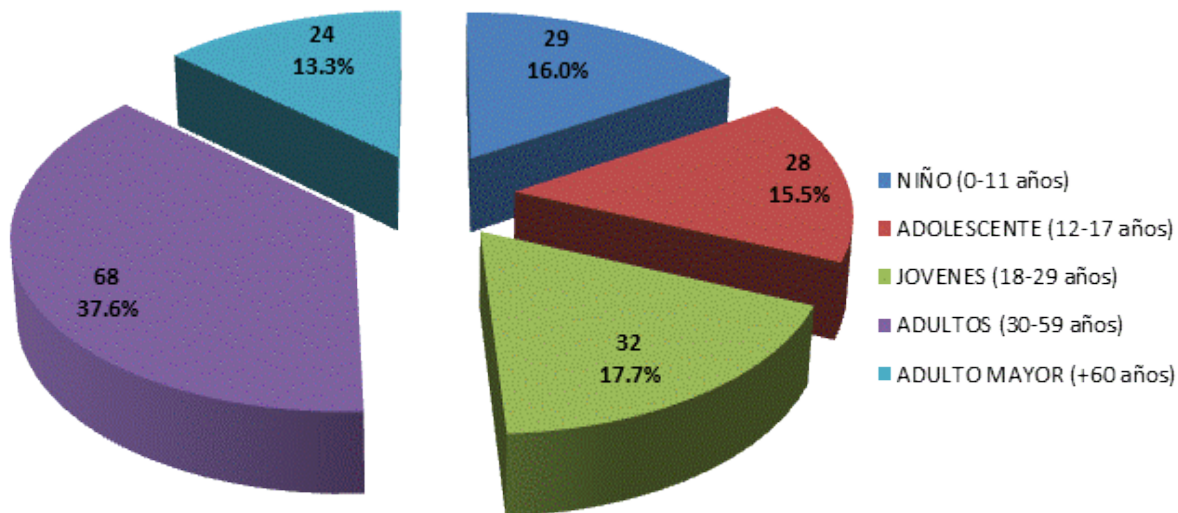
| LOCALIDADES | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | TOTAL |
|-------------|-------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------|
|             | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| VIVIATE     | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 5  | 10 | 53 | 30 | 26 | 25 | 149   |
| LA HUACA    | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 3  | 9  | 8  | 10 | 30    |
| MIRAFLORES  | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 2     |
| TOTAL       | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 5  | 10 | 56 | 39 | 35 | 36 | 181   |

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE LA HUACA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 121                         | 4                           | 125   |
| PROBABLES     | 56                          | 0                           | 56    |
| Total general | 177                         | 4                           | 181   |

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 29         | 16.0%       | 100.24               | 2893         |
| ADOLESCENTE (12-17 años) | 28         | 15.5%       | 185.55               | 1509         |
| JOVENES (18-29 años)     | 32         | 17.7%       | 116.79               | 2740         |
| ADULTOS (30-59 años)     | 68         | 37.6%       | 123.82               | 5492         |
| ADULTO MAYOR (+60 años)  | 24         | 13.3%       | 128.21               | 1872         |
| <b>TOTAL</b>             | <b>181</b> | <b>100%</b> | <b>124.78</b>        | <b>14506</b> |



