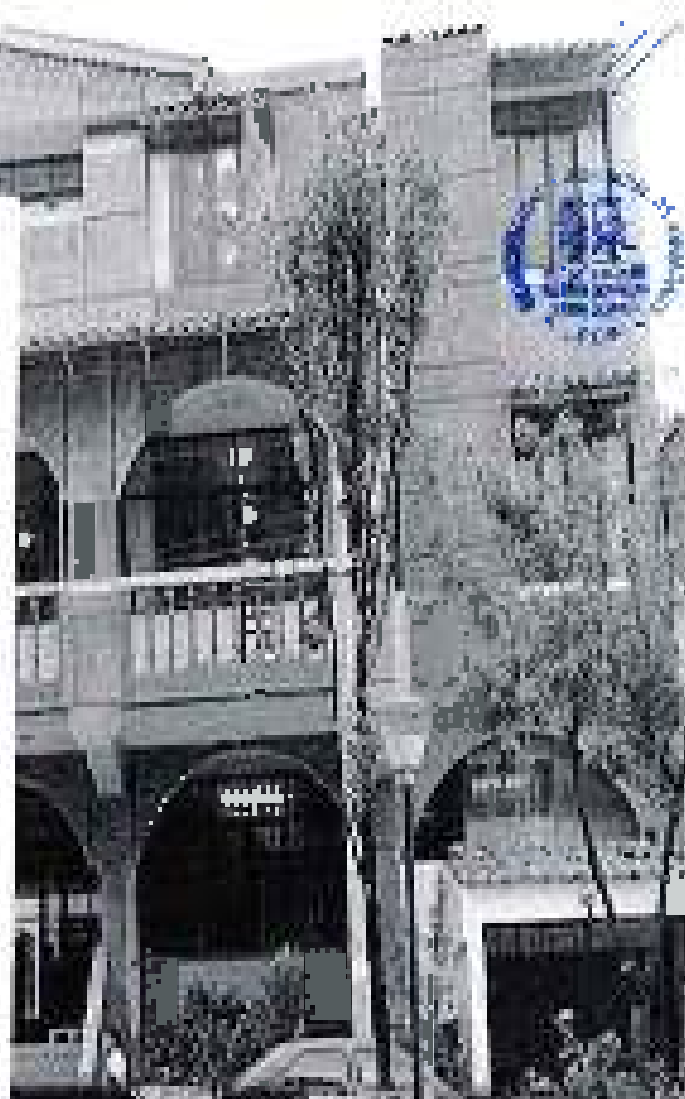


Municipalidad Provincial de
ANGARAES

Org. - Promoción del Terr.

**PLAN OPERATIVO
INSTITUCIONAL - POI
CONSISTENCIADO
CON EL
PRESUPUESTO
INSTITUCIONAL DE
APERTURA -PIA**

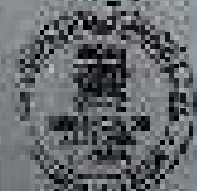
2022



ING. JAIME DÁVILA MONTARRIZ
ALCALDE



GESTIÓN EDN 2019-2022



RESOLUCIÓN DEL GOBIERNO MUNICIPAL Nº 006 SIMPOC 2010-GCM

VISTO:

El Informe Nº 001777-2010/GCM-GCM-Pojos, de fecha 17 de diciembre de 2010, emitido por el Comité de Planeamiento y Presupuesto, con el Nº 000001-2010/CEP/CTDOP; REMITIDO A consideración de la Junta de Gobierno Municipal de Angaraes, por el presente Informe, el POB en el marco del POA Municipal y el Presupuesto General de Gastos Municipales.

CONSIDERANDO:

Que, los programas, planes, proyectos, programas, proyectos, actividades y actividades, en el territorio de este municipio, de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes.

Que, el informe de la Junta de Gobierno Municipal de Angaraes, de la Ley Nº 2681-10, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes.

Que, el informe de la Junta de Gobierno Municipal de Angaraes, de la Ley Nº 2681-10, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes.

Que, el informe de la Junta de Gobierno Municipal de Angaraes, de la Ley Nº 2681-10, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes.

Que, el informe de la Junta de Gobierno Municipal de Angaraes, de la Ley Nº 2681-10, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes.

Que, el informe de la Junta de Gobierno Municipal de Angaraes, de la Ley Nº 2681-10, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes, en el ámbito del Poder Ejecutivo y del Poder Legislativo de la Municipalidad de Angaraes.

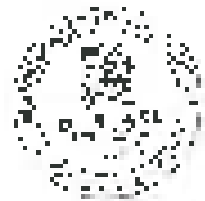
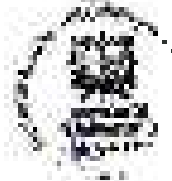
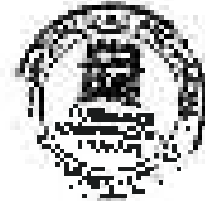
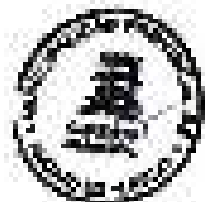
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- * REPORT NO. 25 - PROGRAMME OF WORK ON DEVELOPMENT OF PEOPLE



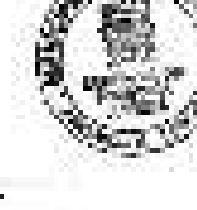
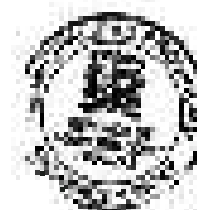
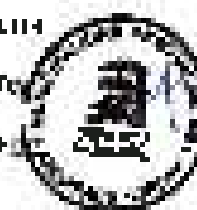
PRESENTACIÓN



El Plan Operativo Institucional (POI) es el documento de gestión estratégica institucional de la Agencia (INIA) y el Ministerio. Proviene del Programa - 2019, es un documento de gestión que orienta la programación de actividades operativas a nivel institucional, que se ejecutará a lo largo del año de forma de manera que se cumpla el plan de trabajo de la institución y se logren los objetivos estratégicos institucionales establecidos en el plan estratégico institucional de la institución.

El Plan Operativo Institucional de la Institución (POI), es el documento de gestión estratégica institucional que orienta la programación de actividades operativas a nivel institucional, que se ejecutará a lo largo del año de forma de manera que se cumpla el plan de trabajo de la institución y se logren los objetivos estratégicos institucionales establecidos en el plan estratégico institucional de la institución.

La Autoridad Ejecutiva de la Institución (AEE) es el órgano de gestión estratégica institucional que orienta la programación de actividades operativas a nivel institucional, que se ejecutará a lo largo del año de forma de manera que se cumpla el plan de trabajo de la institución y se logren los objetivos estratégicos institucionales establecidos en el plan estratégico institucional de la institución.





CAPÍTULO I

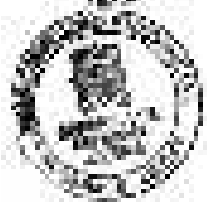
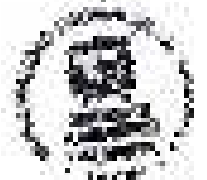
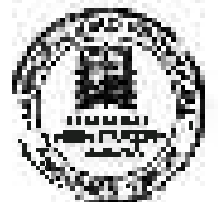
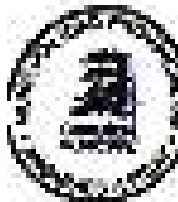
1. ASPECTOS GENERALES

El Plan Operativo Institucional de la Administración Institucional de Angamos 2022, es el instrumento de planificación de corto plazo, donde se explicita las principales actividades y los recursos humanos, financieros y materiales que se requieren para el cumplimiento de la misión institucional.

