



PERÚ

Ministerio  
de Salud

Dirección Regional  
de Salud Piura



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Ministerio  
de Salud

Centro Nacional de Epidemiología,  
Prevención y Control de  
Enfermedades

**Dirección Regional de Salud Piura  
Oficina de Epidemiología**

# **Sala de Situación de Salud de Piura**

**Semana Epidemiológica N° 14 - 2023**

*La sala de situación de salud es un producto de la Oficina de Epidemiología de la Dirección Regional de Salud Piura. Se autoriza su uso total o parcial siempre y cuando se citen expresamente las fuentes de información de este producto.*

## Situación de las Inmunoprevenibles

### Piura, 2021 – 2022 \*

| ENFERMEDAD                          | AÑO 2022            |            |          |                |            |            | AÑO 2023            |            |          |            |           |  |
|-------------------------------------|---------------------|------------|----------|----------------|------------|------------|---------------------|------------|----------|------------|-----------|--|
|                                     | TIPO DE DIAGNOSTICO |            |          |                |            |            | TIPO DE DIAGNOSTICO |            |          |            |           |  |
|                                     | Confirmado          | Descartado | Probable | No concluyente | Sospechoso | TOTAL      | Confirmado          | Descartado | Probable | Sospechoso | TOTAL     |  |
| RUBEOLA                             | 0                   | 2          | 0        |                |            | 2          | 0                   | 0          | 0        |            | 0         |  |
| RUBEOLA CONGENITA                   | 0                   | 0          | 0        |                |            | 0          | 0                   | 0          | 0        |            | 0         |  |
| SARAMPION                           | 0                   | 6          | 0        |                |            | 6          | 0                   | 0          | 0        |            | 0         |  |
| PFA                                 | 0                   | 3          | 2        |                |            | 5          | 0                   | 0          | 0        |            | 0         |  |
| TOS FERINA                          | 0                   | 2          | 1        |                |            | 3          | 0                   | 0          | 0        |            | 0         |  |
| DIFTERIA                            | 0                   | 1          | 0        |                |            | 1          | 0                   | 0          | 0        |            | 0         |  |
| TETANOS NEONATAL                    | 0                   | 0          | 0        |                |            | 0          | 0                   | 0          | 0        |            | 0         |  |
| TETANOS                             | 0                   | 0          | 0        |                |            | 0          | 1                   | 0          | 0        |            | 1         |  |
| MENINGITIS MENINGOCOCICA            | 0                   | 0          | 0        |                |            | 0          | 0                   | 0          | 0        |            | 0         |  |
| FIEBRE AMARILLA SELVATICA           | 0                   | 0          | 0        |                |            | 0          | 0                   | 0          | 0        |            | 0         |  |
| HEPATITIS A                         | 6                   | 4          | 1        |                |            | 11         | 0                   | 0          | 0        |            | 0         |  |
| HEPATITIS B                         | 5                   | 10         | 0        |                |            | 15         | 1                   | 2          | 0        |            | 3         |  |
| ESAVI - EVENTO ADVERSO POST VACUNAL | 0                   | 1          | 2        | 0              |            | 3          | 0                   | 0          | 0        |            | 0         |  |
| VARICELA SIN COMPLICACIONES         | 81                  | 0          | 0        |                |            | 81         | 23                  | 0          | 0        |            | 23        |  |
| VARICELA CON OTRAS COMPLICACIONES   | 2                   | 0          | 0        |                |            | 2          | 1                   | 0          | 0        |            | 1         |  |
| INFLUENZA ESTACIONAL                | 0                   | 0          | 0        |                |            | 0          | 6                   | 0          | 3        |            | 9         |  |
| INFLUENZA A H1N1                    | 2                   | 0          | 0        |                |            | 2          | 1                   | 0          | 0        |            | 1         |  |
| INFLUENZA A H3N2                    | 0                   | 0          | 0        |                |            | 0          | 0                   | 0          | 0        |            | 0         |  |
| PAROTIDITIS                         | 4                   | 0          | 0        |                | 0          | 4          | 1                   | 0          | 0        | 0          | 1         |  |
| PAROTIDITIS CON COMPLICACIONES      | 0                   | 0          | 0        |                | 0          | 0          | 0                   | 0          | 0        | 0          | 0         |  |
| <b>TOTAL</b>                        | <b>100</b>          | <b>29</b>  | <b>6</b> |                | <b>0</b>   | <b>135</b> | <b>34</b>           | <b>2</b>   | <b>3</b> | <b>0</b>   | <b>39</b> |  |

(\*) Sarampión Tasa x 100,000 Pob. Gral.

(\*\*) Parálisis Flácida Aguda Tasa x 100,000 &lt; 15 años

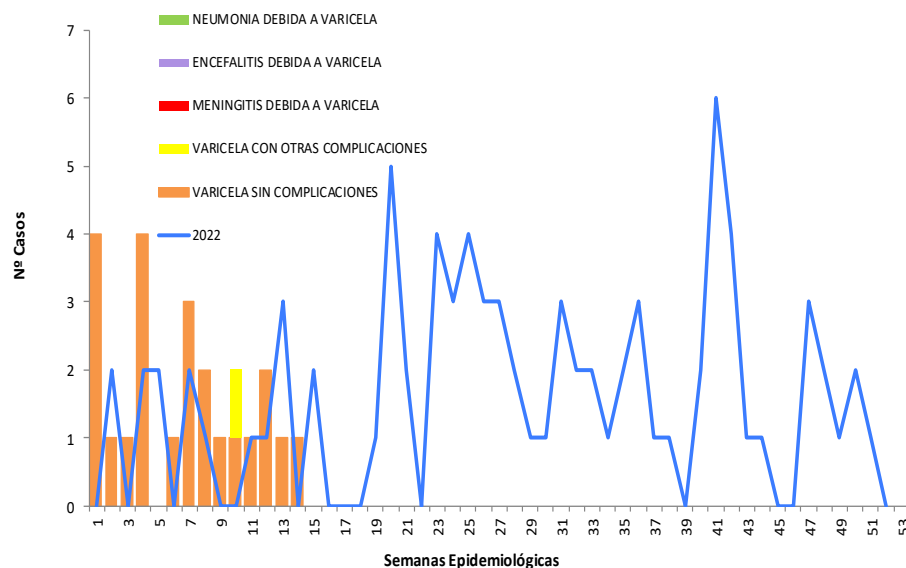
(\*\*\*) Tétanos Neonatal Tasa x 1000 &lt; 1 año

Otros daños Tasa x 10,000 Pob.Gral.

# VARICELA y sus formas clínicas

## Alerta N° 006- 2016 por casos graves de Varicela en la Libertad

Comportamiento Semana de Varicela  
Piura, Años 2022 - 2023\*



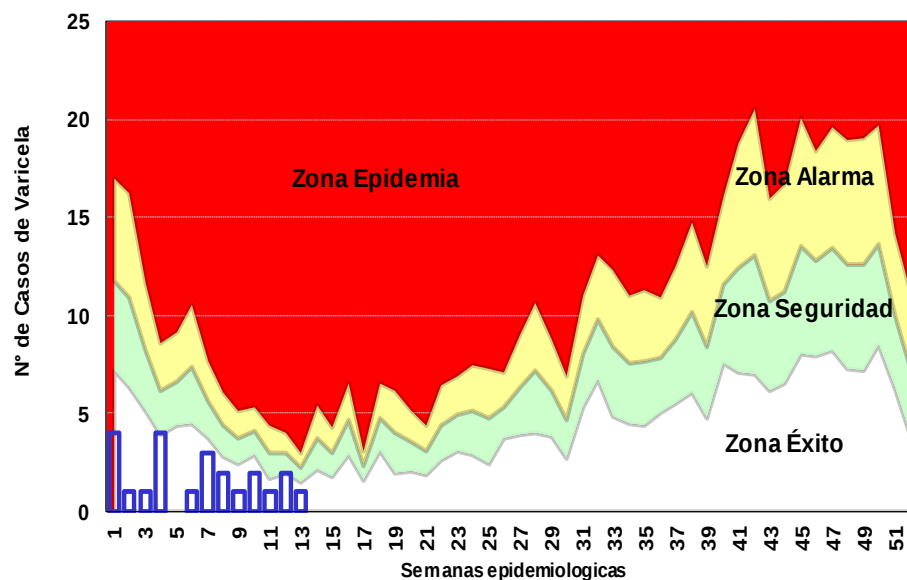
Varicela por Distritos  
Piura, Año 2023 \*

| DISTRITO             | VARICELA SIN COMPLICACIONES | VARICELA CON OTRAS COMPLICACIONES | Total general |
|----------------------|-----------------------------|-----------------------------------|---------------|
| CASTILLA             | 4                           | 1                                 | 5             |
| CHULUCANAS           | 1                           |                                   | 1             |
| EL ALTO              | 1                           |                                   | 1             |
| HUARMACA             | 8                           |                                   | 8             |
| SALITRAL(P)          | 5                           |                                   | 5             |
| SAN JUAN DE BIGOTE   | 1                           |                                   | 1             |
| SECHURA              | 1                           |                                   | 1             |
| VEINTISEIS DE OCTUBR | 1                           |                                   | 1             |
| VICE                 | 1                           |                                   | 1             |
| <b>Total general</b> | <b>23</b>                   | <b>1</b>                          | <b>24</b>     |

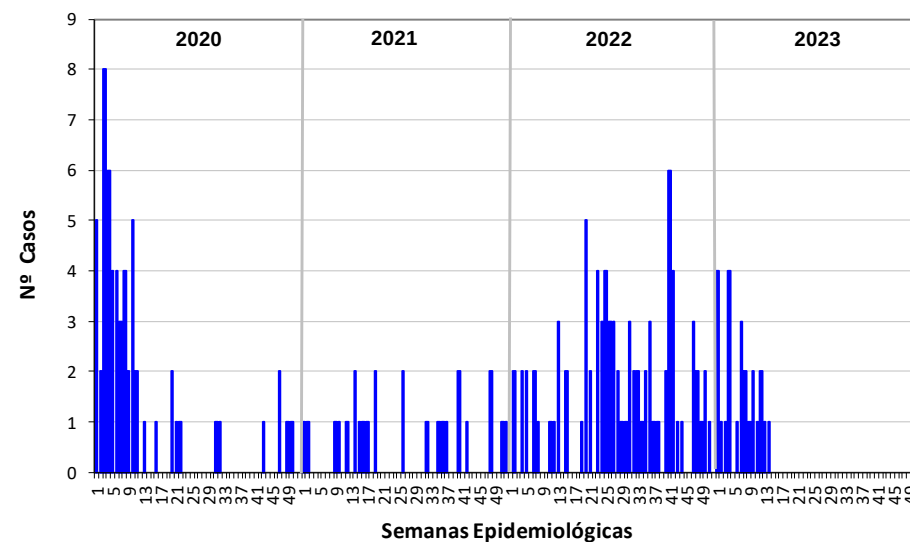
# VARICELA y sus formas clínicas

## Alerta N° 006- 2016 por casos graves de Varicela en la Libertad

Canal Endémico de Varicela  
Piura, Año 2023\*



Curva Histórica de Varicela  
Piura, Año 2023\*



## Influenza y Otros Virus Respiratorios (D.S N° 045 MINSA/DGE – V.01)

| AÑOS | Nº<br>Notificados | INFLUENZA A     |      |       | Influenza B | Adenovirus | Parainfluenza<br>2 | Metapne<br>umovirus | Total<br>Positivos<br>FLU | %<br>Positividad | Negativo | Fallecidos |
|------|-------------------|-----------------|------|-------|-------------|------------|--------------------|---------------------|---------------------------|------------------|----------|------------|
|      |                   | H1N1 pdm.<br>09 | H3N2 | IFU A |             |            |                    |                     |                           |                  |          |            |
| 2016 | 462               | 107             | 34   | 0     | 67          | 2          | 1                  | 0                   | 211                       | 219              | 203      | 9          |
| 2017 | 9                 | 0               | 2    | 0     | 0           | 0          | 0                  | 0                   | 2                         | 450              | 6        | 0          |
| 2018 | 115               | 38              | 3    | 2     | 13          | 0          | 0                  | 0                   | 56                        | 205              | 51       | 0          |
| 2019 | 119               | 12              | 20   | 2     | 22          | 8          | 0                  | 0                   | 64                        | 186              | 55       | 1          |
| 2020 | 14                | 2               | 0    | 0     | 3           | 0          | 0                  | 0                   | 5                         | 280              | 4        | 1          |
| 2021 | 0                 | 0               | 0    | 0     | 0           | 0          | 0                  | 0                   | 0                         | 0                | 0        | 0          |
| 2022 | 552               | 2               | 143  | 16    | 19          | 0          | 0                  | 0                   | 180                       | 307              | 329      | 0          |
| 2023 | 51                | 1               | 0    | 5     | 22          | 0          | 0                  | 0                   | 28                        | 182              | 22       | 0          |

# Enfermedad Diarreica Aguda (EDA)

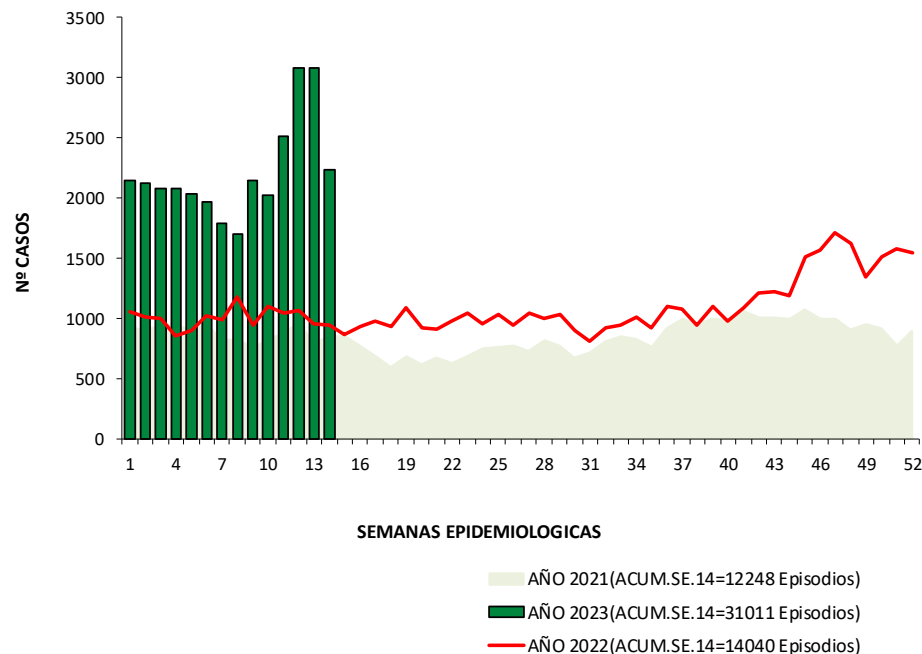
## N.T.S N° 190-MINSA-CDC-2022

### Factor de riesgo de los episodios de diarreas agudas, Piura 2019 - 2023 (\*)

| RESUMEN:<br>DIARREA AGUDA ACUOSA<br>DIARREA AGUDA DISENTERICA | AÑO 2019 |           |              | AÑO 2020 |           |              | AÑO 2021 |           |              | AÑO 2022 |           |              | AÑO 2023 |           |               |
|---------------------------------------------------------------|----------|-----------|--------------|----------|-----------|--------------|----------|-----------|--------------|----------|-----------|--------------|----------|-----------|---------------|
|                                                               | SE-14    | Acumulado | TIA X 10000  | SE-14    | Acumulado | TIA X 10000  | SE-14    | Acumulado | TIA X 10000  | SE-14    | Acumulado | TIA X 10000  | SE-14    | Acumulado | TIA X 10000   |
| EDA's Acuosa                                                  | 1,416    | 21,036    | 110.6        | 353      | 18,080    | 88.3         | 850      | 12,248    | 58.7         | 938      | 14,040    | 66.4         | 2,237    | 31,011    | 146.0         |
| EDA's Acuosa < 5 a                                            | 541      | 8,039     | 450.5        | 143      | 7,239     | 397.4        | 393      | 5,262     | 284.3        | 419      | 6,236     | 334.2        | 774      | 11,022    | 602           |
| EDA Disenterica                                               | 4        | 103       | 0.5          | 1        | 85        | 0.4          | 7        | 268       | 1.3          | 11       | 149       | 0.7          | 11       | 88        | 0.41          |
| HOSPITALIZACIONES                                             | %        |           |              | %        |           |              | %        |           |              | %        |           |              | %        |           |               |
| EDA Acuosa                                                    | 3        | 90        | 0            | 1        | 26        | 0            | 3        | 22        | 0            | 0        | 29        | 0            | 2        | 68        | 0.2           |
| EDA Disentérica                                               | 0        | 0         | 0            | 0        | 0         | 0            | 0        | 0         | 0            | 0        | 0         | 0            | 0        | 0         | 0.0           |
| DEFUNCIONES                                                   | SE-14    | Acumulado | T.M X 10,000 | SE-14    | Acumulado | T.M X 10,000 | SE-14    | Acumulado | T.M X 10,000 | SE-14    | Acumulado | T.M X 10,000 | SE-14    | Acumulado | T.M X 100,000 |
| DIARREA AGUDA ACUOSA_TOTAL                                    | 1        | 0         | 0.00         | 0        | 0         | 0.00         | 0        | 1         | 0.05         | 0        | 0         | 0.00         | 0        | 0         | 0.00          |
| DAA_< 5 AÑOS                                                  | 0        | 0         | 0.00         | 0        | 0         | 0.00         | 0        | 0         | 0.00         | 0        | 0         | 0.00         | 0        | 0         | 0.00          |
| Diarrea aguda Disentérica                                     | 0        | 0         | 0.00         | 0        | 0         | 0.00         | 0        | 0         | 0.00         | 0        | 0         | 0.00         | 0        | 0         | 0.00          |

***La notificación de casos de EDA es de carácter obligatorio en todos los establecimientos de salud, públicos y privados.***

## Comportamiento Semanal de los Episodios de Diarreas Agudas Piura, Años 2021 – 2023 (\*)



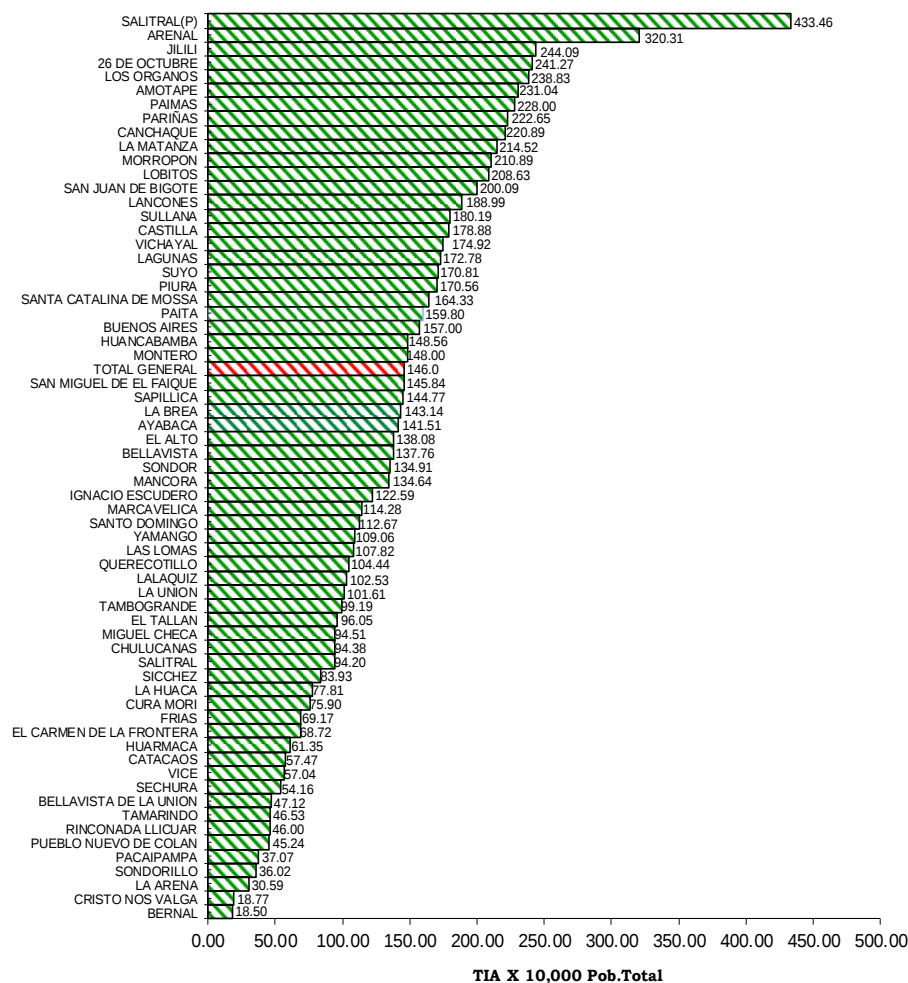
**La diarrea aguda** suele durar menos de 7 días y no más de 14 días. En los primeros meses de la vida, un cambio en la consistencia de las heces es más indicativo de diarrea que el número de deposiciones.

**Las EDA clasificada como diarrea aguda acuosa**, Cuadro en el que el paciente presenta aumento en frecuencia (3 o más veces en 24 horas), fluidez y/o volumen de las deposiciones en comparación a lo habitual, con pérdida variable de agua y electrolitos y cuya duración es menor de catorce (14) días.