# **BROTE DE DENGUE**

## **DISTRITO PAITA**

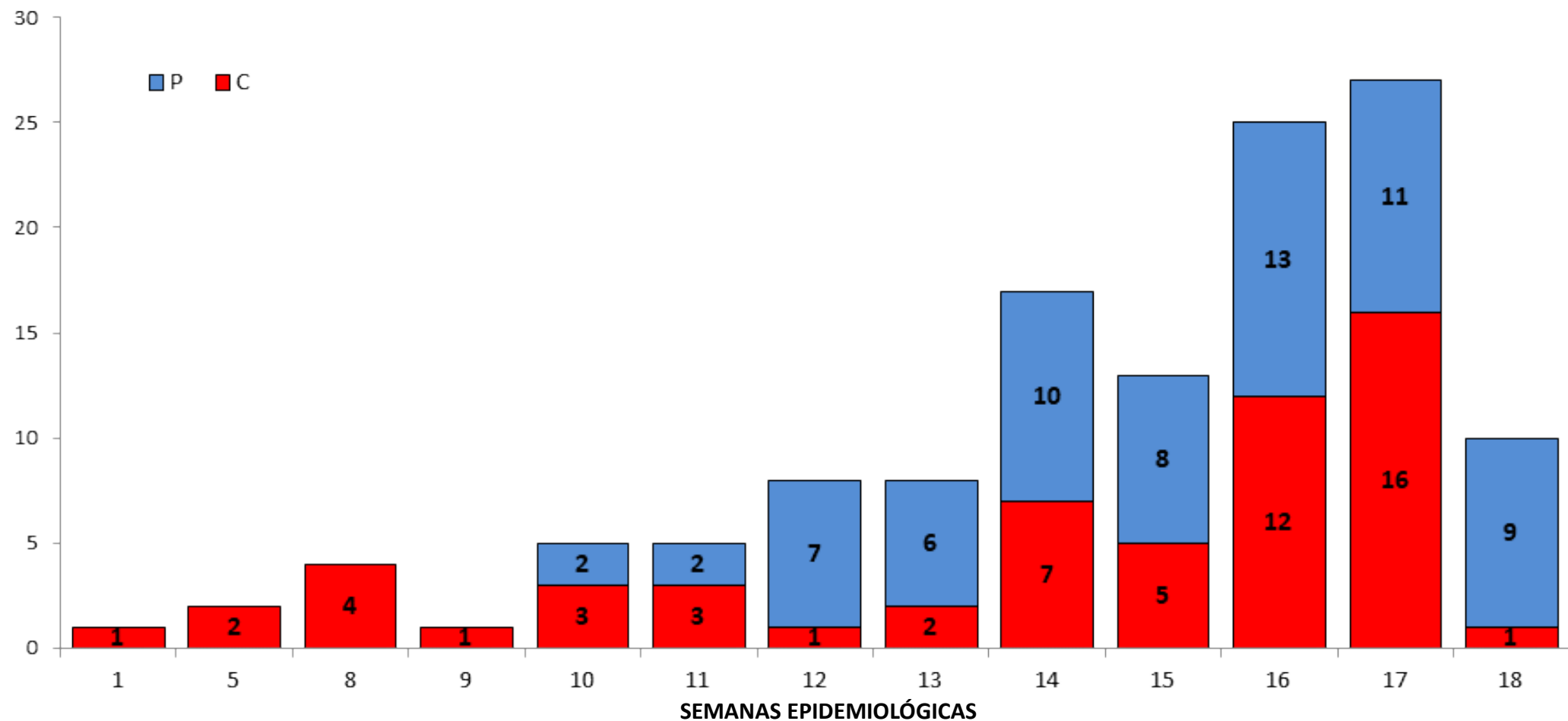
**\* Actualizada (09/05/2022)**



# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE PAITA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

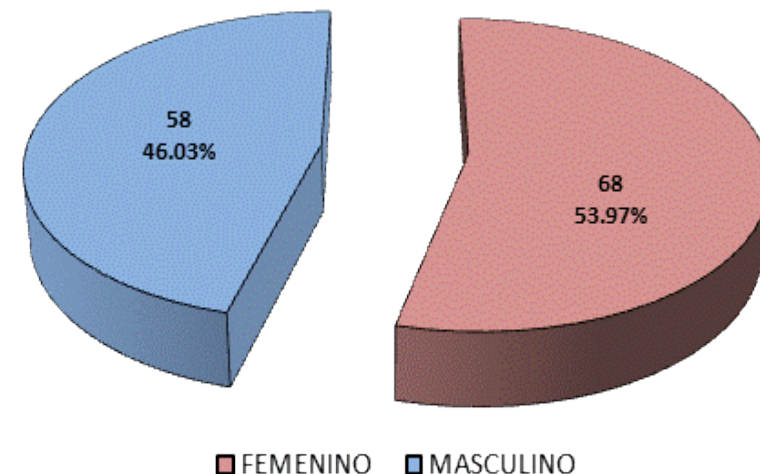
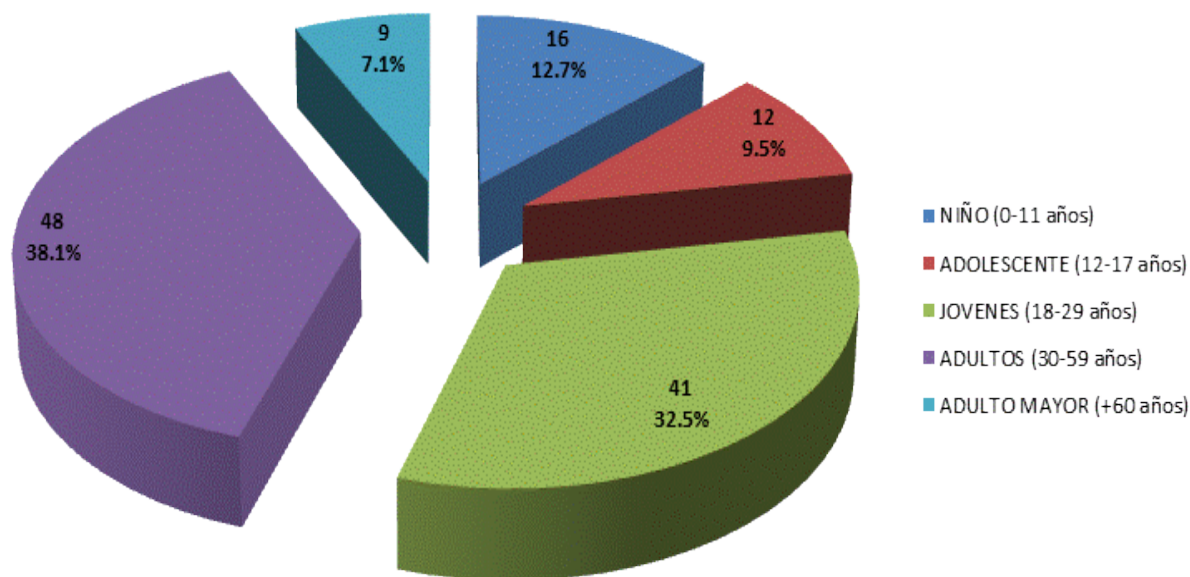
| LOCALIDADES | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | TOTAL |
|-------------|-------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------|
|             | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| PAITA       | 1                       | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 5  | 5  | 8  | 8  | 16 | 13 | 23 | 23 | 7  | 114   |
| JUAN VALER  | 0                       | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 2  | 4  | 3  | 12    |
| TOTAL       | 1                       | 0 | 0 | 0 | 2 | 0 | 0 | 4 | 1 | 5  | 5  | 8  | 8  | 17 | 13 | 25 | 27 | 10 | 126   |