2. BASE LEGAL

El contenido del Plan Operativo Institucional 2022 con el contenido de los niveles de planificación institucional base legal es el siguiente:

- a. Constitución Política del Perú
- b. Ley N° 27332 Ley Orgánica de Gobiernos Regionales
- c. Ley N° 27334 Ley Marco de la Gestión del Desarrollo del Estado
- d. Ley N° 27325 Ley de Bases de la Descentralización
- e. Ley N° 27311 Ley General de Gobiernos Regionales del Poder Ejecutivo
- f. Ley N° 27338 Ley de Funcionamiento del Sector Público para el año 2022
- g. Ley del Sistema Nacional de Planeamiento Estratégico y de Gobiernos Regionales del Parlamento Estratégico (Decreto Ley N° 1171)
- h. Ordenanza Municipal N° 004-2019-PM/ALD, Ordenanza que aprueba la Ley de Estrategia Regional





CAPÍTULO II

2. LINEAMIENTOS ESTRATÉGICOS

2.1. RESPONSABILIDAD PÚBLICA Y TRANSPARENCIA

La Administración Pública de Argentina tiene el deber de garantizar el debido cumplimiento de las obligaciones derivadas de la Ley de Educación, garantizando la transparencia y la rendición de cuentas, promoviendo la participación ciudadana y el acceso a la información pública, así como la gestión eficiente de los recursos públicos, el uso responsable de los bienes del Estado y la promoción de la cultura de la transparencia y la rendición de cuentas.

Para ello, debe garantizar la plena vigencia y cumplimiento de las normas legales, reglamentos, programas, proyectos, resoluciones, circulares, ordenanzas, decretos, resoluciones de autoridad de la Administración Pública, así como el cumplimiento de las obligaciones de transparencia y la rendición de cuentas, promoviendo la cultura de la transparencia y la rendición de cuentas, así como la gestión eficiente de los recursos públicos, el uso responsable de los bienes del Estado y la promoción de la cultura de la transparencia y la rendición de cuentas.

La gestión de la información pública debe ser transparente, accesible y oportuna, garantizando el acceso a la información pública, así como la transparencia en la gestión de los recursos públicos, el uso responsable de los bienes del Estado y la promoción de la cultura de la transparencia y la rendición de cuentas.

2.2. VISIÓN INSTITUCIONAL

La visión institucional de la Administración Pública de Argentina es la de ser una institución transparente, accesible y oportuna, garantizando el acceso a la información pública, así como la transparencia en la gestión de los recursos públicos, el uso responsable de los bienes del Estado y la promoción de la cultura de la transparencia y la rendición de cuentas.

“Promover el desarrollo integral y sostenible de la provincia de Argentina brindando servicios públicos de calidad que contribuyan al bienestar social. Lograrlo es una función esencial, con libertad cultural, independencia económica y producción social.”

2.3. ACCIONES ESTRATÉGICAS PRIORITARIAS (O) PRIORIDADES POR DESEMPEÑO INSTITUCIONAL



7.3



Q1101	¿Cuánto de los gastos de transporte se destinan al transporte público?	Porcentaje del total de los gastos de transporte que se destinan al transporte público.
Q1102	¿Cuánto de los gastos de transporte se destinan al transporte privado?	Porcentaje del total de los gastos de transporte que se destinan al transporte privado.
Q1103	¿Cuánto de los gastos de transporte se destinan al transporte mixto?	Porcentaje del total de los gastos de transporte que se destinan al transporte mixto.
Q1104	¿Cuánto de los gastos de transporte se destinan al transporte no motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte no motorizado.
Q1105	¿Cuánto de los gastos de transporte se destinan al transporte motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte motorizado.
Q1106	¿Cuánto de los gastos de transporte se destinan al transporte público no motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte público no motorizado.
Q1107	¿Cuánto de los gastos de transporte se destinan al transporte público motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte público motorizado.
Q1108	¿Cuánto de los gastos de transporte se destinan al transporte privado no motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte privado no motorizado.
Q1109	¿Cuánto de los gastos de transporte se destinan al transporte privado motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte privado motorizado.
Q1110	¿Cuánto de los gastos de transporte se destinan al transporte mixto no motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte mixto no motorizado.
Q1111	¿Cuánto de los gastos de transporte se destinan al transporte mixto motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte mixto motorizado.
Q1112	¿Cuánto de los gastos de transporte se destinan al transporte no motorizado no motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte no motorizado no motorizado.
Q1113	¿Cuánto de los gastos de transporte se destinan al transporte no motorizado motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte no motorizado motorizado.
Q1114	¿Cuánto de los gastos de transporte se destinan al transporte motorizado no motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte motorizado no motorizado.
Q1115	¿Cuánto de los gastos de transporte se destinan al transporte motorizado motorizado?	Porcentaje del total de los gastos de transporte que se destinan al transporte motorizado motorizado.







ORGANIGRAMA

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ANEXO B-5

POI: FÍSICA Y FINANCIERA CONSISTENCIADO 2022





1. *Staphylococcus aureus* (100%)

THE UNIVERSITY OF CHICAGO PRESS

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

| Case | Age | Sex | Occupation | Duration of Illness | Onset | Course | Outcome | Remarks |
|------|-----|-----|------------|---------------------|---------|----------|------------|----------------------------|
| 1 | 25 | M | Student | 10 days | Gradual | Recovery | Discharged | First case in the family |
| 2 | 30 | F | Housewife | 15 days | Gradual | Recovery | Discharged | Second case in the family |
| 3 | 28 | M | Teacher | 12 days | Gradual | Recovery | Discharged | Third case in the family |
| 4 | 35 | F | Housewife | 18 days | Gradual | Recovery | Discharged | Fourth case in the family |
| 5 | 22 | M | Student | 10 days | Gradual | Recovery | Discharged | Fifth case in the family |
| 6 | 32 | F | Housewife | 16 days | Gradual | Recovery | Discharged | Sixth case in the family |
| 7 | 27 | M | Teacher | 11 days | Gradual | Recovery | Discharged | Seventh case in the family |
| 8 | 38 | F | Housewife | 19 days | Gradual | Recovery | Discharged | Eighth case in the family |
| 9 | 24 | M | Student | 10 days | Gradual | Recovery | Discharged | Ninth case in the family |
| 10 | 34 | F | Housewife | 17 days | Gradual | Recovery | Discharged | Tenth case in the family |

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|---|---|---|---|---|---|---|---|---|-----|

| Case | Age | Sex | Occupation | Duration of Illness | Site of Lesion | Microscopic Findings | Diagnosis |
|------|-----|-----|------------|---------------------|----------------|--------------------------|------------|
| 1 | 25 | M | Student | 10 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 2 | 30 | F | Housewife | 5 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 3 | 35 | M | Teacher | 15 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 4 | 40 | F | Teacher | 20 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 5 | 45 | M | Teacher | 25 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 6 | 50 | F | Teacher | 30 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 7 | 55 | M | Teacher | 35 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 8 | 60 | F | Teacher | 40 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 9 | 65 | M | Teacher | 45 days | Oral cavity | Ulceration, inflammation | Stomatitis |
| 10 | 70 | F | Teacher | 50 days | Oral cavity | Ulceration, inflammation | Stomatitis |

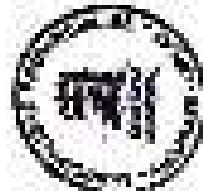
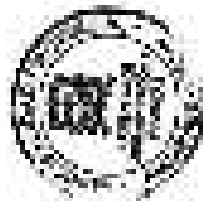
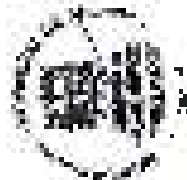
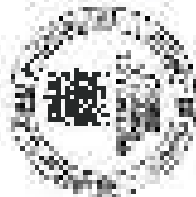
2.2.2. The $\mathcal{H}_2$ norm