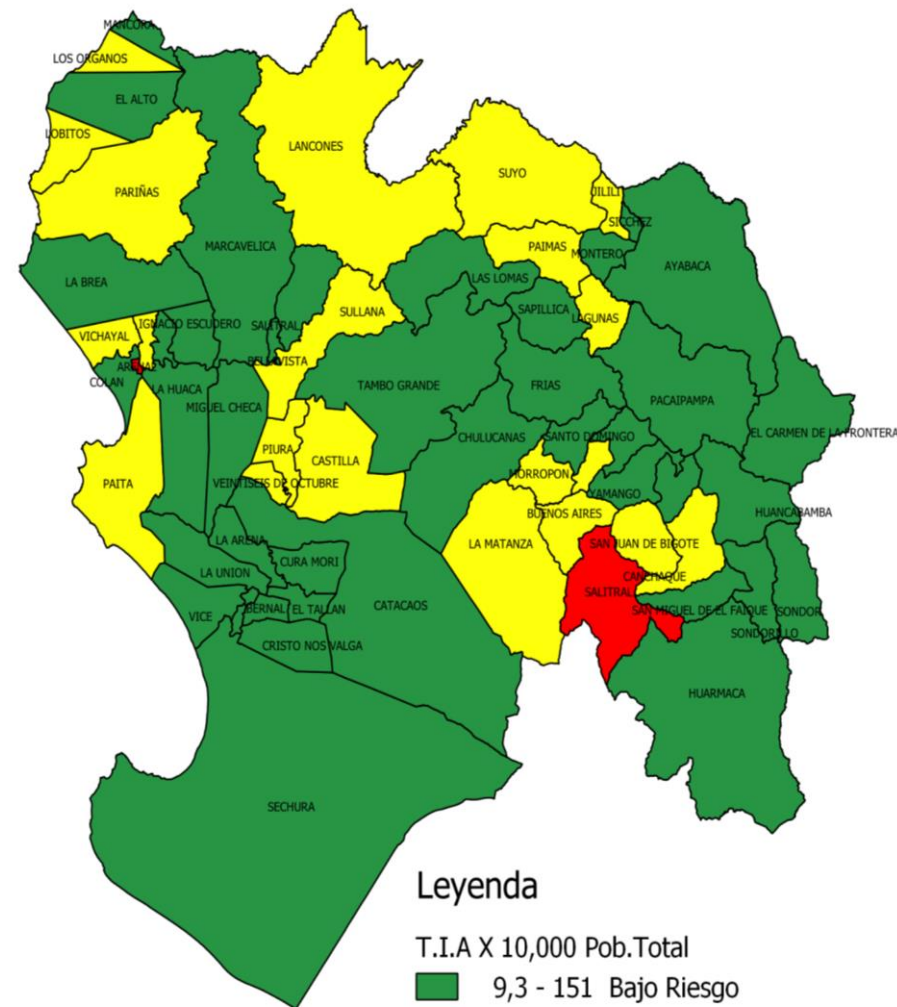
## Episodios de Diarrea Aguda, según provincias Piura, Año 2023 \*

| PROVINCIA             | EDA TOTAL     |               | EDA < 5 años  |               | EDA > 5 años  |               |
|-----------------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                       | Episodio      | Tasa x 10,000 | Episodio      | Tasa x 10,000 | Episodio      | Tasa x 10,000 |
| AYABACA               | 1,537         | 123.77        | 704           | 558.69        | 833           | 74.66         |
| SULLANA               | 5,449         | 155.01        | 1,845         | 662.36        | 3,604         | 111.34        |
| PIURA                 | 14,467        | 153.10        | 5,281         | 675.48        | 9,186         | 105.98        |
| HUANCABAMBA           | 1,210         | 104.25        | 519           | 422.43        | 691           | 66.58         |
| SECHURA               | 472           | 49.08         | 254           | 256.83        | 218           | 25.27         |
| PAITA                 | 2,175         | 138.29        | 623           | 457.95        | 1,552         | 108.02        |
| MORROPON              | 2,460         | 140.75        | 1,106         | 741.34        | 1,354         | 84.70         |
| TALARA                | 3,241         | 203.96        | 690           | 506.76        | 2,551         | 175.58        |
| <b>TOTAL REGIONAL</b> | <b>31,011</b> | <b>146.0</b>  | <b>11,022</b> | <b>602.45</b> | <b>19,989</b> | <b>102.99</b> |

## Tasa de incidencia de los episodios de Diarrea Aguda Piura, Año 2023 \*

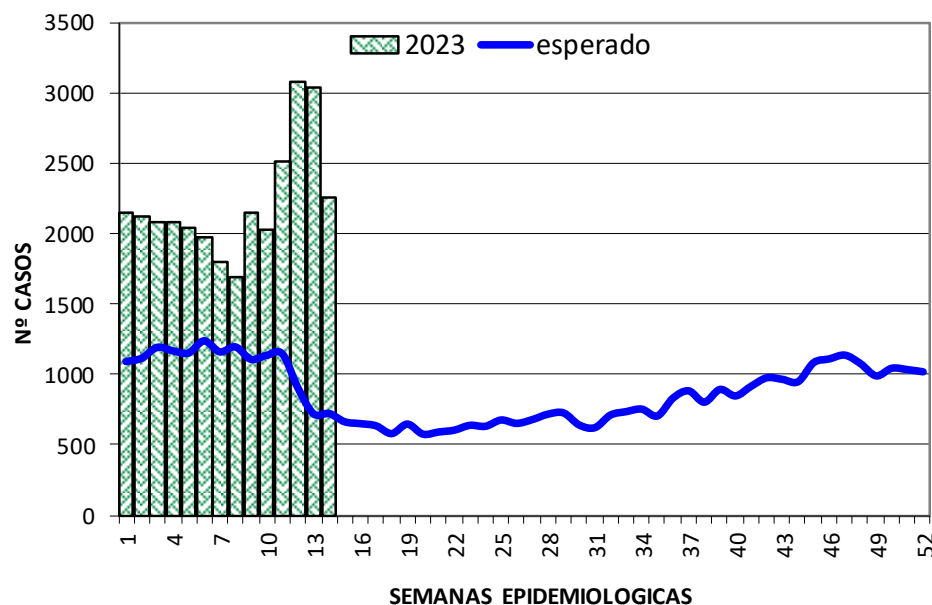


## Mapa de Riesgo de los episodios de Diarrea Aguda

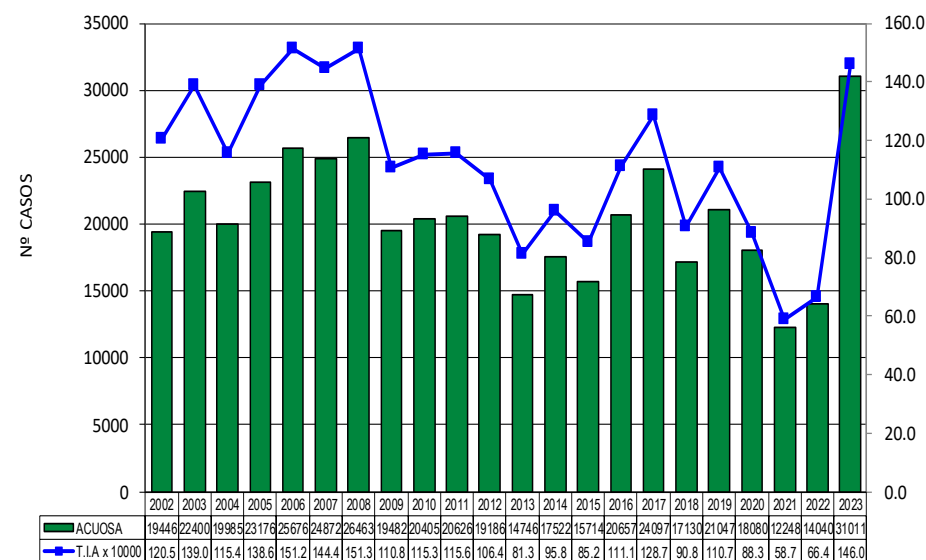


## Enfermedad Diarreica Aguda (EDA)

Proyección Semanal de los Episodios de Diarreas Agudas Piura, 2023 (\*)

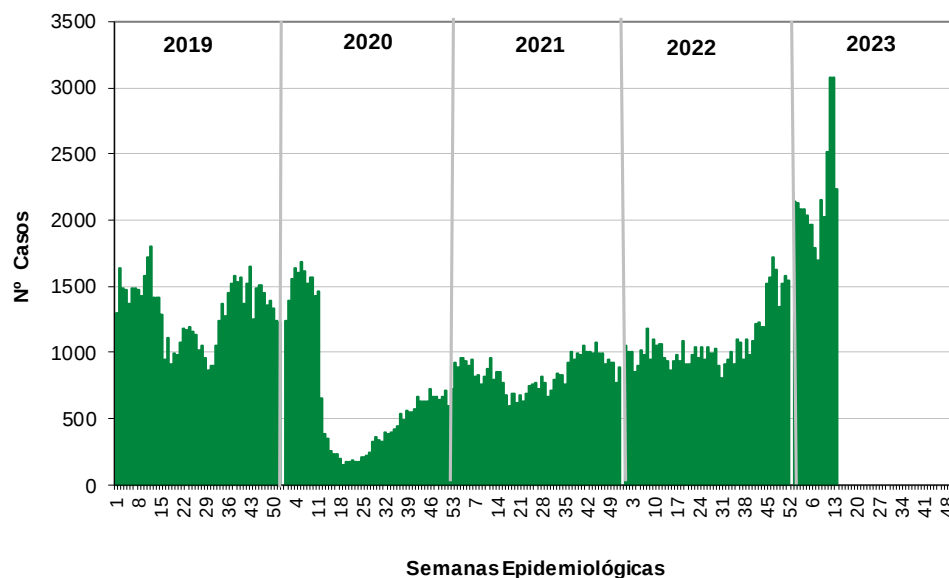


Tendencia de los Episodios de Diarrea Aguda Piura, Años 2002 - 2023 \*



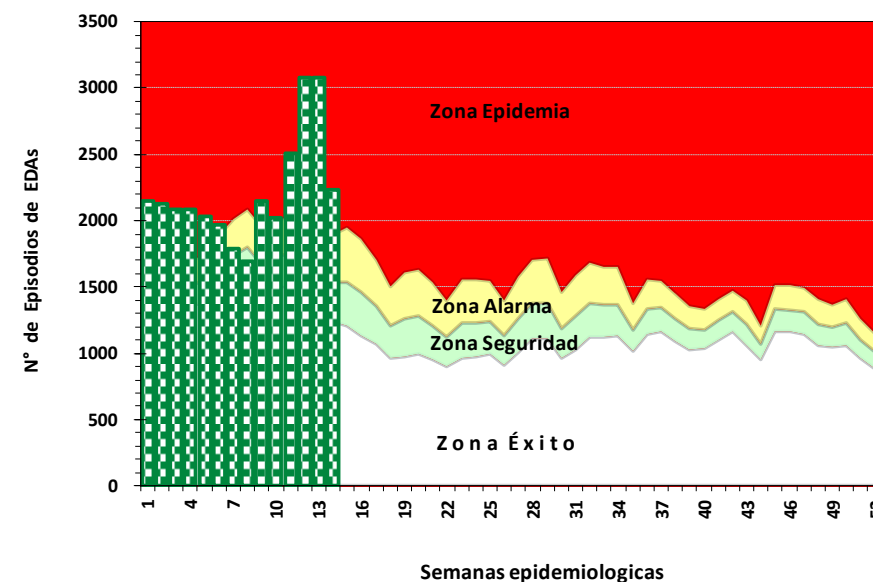
## Enfermedad Diarreica Aguda (EDA)

Curva Histórica de los episodios de Diarrea Aguda, Piura, Años 2019 - 2023 \*



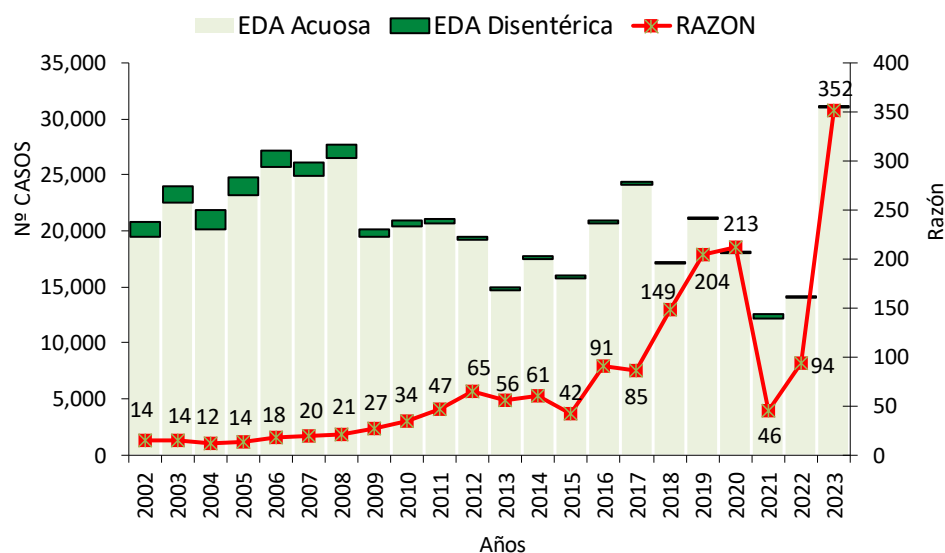
| A Ñ O S                   | 2019   | 2020   | 2021   | 2022   | 2023   |
|---------------------------|--------|--------|--------|--------|--------|
| Nº de casos               | 21,047 | 18,080 | 12,248 | 14,040 | 31,011 |
| T.I.A x 10,000 Pobl.Total | 110.7  | 88.3   | 58.7   | 66.4   | 146.0  |
| Defunciones               | 0      | 0      | 1      | 0      | 0      |

Canal Endémico de los episodios de Diarrea Aguda, Piura, Año - 2023 \*



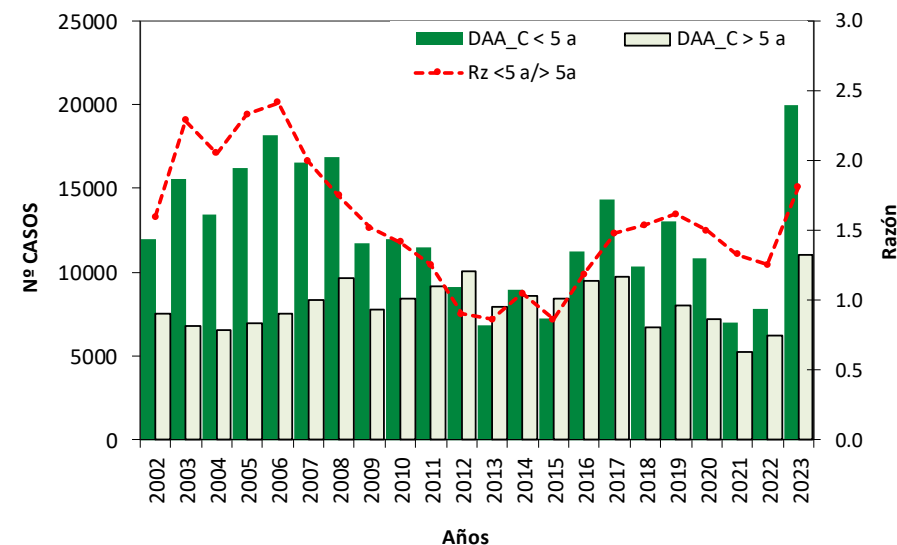
## Enfermedad Diarreica Aguda (EDA)

Casos y Razón de los episodios de DAA/DAD  
Piura, Años 2002 - 2023 \*



En este año la Región de Salud de Piura notifica un 01 caso de DD por cada 352 episodios de DAA's.

Casos y Razón de los episodios de Diarrea Aguda,  
Piura, Años 2002 - 2023 \*

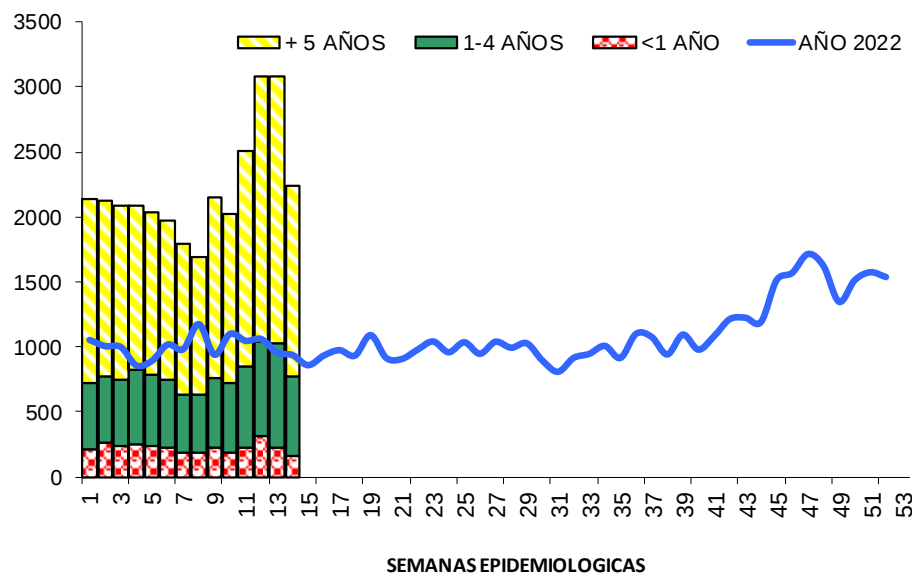


En lo que va del año, la Región de Salud de Piura registra por cada 100 episodios de DAA < 5 años se reportan 1.8 episodios de DAA > 5 años.

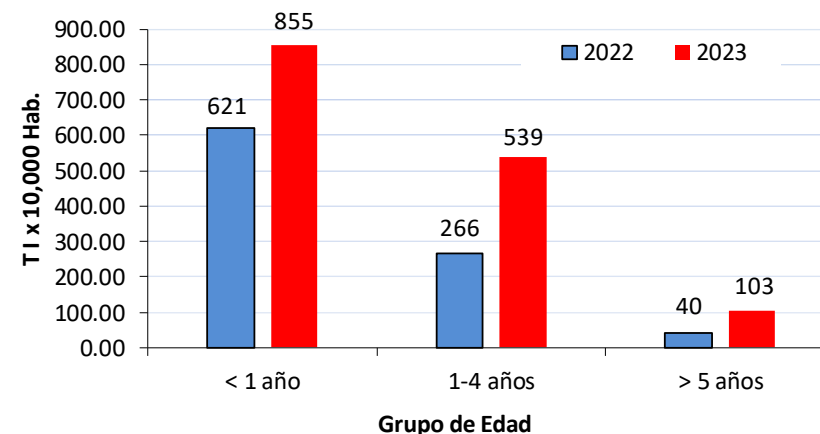
## Enfermedad Diarreica Aguda (EDA)

### Comportamiento Semanal de los Episodios de Diarreas Agudas

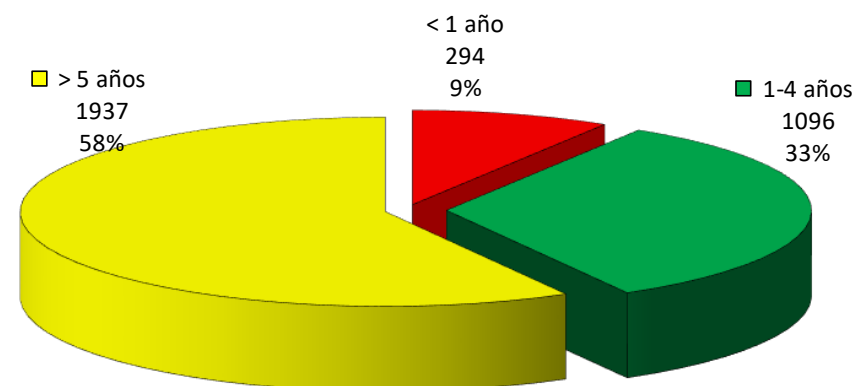
Piura , años 2022 – 2023 \*



### Tasa de Incidencia de los Episodios de Diarreas Agudas Piura, Años 2022 - 2023 \*

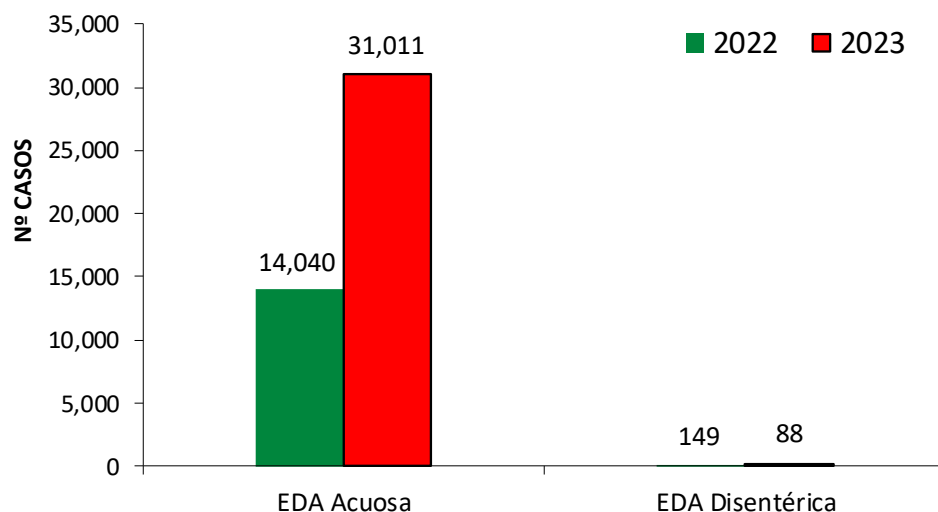


### Distribución porcentual por edad de los episodios de DAA Piura, Año 2023 \*

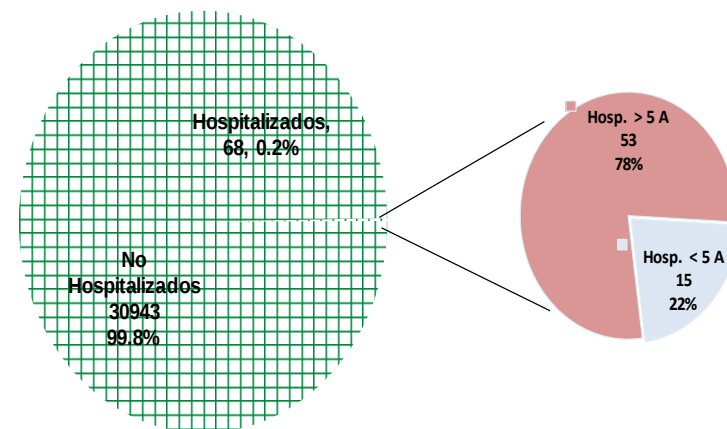


## Enfermedad Diarreica Aguda (EDA)

Clasificación por tipo clínico de los Episodios de Diarrea Aguda  
Piura, Años 2022 - 2023 \*



Hospitalizados de los episodios de Diarrea Aguda,  
Piura, Año 2023 \*



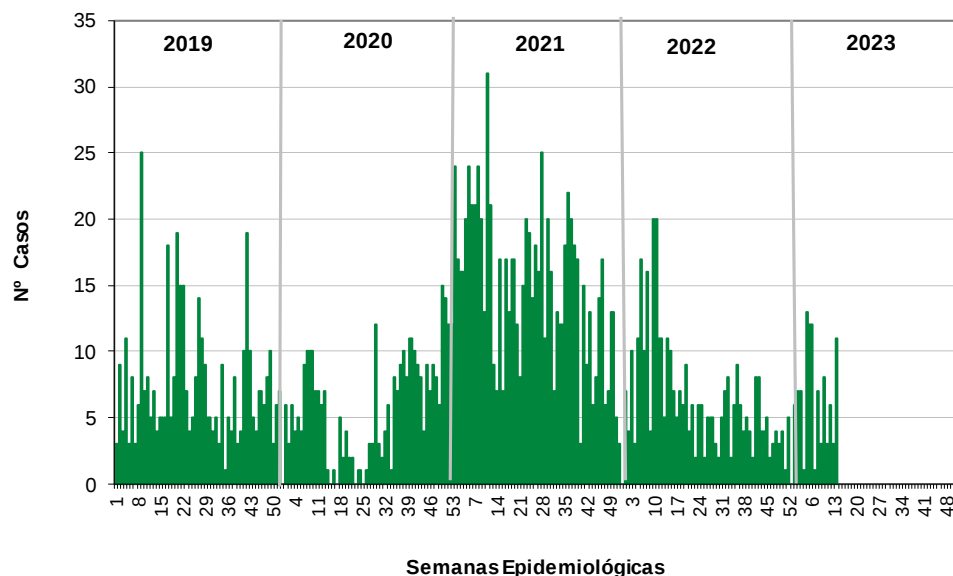
### **Hospitalización por EDA:**

Paciente internado con diagnóstico de EDA, con permanencia igual o mayor a 24 horas.

En la clasificación se debe especificar si se trata de una EDA Acuosa o Disentérica. Según la definición.