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE PAITA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 43                          | 15                          | 58    |
| PROBABLES     | 54                          | 14                          | 68    |
| Total general | 97                          | 29                          | 126   |

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION     |
|--------------------------|------------|-------------|----------------------|---------------|
| NIÑO (0-11 años)         | 16         | 12.7%       | 6.70                 | 23879         |
| ADOLESCENTE (12-17 años) | 12         | 9.5%        | 10.58                | 11341         |
| JOVENES (18-29 años)     | 41         | 32.5%       | 19.33                | 21208         |
| ADULTOS (30-59 años)     | 48         | 38.1%       | 11.98                | 40059         |
| ADULTO MAYOR (+60 años)  | 9          | 7.1%        | 8.62                 | 10446         |
| <b>TOTAL</b>             | <b>126</b> | <b>100%</b> | <b>11.78</b>         | <b>106933</b> |



# **BROTE DE DENGUE**

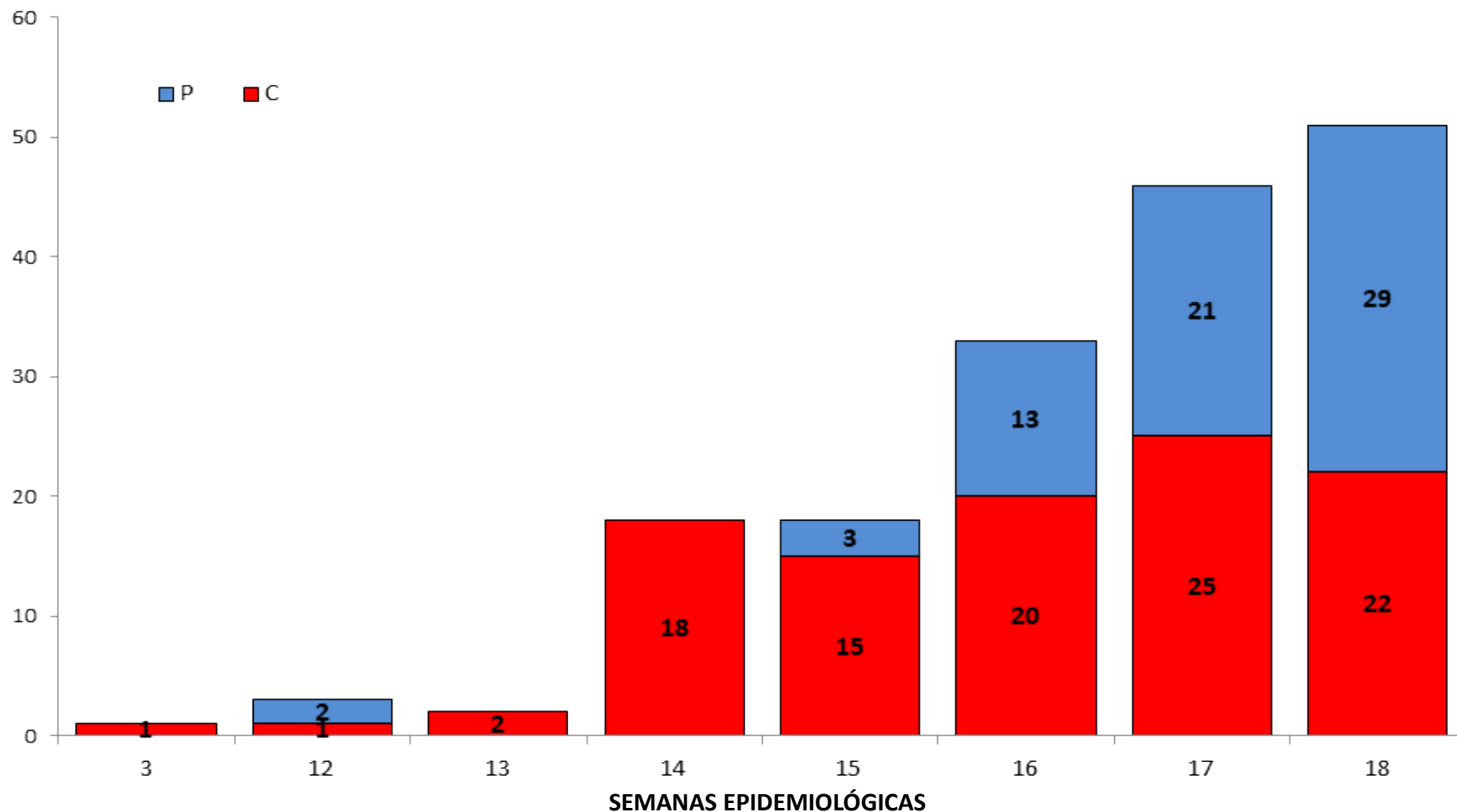
## **DISTRITO IGNACIO ESCUDERO**

**\* Actualizada (09/05/2022)**

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE IGNACIO ESCUDERO SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