1. **Introduction**

| Case | Age | Sex | Occupation | Duration of Illness | Site of Lesion | Microscopic Findings | Diagnosis |
|------|-----|-----|------------|---------------------|-----------------|--|-------------------------|
| 1 | 45 | M | Farmer | 10 years | Right lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 2 | 35 | F | Teacher | 5 years | Left lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 3 | 55 | M | Engineer | 15 years | Right lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 4 | 65 | F | Homemaker | 20 years | Left lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 5 | 40 | M | Student | 3 years | Right lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 6 | 50 | F | Teacher | 10 years | Left lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 7 | 60 | M | Engineer | 15 years | Right lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 8 | 70 | F | Homemaker | 20 years | Left lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 9 | 40 | M | Student | 3 years | Right lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |
| 10 | 50 | F | Teacher | 10 years | Left lower leg | Chronic inflammation with many eosinophils | Eosinophilic cellulitis |

4-2-2017

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WISCONSIN DEPARTMENT OF REVENUE
Form 700-1



File No. 94-100
Reference No. 2010
Date 10/10/2010
Page 1 of 1

1. Name of the taxpayer JOHN J. HARRIS, JR.
2. Name of the transferee JOHN J. HARRIS, JR.

3. Date of the transfer 10/10/2010

4. Description of the property transferred 100% interest in the John J. Harris, Jr. Trust

| Asset | Value | Cost | Gain | Loss | Net | Capital Gain | Capital Loss | Net Capital Gain/Loss | Other |
|--|---------------------|---------------------|-------------|-------------|-------------|--------------|--------------|-----------------------|-------------|
| 100% interest in the John J. Harris, Jr. Trust | 1,000,000.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 1,000,000.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

5. Signature of the taxpayer [Signature]
6. Signature of the transferee [Signature]



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STATE OF NEW YORK
 DEPARTMENT OF AGRICULTURE
 ALBANY, N. Y.

REPORT OF THE
 COMMISSIONER OF AGRICULTURE
 FOR THE YEAR 1900

ALBANY: PUBLISHED BY THE STATE OF NEW YORK
 DEPARTMENT OF AGRICULTURE, 1900.

PRINTED BY THE STATE OF NEW YORK
 DEPARTMENT OF AGRICULTURE, 1900.

| NAME | RESIDENCE | DATE | AMOUNT | REMARKS |
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| JOHN J. BROWN | ALBANY, N. Y. | 1900 | 100.00 | PAID TO THE STATE OF NEW YORK |
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 3. Date of the project
 4. Name of the project manager

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1. Name of the project

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| Project Name | Location | Date | Project Manager | Project Status | | | | | | | | | |
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| Project B | Location B | Date B | Manager B | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project C | Location C | Date C | Manager C | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project D | Location D | Date D | Manager D | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project E | Location E | Date E | Manager E | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project F | Location F | Date F | Manager F | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project G | Location G | Date G | Manager G | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project H | Location H | Date H | Manager H | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project I | Location I | Date I | Manager I | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Project J | Location J | Date J | Manager J | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

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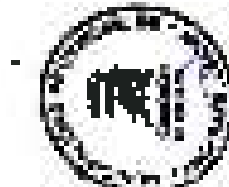
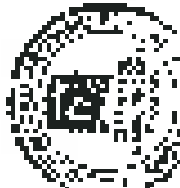
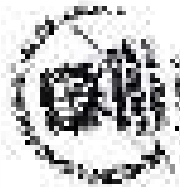
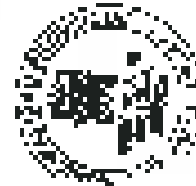
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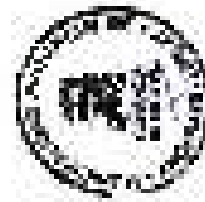
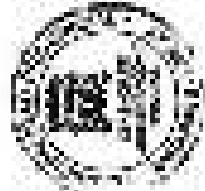
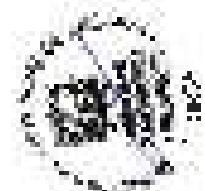
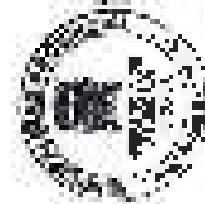
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| Case | Age | Sex | Occupation | Duration of Illness | Onset | Course | Outcome |
|------|-----|-----|------------|---------------------|----------|----------|----------|
| 1 | 45 | M | Farmer | 10 days | Sept. 10 | Acute | Recovery |
| 2 | 52 | F | Housewife | 15 days | Sept. 15 | Subacute | Recovery |
| 3 | 38 | M | Teacher | 20 days | Sept. 20 | Chronic | Recovery |
| 4 | 60 | F | Retired | 25 days | Sept. 25 | Acute | Recovery |
| 5 | 42 | M | Engineer | 30 days | Sept. 30 | Subacute | Recovery |
| 6 | 55 | F | Shopkeeper | 35 days | Oct. 5 | Chronic | Recovery |
| 7 | 30 | M | Student | 40 days | Oct. 10 | Acute | Recovery |
| 8 | 65 | F | Homemaker | 45 days | Oct. 15 | Subacute | Recovery |
| 9 | 48 | M | Manager | 50 days | Oct. 20 | Chronic | Recovery |
| 10 | 58 | F | Librarian | 55 days | Oct. 25 | Acute | Recovery |

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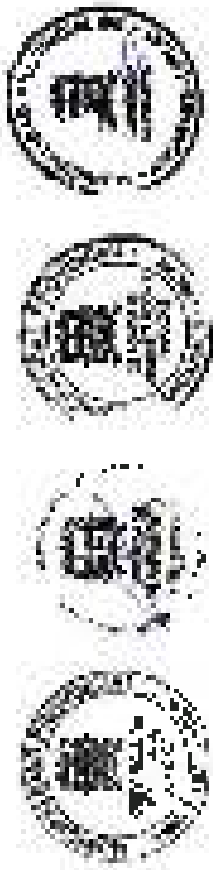
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|------------------|------------------|--------------------|--------------------|
| 1. 姓名 | 2. 性别 | 3. 年龄 | 4. 职业 |
| 5. 住址 | 6. 电话 | 7. 邮编 | 8. 电子邮箱 |
| 9. 身份证号 | 10. 银行卡号 | 11. 驾驶证号 | 12. 行驶证号 |
| 13. 行驶证有效期 | 14. 行驶证所有人 | 15. 行驶证所有人电话 | 16. 行驶证所有人地址 |
| 17. 行驶证所有人身份证号 | 18. 行驶证所有人银行卡号 | 19. 行驶证所有人驾驶证号 | 20. 行驶证所有人行驶证号 |
| 21. 行驶证所有人行驶证有效期 | 22. 行驶证所有人行驶证所有人 | 23. 行驶证所有人行驶证所有人电话 | 24. 行驶证所有人行驶证所有人地址 |
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| 2. The following are the names of the persons who have been appointed to the various committees of the Board of Directors of the Corporation for the year ending December 31, 1999: | Mr. J. B. C. |
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| 10. The following are the names of the persons who have been appointed to the various committees of the Board of Directors of the Corporation for the year ending December 31, 1999: | Mr. J. B. C. |

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



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SOCIETY OF AMERICAN ENTOMOLOGISTS**