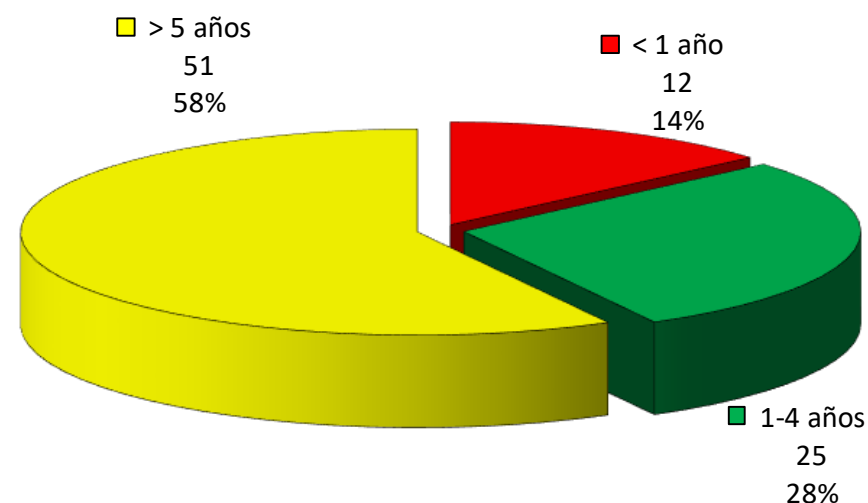
## Enfermedad Diarreica Aguda (EDA)

**Curva Histórica de los episodios de Diarrea Aguda Disentérica Piura, Años 2019 - 2023 \***



| A Ñ O S                   | 2019 | 2020 | 2021 | 2022 | 2023 |
|---------------------------|------|------|------|------|------|
| Nº de casos               | 103  | 85   | 268  | 149  | 88   |
| T.I.A x 10,000 Pobl.Total | 0.5  | 0.4  | 1.3  | 0.7  | 0.4  |
| Defunciones               | 0    | 0    | 0    | 0    | 0    |

**Distribución por edad de los episodios de Diarrea disentérica Piura, Año 2023 \***



### **Enfermedad Diarreica Aguda Disentérica**

Todo paciente que presenta aumento en frecuencia y fluidez de las deposiciones, de volumen escaso o moderado y que además evidencia en las heces sangre visible y moco.

# Infección Respiratoria Aguda (IRA)

## D.S. N° 061-2014-MINSA/DGE V.01

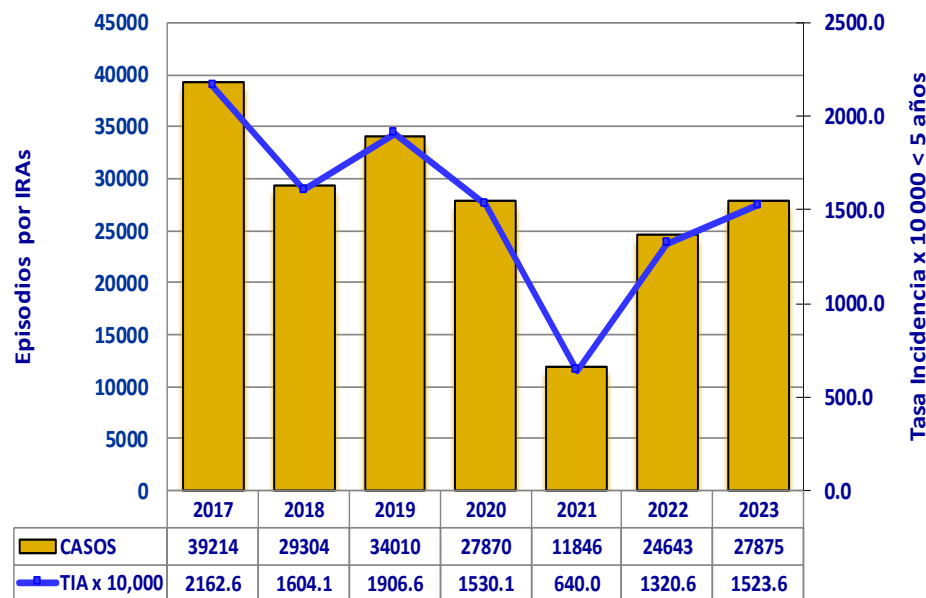
### Factor de riesgo de los episodios de Infección Respiratoria Aguda Piura 2019 – 2023 \*

| RESUMEN                          |          | AÑO 2019 |        |             | AÑO 2020 |        |             | AÑO 2021 |        |             | AÑO 2022 |        |             | AÑO 2023 |        |             |
|----------------------------------|----------|----------|--------|-------------|----------|--------|-------------|----------|--------|-------------|----------|--------|-------------|----------|--------|-------------|
|                                  |          | SE-14    | Acum   | TIA X 10000 | SE-14    | Acum   | TIA X 10000 | SE-14    | Acum   | TIA X 10000 | SE-14    | Acum   | TIA X 10000 | SE-14    | Acum   | TIA X 10000 |
| IRA's (no neumonías)             |          | 2,906    | 34,010 | 1,906       | 497      | 27,870 | 1,530       | 962      | 11,846 | 640         | 2,246    | 24,643 | 1,321       | 2441     | 27,875 | 1,524       |
| NEUMONIAS (no graves) <5 años    |          | 20       | 195    | 10.9        | 5        | 169    | 9.3         | 7        | 107    | 5.8         | 31       | 290    | 15.5        | 9        | 219    | 12.0        |
| NEUMONIAS (no graves) 5 a 60 a + |          | 67       | 1,075  | 6.2         | 44       | 718    | 3.8         | 567      | 4,330  | 22.8        | 60       | 1,503  | 7.8         | 75       | 988    | 5.1         |
| NG + EMG_Casos < 5 a             |          | 11       | 65     | 3.6         | 3        | 105    | 5.8         | 2        | 15     | 0.81        | 1        | 18     | 0.96        | 0        | 29     | 1.6         |
| Hospitalizados                   |          | 10       | 62     | 95%         | 2        | 88     | 84%         | 2        | 15     | 100%        | 1        | 19     | 106%        | 0        | 42     | 145%        |
| SOB ASMA                         |          | 58       | 554    | 31.0        | 18       | 965    | 53.0        | 3        | 221    | 11.9        | 93       | 930    | 49.8        | 8        | 583    | 31.9        |
| DEFUNCIONES                      |          | SE-14    | Acum   | T.Mx 10000  | SE-14    | Acum   | T.Mx 10000  | SE-14    | Acum   | T.Mx 10000  | SE-14    | Acum   | T.Mx 10000  | SE-14    | Acum   | T.Mx 10000  |
| Def. Intra- Hosp.                | < 5 años | 1        | 5      | 0.3         | 0        | 3      | 0.2         | 0        | 1      | 0.1         | 0        | 0      | 0.0         | 0        | 1      | 0.1         |
|                                  | 5 a 60 a | 0        | 33     | 0.2         | 2        | 23     | 0.1         | 231      | 1186   | 6.2         | 6        | 173    | 0.90        | 3        | 21     | 0.1         |
| Def. Extra- Hosp.                | < 5 años | 1        | 1      | 0.1         | 0        | 0      | 0.0         | 0        | 0      | 0.0         | 0        | 0      | 0.0         | 0        | 0      | 0.0         |
|                                  | 5 a 60 a | 0        | 1      | 0.0         | 0        | 0      | 0.0         | 0        | 0      | 0.0         | 1        | 1      | 0.0         | 0        | 0      | 0.0         |

# Infección Respiratoria Aguda (IRA)

## Episodios acumulados e Incidencias de IRA's en menores de 5 años

Piura, Años 2017 - 2023 \*



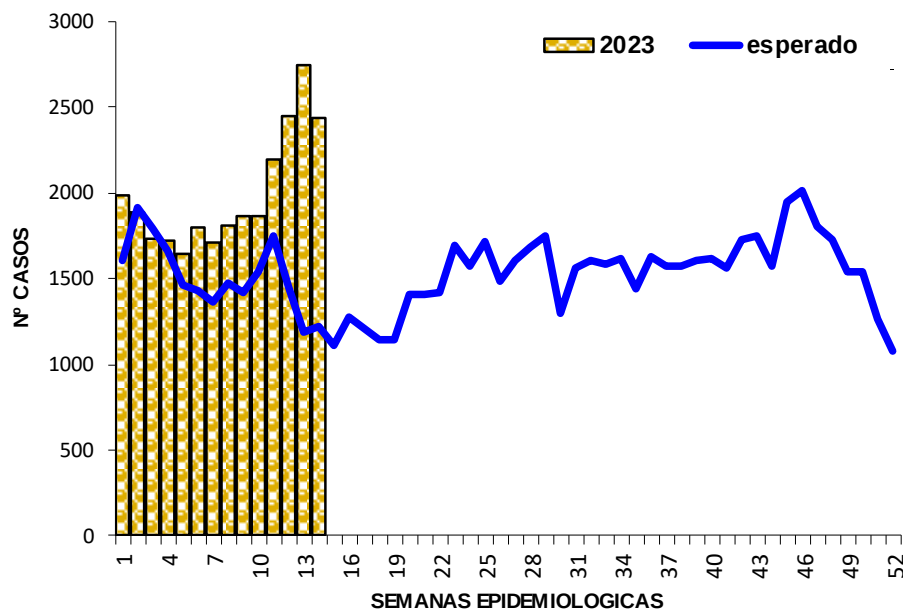
## Riesgo por distritos de los episodios de IRA's Piura, Año 2023 \*

| DISTRITO                 | SEMANA ACTUAL | CASOS ACUMULADOS | TIA ANUAL 10,000 Hbts | Factor de Riesgo | Porcentaje |
|--------------------------|---------------|------------------|-----------------------|------------------|------------|
| SALITRAL(P)              | 40            | 319              | 4468                  | ALTO RIESGO      | 1.1        |
| LOBITOS                  | 2             | 44               | 4037                  | ALTO RIESGO      | 0.2        |
| ARENAL                   | 2             | 25               | 3623                  | ALTO RIESGO      | 0.1        |
| MORROPON                 | 18            | 346              | 3246                  | ALTO RIESGO      | 1.2        |
| TAMARINDO                | 10            | 133              | 3244                  | ALTO RIESGO      | 0.5        |
| BUENOS AIRES             | 19            | 254              | 3211                  | ALTO RIESGO      | 0.9        |
| BERNAL                   | 47            | 264              | 3204                  | ALTO RIESGO      | 0.9        |
| SANTA CATALINA DE MOSSA  | 14            | 83               | 2882                  | MEDIANO RIESGO   | 0.3        |
| SAN MIGUEL DE EL FAIQUE  | 28            | 244              | 2792                  | MEDIANO RIESGO   | 0.9        |
| SUYO                     | 38            | 283              | 2665                  | MEDIANO RIESGO   | 1.0        |
| MARCAVELICA              | 72            | 669              | 2659                  | MEDIANO RIESGO   | 2.4        |
| PIURA                    | 73            | 3317             | 2638                  | MEDIANO RIESGO   | 11.9       |
| CANCHAQUE                | 13            | 148              | 2565                  | MEDIANO RIESGO   | 0.5        |
| EL TALLAN                | 10            | 190              | 2493                  | MEDIANO RIESGO   | 0.7        |
| SONDOR                   | 21            | 171              | 2482                  | MEDIANO RIESGO   | 0.6        |
| PAIMAS                   | 28            | 211              | 2352                  | MEDIANO RIESGO   | 0.8        |
| BELLAVISTA DE LA UNION   | 7             | 126              | 2351                  | MEDIANO RIESGO   | 0.5        |
| SAN JUAN DE BIGOTE       | 16            | 138              | 2289                  | MEDIANO RIESGO   | 0.5        |
| LA HUACA                 | 27            | 247              | 2142                  | MEDIANO RIESGO   | 0.9        |
| AMOTAPE                  | 1             | 47               | 2089                  | MEDIANO RIESGO   | 0.2        |
| VICHAYAL                 | 14            | 109              | 2041                  | MEDIANO RIESGO   | 0.4        |
| LAGUNAS                  | 14            | 141              | 2041                  | MEDIANO RIESGO   | 0.5        |
| JILILI                   | 0             | 48               | 2017                  | MEDIANO RIESGO   | 0.2        |
| LALAQUIZ                 | 5             | 63               | 1944                  | MEDIANO RIESGO   | 0.2        |
| LAS LOMAS                | 77            | 546              | 1928                  | MEDIANO RIESGO   | 2.0        |
| MIGUEL CHECA             | 16            | 148              | 1915                  | MEDIANO RIESGO   | 0.5        |
| 26 DE OCTUBRE            | 267           | 2952             | 1896                  | MEDIANO RIESGO   | 10.6       |
| CURA MORI                | 40            | 370              | 1819                  | BAJO RIESGO      | 1.3        |
| BELLAVISTA               | 74            | 596              | 1787                  | BAJO RIESGO      | 2.1        |
| LANCONES                 | 11            | 203              | 1779                  | BAJO RIESGO      | 0.7        |
| LOS ORGANOS              | 12            | 162              | 1744                  | BAJO RIESGO      | 0.6        |
| MANCORA                  | 25            | 233              | 1734                  | BAJO RIESGO      | 0.8        |
| VICE                     | 22            | 399              | 1708                  | BAJO RIESGO      | 1.4        |
| LA MATANZA               | 31            | 278              | 1655                  | BAJO RIESGO      | 1.0        |
| SAPILLICA                | 8             | 207              | 1644                  | BAJO RIESGO      | 0.7        |
| AYABACA                  | 48            | 506              | 1624                  | BAJO RIESGO      | 1.8        |
| SALITRAL                 | 9             | 83               | 1602                  | BAJO RIESGO      | 0.3        |
| CRISTO NOS VALGA         | 7             | 81               | 1494                  | BAJO RIESGO      | 0.3        |
| LA UNION                 | 50            | 680              | 1477                  | BAJO RIESGO      | 2.4        |
| LA BREA                  | 9             | 153              | 1417                  | BAJO RIESGO      | 0.5        |
| CATACAOS                 | 85            | 1141             | 1402                  | BAJO RIESGO      | 4.1        |
| IGNACIO ESCUDERO         | 21            | 237              | 1372                  | BAJO RIESGO      | 0.9        |
| PUEBLO NUEVO DE COLAN    | 20            | 205              | 1363                  | BAJO RIESGO      | 0.7        |
| MONTERO                  | 2             | 65               | 1332                  | BAJO RIESGO      | 0.2        |
| EL ALTO                  | 9             | 99               | 1313                  | BAJO RIESGO      | 0.4        |
| TAMBOGRANDE              | 119           | 1632             | 1293                  | BAJO RIESGO      | 5.9        |
| SECHURA                  | 55            | 682              | 1279                  | BAJO RIESGO      | 2.4        |
| SANTO DOMINGO            | 6             | 48               | 1273                  | BAJO RIESGO      | 0.2        |
| SULLANA                  | 252           | 1956             | 1259                  | BAJO RIESGO      | 7.0        |
| CASTILLA                 | 128           | 1750             | 1191                  | BAJO RIESGO      | 6.3        |
| LA ARENA                 | 42            | 500              | 1146                  | BAJO RIESGO      | 1.8        |
| QUERECOTILLO             | 45            | 255              | 1105                  | BAJO RIESGO      | 0.9        |
| PARÍNAS                  | 137           | 1015             | 1080                  | BAJO RIESGO      | 3.6        |
| HUANCABAMBA              | 32            | 291              | 1062                  | BAJO RIESGO      | 1.0        |
| CHULUCANAS               | 68            | 782              | 974                   | BAJO RIESGO      | 2.8        |
| HUARMACA                 | 42            | 436              | 954                   | BAJO RIESGO      | 1.6        |
| PAITA                    | 110           | 900              | 927                   | BAJO RIESGO      | 3.2        |
| FRIAS                    | 5             | 169              | 926                   | BAJO RIESGO      | 0.6        |
| SONDORILLO               | 9             | 103              | 858                   | BAJO RIESGO      | 0.4        |
| EL CARMEN DE LA FRONTERA | 5             | 111              | 845                   | BAJO RIESGO      | 0.4        |
| CHALACO                  | 4             | 50               | 799                   | BAJO RIESGO      | 0.2        |
| RINCONADA LLICUAR        | 6             | 25               | 779                   | BAJO RIESGO      | 0.1        |
| YAMANGO                  | 6             | 52               | 698                   | BAJO RIESGO      | 0.2        |
| SICCHEZ                  | 0             | 6                | 606                   | BAJO RIESGO      | 0.0        |
| PACAIPAMPA               | 8             | 148              | 506                   | BAJO RIESGO      | 0.5        |
| Total general            | 2441          | 27875            | 1524                  | BAJO RIESGO      | 100.0      |

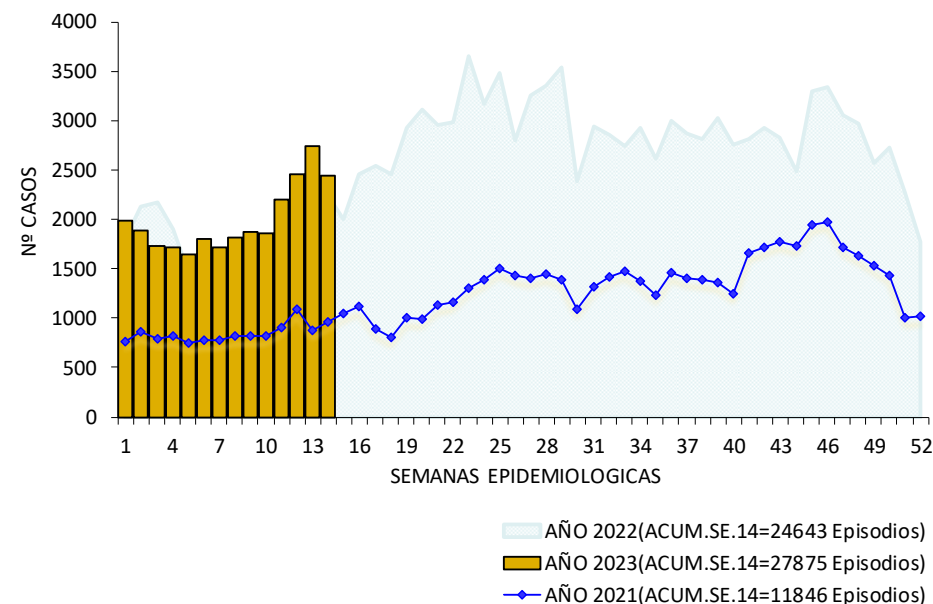
# Infección Respiratoria Aguda (IRA)

## D.S. N° 061-2014-MINSA/DGE V.01

Proyección Semanal de los episodios de IRA's  
Piura, Año 2023 \*

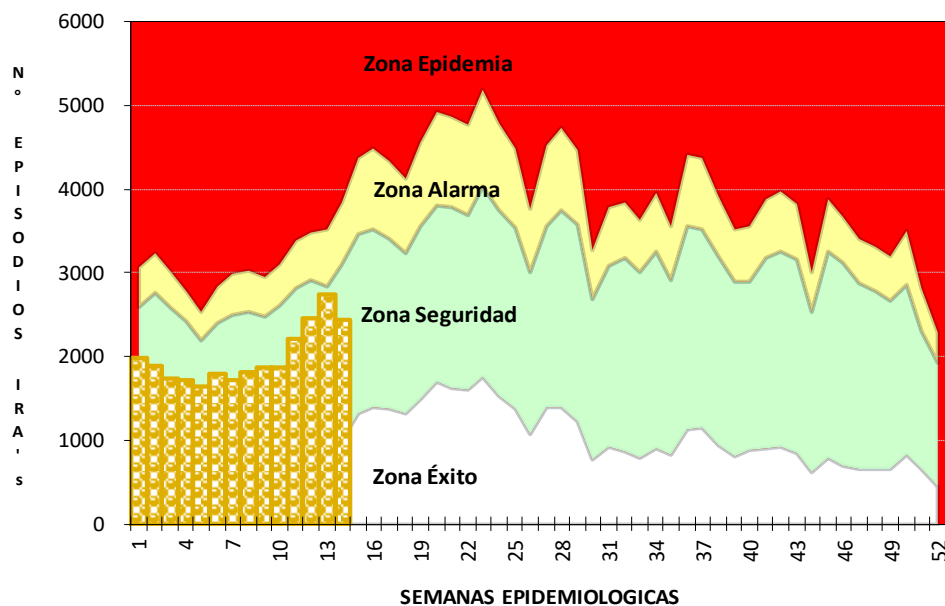


Comportamiento Semanal de los episodios de IRA's  
Piura, Años 2021 – 2023 \*

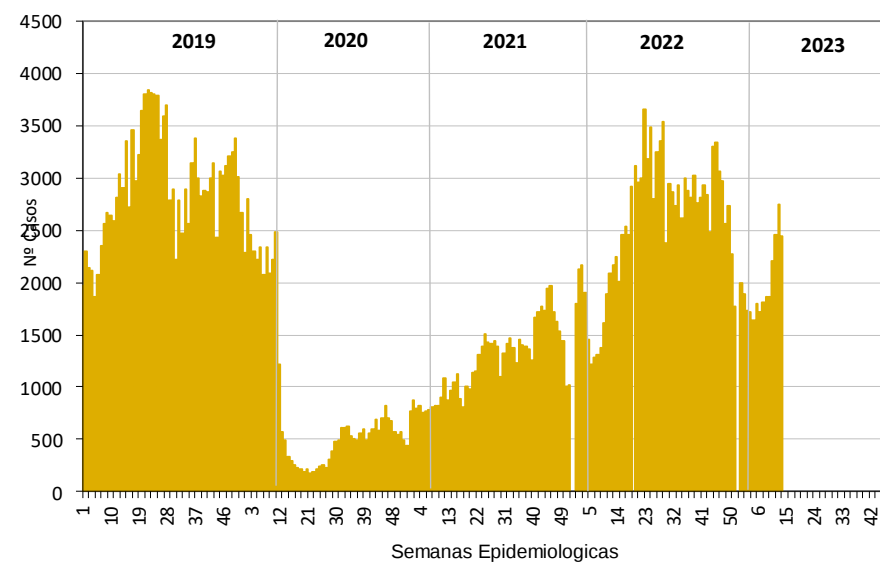


# Infección Respiratoria Aguda (IRA)

## Canal Endémico de los episodios de IRA's Piura, Año - 2023



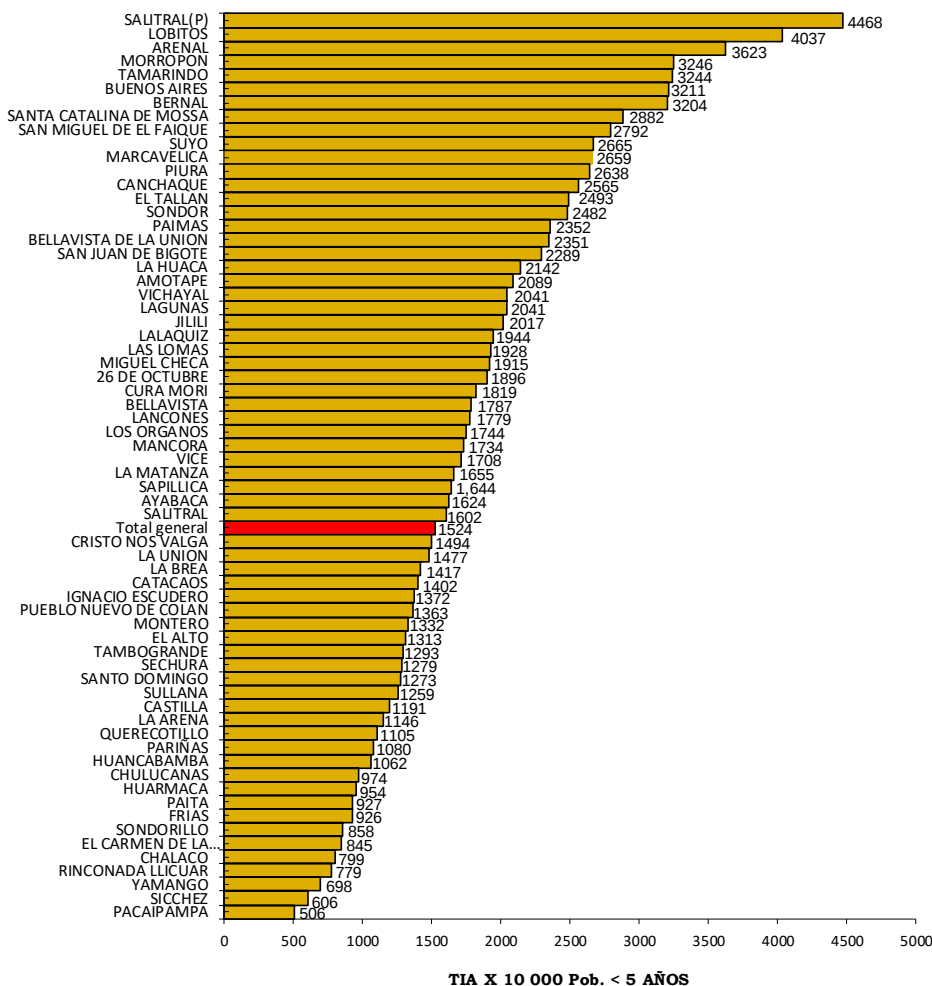
## Curva Histórica de los episodios de IRA's Piura, Años 2019 - 2023 \*