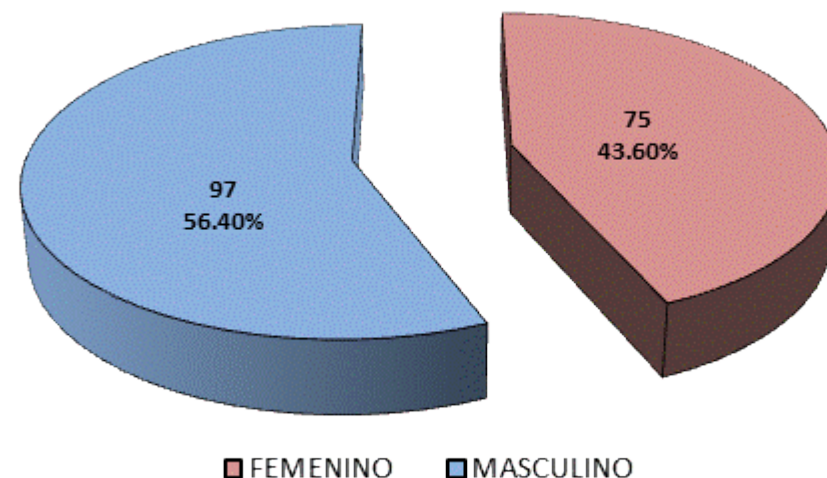
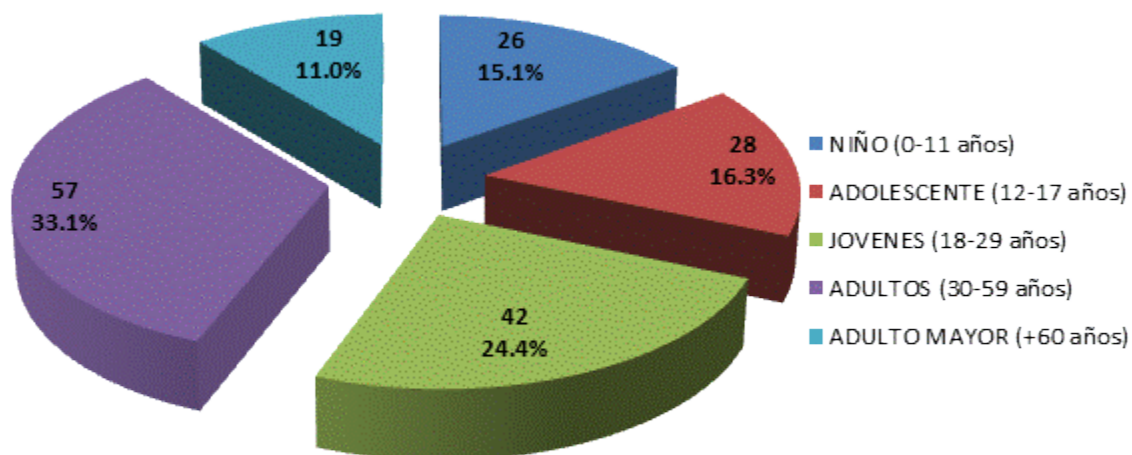
| LOCALIDADES      | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | TOTAL |
|------------------|-------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------|
|                  | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| SAN JUAN         | 0                       | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 1  | 16 | 17 | 28 | 36 | 36 | 135   |
| IGNACIO ESCUDERO | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 1  | 1  | 0  | 3  | 8  | 12 | 26    |
| SANTA SOFIA      | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 2  | 0  | 1  | 1  | 1  | 1  | 3  | 9     |
| MONTELIMA        | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1     |
| SAN MIGUEL       | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1     |
| TOTAL            | 0                       | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 3  | 2  | 18 | 18 | 33 | 46 | 51 | 172   |

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE IGNACIO ESCUDERO SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CONFIRMADOS   | 99                          | 4                           | 1            | 104   |
| PROBABLES     | 65                          | 3                           | 0            | 68    |
| Total general | 164                         | 7                           | 1            | 172   |

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 26         | 15.1%       | 60.80                | 4276         |
| ADOLESCENTE (12-17 años) | 28         | 16.3%       | 121.90               | 2297         |
| JOVENES (18-29 años)     | 42         | 24.4%       | 96.46                | 4354         |
| ADULTOS (30-59 años)     | 57         | 33.1%       | 67.04                | 8503         |
| ADULTO MAYOR (+60 años)  | 19         | 11.0%       | 68.54                | 2772         |
| <b>TOTAL</b>             | <b>172</b> | <b>100%</b> | <b>77.47</b>         | <b>22202</b> |