Book No. 1
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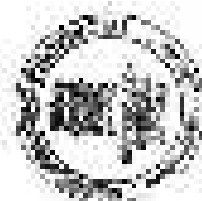
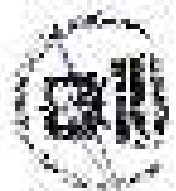
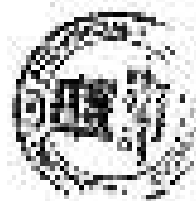
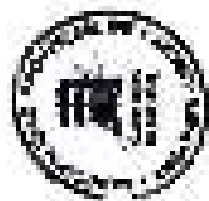
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| 10. The Biology of the Lizard | Dr. J. H. Rehn | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 11. The Biology of the Snake | Dr. H. G. Henshaw | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 12. The Biology of the Frog | Dr. J. H. Rehn | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 13. The Biology of the Toad | Dr. H. G. Henshaw | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 14. The Biology of the Salamander | Dr. J. H. Rehn | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 15. The Biology of the Lizard | Dr. H. G. Henshaw | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| 17. The Biology of the Frog | Dr. H. G. Henshaw | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 18. The Biology of the Toad | Dr. J. H. Rehn | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 19. The Biology of the Salamander | Dr. H. G. Henshaw | 1950 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| Albany | N.Y. | 1900 | 15,000 | 1.0 | 15,000 | |
| Albany | N.Y. | 1910 | 18,000 | 1.0 | 18,000 | |
| Albany | N.Y. | 1920 | 22,000 | 1.0 | 22,000 | |
| Albany | N.Y. | 1930 | 25,000 | 1.0 | 25,000 | |
| Albany | N.Y. | 1940 | 28,000 | 1.0 | 28,000 | |
| Albany | N.Y. | 1950 | 30,000 | 1.0 | 30,000 | |
| Albany | N.Y. | 1960 | 32,000 | 1.0 | 32,000 | |
| Albany | N.Y. | 1970 | 35,000 | 1.0 | 35,000 | |
| Albany | N.Y. | 1980 | 38,000 | 1.0 | 38,000 | |
| Albany | N.Y. | 1990 | 40,000 | 1.0 | 40,000 | |
| Albany | N.Y. | 2000 | 42,000 | 1.0 | 42,000 | |
| Albany | N.Y. | 2010 | 45,000 | 1.0 | 45,000 | |
| Albany | N.Y. | 2020 | 48,000 | 1.0 | 48,000 | |
| Albany | N.Y. | 2030 | 50,000 | 1.0 | 50,000 | |
| Albany | N.Y. | 2040 | 52,000 | 1.0 | 52,000 | |
| Albany | N.Y. | 2050 | 55,000 | 1.0 | 55,000 | |
| Albany | N.Y. | 2060 | 58,000 | 1.0 | 58,000 | |
| Albany | N.Y. | 2070 | 60,000 | 1.0 | 60,000 | |
| Albany | N.Y. | 2080 | 62,000 | 1.0 | 62,000 | |
| Albany | N.Y. | 2090 | 65,000 | 1.0 | 65,000 | |
| Albany | N.Y. | 2100 | 68,000 | 1.0 | 68,000 | |
| Albany | N.Y. | 2110 | 70,000 | 1.0 | 70,000 | |
| Albany | N.Y. | 2120 | 72,000 | 1.0 | 72,000 | |
| Albany | N.Y. | 2130 | 75,000 | 1.0 | 75,000 | |
| Albany | N.Y. | 2140 | 78,000 | 1.0 | 78,000 | |
| Albany | N.Y. | 2150 | 80,000 | 1.0 | 80,000 | |
| Albany | N.Y. | 2160 | 82,000 | 1.0 | 82,000 | |
| Albany | N.Y. | 2170 | 85,000 | 1.0 | 85,000 | |
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| Albany | N.Y. | 2240 | 102,000 | 1.0 | 102,000 | |
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| Albany | N.Y. | 2260 | 108,000 | 1.0 | 108,000 | |
| Albany | N.Y. | 2270 | 110,000 | 1.0 | 110,000 | |
| Albany | N.Y. | 2280 | 112,000 | 1.0 | 112,000 | |
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| Albany | N.Y. | 2310 | 120,000 | 1.0 | 120,000 | |
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| Albany | N.Y. | 2360 | 132,000 | 1.0 | 132,000 | |
| Albany | N.Y. | 2370 | 135,000 | 1.0 | 135,000 | |
| Albany | N.Y. | 2380 | 138,000 | 1.0 | 138,000 | |
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| Albany | N.Y. | 2410 | 145,000 | 1.0 | 145,000 | |
| Albany | N.Y. | 2420 | 148,000 | 1.0 | 148,000 | |
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| 3 | Case 3 | Case 3 Description | Case 3 Status |
| 4 | Case 4 | Case 4 Description | Case 4 Status |
| 5 | Case 5 | Case 5 Description | Case 5 Status |
| 6 | Case 6 | Case 6 Description | Case 6 Status |
| 7 | Case 7 | Case 7 Description | Case 7 Status |
| 8 | Case 8 | Case 8 Description | Case 8 Status |
| 9 | Case 9 | Case 9 Description | Case 9 Status |
| 10 | Case 10 | Case 10 Description | Case 10 Status |
| 11 | Case 11 | Case 11 Description | Case 11 Status |
| 12 | Case 12 | Case 12 Description | Case 12 Status |
| 13 | Case 13 | Case 13 Description | Case 13 Status |
| 14 | Case 14 | Case 14 Description | Case 14 Status |
| 15 | Case 15 | Case 15 Description | Case 15 Status |
| 16 | Case 16 | Case 16 Description | Case 16 Status |
| 17 | Case 17 | Case 17 Description | Case 17 Status |
| 18 | Case 18 | Case 18 Description | Case 18 Status |
| 19 | Case 19 | Case 19 Description | Case 19 Status |
| 20 | Case 20 | Case 20 Description | Case 20 Status |
| 21 | Case 21 | Case 21 Description | Case 21 Status |
| 22 | Case 22 | Case 22 Description | Case 22 Status |
| 23 | Case 23 | Case 23 Description | Case 23 Status |
| 24 | Case 24 | Case 24 Description | Case 24 Status |
| 25 | Case 25 | Case 25 Description | Case 25 Status |
| 26 | Case 26 | Case 26 Description | Case 26 Status |
| 27 | Case 27 | Case 27 Description | Case 27 Status |
| 28 | Case 28 | Case 28 Description | Case 28 Status |
| 29 | Case 29 | Case 29 Description | Case 29 Status |
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| 32 | Case 32 | Case 32 Description | Case 32 Status |
| 33 | Case 33 | Case 33 Description | Case 33 Status |
| 34 | Case 34 | Case 34 Description | Case 34 Status |
| 35 | Case 35 | Case 35 Description | Case 35 Status |
| 36 | Case 36 | Case 36 Description | Case 36 Status |
| 37 | Case 37 | Case 37 Description | Case 37 Status |
| 38 | Case 38 | Case 38 Description | Case 38 Status |
| 39 | Case 39 | Case 39 Description | Case 39 Status |
| 40 | Case 40 | Case 40 Description | Case 40 Status |
| 41 | Case 41 | Case 41 Description | Case 41 Status |
| 42 | Case 42 | Case 42 Description | Case 42 Status |
| 43 | Case 43 | Case 43 Description | Case 43 Status |
| 44 | Case 44 | Case 44 Description | Case 44 Status |
| 45 | Case 45 | Case 45 Description | Case 45 Status |
| 46 | Case 46 | Case 46 Description | Case 46 Status |
| 47 | Case 47 | Case 47 Description | Case 47 Status |
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| 49 | Case 49 | Case 49 Description | Case 49 Status |
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| 63 | Case 63 | Case 63 Description | Case 63 Status |
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| 71 | Case 71 | Case 71 Description | Case 71 Status |
| 72 | Case 72 | Case 72 Description | Case 72 Status |
| 73 | Case 73 | Case 73 Description | Case 73 Status |
| 74 | Case 74 | Case 74 Description | Case 74 Status |
| 75 | Case 75 | Case 75 Description | Case 75 Status |
| 76 | Case 76 | Case 76 Description | Case 76 Status |
| 77 | Case 77 | Case 77 Description | Case 77 Status |
| 78 | Case 78 | Case 78 Description | Case 78 Status |
| 79 | Case 79 | Case 79 Description | Case 79 Status |
| 80 | Case 80 | Case 80 Description | Case 80 Status |
| 81 | Case 81 | Case 81 Description | Case 81 Status |
| 82 | Case 82 | Case 82 Description | Case 82 Status |
| 83 | Case 83 | Case 83 Description | Case 83 Status |
| 84 | Case 84 | Case 84 Description | Case 84 Status |
| 85 | Case 85 | Case 85 Description | Case 85 Status |
| 86 | Case 86 | Case 86 Description | Case 86 Status |
| 87 | Case 87 | Case 87 Description | Case |