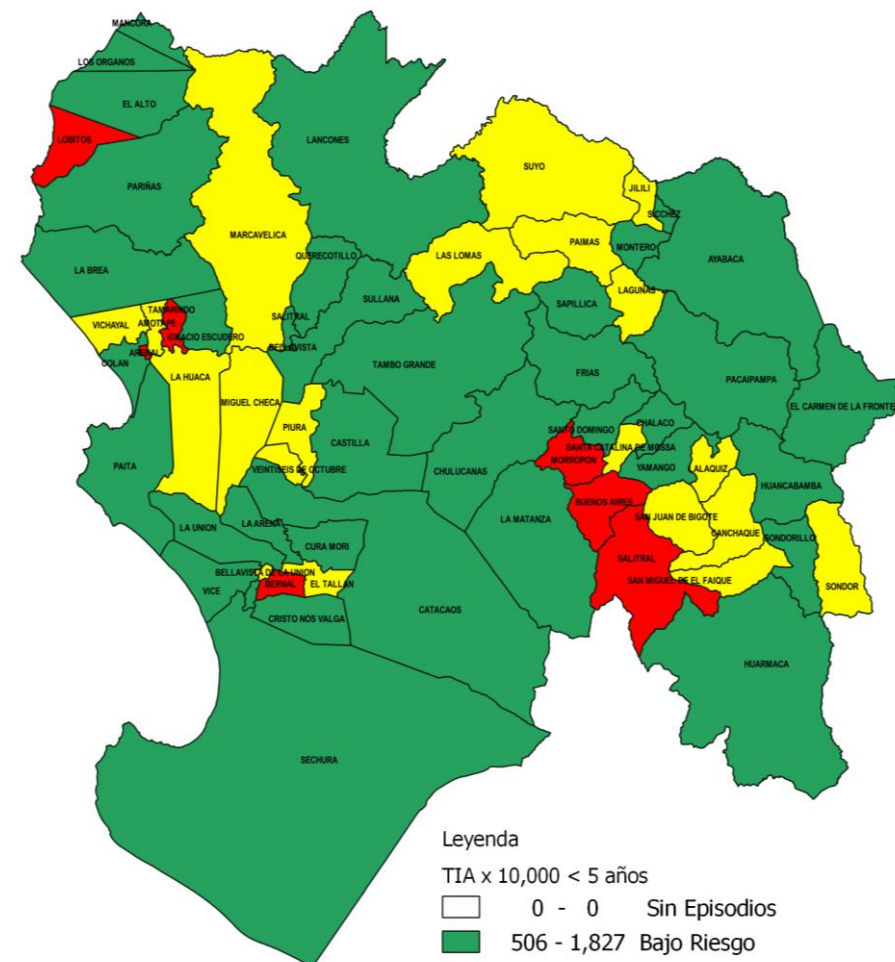
| AÑOS                    | 2019   | 2020   | 2021   | 2022   | 2023   |
|-------------------------|--------|--------|--------|--------|--------|
| Nº de casos             | 34,010 | 27,870 | 11,846 | 24,643 | 27,875 |
| T.I.A x 10,000 < 5 años | 1906.6 | 1530.1 | 640.0  | 1320.6 | 1523.6 |

# Infección Respiratoria Aguda (IRA)

## Factor de Riesgo de los episodios de IRA's Piura, Año 2022 \*



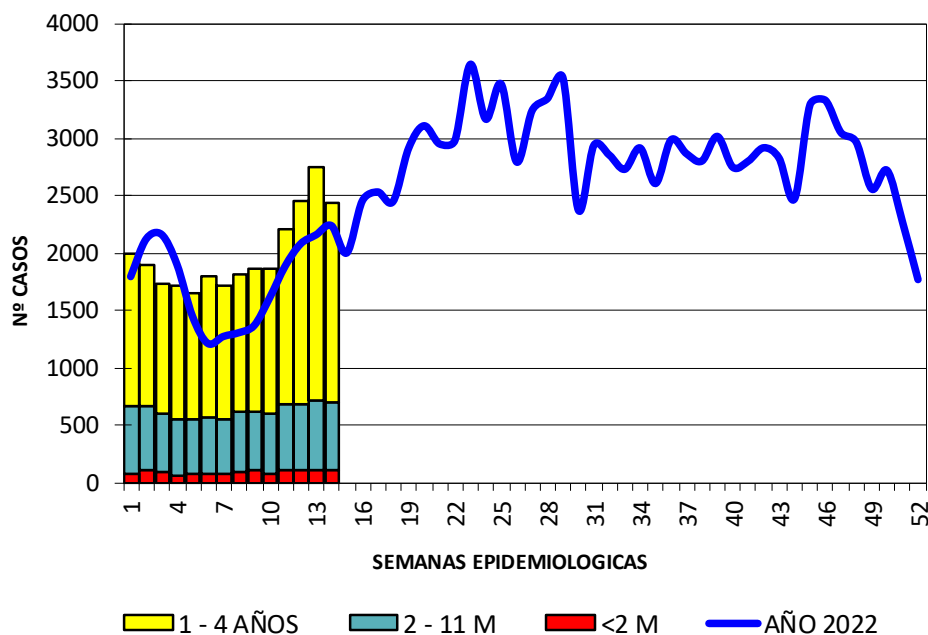
## Factor de Riesgo de los episodios de IRA's



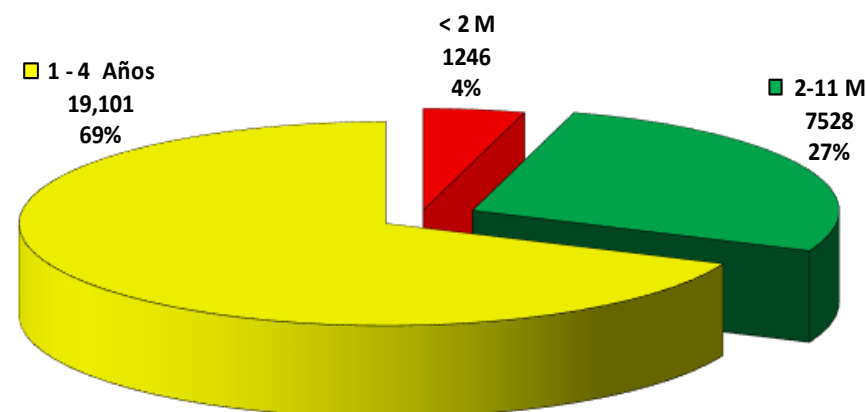
# Infección Respiratoria Aguda (IRA)

## D.S. N° 061-2014-MINSA/DGE V.01

Comportamiento Semanal de los Episodios de IRA's  
Piura, Año 2022 – 2023\*

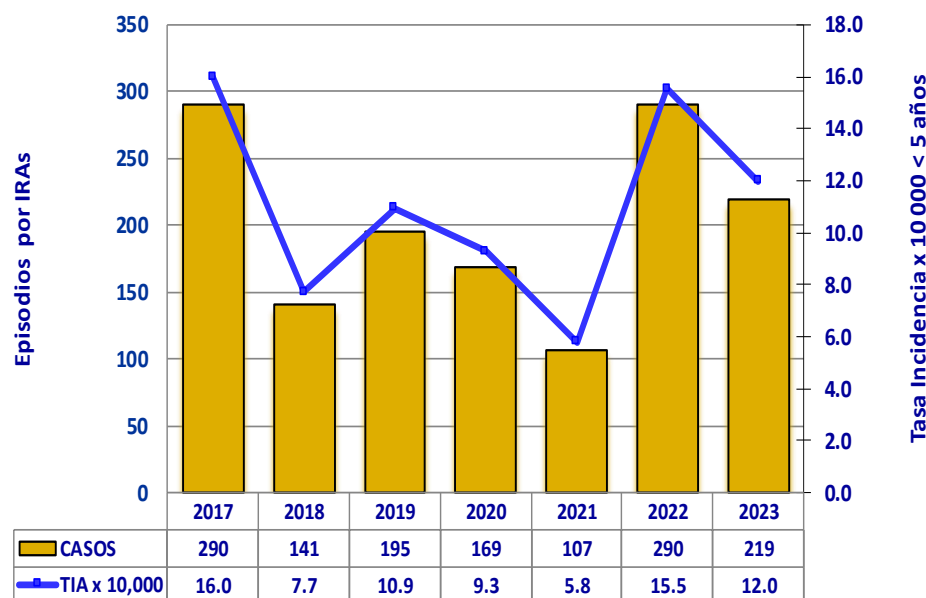


Distribución de los Episodios de IRA's por grupo edad  
Piura, Año 2023 \*



## Infección Respiratoria Aguda (IRA)

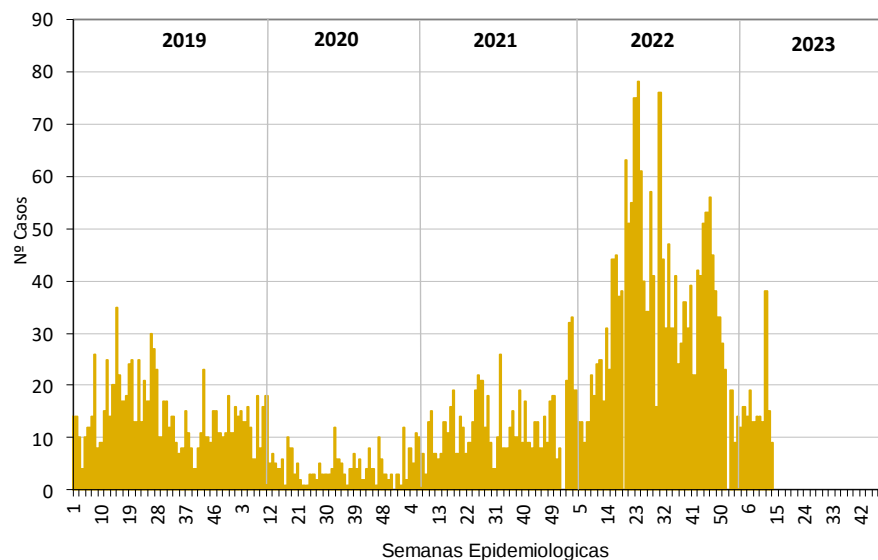
### Casos acumulados e Incidencias de Neumonías (no graves) en menores de 5 años Piura, Años 2017 - 2023 \*



### Riesgo por distritos de Neumonías (no graves) en menores de 5 años, Piura, Año 2023 \*

| DISTRITO                | SEMANA ACTUAL | CASOS ACUMULADOS | TIA ANUAL 10,000 Hbts | Factor de Riesgo | Porcentaje |
|-------------------------|---------------|------------------|-----------------------|------------------|------------|
| PIURA                   | 12            | 128              | 101.81                | ALTO RIESGO      | 58.45      |
| BERNAL                  | 0             | 7                | 84.95                 | ALTO RIESGO      | 3.20       |
| LALAQUIZ                | 0             | 1                | 30.86                 | BAJO RIESGO      | 0.46       |
| LA BREA                 | 0             | 3                | 27.78                 | BAJO RIESGO      | 1.37       |
| IGNACIO ESCUDERO        | 0             | 4                | 23.16                 | BAJO RIESGO      | 1.83       |
| 26 DE OCTUBRE           | 5             | 31               | 19.91                 | BAJO RIESGO      | 14.16      |
| CANCHAQUE               | 0             | 1                | 17.33                 | BAJO RIESGO      | 0.46       |
| LAGUNAS                 | 0             | 1                | 14.47                 | BAJO RIESGO      | 0.46       |
| YAMANGO                 | 0             | 1                | 13.42                 | BAJO RIESGO      | 0.46       |
| HUARMACA                | 0             | 6                | 13.13                 | BAJO RIESGO      | 2.74       |
| LA MATANZA              | 1             | 2                | 11.90                 | BAJO RIESGO      | 0.91       |
| SAN MIGUEL DE EL FAIQUE | 0             | 1                | 11.44                 | BAJO RIESGO      | 0.46       |
| FRIAS                   | 0             | 2                | 10.95                 | BAJO RIESGO      | 0.91       |
| PAITA                   | 0             | 9                | 9.27                  | BAJO RIESGO      | 4.11       |
| CATACAOS                | 0             | 6                | 7.37                  | BAJO RIESGO      | 2.74       |
| HUANCABAMBA             | 0             | 2                | 7.30                  | BAJO RIESGO      | 0.91       |
| PUEBLO NUEVO DE COLAN   | 0             | 1                | 6.65                  | BAJO RIESGO      | 0.46       |
| VICE                    | 0             | 1                | 4.28                  | BAJO RIESGO      | 0.46       |
| CASTILLA                | 0             | 6                | 4.08                  | BAJO RIESGO      | 2.74       |
| PARIÑAS                 | 0             | 2                | 2.13                  | BAJO RIESGO      | 0.91       |
| SULLANA                 | 0             | 3                | 1.93                  | BAJO RIESGO      | 1.37       |
| CHULUCANAS              | 1             | 1                | 1.25                  | BAJO RIESGO      | 0.46       |
| TOTAL GENERAL           | 19            | 219              | 11.97                 | BAJO RIESGO      | 100        |

## D.S. N° 061-2014-MINSA/DGE V.01

**Curva Histórica de los Casos de NEUMONIA (no grave) en  
menores de 5 años  
Piura, Años 2019 - 2023 \***

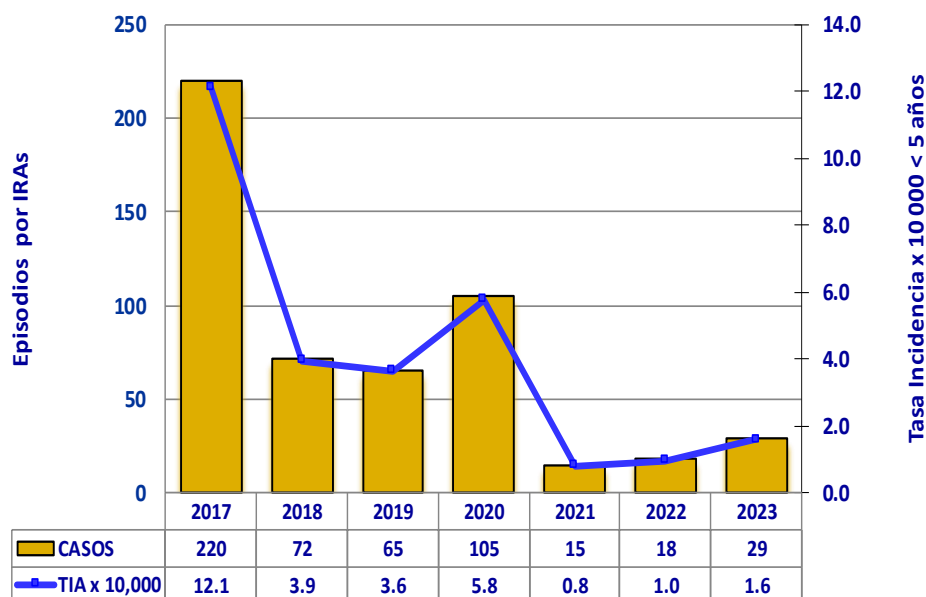
| AÑOS                    | 2019 | 2020 | 2021 | 2022 | 2023 |
|-------------------------|------|------|------|------|------|
| Nº de casos             | 195  | 169  | 107  | 290  | 219  |
| T.I.A x 10,000 < 5 años | 10.9 | 9.3  | 5.8  | 15.5 | 12.0 |

**Distribución de episodios de NEUMONIA (no grave), según  
tasa de incidencia por grupo de edad  
Piura, 2023 \***

| Grupo de Edad | Episodios de Neumonías | %             | T.I.A x 10,000 Hab. |
|---------------|------------------------|---------------|---------------------|
| 2 - 11 meses  | 80                     | 6.63          | 21.81               |
| 1 - 4 años    | 139                    | 11.52         | 9.50                |
| 5 - 9 años    | 167                    | 13.84         | 9.37                |
| 10 - 19 años  | 72                     | 5.97          | 2.01                |
| 20 - 59 años  | 257                    | 21.29         | 2.24                |
| > 60 años     | 492                    | 40.76         | 19.22               |
| <b>Total</b>  | <b>1207</b>            | <b>100.00</b> | <b>5.68</b>         |

## D.S. N° 061-2014-MINSA/DGE V.01

### Casos acumulados e Incidencias de Neumonía grave en menores de 5 años Piura, Años 2017 - 2023 \*

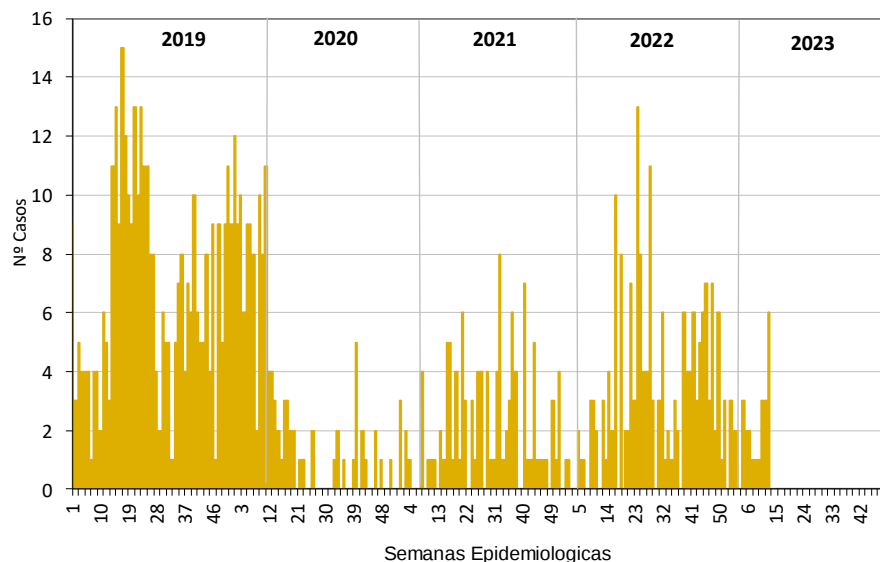


### Riesgo por distritos de Neumonía grave en menores de 5 años

| DISTRITO      | Piura, Año 2023 * |                  |                       | Factor de Riesgo | Porcentaje |
|---------------|-------------------|------------------|-----------------------|------------------|------------|
|               | SEMANA ACTUAL     | CASOS ACUMULADOS | TIA ANUAL 10,000 Hbts |                  |            |
| JILILI        | 0                 | 1                | 42.0                  | ALTO RIESGO      | 3.4        |
| CANCHAQUE     | 0                 | 1                | 17.3                  | MEDIANO RIESGO   | 3.4        |
| HUANCABAMBA   | 0                 | 2                | 7.3                   | BAJO RIESGO      | 6.9        |
| TAMBOGRANDE   | 2                 | 7                | 5.5                   | BAJO RIESGO      | 24.1       |
| SULLANA       | 0                 | 7                | 4.5                   | BAJO RIESGO      | 24.1       |
| CASTILLA      | 0                 | 6                | 4.1                   | BAJO RIESGO      | 20.7       |
| MARCAVELICA   | 1                 | 1                | 4.0                   | BAJO RIESGO      | 3.4        |
| AYABACA       | 0                 | 1                | 3.2                   | BAJO RIESGO      | 3.4        |
| 26 DE OCTUBRE | 0                 | 2                | 1.3                   | BAJO RIESGO      | 6.9        |
| CATACAOS      | 0                 | 1                | 1.2                   | BAJO RIESGO      | 3.4        |
| Total general | 3                 | 29               | 1.6                   | BAJO RIESGO      | 100.0      |

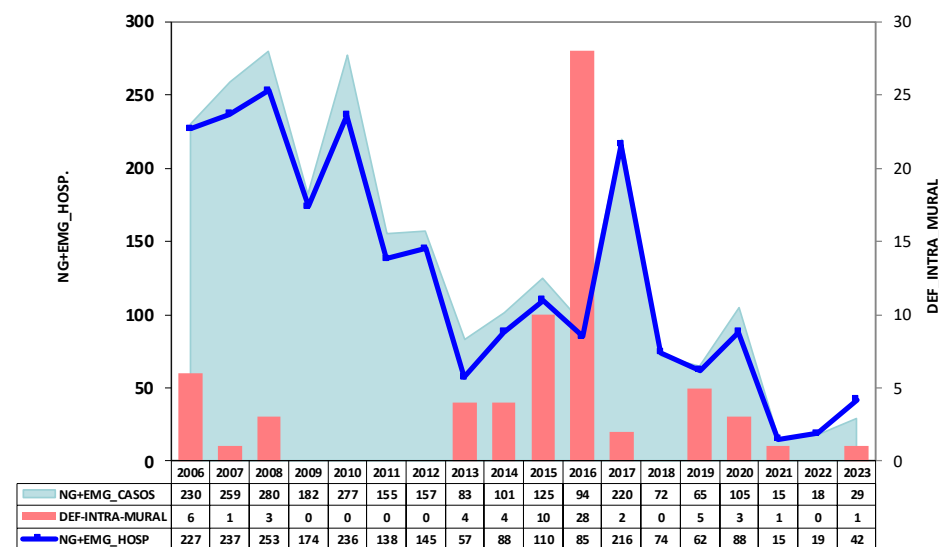
## D.S. N° 061-2014-MINSA/DGE V.01

### Curva Histórica de NEUMONIA GRAVE Piura, Años 2019 - 2023 \*



| AÑOS                    | 2019 | 2020 | 2021 | 2022 | 2023 |
|-------------------------|------|------|------|------|------|
| Nº de casos             | 65   | 105  | 15   | 18   | 29   |
| T.I.A x 10,000 < 5 años | 3.6  | 5.8  | 0.8  | 1.0  | 1.6  |
| Nº de Defunciones       | 5    | 3    | 1    | 0    | 1    |

### Neumonía Grave: Número de casos, Hospitalizaciones y defunciones\_Intra\_Mural Piura, Años 2006 - 2023 \*



|                 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| NG+EMG_CASOS    | 230  | 259  | 280  | 182  | 277  | 155  | 157  | 83   | 101  | 125  | 94   | 220  | 72   | 65   | 105  | 15   | 18   | 29   |
| DEF-INTRA-MURAL | 6    | 1    | 3    | 0    | 0    | 0    | 0    | 4    | 4    | 10   | 28   | 2    | 0    | 5    | 3    | 1    | 0    | 1    |
| NG+EMG_HOSP     | 227  | 237  | 253  | 174  | 236  | 138  | 145  | 57   | 88   | 110  | 85   | 216  | 74   | 62   | 88   | 15   | 19   | 42   |