# **BROTE DE DENGUE DISTRITO MIGUEL CHECA**

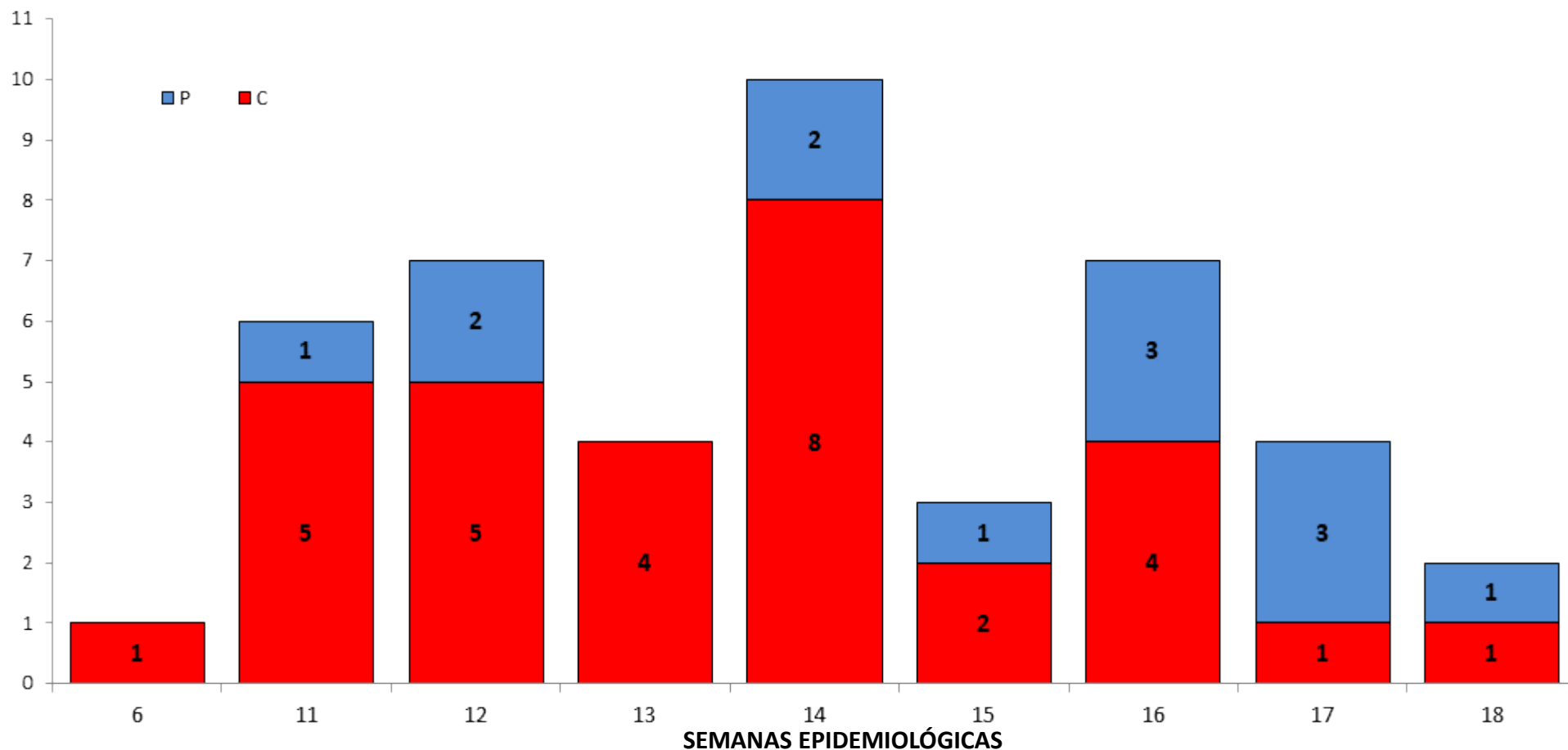
**\* Actualizada (09/05/2022)**



# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE MIGUEL CHECA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)