| Year | Population | Population |
|------|------------|------------|
| 1990 | 1,000,000 | 1,000,000 |
| 1991 | 1,000,000 | 1,000,000 |
| 1992 | 1,000,000 | 1,000,000 |
| 1993 | 1,000,000 | 1,000,000 |
| 1994 | 1,000,000 | 1,000,000 |
| 1995 | 1,000,000 | 1,000,000 |
| 1996 | 1,000,000 | 1,000,000 |
| 1997 | 1,000,000 | 1,000,000 |
| 1998 | 1,000,000 | 1,000,000 |
| 1999 | 1,000,000 | 1,000,000 |
| 2000 | 1,000,000 | 1,000,000 |
| 2001 | 1,000,000 | 1,000,000 |
| 2002 | 1,000,000 | 1,000,000 |
| 2003 | 1,000,000 | 1,000,000 |
| 2004 | 1,000,000 | 1,000,000 |
| 2005 | 1,000,000 | 1,000,000 |
| 2006 | 1,000,000 | 1,000,000 |
| 2007 | 1,000,000 | 1,000,000 |
| 2008 | 1,000,000 | 1,000,000 |
| 2009 | 1,000,000 | 1,000,000 |
| 2010 | 1,000,000 | 1,000,000 |
| 2011 | 1,000,000 | 1,000,000 |
| 2012 | 1,000,000 | 1,000,000 |
| 2013 | 1,000,000 | 1,000,000 |
| 2014 | 1,000,000 | 1,000,000 |
| 2015 | 1,000,000 | 1,000,000 |
| 2016 | 1,000,000 | 1,000,000 |
| 2017 | 1,000,000 | 1,000,000 |
| 2018 | 1,000,000 | 1,000,000 |
| 2019 | 1,000,000 | 1,000,000 |
| 2020 | 1,000,000 | 1,000,000 |

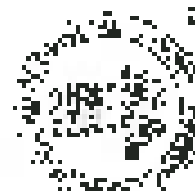
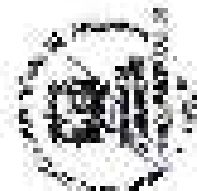
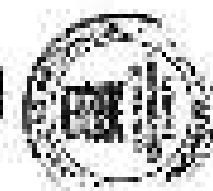
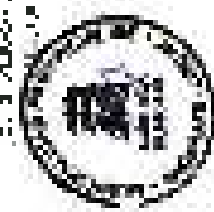
[illegible]

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 Washington, D.C.

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 Special Agent in Charge
 U.S. Department of Agriculture
 Washington, D.C.



| Item | Quantity | Unit | Value | Remarks |
|---------------|----------|------|-------|---------|
| 1. Wheat | 100 | bu | 10.00 | |
| 2. Corn | 200 | bu | 20.00 | |
| 3. Soybeans | 50 | bu | 5.00 | |
| 4. Oats | 150 | bu | 15.00 | |
| 5. Barley | 75 | bu | 7.50 | |
| 6. Rye | 25 | bu | 2.50 | |
| 7. Buckwheat | 10 | bu | 1.00 | |
| 8. Millet | 5 | bu | .50 | |
| 9. Sorghum | 10 | bu | 1.00 | |
| 10. Amaranth | 5 | bu | .50 | |
| 11. Quinoa | 5 | bu | .50 | |
| 12. Buckwheat | 10 | bu | 1.00 | |
| 13. Millet | 5 | bu | .50 | |
| 14. Sorghum | 10 | bu | 1.00 | |
| 15. Amaranth | 5 | bu | .50 | |
| 16. Quinoa | 5 | bu | .50 | |
| 17. Buckwheat | 10 | bu | 1.00 | |
| 18. Millet | 5 | bu | .50 | |
| 19. Sorghum | 10 | bu | 1.00 | |
| 20. Amaranth | 5 | bu | .50 | |
| 21. Quinoa | 5 | bu | .50 | |
| 22. Buckwheat | 10 | bu | 1.00 | |
| 23. Millet | 5 | bu | .50 | |
| 24. Sorghum | 10 | bu | 1.00 | |
| 25. Amaranth | 5 | bu | .50 | |
| 26. Quinoa | 5 | bu | .50 | |
| 27. Buckwheat | 10 | bu | 1.00 | |
| 28. Millet | 5 | bu | .50 | |
| 29. Sorghum | 10 | bu | 1.00 | |
| 30. Amaranth | 5 | bu | .50 | |
| 31. Quinoa | 5 | bu | .50 | |
| 32. Buckwheat | 10 | bu | 1.00 | |
| 33. Millet | 5 | bu | .50 | |
| 34. Sorghum | 10 | bu | 1.00 | |
| 35. Amaranth | 5 | bu | .50 | |
| 36. Quinoa | 5 | bu | .50 | |
| 37. Buckwheat | 10 | bu | 1.00 | |
| 38. Millet | 5 | bu | .50 | |
| 39. Sorghum | 10 | bu | 1.00 | |
| 40. Amaranth | 5 | bu | .50 | |
| 41. Quinoa | 5 | bu | .50 | |
| 42. Buckwheat | 10 | bu | 1.00 | |
| 43. Millet | 5 | bu | .50 | |
| 44. Sorghum | 10 | bu | 1.00 | |
| 45. Amaranth | 5 | bu | .50 | |
| 46. Quinoa | 5 | bu | .50 | |
| 47. Buckwheat | 10 | bu | 1.00 | |
| 48. Millet | 5 | bu | .50 | |
| 49. Sorghum | 10 | bu | 1.00 | |
| 50. Amaranth | 5 | bu | .50 | |
| 51. Quinoa | 5 | bu | .50 | |
| 52. Buckwheat | 10 | bu | 1.00 | |
| 53. Millet | 5 | bu | .50 | |
| 54. Sorghum | 10 | bu | 1.00 | |
| 55. Amaranth | 5 | bu | .50 | |
| 56. Quinoa | 5 | bu | .50 | |
| 57. Buckwheat | 10 | bu | 1.00 | |
| 58. Millet | 5 | bu | .50 | |
| 59. Sorghum | 10 | bu | 1.00 | |
| 60. Amaranth | 5 | bu | .50 | |
| 61. Quinoa | 5 | bu | .50 | |
| 62. Buckwheat | 10 | bu | 1.00 | |
| 63. Millet | 5 | bu | .50 | |
| 64. Sorghum | 10 | bu | 1.00 | |
| 65. Amaranth | 5 | bu | .50 | |
| 66. Quinoa | 5 | bu | .50 | |
| 67. Buckwheat | 10 | bu | 1.00 | |
| 68. Millet | 5 | bu | .50 | |
| 69. Sorghum | 10 | bu | 1.00 | |
| 70. Amaranth | 5 | bu | .50 | |
| 71. Quinoa | 5 | bu | .50 | |
| 72. Buckwheat | 10 | bu | 1.00 | |
| 73. Millet | 5 | bu | .50 | |
| 74. Sorghum | 10 | bu | 1.00 | |
| 75. Amaranth | 5 | bu | .50 | |
| 76. Quinoa | 5 | bu | .50 | |
| 77. Buckwheat | 10 | bu | 1.00 | |
| 78. Millet | 5 | bu | .50 | |
| 79. Sorghum | 10 | bu | 1.00 | |
| 80. Amaranth | 5 | bu | .50 | |
| 81. Quinoa | 5 | bu | .50 | |
| 82. Buckwheat | 10 | bu | 1.00 | |
| 83. Millet | 5 | bu | .50 | |
| 84. Sorghum | 10 | bu | 1.00 | |
| 85. Amaranth | 5 | bu | .50 | |
| 86. Quinoa | 5 | bu | .50 | |
| 87. Buckwheat | 10 | bu | 1.00 | |
| 88. Millet | 5 | bu | .50 | |
| 89. Sorghum | 10 | bu | 1.00 | |
| 90. Amaranth | 5 | bu | .50 | |
| 91. Quinoa | 5 | bu | .50 | |
| 92. Buckwheat | 10 | bu | 1.00 | |
| 93. Millet | 5 | bu | .50 | |
| 94. Sorghum | 10 | bu | 1.00 | |
| 95. Amaranth | 5 | bu | .50 | |
| 96. Quinoa | 5 | bu | .50 | |
| 97. Buckwheat | 10 | bu | 1.00 | |
| 98. Millet | 5 | bu | .50 | |
| 99. Sorghum | 10 | bu | 1.00 | |
| 100. Amaranth | 5 | bu | .50 | |