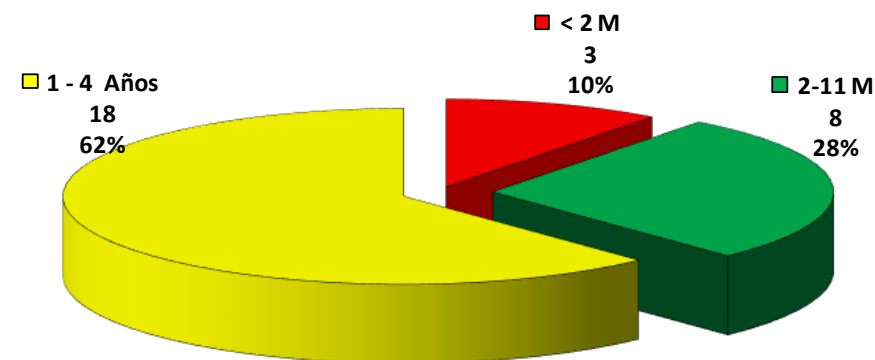
# Infección Respiratoria Aguda (IRA)

## D.S. N° 061-2014-MINSA/DGE V.01

### Neumonía Grave: Tasas de incidencia (TIA) por grupo de edad Piura, Años 2020 – 2023 \*

| Grupo de Edad | Nº Episodios |      |      |      | TIA x 10,000 |      |      |      |
|---------------|--------------|------|------|------|--------------|------|------|------|
|               | 2020         | 2021 | 2022 | 2023 | 2020         | 2021 | 2022 | 2023 |
| < 2 M         | 11           | 2    | 2    | 3    | 0.6          | 0.1  | 0.1  | 0.2  |
| 2-11 M        | 48           | 5    | 11   | 8    | 2.6          | 0.3  | 0.6  | 0.4  |
| 1 - 4 Años    | 46           | 8    | 5    | 18   | 2.5          | 0.4  | 0.3  | 1.0  |
| TOTAL         | 105          | 15   | 18   | 29   | 5.7          | 0.8  | 1.0  | 1.6  |

### Neumonía Grave : Distribución por grupo de edad Piura, Año 2023 \*

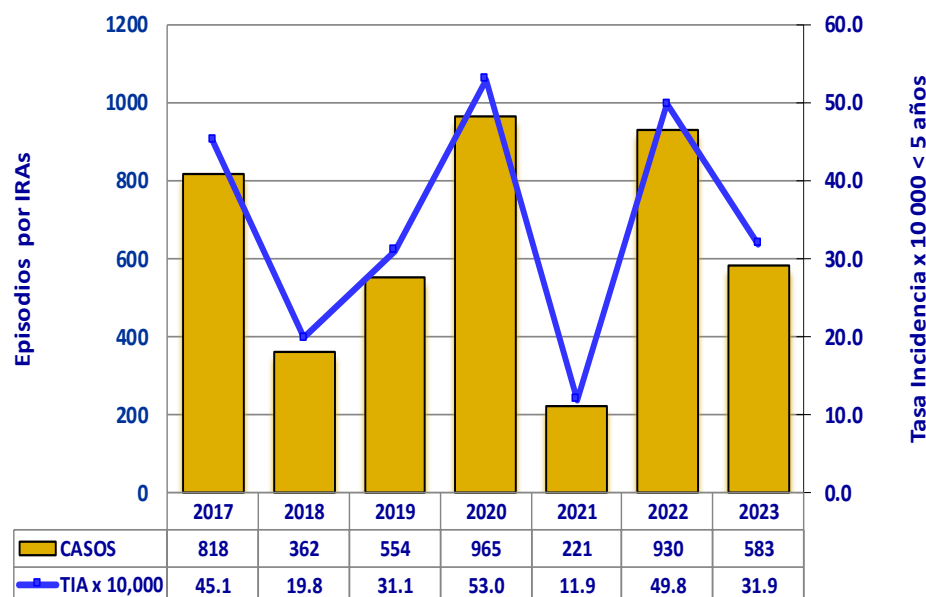


**D.S. N° 061-2014-MINSA/DGE V.01****Defunciones por Neumonía :**

| DISTRITO                             | ESTABLECIMIENTO NOTIFICANTE             | Suma de DIH_M2 | Suma de DIH_2_11 | Suma de DIH_1_4A | Suma de DIH_5_9A | Suma de DIH_10_19 | Suma de DIH_20_59 | Suma de DIH_60A | SUB TOTAL |
|--------------------------------------|-----------------------------------------|----------------|------------------|------------------|------------------|-------------------|-------------------|-----------------|-----------|
| <input type="checkbox"/> PAITA       | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   |                   | 1               | 1         |
| <input type="checkbox"/> PARIÑAS     | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   |                   | 1               | 1         |
| <input type="checkbox"/> SULLANA     | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   | 1                 | 10              | 11        |
| <input type="checkbox"/> TAMBOGRANDE | HOSP. APOYO II SULLANA                  |                |                  | 1                |                  |                   |                   |                 | 1         |
| <input type="checkbox"/> BELLAVISTA  | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   |                   | 3               | 3         |
|                                      | HOSPITAL MILITAR I DIVISION DE EJERCITO |                |                  |                  |                  |                   | 1                 |                 | 1         |
| <input type="checkbox"/> MARCAVELICA | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   |                   | 1               | 1         |
| <input type="checkbox"/> MANCORA     | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   | 1                 |                 | 1         |
| <input type="checkbox"/> LANCONES    | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   | 1                 |                 | 1         |
| <input type="checkbox"/> SALITRAL    | HOSP. APOYO II SULLANA                  |                |                  |                  |                  |                   |                   | 1               | 1         |
| <b>Total general</b>                 |                                         |                |                  | <b>1</b>         |                  |                   | <b>4</b>          | <b>17</b>       | <b>22</b> |

## D.S. N° 061-2014-MINSA/DGE V.01

### Casos acumulados e Incidencias de Sob\_Aasma en menores de 5 años Piura, Años 2017 - 2023 \*

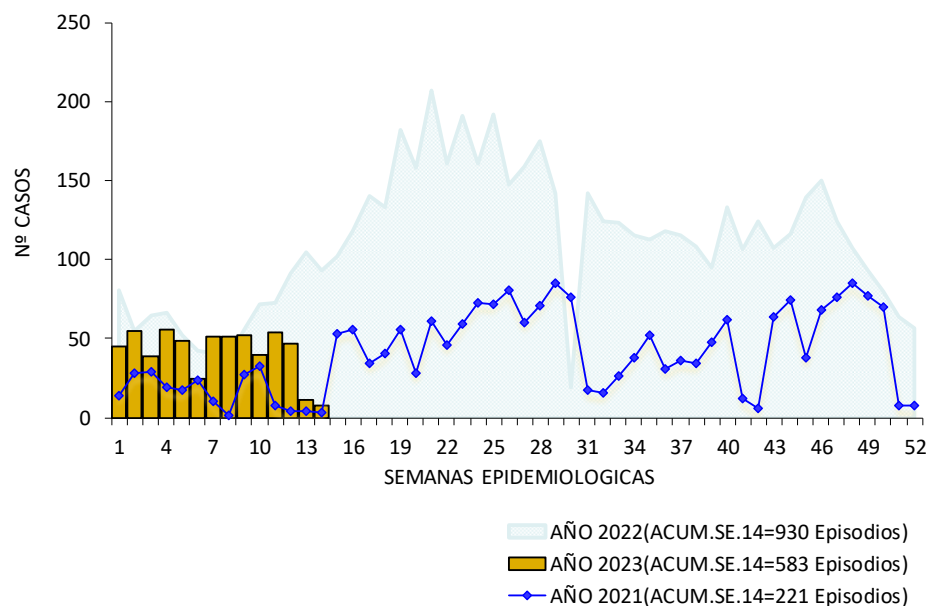


### Riesgo por distritos de Sob\_Aasma en menores de 5 años Piura, Año 2023 \*

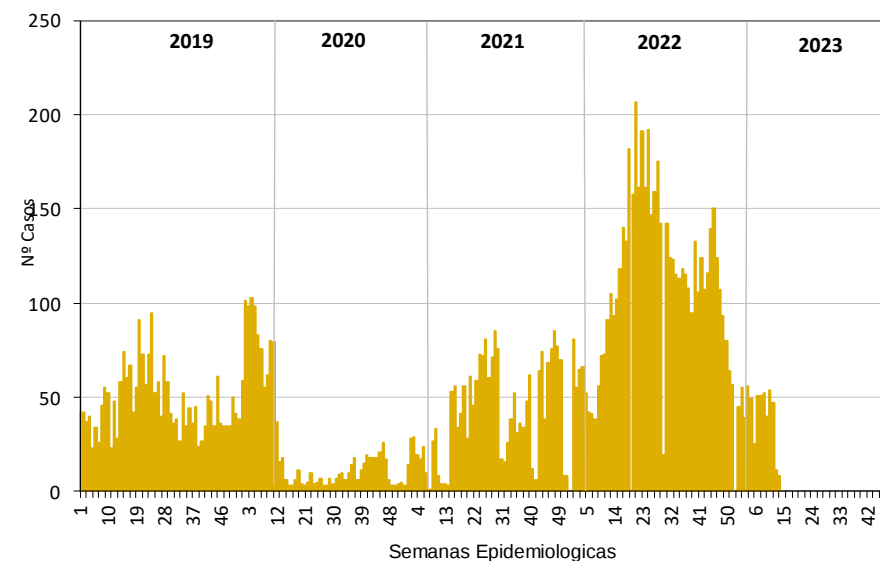
| DISTRITO      | SEMANA ACTUAL | CASOS ACUMULADOS | TIA ANUAL 10,000 Hbts | Factor de Riesgo | Porcentaje |
|---------------|---------------|------------------|-----------------------|------------------|------------|
| PIURA         | 33            | 453              | 360.3                 | ALTO RIESGO      | 77.70      |
| ARENAL        | 0             | 1                | 144.9                 | MEDIANO RIESGO   | 0.17       |
| CASTILLA      | 0             | 36               | 24.5                  | BAJO RIESGO      | 6.17       |
| SALITRAL      | 0             | 1                | 19.3                  | BAJO RIESGO      | 0.17       |
| SECHURA       | 6             | 10               | 18.8                  | BAJO RIESGO      | 1.72       |
| SULLANA       | 1             | 28               | 18.0                  | BAJO RIESGO      | 4.80       |
| CANCHAQUE     | 0             | 1                | 17.3                  | BAJO RIESGO      | 0.17       |
| PARIÑAS       | 3             | 15               | 16.0                  | BAJO RIESGO      | 2.57       |
| EL TALLAN     | 0             | 1                | 13.1                  | BAJO RIESGO      | 0.17       |
| MIGUEL CHECA  | 0             | 1                | 12.9                  | BAJO RIESGO      | 0.17       |
| CURA MORI     | 0             | 2                | 9.8                   | BAJO RIESGO      | 0.34       |
| LA BREA       | 0             | 1                | 9.3                   | BAJO RIESGO      | 0.17       |
| LA HUACA      | 0             | 1                | 8.7                   | BAJO RIESGO      | 0.2        |
| 26 DE OCTUBRE | 2             | 11               | 7.1                   | BAJO RIESGO      | 1.89       |
| BELLAVISTA    | 0             | 2                | 6.0                   | BAJO RIESGO      | 0.34       |
| PAITA         | 0             | 5                | 5.1                   | BAJO RIESGO      | 0.86       |
| CHULUCANAS    | 0             | 4                | 5.0                   | BAJO RIESGO      | 0.69       |
| QUERECOTILLO  | 0             | 1                | 4.3                   | BAJO RIESGO      | 0.17       |
| MARCAVELICA   | 0             | 1                | 4.0                   | BAJO RIESGO      | 0.2        |
| HUANCABAMBA   | 0             | 1                | 3.6                   | BAJO RIESGO      | 0.17       |
| LAS LOMAS     | 0             | 1                | 3.5                   | BAJO RIESGO      | 0.2        |
| CATACAOS      | 0             | 2                | 2.5                   | BAJO RIESGO      | 0.34       |
| HUARMACA      | 0             | 1                | 2.2                   | BAJO RIESGO      | 0.17       |
| LA UNION      | 0             | 1                | 2.2                   | BAJO RIESGO      | 0.17       |
| TAMBOGRANDE   | 0             | 2                | 1.6                   | BAJO RIESGO      | 0.34       |
| TOTAL         | 45            | 583              | 31.87                 | BAJO RIESGO      | 100.00     |

## D.S. N° 061-2014-MINSA/DGE V.01

### Comportamiento Semanal de SOB\_ASMA Piura , Años 2021 – 2023 \*



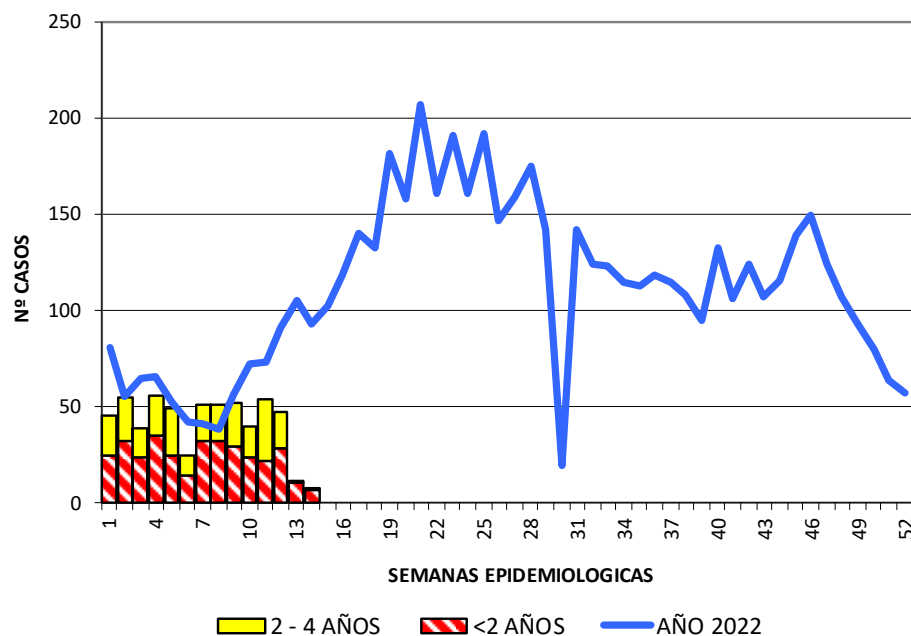
### Curva Histórica de SOB\_ASMA Piura, Años 2019 - 2023\*



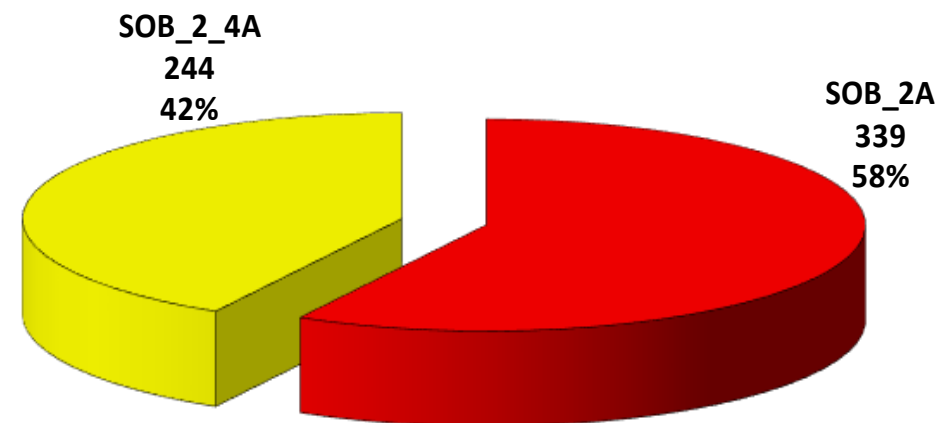
| AÑOS                    | 2019 | 2020 | 2021 | 2022 | 2023 |
|-------------------------|------|------|------|------|------|
| Nº de casos             | 554  | 965  | 221  | 930  | 583  |
| T.I.A x 10,000 < 5 años | 31.1 | 53.0 | 11.9 | 49.8 | 31.9 |

## D.S. N° 061-2014-MINSA/DGE V.01

### Comportamiento Semanal de Sob\_Aasma años 2022 – 2023\*



### Sob\_Aasma: Distribución porcentual por Grupo de Edad Año 2023\*



# Dengue: Por Distrito Probable de Infección y Tasa de Incidencia

## Según F.I. Síntomas, Departamento Piura: Año 2022 - 2023\*

| Provincia | Distrito            | AÑO 2022       |                |              |             |                    |            | AÑO 2023*      |                |              |             |                    |            |
|-----------|---------------------|----------------|----------------|--------------|-------------|--------------------|------------|----------------|----------------|--------------|-------------|--------------------|------------|
|           |                     | Dengue Sin/ SA | Dengue con/ SA | Dengue Grave | Total Casos | Tasa Inc. x 10 mil | Fallecidos | Dengue Sin/ SA | Dengue con/ SA | Dengue Grave | Total Casos | Tasa Inc. x 10 mil | Fallecidos |
| MORROPON  | CHULUCANAS          | 1363           | 83             | 5            | 1451        | 159.21             | 0          | 1953           | 33             | 3            | 1989        | 216.78             | 1          |
|           | MORROPON            | 548            | 132            | 3            | 683         | 417.10             | 2          | 165            | 2              | 0            | 167         | 102.02             | 0          |
|           | LA MATANZA          | 110            | 9              | 0            | 119         | 77.13              | 0          | 98             | 8              | 0            | 106         | 67.97              | 0          |
|           | SALITRAL (MOR)      | 347            | 27             | 1            | 375         | 406.86             |            | 81             | 11             | 0            | 92          | 98.85              |            |
|           | BUENOS AIRES        | 284            | 31             | 1            | 316         | 301.84             | 1          | 22             | 1              | 0            | 23          | 21.80              | 0          |
|           | SAN JUAN DE BIGOTE  | 429            | 19             | 1            | 449         | 670.65             | 1          | 20             | 3              | 0            | 23          | 33.93              | 0          |
|           | SANTA CATALINA DE N | 10             | 0              | 0            | 10          | 26.65              | 0          | 9              | 1              | 0            | 10          | 26.36              | 0          |
|           | SANTO DOMINGO       | 1              | 0              | 0            | 1           | 1.74               | 0          | 3              | 0              | 0            | 3           | 5.15               | 0          |
|           | YAMANGO             | 0              | 0              | 0            | 0           |                    | 0          | 2              | 0              | 0            | 2           | 2.29               | 0          |
|           | CHALACO             | 0              | 0              | 0            | 0           |                    | 0          | 1              | 0              | 0            | 1           | 1.32               | 0          |
| PIURA     | CASTILLA            | 1347           | 288            | 13           | 1648        | 85.29              | 6          | 935            | 31             | 3            | 969         | 49.50              | 0          |
|           | PIURA               | 679            | 151            | 4            | 834         | 45.15              | 0          | 784            | 57             | 3            | 844         | 44.53              | 2          |
|           | TAMBO GRANDE        | 748            | 106            | 3            | 857         | 66.95              | 2          | 461            | 12             | 1            | 474         | 36.33              | 0          |
|           | VEINTISEIS DE OCTUB | 309            | 49             | 2            | 360         | 18.25              | 1          | 432            | 10             | 3            | 445         | 22.60              | 0          |
|           | CATACAOS            | 501            | 50             | 3            | 554         | 66.88              | 1          | 348            | 31             | 1            | 380         | 44.87              | 1          |
|           | LA UNION            | 231            | 35             | 1            | 267         | 58.72              | 0          | 165            | 4              | 0            | 169         | 36.36              | 0          |
|           | LA ARENA            | 180            | 21             | 1            | 202         | 47.98              | 1          | 106            | 15             | 0            | 121         | 28.01              | 0          |
|           | LAS LOMAS           | 10             | 0              | 0            | 10          | 3.41               | 0          | 57             | 5              | 0            | 62          | 20.49              | 0          |
|           | EL TALLAN           | 2              | 0              | 0            | 2           | 3.54               | 0          | 46             | 1              | 0            | 47          | 80.73              | 0          |
|           | CURA MORI           | 53             | 10             | 0            | 63          | 30.82              | 0          | 14             | 13             | 0            | 27          | 12.88              | 0          |
| SULLANA   | SULLANA             | 663            | 41             | 1            | 705         | 36.48              | 1          | 1433           | 29             | 2            | 1464        | 74.77              | 2          |
|           | IGNACIO ESCUDERO    | 179            | 8              | 1            | 188         | 84.68              | 1          | 390            | 21             | 2            | 413         | 183.49             | 1          |
|           | BELLAVISTA          | 415            | 17             | 1            | 433         | 109.95             | 0          | 299            | 15             | 0            | 314         | 78.21              | 0          |
|           | MARCAVELICA         | 496            | 26             | 0            | 522         | 157.55             | 0          | 260            | 7              | 0            | 267         | 79.76              | 0          |
|           | QUERECOTILLO        | 19             | 3              | 0            | 22          | 7.67               | 0          | 193            | 4              | 0            | 197         | 67.98              | 0          |
|           | MIGUEL CHECA        | 96             | 3              | 0            | 99          | 93.52              | 0          | 51             | 0              | 0            | 51          | 47.91              | 0          |