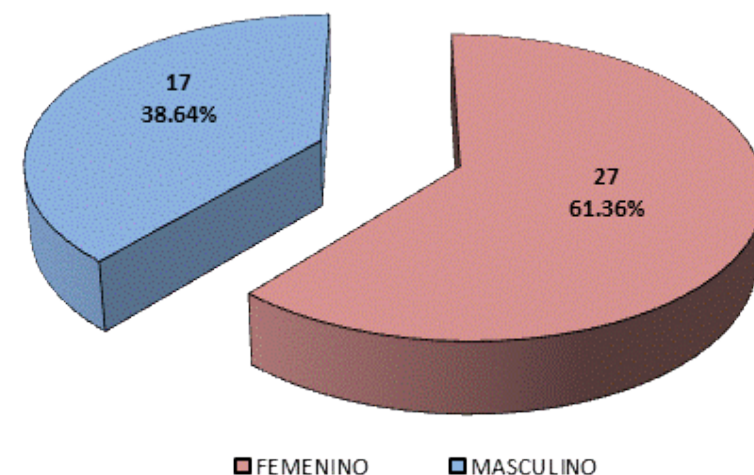
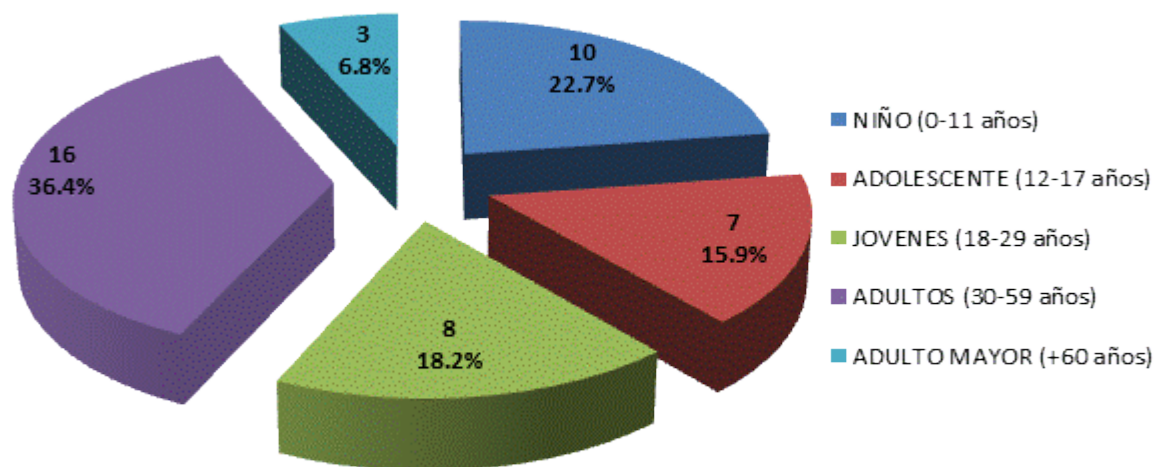
| LOCALIDADES | SEMANAS EPIDEMIOLÓGICAS |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | TOTAL |
|-------------|-------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------|
|             | 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |       |
| SOJO        | 0                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 6  | 7  | 4  | 9  | 3  | 7  | 3  | 2  | 41    |
| JIBITO      | 0                       | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 3     |
| TOTAL       | 0                       | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0  | 6  | 7  | 4  | 10 | 3  | 7  | 4  | 2  | 44    |

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE MIGUEL CHECA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2022 (09 MAYO)



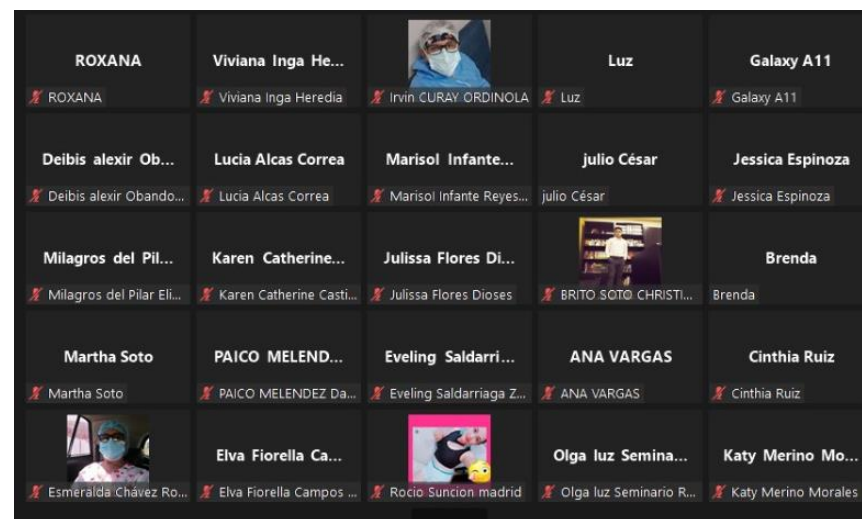
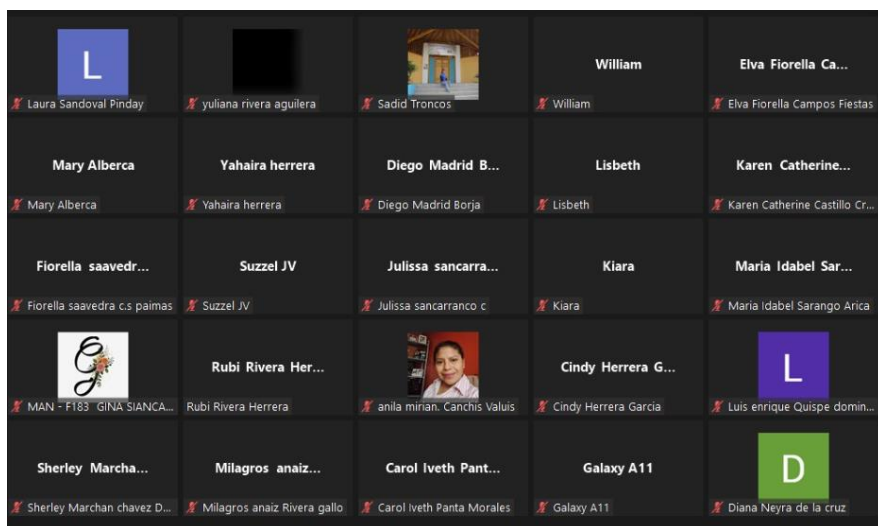
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
|---------------|-----------------------------|-----------------------------|-------|
| CONFIRMADOS   | 29                          | 2                           | 31    |
| PROBABLES     | 13                          | 0                           | 13    |
| Total general | 42                          | 2                           | 44    |