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5. *Staphylococcus aureus*

[illegible]

主 任 王 德 明 副 主 任 王 德 明

| Year | Country of origin | Age | Sex | Height (cm) | Weight (kg) | Body mass index (kg/m ²) | Waist circumference (cm) | Waist-hip ratio | Diabetes |
|------|-------------------|-----|--------|-------------|-------------|--------------------------------------|--------------------------|-----------------|----------|
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | 90 | 0.92 | + |
| 1990 | United Kingdom | 60 | Male | 175 | 85 | 27.9 | 94 | 0.91 | + |
| 1990 | United Kingdom | 60 | Female | 160 | 70 | 27.5 | | | |

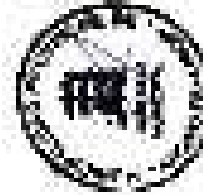
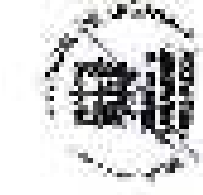
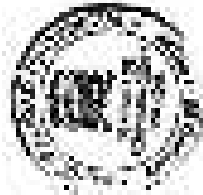
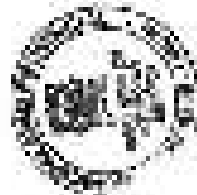
Figure 1

1. **Customer Segments:** The primary target audience is young adults (18-30) who are tech-savvy and value convenience. Secondary segments include busy professionals and students seeking quick meal solutions.

[illegible]

Figure 1

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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1. **Author(s)**
 2. **Title**
 3. **Journal**
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 5. **Issue**
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 18. **Other**

1. **Introduction**

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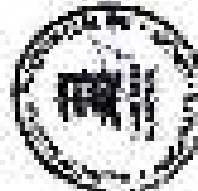
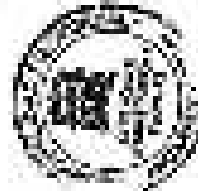
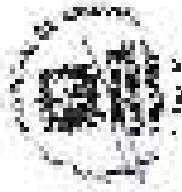
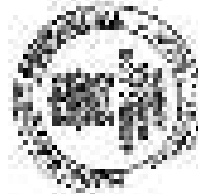
1. **What is the purpose of the document?**
 2. **What are the main findings of the study?**
 3. **What are the implications of the findings?**
 4. **What are the limitations of the study?**
 5. **What are the conclusions of the study?**

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Researcher's Name

[illegible]

3



STATE OF NEW YORK



IN SENATE,
January 15, 1907.

REPORT OF THE
COMMISSIONER OF THE LAND OFFICE

FOR THE YEAR 1906.

| NAME OF LAND | ACRES | VALUE | REMARKS |
|-----------------------|-----------|-------------|---------|
| 1. State of New York | 1,000,000 | \$1,000,000 | |
| 2. State of New York | 1,000,000 | \$1,000,000 | |
| 3. State of New York | 1,000,000 | \$1,000,000 | |
| 4. State of New York | 1,000,000 | \$1,000,000 | |
| 5. State of New York | 1,000,000 | \$1,000,000 | |
| 6. State of New York | 1,000,000 | \$1,000,000 | |
| 7. State of New York | 1,000,000 | \$1,000,000 | |
| 8. State of New York | 1,000,000 | \$1,000,000 | |
| 9. State of New York | 1,000,000 | \$1,000,000 | |
| 10. State of New York | 1,000,000 | \$1,000,000 | |

ALBANY: JAMES B. LEECH, STATE PRINTER, 1907.



STATE OF NEW YORK
OFFICE OF THE ATTORNEY GENERAL

IN SENATE,
 January 1, 1903.



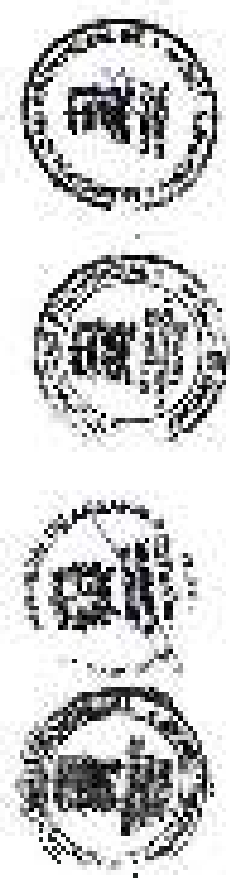
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
 FOR THE YEAR 1902.

ALBANY: JAMES B. LEECH, STATE PRINTER, 1903.

| NAME OF LAND | ACRES | AMOUNT PAID | DATE PAID | REMARKS |
|-------------------|-----------|-------------|-----------|------------------------------------|
| State of New York | 1,000,000 | \$1,000,000 | 1902 | Land purchased from private owners |
| State of New York | 500,000 | \$500,000 | 1902 | Land purchased from private owners |
| State of New York | 250,000 | \$250,000 | 1902 | Land purchased from private owners |
| State of New York | 125,000 | \$125,000 | 1902 | Land purchased from private owners |
| State of New York | 62,500 | \$62,500 | 1902 | Land purchased from private owners |
| State of New York | 31,250 | \$31,250 | 1902 | Land purchased from private owners |
| State of New York | 15,625 | \$15,625 | 1902 | Land purchased from private owners |
| State of New York | 7,812 | \$7,812 | 1902 | Land purchased from private owners |
| State of New York | 3,906 | \$3,906 | 1902 | Land purchased from private owners |
| State of New York | 1,953 | \$1,953 | 1902 | Land purchased from private owners |
| State of New York | 976 | \$976 | 1902 | Land purchased from private owners |
| State of New York | 488 | \$488 | 1902 | Land purchased from private owners |
| State of New York | 244 | \$244 | 1902 | Land purchased from private owners |
| State of New York | 122 | \$122 | 1902 | Land purchased from private owners |
| State of New York | 61 | \$61 | 1902 | Land purchased from private owners |
| State of New York | 30 | \$30 | 1902 | Land purchased from private owners |
| State of New York | 15 | \$15 | 1902 | Land purchased from private owners |
| State of New York | 7 | \$7 | 1902 | Land purchased from private owners |
| State of New York | 3 | \$3 | 1902 | Land purchased from private owners |
| State of New York | 1 | \$1 | 1902 | Land purchased from private owners |

THE STATE OF NEW YORK.

IN SENATE,
 January 1, 1903.