# Dengue: Por Distrito Probable de Infección y Tasa de Incidencia

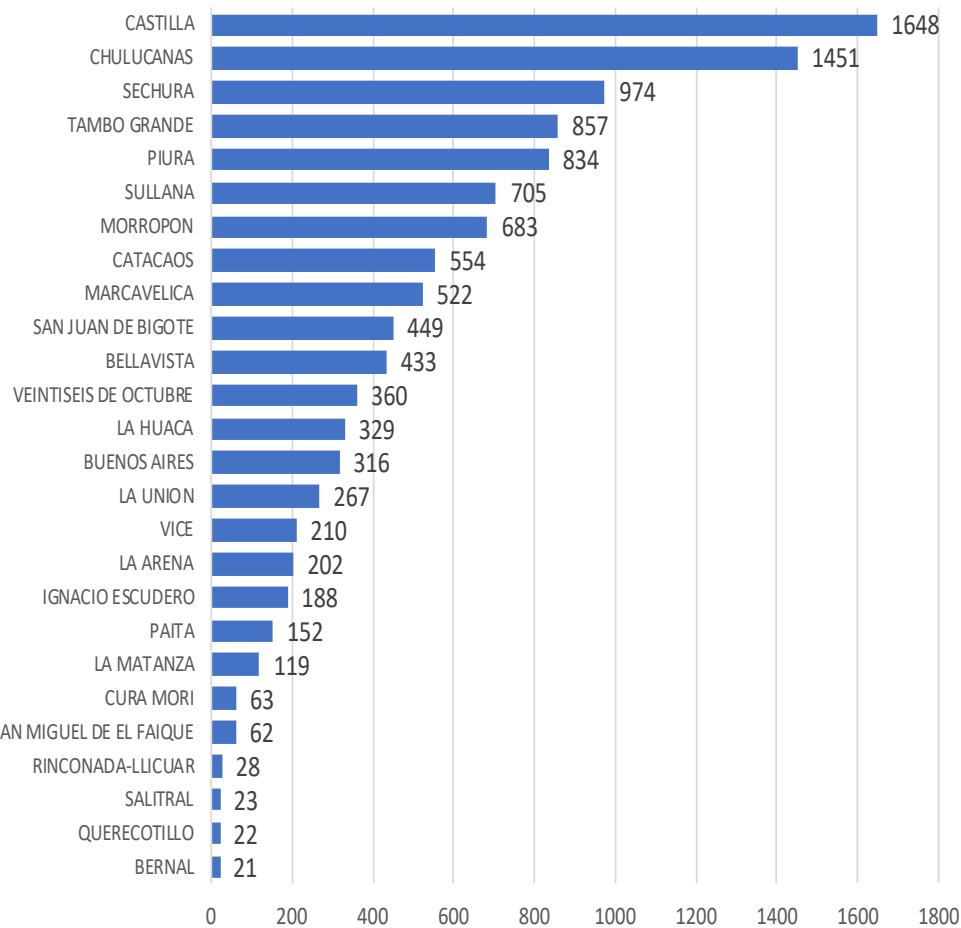
**Según F.I. Síntomas, Departamento Piura: Año 2022 - 2023\***

| Provincia   | Distrito               | AÑO 2022       |                |              |             |                    |            | AÑO 2023*      |                |              |             |                    |            |
|-------------|------------------------|----------------|----------------|--------------|-------------|--------------------|------------|----------------|----------------|--------------|-------------|--------------------|------------|
|             |                        | Dengue Sin/ SA | Dengue con/ SA | Dengue Grave | Total Casos | Tasa Inc. x 10 mil | Fallecidos | Dengue Sin/ SA | Dengue con/ SA | Dengue Grave | Total Casos | Tasa Inc. x 10 mil | Fallecidos |
| SECHURA     | SALITRAL               | 23             | 0              | 0            | 23          | 29.17              | 0          | 13             | 1              | 0            | 14          | 17.54              | 0          |
|             | LANCONES               | 7              | 2              | 0            | 9           | 6.74               | 0          | 7              | 1              | 0            | 8           | 5.87               | 0          |
|             | SECHURA                | 727            | 241            | 6            | 974         | 180.69             | 2          | 140            | 32             | 0            | 172         | 31.24              | 0          |
|             | VICE                   | 191            | 18             | 1            | 210         | 113.16             | 1          | 21             | 1              | 0            | 22          | 11.52              | 0          |
|             | BELLAVISTA DE LA UNIÓN | 8              | 2              | 0            | 10          | 18.44              | 0          | 12             | 1              | 0            | 13          | 23.47              | 0          |
|             | BERNAL                 | 20             | 1              | 0            | 21          | 26.44              | 0          | 6              | 0              | 0            | 6           | 7.36               | 0          |
|             | CRISTO NOS VALGA       | 14             | 3              | 0            | 17          | 32.64              | 0          | 4              | 0              | 0            | 4           | 7.54               | 0          |
|             | RINCONADA-LLICUAR      | 22             | 5              | 1            | 28          | 87.91              | 1          | 3              | 0              | 0            | 3           | 9.16               | 0          |
| TALARA      | PARIÑAS2               | 23             | 4              | 1            | 28          | 2.61               |            | 61             | 2              | 0            | 63          | 5.81               |            |
|             | EL ALTO                | 16             | 1              | 1            | 18          | 19.56              | 1          | 27             | 1              | 0            | 28          | 29.99              | 0          |
|             | MANCORA                | 16             | 1              | 0            | 17          | 11.66              | 0          | 22             | 1              | 0            | 23          | 15.74              | 0          |
|             | LOS ORGANOS            | 52             | 1              | 0            | 53          | 44.58              | 0          | 13             | 2              | 0            | 15          | 12.48              | 0          |
|             | LOBITOS                | 1              | 0              | 0            | 1           | 7.24               | 0          | 7              | 0              | 0            | 7           | 49.96              | 0          |
|             | LA BREA                | 0              | 1              | 0            | 1           | 0.75               | 0          | 5              | 1              | 0            | 6           | 4.44               | 0          |
| PAITA       | LA HUACA               | 324            | 5              | 0            | 329         | 226.80             | 0          | 737            | 8              | 2            | 747         | 504.22             | 0          |
|             | PAITA                  | 127            | 25             | 0            | 152         | 14.21              | 0          | 350            | 12             | 1            | 363         | 33.46              | 0          |
|             | COLAN                  | 6              | 0              | 0            | 6           | 3.45               | 0          | 63             | 1              | 0            | 64          | 36.21              | 0          |
|             | VICHAYAL               | 4              | 0              | 0            | 4           | 6.31               | 0          | 5              | 0              | 0            | 5           | 7.75               | 0          |
|             | TAMARINDO              | 2              | 1              | 0            | 3           | 5.47               | 0          | 5              | 0              | 0            | 5           | 8.93               | 0          |
|             | ARENAL                 | 0              | 0              | 0            | 0           |                    |            | 2              | 0              | 0            | 2           | 15.37              |            |
|             | AMOTAPE                | 0              | 0              | 0            | 0           |                    | 0          | 1              | 0              | 0            | 1           | 3.82               | 0          |
|             | CANCHAQUE              | 1              | 0              | 0            | 1           | 1.34               | 0          | 4              | 1              | 0            | 5           | 6.72               | 0          |
| HUANCABAMBA | HUARMACA               | 1              | 0              | 0            | 1           | 0.27               | 0          | 0              | 0              | 0            | 0           |                    | 0          |
|             | SAN MIGUEL DE EL FA    | 60             | 2              | 0            | 62          | 65.53              | 0          | 0              | 0              | 0            | 0           |                    | 0          |
|             | HUANCABAMBA            | 1              | 0              | 0            | 1           | 0.34               | 0          | 0              | 0              | 0            | 0           | 0.00               | 0          |
| AYABACA     | SUYO                   | 4              | 0              | 0            | 4           | 3.32               | 0          | 18             | 0              | 0            | 18          | 14.92              | 0          |
|             | PAIMAS                 | 4              | 0              | 0            | 4           | 3.79               | 0          | 4              | 0              | 0            | 4           | 3.79               | 0          |
| IMPORTADO   |                        | 29             | 5              | 0            | 34          |                    |            | 70             | 6              | 0            | 76          |                    |            |
| TOTAL       |                        | 10703          | 1427           | 51           | 12181       | 57.92              | 22         | 9928           | 385            | 21           | 10334       | 48.50              | 7          |

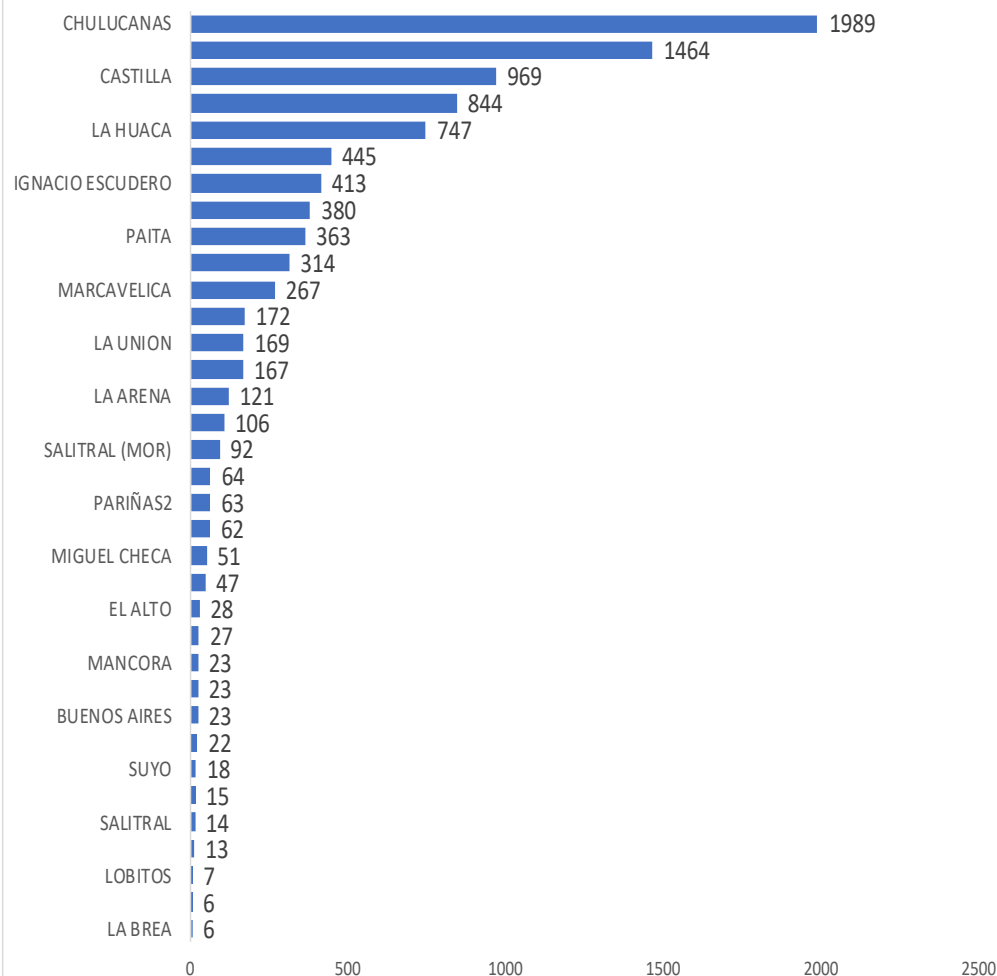
# Dengue: Casos probables y confirmados

## Según F.I. Síntomas, Departamento Piura: Año 2022 - 2023\*

### Año 2022

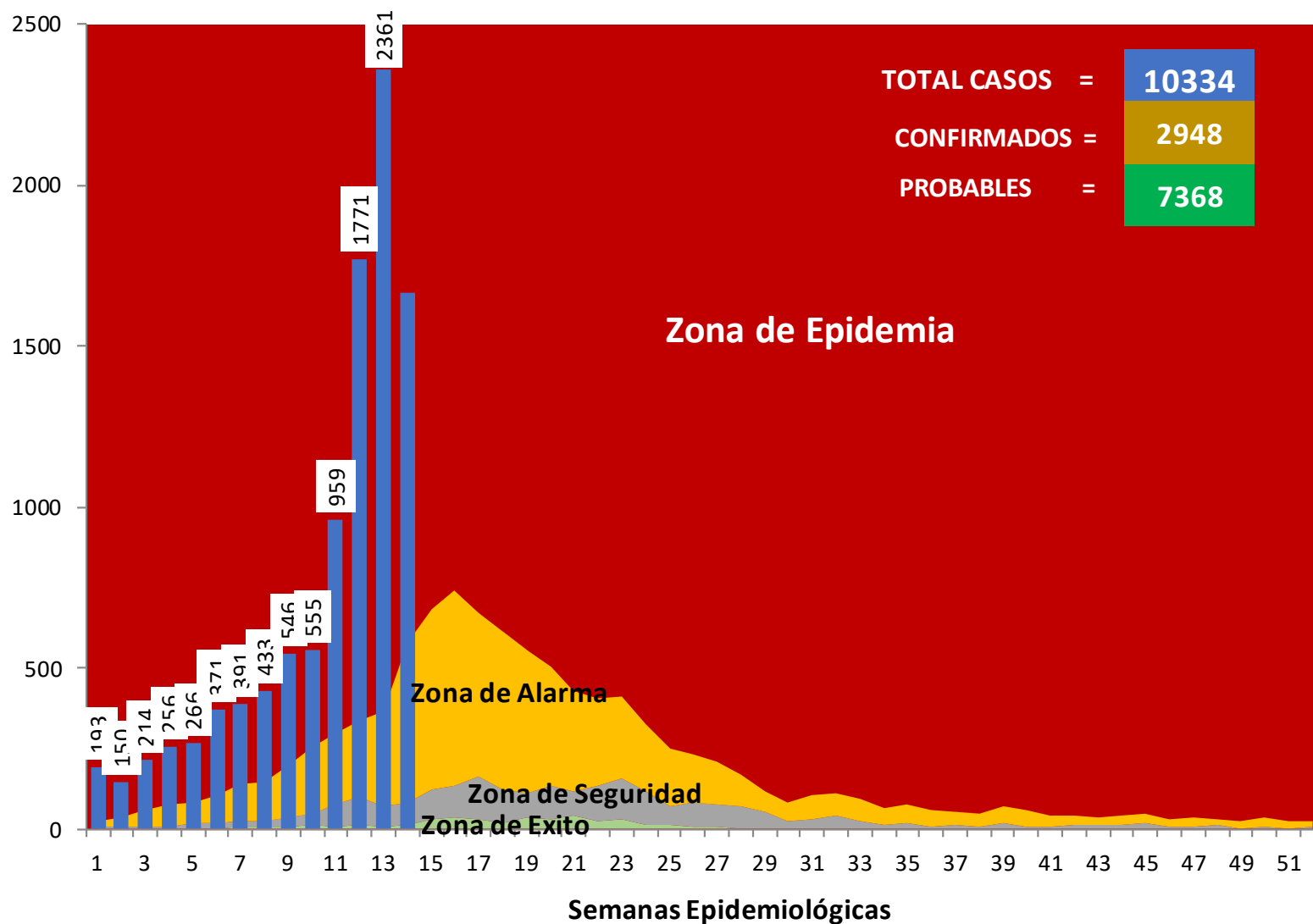


### Año 2023



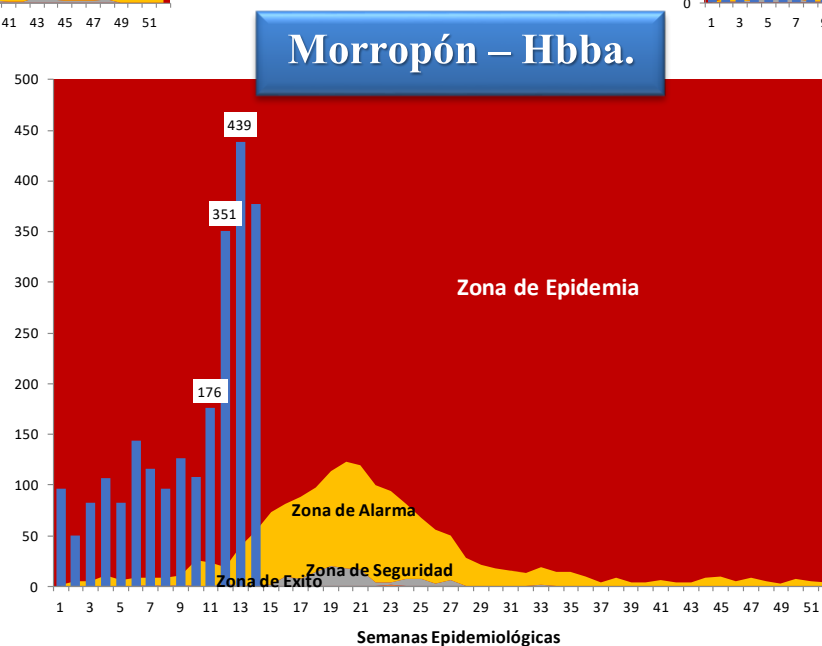
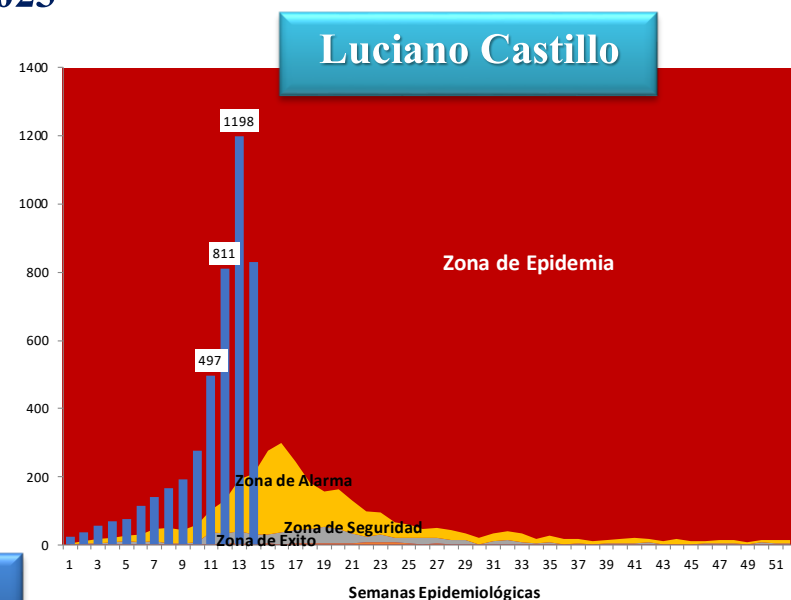
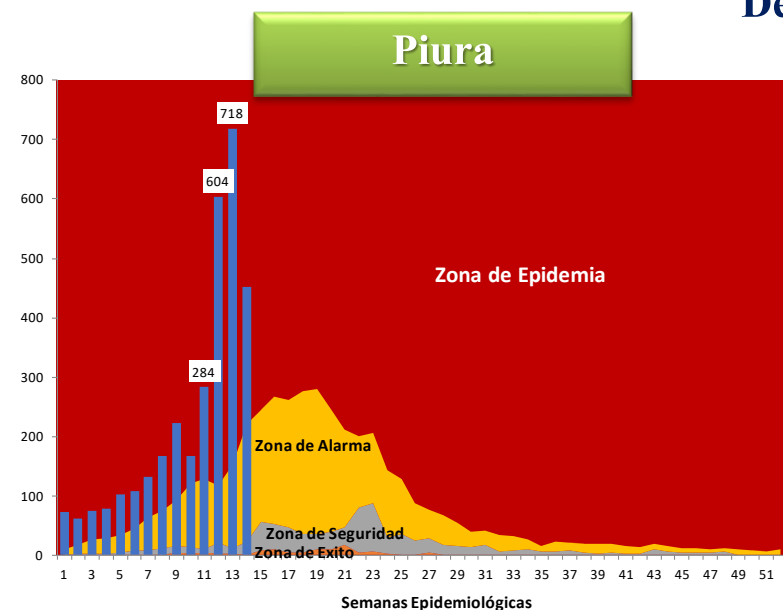
## DENGUE: Canal Endémico

### Departamento Piura: Año 2023\*



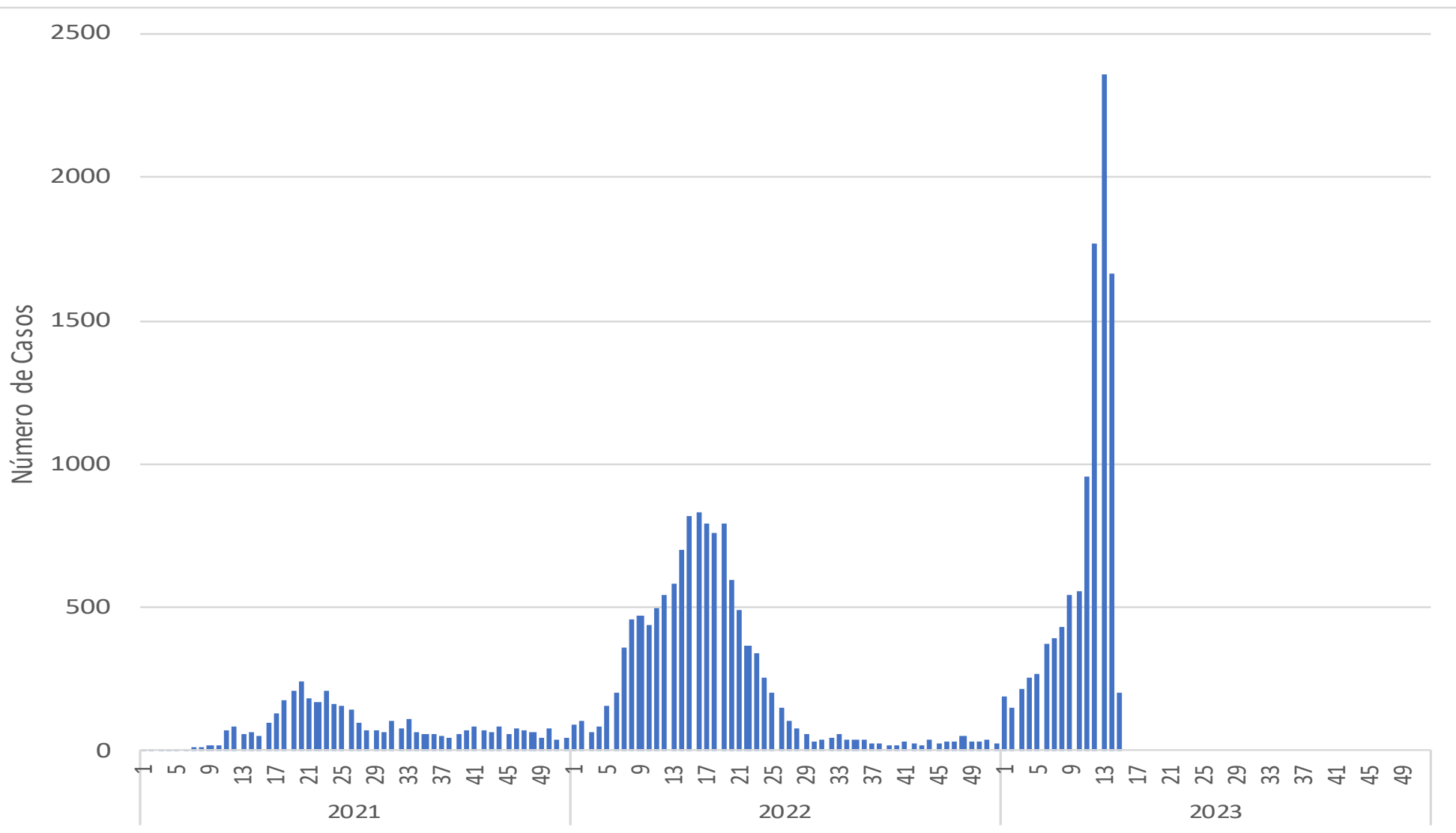
# DENGUE: Canal Endémico por Sub Regiones de Salud

## Departamento Piura: Año 2023\*



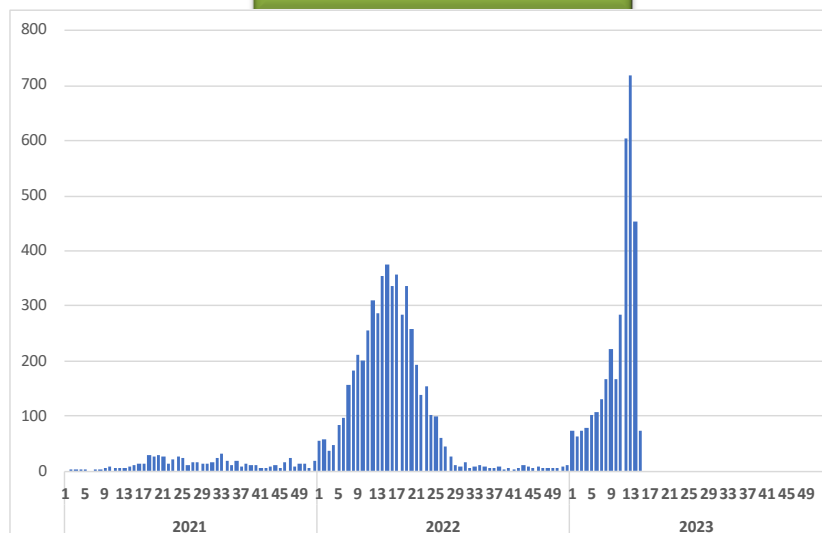
## DENGUE: Tendencia de casos por Semanas Epidemiológicas