| ETAPA DE VIDA            | CASOS     | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|-----------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 10        | 22.7%       | 47.51                | 2105         |
| ADOLESCENTE (12-17 años) | 7         | 15.9%       | 66.29                | 1056         |
| JOVENES (18-29 años)     | 8         | 18.2%       | 40.18                | 1991         |
| ADULTOS (30-59 años)     | 16        | 36.4%       | 39.23                | 4078         |
| ADULTO MAYOR (+60 años)  | 3         | 6.8%        | 22.12                | 1356         |
| <b>TOTAL</b>             | <b>44</b> | <b>100%</b> | <b>41.56</b>         | <b>10586</b> |



# Actividades

- Capacitación en el Manejo Clínico de Dengue y Otras Arbovirosis a Profesionales por grupos: 1.Médico  
2.Enfermeras y Técnicos de Enfermería (Marzo -2022).
- Capacitación de la Norma Técnica de Salud para la vigilancia, epidemiológica y diagnostico de Laboratorio de dengue, Chikungunya, zika y otras arbovirosis en el Perú. (Febrero-2022).



# Actividades

- Supervisión y Monitoreo a establecimientos de salud que se encuentran en brote.
- Reuniones del Equipo EGI de la SRS “LCC”.
- Coordinación permanente con los EESS y facilitar las necesidades.

# ACTIVIDADES DE PROMOCION DE LA SALUD

- REACTIVACION DEL COMITÉ MULTISECTORIAL DE LA MUNICIPALIDAD DE TAMBOGRANDE ENERO 2022.
- REUNION DE COORDINACION E IMPLEMENTACION PATRA EL COMITÉ MULTISECTORIAL DE MUNICIPALIDAD DE BELLAVISTA – FEBRERO 2022
- REUNION DE COORDINACION MUNICIPALIDAD DE QUERECOTILLO 4 DE MARZO ACTIVIDADES DE METAXENICAS.
- REUNION DE COORDINACION CON GERENCIA DE DESARROLLO SOCIAL PARA CAMPAÑA DE ELIMINACION DE CRIADEROS MUNICIPALIDAD DE SULLANA – 6 DE MARZO DEL 2022.
- REUNION CON ACTORES SOCIALES EL OBRERO, SANTA TERESITA, 09 DE OCTUBRE – MARZO DEL 2022.
- REUNION DE SENSIBILIZACION CON ACS TAMBOGRANDE – MARZO 2022



# ACTIVIDADES DE PROMOCION DE LA SALUD

- REUNION DE TRABAJO CON EQUIPO DE FUNCIONARIOS MUNICIPALES A CARGO DE ALCALDE POWER SALDAÑA Y EQUIPO DE SALUD A CARGO DE DR. LEONARDO SABA, 18 DE MARZO DEL 2022.
- CAMPAÑA DE ELIMINACION DE CRIADEROS SANTA TERESITA, COMUNIDAD SALUDABLE, 09 DE OCTUBRE, EL OBRERO, 26 DE MARZO DEL 2022.
- CAMPAÑA DE ELIMINACION DE CRIADEROS SANCHEZ CERRO, VILLA PRIMAVERA, NUEVA SULLANA, 02 DE ABRIL DEL 2022.
- REUNION CON ACTORES SOCIALES VILLA PRIMAVERA – 24 DE MARZO DEL 2022.
- REUNION CON ACTORES SOCIALES NUEVA SULLANA– 26 DE MARZO DEL 2022.
- REUNION DE SENSIBILIZACION CON ACS TAMBOGRANDE – DICIEMBRE 2021



# **ACTIVIDADES DE PROMOCION DE LA SALUD**

- REUNION DE TRABAJO CON EQUIPO DE FUNCIONARIOS MUNICIPALES EL ALTO, 12 DE ABRIL DEL 2022.
- REUNION CON ACTORES SOCIALES MIGUEL CHECA– 09 DE ABRIL DEL 2022.
- REUNION CON EQUIPO PROMOCION DE LA SALUD EL ALTO– 12 DE ABRIL DEL 2022.
- SESIONES EDUCATIVAS A FAMILIAS DE ZONA DE RIESGO POR EQUIPO DE PROMOCION DE LA SALUD EN LOS EE.SS DE RIESGO DE CASOS.