1903

Ministry of Health and Family Welfare Government of India



Director General of Health Services
 Ministry of Health and Family Welfare
 Government of India

Subject: **Notification regarding the appointment of officers for the post of District Health Officer (DHO) in the State of Karnataka.**

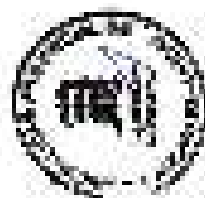
Reference: **Health Services (DHO) 100/2023**

| Sl. No. | Name of the Candidate | Age | Qualification | Experience | Grade | Post | No. of Candidates | | | | | | Remarks |
|---------|-----------------------|-----|-------------------|------------|--------------------------------|-----------------|-------------------|---|---|---|---|---|----------|
| | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | |
| 1 | Dr. S. S. Srinivas | 45 | B.A., B.L., LL.M. | 10 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 2 | Dr. M. S. Srinivas | 42 | B.A., B.L., LL.M. | 8 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 3 | Dr. K. S. Srinivas | 40 | B.A., B.L., LL.M. | 6 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 4 | Dr. J. S. Srinivas | 38 | B.A., B.L., LL.M. | 4 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 5 | Dr. H. S. Srinivas | 35 | B.A., B.L., LL.M. | 2 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 6 | Dr. G. S. Srinivas | 32 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 7 | Dr. F. S. Srinivas | 30 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 8 | Dr. E. S. Srinivas | 28 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 9 | Dr. D. S. Srinivas | 25 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 10 | Dr. C. S. Srinivas | 22 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 11 | Dr. B. S. Srinivas | 20 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 12 | Dr. A. S. Srinivas | 18 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 13 | Dr. Z. S. Srinivas | 15 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 14 | Dr. Y. S. Srinivas | 12 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 15 | Dr. X. S. Srinivas | 10 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 16 | Dr. W. S. Srinivas | 8 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 17 | Dr. V. S. Srinivas | 6 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 18 | Dr. U. S. Srinivas | 4 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 19 | Dr. T. S. Srinivas | 2 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |
| 20 | Dr. S. S. Srinivas | 0 | B.A., B.L., LL.M. | 0 years | Senior District Health Officer | Medical Officer | 1 | 1 | 1 | 1 | 1 | 1 | Selected |

Director General of Health Services



1. **Introduction**



| Category | Value |
|---------------------------|--------------------------------|
| 1. General Information | 1.1 Name: [Name] |
| 2. Contact Information | 2.1 Address: [Address] |
| 3. Financial Information | 3.1 Income: [Income] |
| 4. Social Information | 4.1 Marital Status: [Status] |
| 5. Health Information | 5.1 Medical History: [History] |
| 6. Education Information | 6.1 Degree: [Degree] |
| 7. Employment Information | 7.1 Employer: [Employer] |
| 8. Legal Information | 8.1 Court Case: [Case] |
| 9. Other Information | 9.1 Other: [Other] |

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

| Year | 1900 | 1901 | 1902 | 1903 | 1904 | 1905 | 1906 | 1907 | 1908 | 1909 | 1910 | 1911 | 1912 | 1913 | 1914 | 1915 | 1916 | 1917 | 1918 | 1919 | 1920 | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | 1929 | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|
| 1900 | 1901 | 1902 | 1903 | 1904 | 1905 | 1906 | 1907 | 1908 | 1909 | 1910 | 1911 | 1912 | 1913 | 1914 | 1915 | 1916 | 1917 | 1918 | 1919 | 1920 | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | 1929 | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | |

| 姓名 | 性别 | 年龄 | 籍贯 | 职业 | 住址 | 备注 |
|-----|----|----|----|-----|--------|----|
| 王德胜 | 男 | 45 | 山东 | 工人 | XX路XX号 | |
| 李小明 | 男 | 30 | 江苏 | 学生 | XX路XX号 | |
| 张小红 | 女 | 25 | 浙江 | 教师 | XX路XX号 | |
| 赵大刚 | 男 | 50 | 河南 | 农民 | XX路XX号 | |
| 孙小丽 | 女 | 35 | 湖北 | 医生 | XX路XX号 | |
| 周国强 | 男 | 40 | 四川 | 工程师 | XX路XX号 | |
| 吴小芳 | 女 | 20 | 广东 | 护士 | XX路XX号 | |
| 郑大伟 | 男 | 38 | 湖南 | 记者 | XX路XX号 | |
| 冯小娟 | 女 | 28 | 广西 | 会计 | XX路XX号 | |
| 陈大平 | 男 | 55 | 福建 | 教授 | XX路XX号 | |
| 林小华 | 女 | 32 | 江西 | 作家 | XX路XX号 | |
| 周小强 | 男 | 22 | 山西 | 程序员 | XX路XX号 | |
| 吴小敏 | 女 | 27 | 安徽 | 设计师 | XX路XX号 | |
| 郑大刚 | 男 | 42 | 河北 | 律师 | XX路XX号 | |
| 冯小娟 | 女 | 37 | 陕西 | 歌手 | XX路XX号 | |
| 陈大伟 | 男 | 47 | 甘肃 | 画家 | XX路XX号 | |
| 林小华 | 女 | 32 | 宁夏 | 舞蹈家 | XX路XX号 | |
| 周小强 | 男 | 22 | 青海 | 运动员 | XX路XX号 | |
| 吴小敏 | 女 | 27 | 四川 | 模特 | XX路XX号 | |
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| 周小强 | 男 | 22 | 浙江 | 制片人 | XX路XX号 | |
| 吴小敏 | 女 | 27 | 江苏 | 制片人 | XX路XX号 | |
| 郑大刚 | 男 | 42 | 广东 | 制片人 | XX路XX号 | |
| 冯小娟 | 女 | 37 | 广西 | 制片人 | XX路XX号 | |
| 陈大伟 | 男 | 47 | 福建 | 制片人 | XX路XX号 | |
| 林小华 | 女 | 32 | 江西 | 制片人 | XX路XX号 | |
| 周小强 | 男 | 22 | 山西 | 制片人 | XX路XX号 | |
| 吴小敏 | 女 | 27 | 安徽 | 制片人 | XX路XX号 | |
| 郑大刚 | 男 | 42 | 河北 | 制片人 | XX路XX号 | |
| 冯小娟 | 女 | 37 | 陕西 | 制片人 | XX路XX号 | |
| 陈大伟 | 男 | 47 | 甘肃 | 制片人 | XX路XX号 | |
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| 周小强 | 男 | 22 | 青海 | 制片人 | XX路XX号 | |
| 吴小敏 | 女 | 27 | 四川 | 制片人 | XX路XX号 | |
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| 吴小敏 | 女 | 27 | 安徽 | 制片人 | XX路XX号 | |
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[illegible][illegible]

Abstract

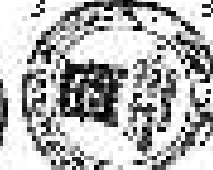
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Chairman
Members



Chairman
Members

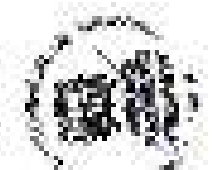


Chairman
Members



Chairman
Members

Chairman
Members



Chairman
Members

Chairman
Members

Chairman
Members



1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

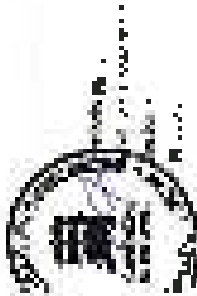
| Case | Case description | Year | Country | Age group | Gender | Outcome |
|------|---------------------------|------|---------|-----------|--------|-----------|
| 1 | Child with fever and rash | 2000 | USA | 10-14 | Male | Recovered |
| 2 | Adult with fever and rash | 2001 | USA | 15-49 | Female | Recovered |
| 3 | Child with fever and rash | 2002 | USA | 10-14 | Male | Recovered |
| 4 | Adult with fever and rash | 2003 | USA | 15-49 | Female | Recovered |
| 5 | Child with fever and rash | 2004 | USA | 10-14 | Male | Recovered |
| 6 | Adult with fever and rash | 2005 | USA | 15-49 | Female | Recovered |
| 7 | Child with fever and rash | 2006 | USA | 10-14 | Male | Recovered |
| 8 | Adult with fever and rash | 2007 | USA | 15-49 | Female | Recovered |
| 9 | Child with fever and rash | 2008 | USA | 10-14 | Male | Recovered |
| 10 | Adult with fever and rash | 2009 | USA | 15-49 | Female | Recovered |

Ergonomics, 2016; Vol. 59, No. 7, 829–842
DOI: 10.1080/00140139.2016.1188107

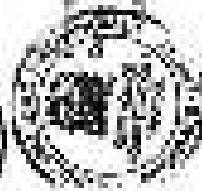
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525