### Departamento Piura, 2021 – 2023\*

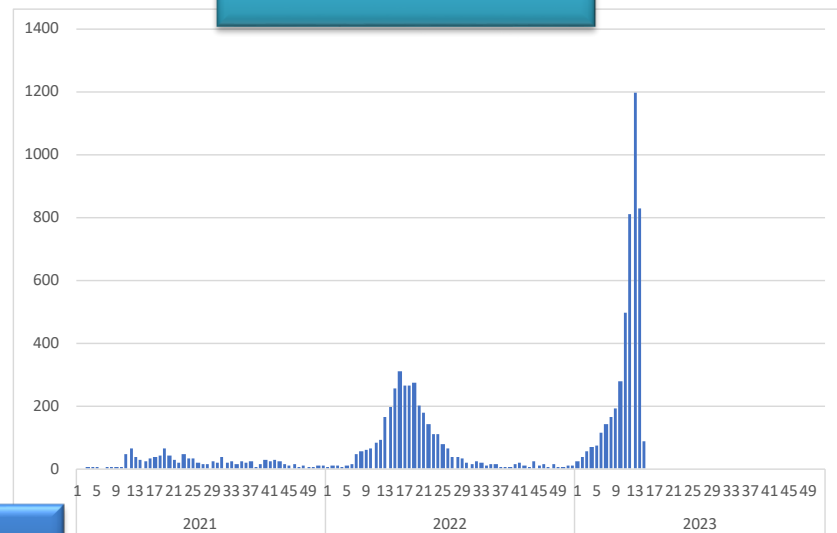


## DENGUE: Tendencia de casos por Sub Región de Salud Departamento Piura, 2021 – 2023\*

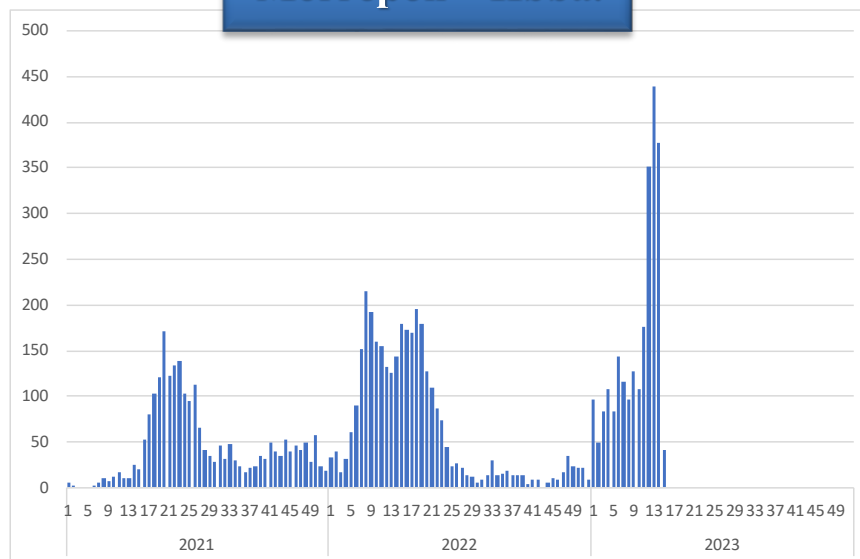
### Piura



### Luciano Castillo

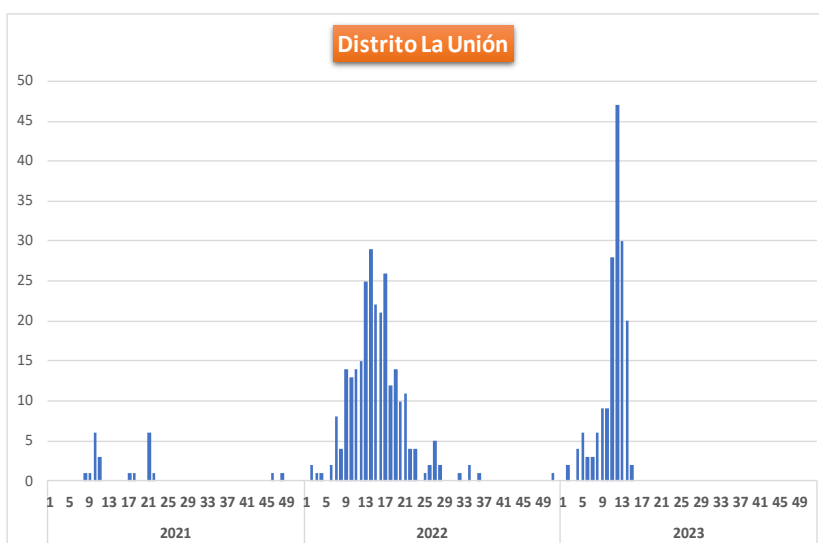
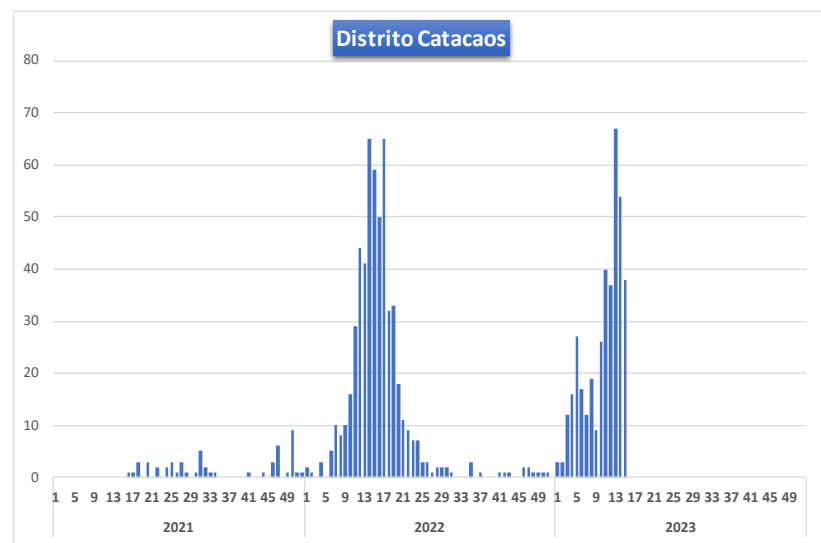
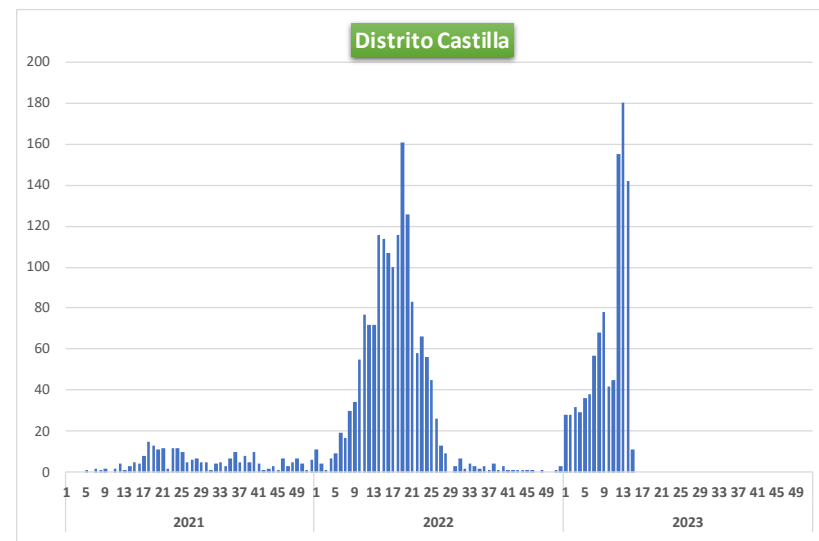
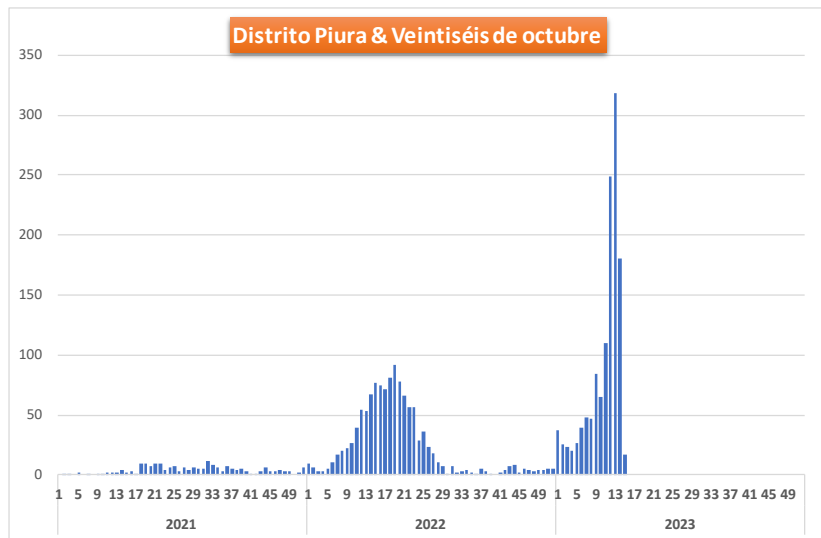


### Morropón – Hbba.



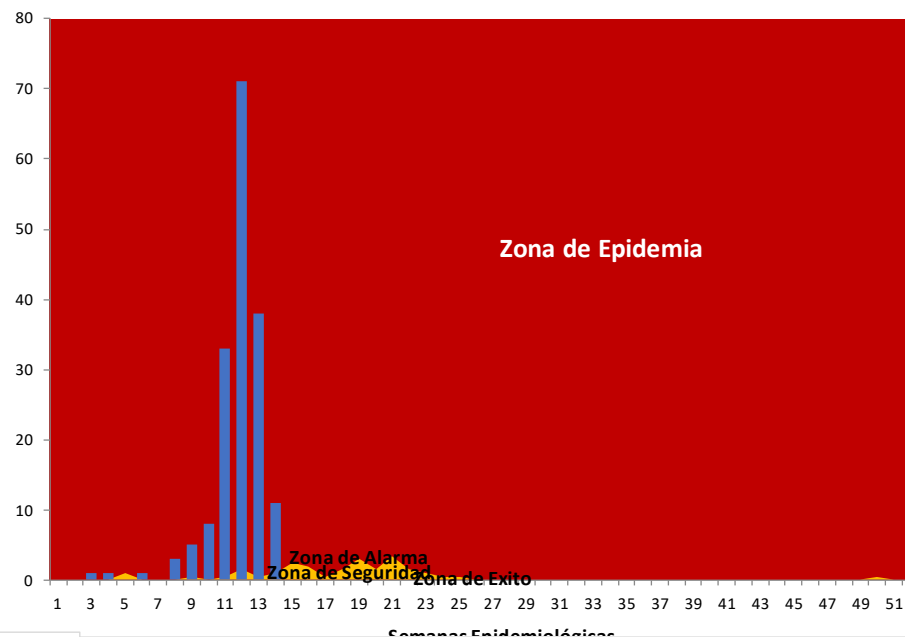
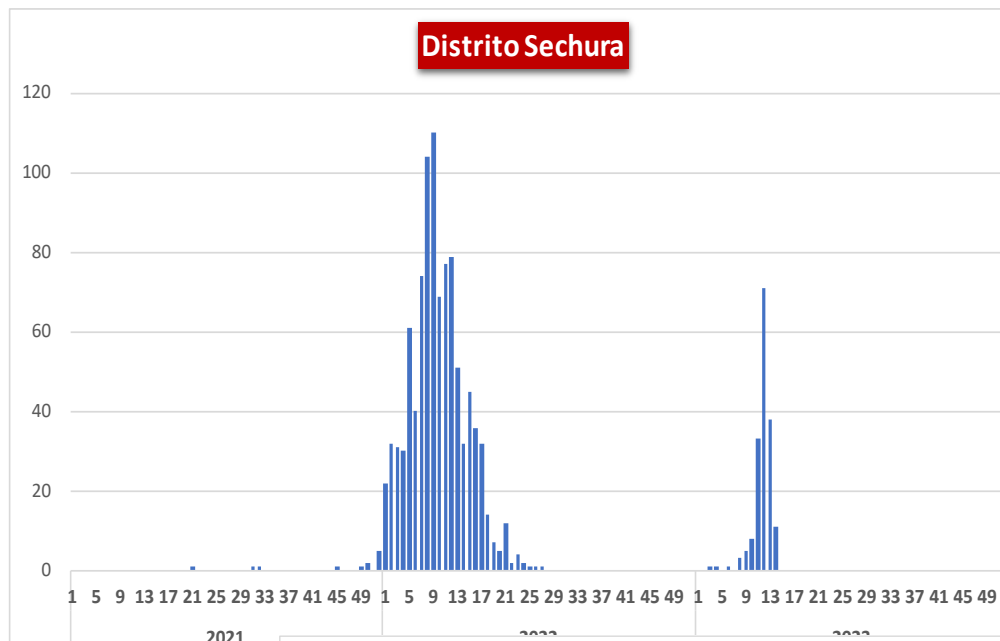
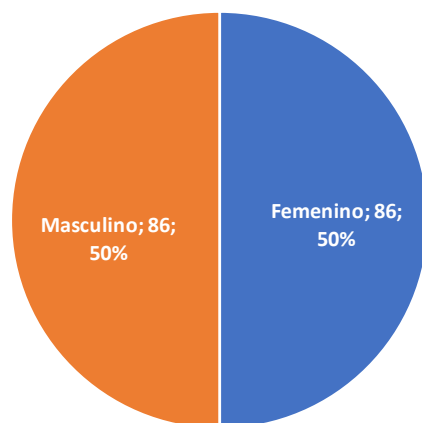
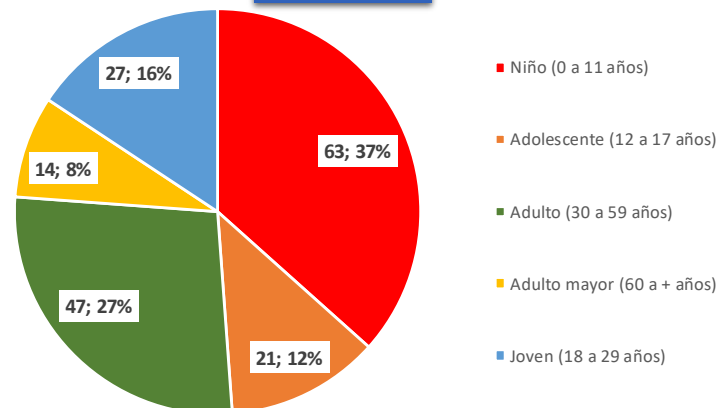
# DENGUE: Tendencia de casos por Semanas Epidemiológicas por Distritos

## Sub Región Piura - Sechura, 2021 – 2023\*



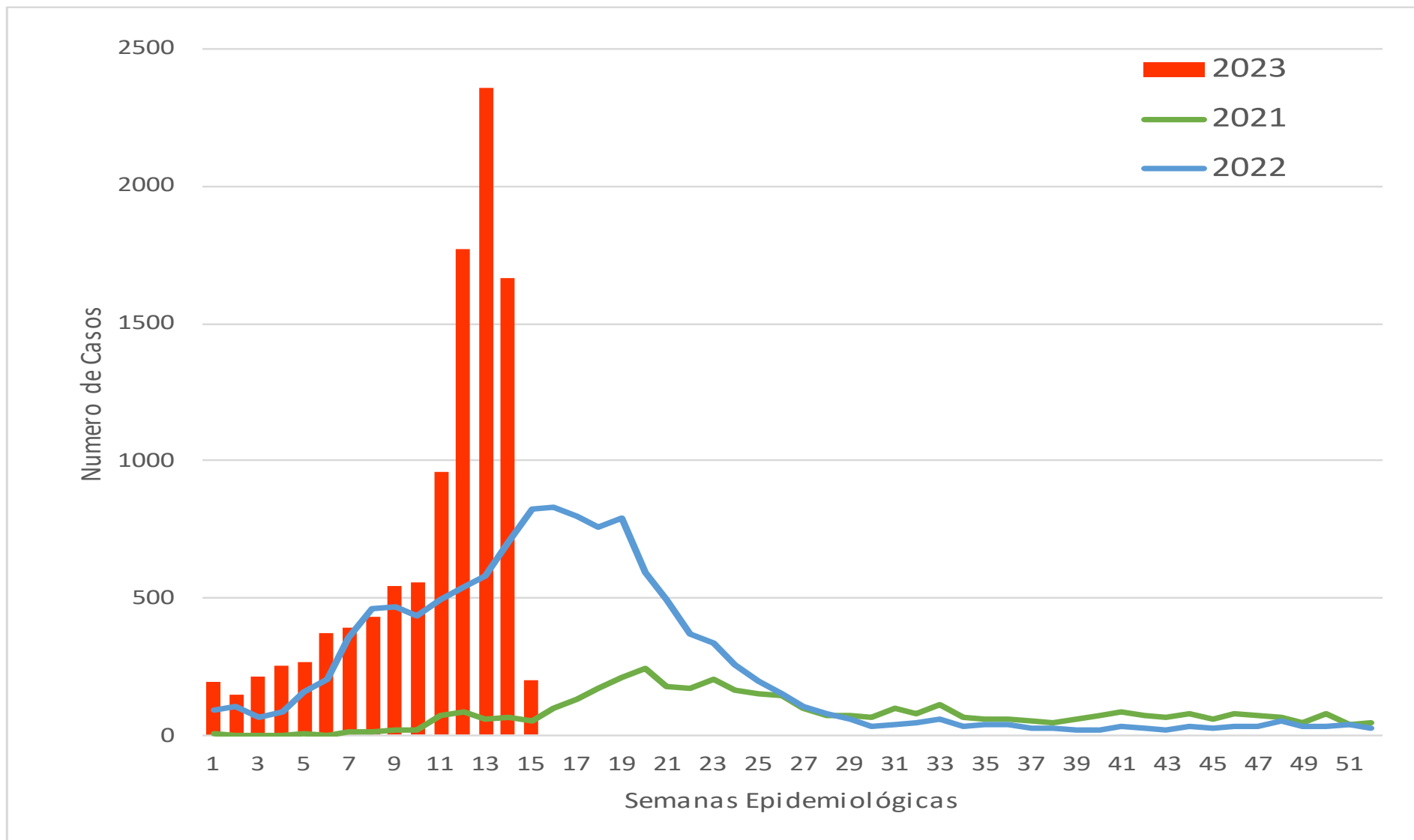
# DENGUE: Tendencia y Canal Endémico

## Sub Región **Distrito Sechura**, Año 2023\*

**Distrito Sechura****Por Sexo****Grupo Etareo**

## DENGUE: Casos por Semanas Epidemiológicas y Años

### Departamento Piura, 2021 – 2023\*



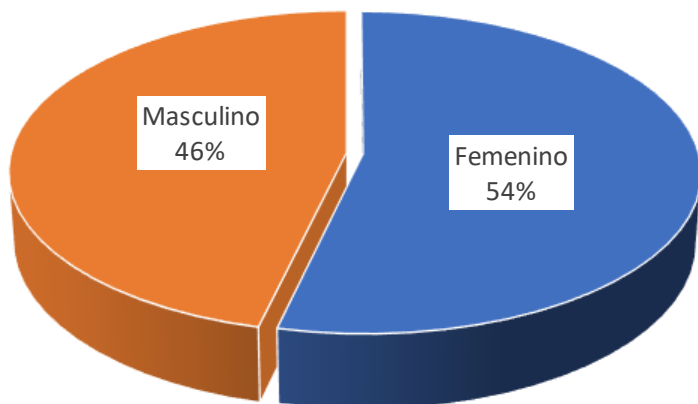
## DENGUE: Casos según Formas Clínicas

### Departamento Piura, 2022 – 2023\*

| Formas Clínicas     | AÑO 2022     |            |              |             | AÑO 2023*   |             |              |             |
|---------------------|--------------|------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                     | Confirm.     | Probab.    | Total        | % FC        | Confirm.    | Prob.       | Total        | % FC        |
| Dengue Sin S. Alarm | 10476        | 227        | <b>10703</b> | <b>87.9</b> | 2747        | 7181        | <b>9928</b>  | <b>96.1</b> |
| Dengue Con S. Alarm | 1412         | 15         | <b>1427</b>  | <b>11.7</b> | 191         | 194         | <b>385</b>   | <b>3.7</b>  |
| Dengue Grave        | 50           | 1          | <b>51</b>    | <b>0.4</b>  | 10          | 11          | <b>21</b>    | <b>0.2</b>  |
| <b>Total</b>        | <b>11938</b> | <b>243</b> | <b>12181</b> | <b>98.0</b> | <b>2948</b> | <b>7386</b> | <b>10334</b> | <b>28.5</b> |

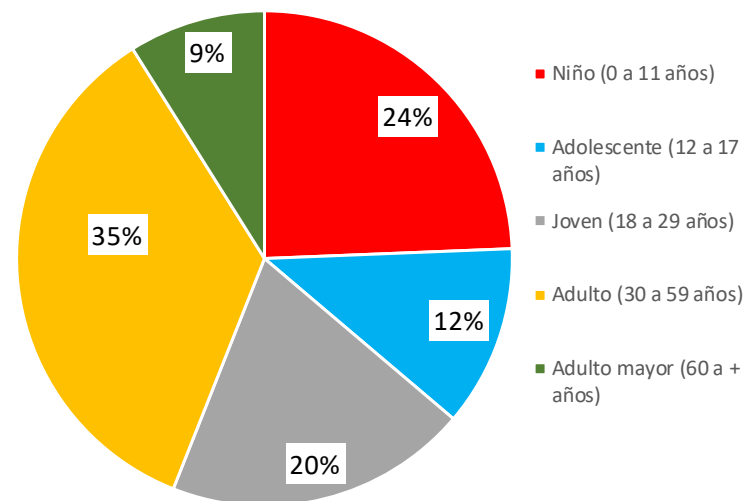
## DENGUE: Casos por Ciclos de Vida y Sexo Departamento Piura: Año 2023\*

### Por Sexo



### Ciclos de Vida

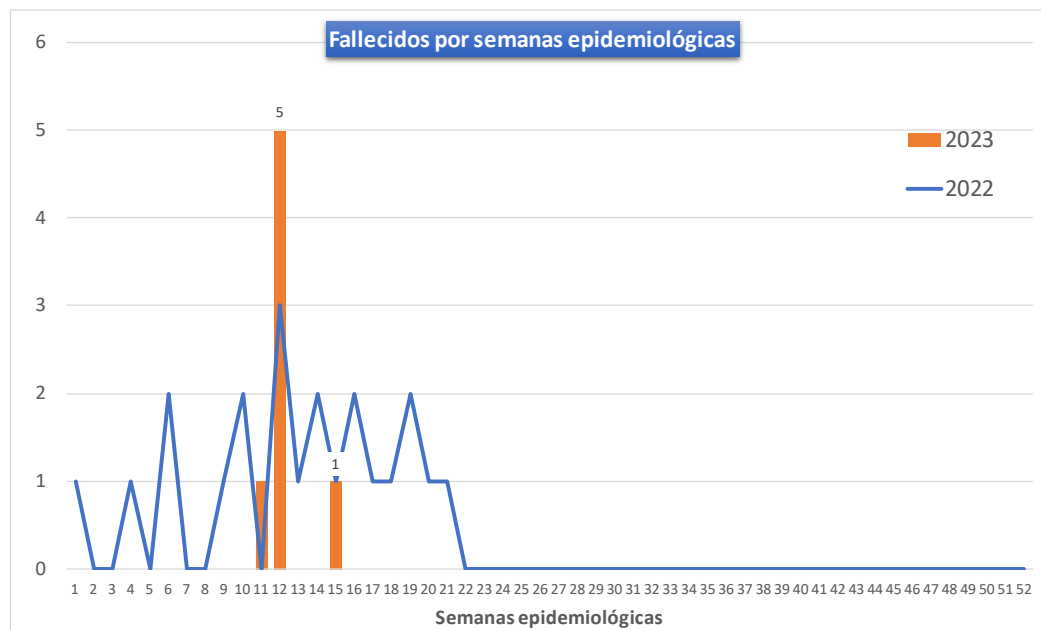
| ETAPAS DE VIDA             | Casos        | TIA x 10 Mil hab. |
|----------------------------|--------------|-------------------|
| Niño (0 a 11 años)         | 2518         | 53.5              |
| Adolescente (12 a 17 años) | 1223         | 51.2              |
| Joven (18 a 29 años)       | 2046         | 50.2              |
| Adulto (30 a 59 años)      | 3624         | 47.6              |
| Adulto mayor (60 a + años) | 923          | 36.6              |
| <b>Total general</b>       | <b>10334</b> | <b>48.5</b>       |