## REUNIONES DE SENSIBILIZACION ACTORES SOCIALES MARZO 2022 – PROMOCION DE LA SALUD FRENTE AL DENGUE



EL OBRERO ACTORES  
SOCIALES



VILLA PRIMAVERA ACTORES  
SOCIALES



SANTA TERESITA ACTORES  
SOCIALES



## REUNIONES DE SENSIBILIZACION ACTORES SOCIALES FEBRERO 2022 – PROMOCION DE LA SALUD FRENTE AL DENGUE



TAMBOGRANDE ACTORES  
SOCIALES



## CAMPAÑAS DE ELIMINACION DE CRIADEROS SULLANA – PROMOCION DE LA SALUD FRENTE AL DENGUE







## REUNION EQUIPO DE PROMOCION DE LA SALUD EL ALTO – ACTIVIDADES DE PROMOCION DE LA SALUD FRENTE AL DENGUE – ABRIL 2022



## ACTIVIDADES DE PROMOCION DE LA SALUD FRENTE AL DENGUE – ABRIL 2022



# ACTIVIDADES DE COMUNICACIONES 2022

| Distrito     | Establecimiento de Salud | Recipiente predominante          | N° de comunicadores y/o periodistas identificados | Difusión en medios masivos (spots, entrevistas, )<br>N° de medios | Difusión en medios alternativos (spots, entrevistas, )<br>N° de medios | Difusión de post y videos a través de pg institucionales( públicas y privadas) | Difusion de Post y videos a traves de pg institucionales publicas y privadas | N° de Talleres de capacitación para Comunicadores y Periodistas programados | N° De Talleres de capacitacion para comunicadores y Periodistas |
|--------------|--------------------------|----------------------------------|---------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|
|              |                          |                                  |                                                   |                                                                   |                                                                        |                                                                                | ejecutados                                                                   |                                                                             | realizados                                                      |
| SULLANA      | C.S COMUNIDAD SALUDABLE  | SANSON/FLOREROS/BALDES           | 1                                                 | 5                                                                 | 5                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
|              | C.S. VILLA PRIMAVERA     | SANSON/BALDES Y OTROS            | 1                                                 | 3                                                                 | 3                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
|              | C.S. SANTA TERESITA      | SANSON/BALDES/OTROS              | 1                                                 | 3                                                                 | 3                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
|              | C.S 09 DE OCTUBRE        | SANSON/CILINDROS/BALDES /OTROS   | 1                                                 | 3                                                                 | 3                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
|              | C.S NUEVO SULLANA        | SANSON/BALDES/OTROS              | 1                                                 | 3                                                                 | 3                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
|              | C.S EL OBRERO            | SANSON/CANTARO DE BARRO/OTROS    | 1                                                 | 3                                                                 | 3                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
| TAMBOGRANDE  | C.S TAMBOGRANDE          | SANSON/BIDONES/OTROS             | 1                                                 | 6                                                                 | 6                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
| BELLAVISTA   | C.S BELLAVISTA           | SANSON/BALDES/OTROS              | 1                                                 | 6                                                                 | 6                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
| MARCAVELICA  | C.S MARCAVELICA          | SANSON/CANTARO DE BARRO          | 1                                                 |                                                                   |                                                                        |                                                                                |                                                                              |                                                                             |                                                                 |
| EL ALTO      | EL ALTO                  | SANSON/CILINDRO                  | 1                                                 | 6                                                                 | 6                                                                      | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
| MIGUEL CHECA | C.S. MIGUEL CHECA        | SANSON/BIDONES/CANTAR O DE BARRO | 1                                                 |                                                                   |                                                                        |                                                                                |                                                                              |                                                                             |                                                                 |
|              | P.S JIBITO               | SANSON/CANTARO DE BARRO          | 1                                                 |                                                                   |                                                                        |                                                                                |                                                                              |                                                                             |                                                                 |
| LOS ORGANOS  | C.S LOS ORGANOS          | SANSON                           | 1                                                 | 10                                                                | 10                                                                     | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
| MANCORA      | C.S MANCORA              | SANSON/CILINDRO                  | 1                                                 | 10                                                                | 10                                                                     | 6                                                                              | 2                                                                            | 3                                                                           | 1                                                               |
| TOTAL        |                          |                                  | 14                                                | 58                                                                | 58                                                                     | 66                                                                             | 22                                                                           | 33                                                                          | 11                                                              |

## DIFUSION DE ACTIVIDADES DE COMUNICACIONES FRENTE AL DENGUE





## DIFUSION DE ACTIVIDADES DE COMUNICACIONES FRENTE AL DENGUE







# Limitaciones

- Limitado número de recursos humanos para Control Vectorial y atención al paciente en los establecimientos de salud (Médicos, Enfermeras, Tec. Med. ó Tec. de Laboratorio).
- Limitado número de unidades móviles para las actividades de Dengue.
- No se cuenta con mucho combustible para dar a los eess.
- Las Actividades de PROFAM, debe incluir las actividades de Dengue.
- Las Actividades de Control vectorial debe ser acompañadas con el ejercito.

# Gracias

[epipiura2@dge.gob.pe](mailto:epipiura2@dge.gob.pe)  
[episullana@yahoo.es](mailto:episullana@yahoo.es)

**TELEFONO: 073-542845**