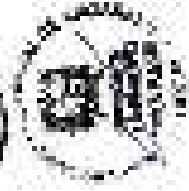
1997年12月15日



Yüksek
öğretim
Bakanlığı
T.C. Millî Eğitim
Bakanlığı



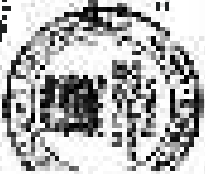
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Bakanlığı
T.C. Millî Eğitim
Bakanlığı



Millî Eğitim
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T.C. Millî Eğitim
Bakanlığı

Yüksek
öğretim
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T.C. Millî Eğitim
Bakanlığı

Yüksek
öğretim
Bakanlığı
T.C. Millî Eğitim
Bakanlığı



20.03.2024
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2.03.2024

20.03.2024
2.03.2024
2.03.2024
2.03.2024



Abstract

THE UNIVERSITY OF CHICAGO

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

| Case | Age | Sex | Duration | Location | Outcome | Notes |
|------|-----|-----|----------|----------|-----------|----------------------|
| 1 | 25 | M | 10 days | Urban | Recovered | First case in family |
| 2 | 35 | F | 15 days | Rural | Recovered | Family of 5 |
| 3 | 45 | M | 20 days | Urban | Recovered | Family of 3 |
| 4 | 55 | F | 25 days | Rural | Recovered | Family of 4 |
| 5 | 65 | M | 30 days | Urban | Recovered | Family of 2 |
| 6 | 75 | F | 35 days | Rural | Recovered | Family of 3 |
| 7 | 85 | M | 40 days | Urban | Recovered | Family of 1 |
| 8 | 95 | F | 45 days | Rural | Recovered | Family of 2 |
| 9 | 105 | M | 50 days | Urban | Recovered | Family of 1 |
| 10 | 115 | F | 55 days | Rural | Recovered | Family of 2 |

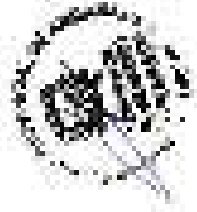
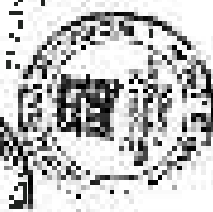
Table 6

| Case | Addressation | Pages | Edited | Year | Revised |
|------|--------------|-------|--------|------|---------|
| 1 | 1997-1998 | 100 | 1 | 1997 | 1997 |
| 2 | 1998-1999 | 100 | 1 | 1998 | 1998 |
| 3 | 1999-2000 | 100 | 1 | 1999 | 1999 |
| 4 | 2000-2001 | 100 | 1 | 2000 | 2000 |
| 5 | 2001-2002 | 100 | 1 | 2001 | 2001 |
| 6 | 2002-2003 | 100 | 1 | 2002 | 2002 |
| 7 | 2003-2004 | 100 | 1 | 2003 | 2003 |
| 8 | 2004-2005 | 100 | 1 | 2004 | 2004 |
| 9 | 2005-2006 | 100 | 1 | 2005 | 2005 |
| 10 | 2006-2007 | 100 | 1 | 2006 | 2006 |
| 11 | 2007-2008 | 100 | 1 | 2007 | 2007 |
| 12 | 2008-2009 | 100 | 1 | 2008 | 2008 |
| 13 | 2009-2010 | 100 | 1 | 2009 | 2009 |
| 14 | 2010-2011 | 100 | 1 | 2010 | 2010 |
| 15 | 2011-2012 | 100 | 1 | 2011 | 2011 |
| 16 | 2012-2013 | 100 | 1 | 2012 | 2012 |
| 17 | 2013-2014 | 100 | 1 | 2013 | 2013 |
| 18 | 2014-2015 | 100 | 1 | 2014 | 2014 |
| 19 | 2015-2016 | 100 | 1 | 2015 | 2015 |
| 20 | 2016-2017 | 100 | 1 | 2016 | 2016 |
| 21 | 2017-2018 | 100 | 1 | 2017 | 2017 |
| 22 | 2018-2019 | 100 | 1 | 2018 | 2018 |
| 23 | 2019-2020 | 100 | 1 | 2019 | 2019 |
| 24 | 2020-2021 | 100 | 1 | 2020 | 2020 |
| 25 | 2021-2022 | 100 | 1 | 2021 | 2021 |
| 26 | 2022-2023 | 100 | 1 | 2022 | 2022 |
| 27 | 2023-2024 | 100 | 1 | 2023 | 2023 |
| 28 | 2024-2025 | 100 | 1 | 2024 | 2024 |
| 29 | 2025-2026 | 100 | 1 | 2025 | 2025 |
| 30 | 2026-2027 | 100 | 1 | 2026 | 2026 |
| 31 | 2027-2028 | 100 | 1 | 2027 | 2027 |
| 32 | 2028-2029 | 100 | 1 | 2028 | 2028 |
| 33 | 2029-2030 | 100 | 1 | 2029 | 2029 |
| 34 | 2030-2031 | 100 | 1 | 2030 | 2030 |
| 35 | 2031-2032 | 100 | 1 | 2031 | 2031 |
| 36 | 2032-2033 | 100 | 1 | 2032 | 2032 |
| 37 | 2033-2034 | 100 | 1 | 2033 | 2033 |
| 38 | 2034-2035 | 100 | 1 | 2034 | 2034 |
| 39 | 2035-2036 | 100 | 1 | 2035 | 2035 |
| 40 | 2036-2037 | 100 | 1 | 2036 | 2036 |
| 41 | 2037-2038 | 100 | 1 | 2037 | 2037 |
| 42 | 2038-2039 | 100 | 1 | 2038 | 2038 |
| 43 | 2039-2040 | 100 | 1 | 2039 | 2039 |
| 44 | 2040-2041 | 100 | 1 | 2040 | 2040 |
| 45 | 2041-2042 | 100 | 1 | 2041 | 2041 |
| 46 | 2042-2043 | 100 | 1 | 2042 | 2042 |
| 47 | 2043-2044 | 100 | 1 | 2043 | 2043 |
| 48 | 2044-2045 | 100 | 1 | 2044 | 2044 |
| 49 | 2045-2046 | 100 | 1 | 2045 | 2045 |
| 50 | 2046-2047 | 100 | 1 | 2046 | 2046 |
| 51 | 2047-2048 | 100 | 1 | 2047 | 2047 |
| 52 | 2048-2049 | 100 | 1 | 2048 | 2048 |
| 53 | 2049-2050 | 100 | 1 | 2049 | 2049 |
| 54 | 2050-2051 | 100 | 1 | 2050 | 2050 |
| 55 | 2051-2052 | 100 | 1 | 2051 | 2051 |
| 56 | 2052-2053 | 100 | 1 | 2052 | 2052 |
| 57 | 2053-2054 | 100 | 1 | 2053 | 2053 |
| 58 | 2054-2055 | 100 | 1 | 2054 | 2054 |
| 59 | 2055-2056 | 100 | 1 | 2055 | 2055 |
| 60 | 2056-2057 | 100 | 1 | 2056 | 2056 |
| 61 | 2057-2058 | 100 | 1 | 2057 | 2057 |
| 62 | | | | | |

Figure 1

[illegible]

TO: SAC, NEW YORK
FROM: SAC, NEW YORK
SUBJECT: [illegible]



RE: [illegible]

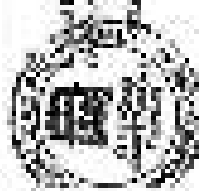
DATE: [illegible]

[illegible text]

[illegible text]



1
2
3
4
5

[illegible]

1995-1996



1. *What is the purpose of the study?*

1

RESEARCH DESIGN

1

— ۱۰۰ —

1

二、三、四、五、六、七、八

2010年12月31日



1. **THE STATE OF TEXAS, County of _____, do hereby certify that _____ is the duly qualified and authorized representative of the _____ in the _____.**