## DENGUE: Fallecidos

### Departamento Piura, Año 2023\*

| DISTRITOS             | 2022         |           |           | 2023         |           |          |
|-----------------------|--------------|-----------|-----------|--------------|-----------|----------|
|                       | Confir-mados | Probables | Total     | Confir-mados | Probables | Total    |
| BUENOS AIRES          | 1            | 0         | 1         | 0            | 0         | 0        |
| CASTILLA              | 6            | 0         | 6         | 0            | 0         | 0        |
| CATACAOS              | 1            | 0         | 1         | 1            | 0         | 1        |
| CHULUCANAS            | 0            | 0         | 0         | 0            | 1         | 1        |
| EL ALTO               | 1            | 0         | 1         | 0            | 0         | 0        |
| IGNACIO ESCUDERO      | 1            | 0         | 1         | 1            | 0         | 1        |
| LA ARENA              | 1            | 0         | 1         | 0            | 0         | 0        |
| MORROPON              | 2            | 0         | 2         | 0            | 0         | 0        |
| PIURA                 | 0            | 0         | 0         | 1            | 1         | 2        |
| RINCONADA-LLICUAR     | 1            | 0         | 1         | 0            | 0         | 0        |
| SAN JUAN DE BIGOTE    | 1            | 0         | 1         | 0            | 0         | 0        |
| SECHURA               | 2            | 0         | 2         | 0            | 0         | 0        |
| SULLANA               | 1            | 0         | 1         | 0            | 2         | 2        |
| TAMBO GRANDE          | 2            | 0         | 2         | 0            | 0         | 0        |
| VEINTISEIS DE OCTUBRE | 1            | 0         | 1         | 0            | 0         | 0        |
| VICE                  | 1            | 0         | 1         | 0            | 0         | 0        |
| <b>Total general</b>  | <b>22</b>    | <b>0</b>  | <b>22</b> | <b>3</b>     | <b>4</b>  | <b>7</b> |



| SEXO                 | 2022         |           |           | 2023         |           |          |
|----------------------|--------------|-----------|-----------|--------------|-----------|----------|
|                      | Confir-mados | Probables | Total     | Confir-mados | Probables | Total    |
| Femenino             | 15           | 0         | 15        | 2            | 3         | 5        |
| Masculino            | 7            | 0         | 7         | 1            | 1         | 2        |
| <b>Total general</b> | <b>22</b>    | <b>0</b>  | <b>22</b> | <b>3</b>     | <b>4</b>  | <b>7</b> |



PERÚ

Ministerio de Salud

Dirección Regional de Salud Piura



PERÚ

Ministerio de Salud

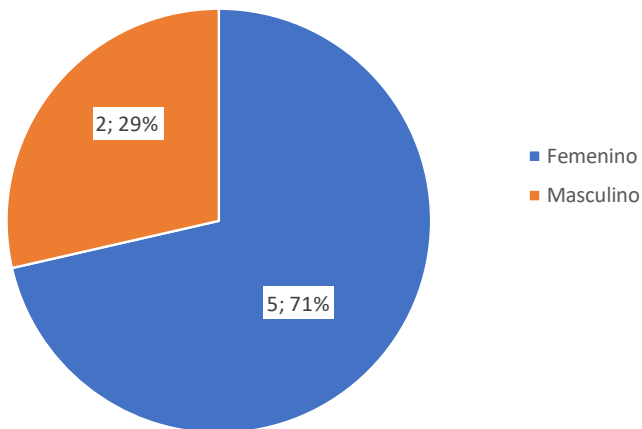
Centro Nacional de Epidemiología, Prevención y Control de Enfermedades

## DENGUE: Fallecidos

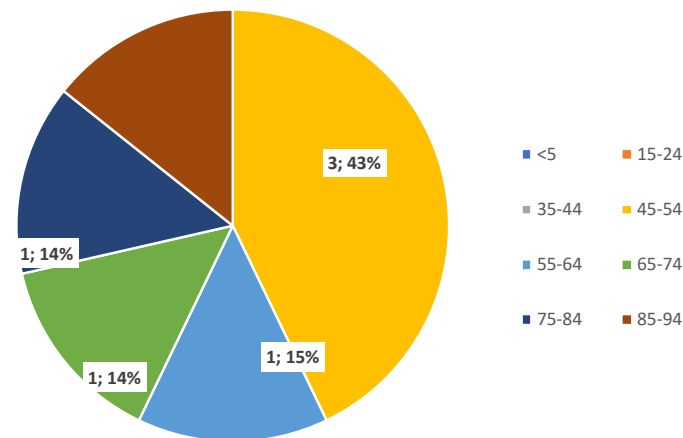
### Departamento Piura, Año 2023\*

| AÑO  | SEMANA EPID. | DISTRITO         | LOCALIDAD          | EDAD (AÑOS) | SEXO | FECHA INICIO SINTOMAS | FECHA DEFUNCION | FECHA NOTIFICACION | FECHA REFERENCIA | ESTABLEC. SALUD DE REFERENCIA | HOSPITAL DESTINO         | FECHA INGRESO | OTRO DX DE INGRESO | CONDICION DE RIESGO: ADULTO MAYOR, GESTANT | COMORBILIDAD: ASMA, DIABETES, ETC.         | FACTORES RELACIONADOS              | RESULTADO DE LABORATORIO                                    | CERTIF. DEFUNC. DX1              | CERTIF. DEFUNC. DX2 | CERTIF. DEFUNC. DX3 | OBSERVAC                                             | SUB REGION       | COND. FINAL |
|------|--------------|------------------|--------------------|-------------|------|-----------------------|-----------------|--------------------|------------------|-------------------------------|--------------------------|---------------|--------------------|--------------------------------------------|--------------------------------------------|------------------------------------|-------------------------------------------------------------|----------------------------------|---------------------|---------------------|------------------------------------------------------|------------------|-------------|
| 2023 | 11           | CATACAOS         | PAREDONES          | 53          | F    | 14/03/2023            | 17/03/2023      | 15/03/2023         |                  | SIN REFERENCIA                | E.S I-2 MONTE CASTILLO   |               | NO HOSPITALIZADO   | HTA                                        | HTA                                        |                                    | NS1 POSITIVO, IGM NEGATIVO (16/03/2023)                     |                                  |                     |                     | PCR NEGATIVO LARESA (20/03/2023)<br>PCR POSITIVO INS | PIURA SECHURA    | CONFIRMADO  |
| 2023 | 12           | SULLANA          | EL OBRERO          | 80          | F    | 25/03/2023            | 27/03/2023      | 26/03/2023         |                  | SIN REFERENCIA                | HOSPITAL ESSALUD SULLANA |               | NO HOSPITALIZADO   | ADULTO MAYOR                               |                                            |                                    | PR NS1 POSITIVA (26/03/2023)                                |                                  |                     |                     | EN INVESTIGACION                                     | LUCIANO CASTILLO | PROBABLE    |
| 2023 | 12           | IGNACIO ESCUDERO | SANTA SOFIA        | 64          | F    | 22/03/2023            | 27/03/2023      | 25/03/2023         |                  | SIN REFERENCIA                | P.S. SANTA SOFIA         |               | NO HOSPITALIZADO   | ADULTO MAYOR                               | Hipertiroidismo                            |                                    | NO SE TOMO MUESTRA                                          |                                  |                     |                     | EN INVESTIGACION                                     | LUCIANO CASTILLO | CONFIRMADO  |
| 2023 | 12           | CHULUCANAS       | CHULUCANAS         | 54          | M    | 20/03/2023            | 28/03/2023      | 22/03/2023         | 26/03/2023       | E.S II-1 CHULUCANAS           | E.S II-2 SANTA ROSA      | 26/03/2023    |                    |                                            | Diabetes mellitus                          |                                    | ELISA NS1 E IGM NEGATIVO TM(25/03/2023 Y 27/03/2023) LARESA |                                  |                     |                     | EN INVESTIGACION                                     | MORROPON         | PROBABLE    |
| 2023 | 12           | PIURA            | URB. SANTA ANA     | 70          | M    | 19/03/2023            | 25/03/2023      | 21/03/2023         |                  |                               | E.S I-3 SAN JOSE         |               | NO HOSPITALIZADO   | ADULTO MAYOR                               | D/C TBC                                    | FUMADOR (1 A 2 CAJETILLAS DIARIAS) | IGM POSITIVO, NS1 NEGATIVO (23/03/2023)                     | Insuficiencia Respiratoria Aguda | NEUMONIA            | TBC                 | EN INVESTIGACION                                     | PIURA SECHURA    | PROBABLE    |
| 2023 | 12           | SULLANA          | EL OBRERO          | 49          | F    | 24/03/2023            | 29/03/2023      | 27/03/2023         |                  |                               | P.S. EL OBRERO           |               | NO HOSPITALIZADO   |                                            |                                            |                                    |                                                             |                                  |                     |                     | EN INVESTIGACION                                     | PIURA SECHURA    | PROBABLE    |
| 2023 | 15           | PIURA            | URB. MARISCAL TITO | 87          | F    | 9/04/2023             | 10/04/2023      | 11/04/2023         |                  |                               | CLINICA MIRAFLORES       | 6/04/2023     |                    |                                            | HIPERTENSION/ HEMORRAGIA DIGESTIVA/ ANEMIA |                                    | PR NS1 POSITIVA                                             |                                  |                     |                     | EN INVESTIGACION                                     | PIURA SECHURA    | PROBABLE    |

Por Sexo

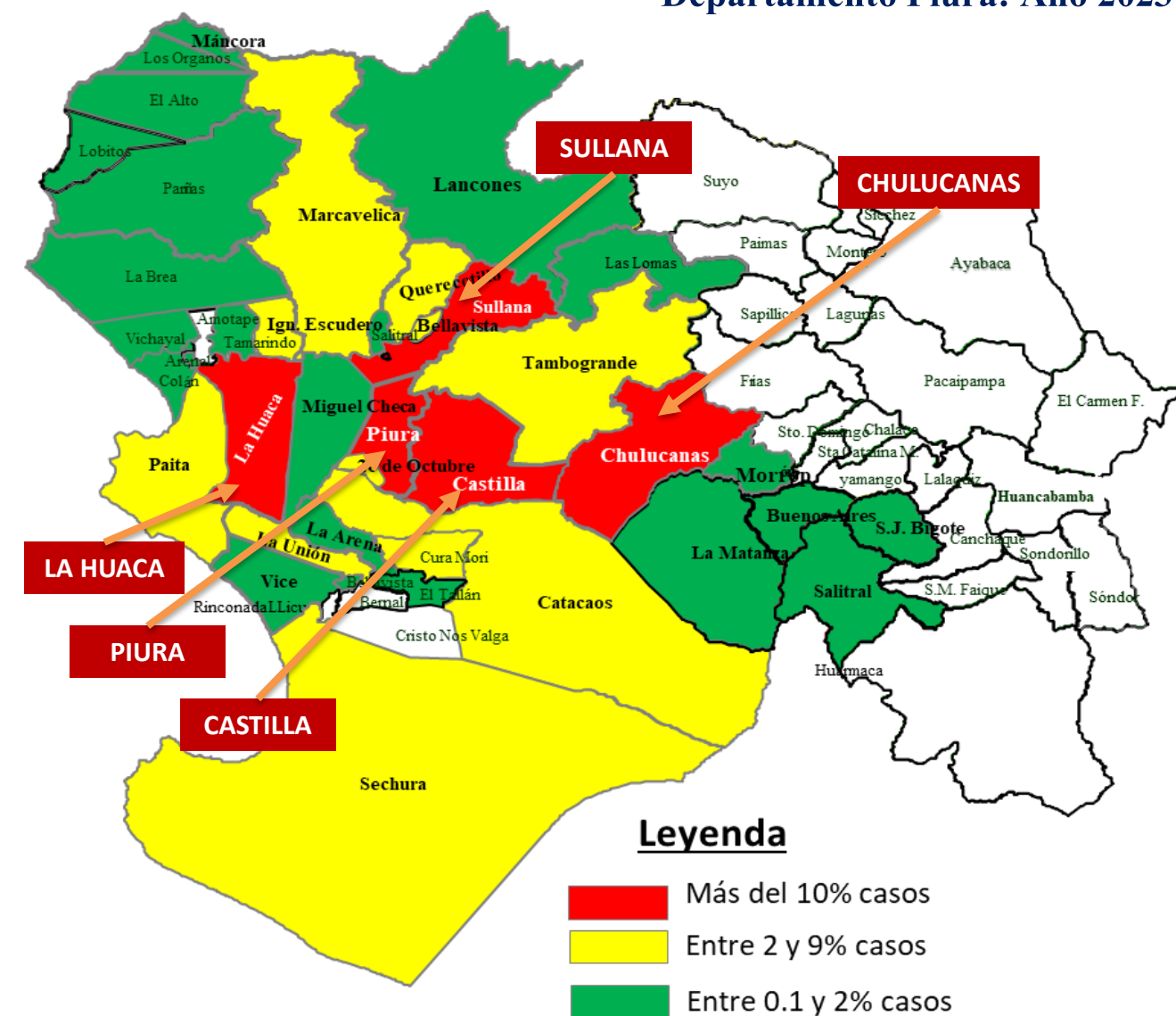


Por Grupos de edad



## Dengue: Estratificación por Casos

### Departamento Piura: Año 2023\*

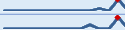
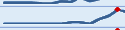
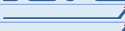


| DISTRITOS             | TIA x 10 mil. Hab. | CASOS | %    |
|-----------------------|--------------------|-------|------|
| CHULUCANAS            | 216.78             | 1989  | 25.5 |
| SULLANA               | 74.77              | 1464  | 18.8 |
| CASTILLA              | 49.50              | 969   | 12.4 |
| PIURA                 | 44.53              | 844   | 10.8 |
| LA HUACA              | 504.22             | 747   | 9.6  |
| TAMBO GRANDE          | 36.33              | 474   | 6.1  |
| VEINTISEIS DE OCTUBRE | 22.60              | 445   | 5.7  |
| IGNACIO ESCUDERO      | 183.93             | 414   | 5.3  |
| CATACAOS              | 44.87              | 380   | 4.9  |
| PAITA                 | 33.46              | 363   | 4.7  |
| BELLAVISTA            | 78.21              | 314   | 4.0  |
| MARCAVELICA           | 79.76              | 267   | 3.4  |
| QUERECOTILLO          | 67.98              | 197   | 2.5  |
| SECHURA               | 31.24              | 172   | 2.2  |
| LA UNION              | 36.36              | 169   | 2.2  |
| MORROPON              | 102.02             | 167   | 2.1  |
| LA ARENA              | 28.01              | 121   | 1.6  |
| LA MATANZA            | 67.97              | 106   | 1.4  |
| SALITRAL (MOR)        | 98.85              | 92    | 1.2  |
| COLAN                 | 36.21              | 64    | 0.8  |
| PARÍNAS2              | 5.81               | 63    | 0.8  |
| LAS LOMAS             | 20.49              | 62    | 0.8  |
| MIGUEL CHECA          | 47.91              | 51    | 0.7  |
| EL TALLAN             | 80.73              | 47    | 0.6  |
| EL ALTO               | 29.99              | 28    | 0.4  |
| CURA MORI             | 12.88              | 27    | 0.3  |
| BUENOS AIRES          | 21.80              | 23    | 0.3  |
| SAN JUAN DE BIGOTE    | 33.93              | 23    | 0.3  |
| MANCORA               | 15.74              | 23    | 0.3  |
| VICE                  | 11.52              | 22    | 0.3  |
| SUYO                  | 15.04              | 18    | 0.2  |
| LOS ORGANOS           | 12.48              | 15    | 0.2  |
| SALITRAL              | 17.54              | 14    | 0.2  |
| BELLAVISTA DE LA UNI  | 23.47              | 13    | 0.2  |
| LOBITOS               | 49.96              | 7     | 0.1  |
| LA BREA               | 4.44               | 6     | 0.1  |
| BERNAL                | 7.36               | 6     | 0.1  |
| TAMARINDO             | 8.93               | 5     | 0.1  |
| VICHAYAL              | 7.75               | 5     | 0.1  |
| CRISTO NOS VALGA      | 7.54               | 4     | 0.1  |
| PAIMAS                | 3.84               | 4     | 0.1  |
| RINCONADA-LIICUAR     | 9.16               | 3     | 0.0  |
| ARENAL                | 15.37              | 2     | 0.0  |
| AMOTAPE               | 3.82               | 1     | 0.0  |



# DENGUE: Tendencia semanal por Distritos

## Según F.I. Síntomas, Departamento Piura, Año 2023\*

| Provincia   | Distrito                | Acum.<br>Año 2023 | TIA x 10<br>Mil hab. | Semanas Epidemiológicas |     |     |     |     |     |     |     |     |     |     |      |      |      |     | Tendencia a la SE<br>14                                                               |                                                                                     |
|-------------|-------------------------|-------------------|----------------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|             |                         |                   |                      | 1                       | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12   | 13   | 14   | 15  |                                                                                       |                                                                                     |
| MORROPON    | CHULUCANAS              | 1989              | 216.78               | 92                      | 43  | 78  | 102 | 81  | 137 | 105 | 88  | 119 | 85  | 138 | 280  | 331  | 273  | 37  |    |                                                                                     |
|             | MORROPON                | 167               | 102.02               | 4                       | 4   | 2   | 2   |     |     | 1   | 4   | 1   | 4   | 9   | 28   | 56   | 48   | 4   |    |                                                                                     |
|             | LA MATANZA              | 106               | 67.97                | 1                       | 2   |     |     |     |     | 8   | 1   | 8   | 11  | 19  | 24   | 32   |      |     |    |                                                                                     |
|             | SALITRAL (MOR)          | 92                | 98.85                | 1                       |     | 2   | 2   | 4   | 5   |     | 3   | 1   | 4   | 4   | 10   | 13   | 42   | 1   |    |                                                                                     |
|             | BUENOS AIRES            | 23                | 21.80                |                         |     |     | 2   | 2   | 2   | 1   | 2   |     | 1   | 2   | 3    | 4    | 4    |     |    |                                                                                     |
|             | SAN JUAN DE BIGOTE      | 23                | 33.93                |                         |     |     |     |     | 1   |     |     | 2   |     | 4   | 2    | 3    | 10   | 1   |    |                                                                                     |
|             | SANTA CATALINA DE MOSSA | 10                | 26.36                |                         |     |     |     |     |     |     |     | 1   |     |     | 3    | 3    | 3    |     |    |                                                                                     |
|             | SANTO DOMINGO           | 3                 | 5.15                 |                         |     |     |     |     |     |     | 2   |     |     |     |      |      | 1    |     |    |                                                                                     |
|             | YAMANGO                 | 2                 | 2.29                 |                         |     |     |     |     |     |     |     |     |     | 1   |      |      |      | 1   |                                                                                       |  |
|             | CHALACO                 | 1                 | 1.32                 |                         |     |     |     |     |     |     |     |     |     | 1   |      |      |      |     |                                                                                       |  |
| PIURA       | CASTILLA                | 969               | 49.50                | 28                      | 28  | 32  | 29  | 36  | 38  | 57  | 68  | 78  | 42  | 45  | 155  | 180  | 142  | 11  |    |                                                                                     |
|             | PIURA                   | 844               | 44.53                | 28                      | 22  | 19  | 17  | 19  | 27  | 35  | 30  | 56  | 47  | 75  | 145  | 189  | 125  | 10  |    |                                                                                     |
|             | TAMBO GRANDE            | 474               | 36.33                | 1                       |     | 6   |     | 2   | 5   | 9   | 12  | 6   | 14  | 39  | 87   | 150  | 127  | 16  |    |                                                                                     |
|             | VEINTISEIS DE OCTUBRE   | 445               | 22.60                | 9                       | 3   | 4   | 3   | 7   | 12  | 13  | 17  | 28  | 18  | 35  | 104  | 129  | 56   | 7   |    |                                                                                     |
|             | CATACAOS                | 380               | 44.87                | 3                       | 3   | 12  | 16  | 27  | 17  | 12  | 19  | 9   | 26  | 40  | 37   | 67   | 54   | 38  |    |                                                                                     |
|             | LA UNION                | 169               | 36.36                |                         | 2   |     | 4   | 6   | 3   | 3   | 6   | 9   | 9   | 28  | 47   | 30   | 20   | 2   |    |                                                                                     |
|             | LA ARENA                | 121               | 28.01                |                         |     |     |     | 1   | 1   | 1   | 1   | 6   | 8   | 27  | 36   | 32   | 7    | 1   |    |                                                                                     |
|             | LAS LOMAS               | 62                | 20.49                |                         |     |     |     | 1   |     | 1   |     |     |     | 2   | 10   | 29   | 17   | 2   |    |                                                                                     |
|             | EL TALLAN               | 47                | 80.73                |                         |     |     |     |     |     | 1   | 5   | 18  | 12  | 2   | 4    | 2    | 3    |     |    |                                                                                     |
|             | CURA MORI               | 27                | 12.88                |                         |     |     |     |     |     |     | 1   |     | 2   | 1   | 3    | 9    | 11   |     |   |                                                                                     |
| SULLANA     | SULLANA                 | 1464              | 74.77                | 4                       | 2   | 3   | 3   | 4   | 9   | 11  | 17  | 48  | 77  | 137 | 286  | 528  | 313  | 22  |  |                                                                                     |
|             | IGNACIO ESCUDERO        | 413               | 183.49               |                         | 1   | 1   | 6   | 11  | 21  | 33  | 30  | 24  | 50  | 46  | 42   | 71   | 61   | 16  |  |                                                                                     |
|             | BELLAVISTA              | 314               | 78.21                |                         |     |     | 2   |     | 4   | 2   | 5   | 4   | 7   | 42  | 86   | 88   | 68   | 6   |  |                                                                                     |
|             | MARCAVELICA             | 267               | 79.76                |                         | 1   |     | 3   | 7   | 4   | 3   | 9   | 9   | 9   | 22  | 48   | 91   | 49   | 12  |  |                                                                                     |
|             | QUERECOTILLO            | 197               | 67.98                |                         |     |     | 6   | 3   | 2   | 7   | 12  | 12  | 23  | 29  | 35   | 38   | 29   | 1   |  |                                                                                     |
|             | MIGUEL CHECA            | 51                | 47.91                | 3                       | 1   |     | 2   | 1   | 2   |     |     | 3   | 2   | 3   | 9    | 14   | 10   | 1   |  |                                                                                     |
|             | SALITRAL                | 14                | 17.54                |                         |     |     |     | 1   | 1   |     |     | 1   |     |     | 3    | 3    | 5    |     |  |                                                                                     |
|             | LANCONES                | 8                 | 5.87                 |                         |     |     |     |     |     |     |     | 2   |     |     | 1    | 1    | 2    | 2   |  |                                                                                     |
|             | SECHURA                 | 172               | 31.24                |                         |     | 1   | 1   |     | 1   |     | 3   | 5   | 8   | 33  | 71   | 38   | 11   |     |  |                                                                                     |
|             | VICE                    | 22                | 11.52                |                         |     |     |     |     |     |     |     |     |     |     | 3    | 12   | 7    |     |  |                                                                                     |
| TALARA      | BELLAVISTA DE LA UNION  | 13                | 23.47                |                         |     |     |     |     |     |     | 1   | 2   |     | 1   | 2    | 7    |      |     |  |                                                                                     |
|             | BERNAL                  | 6                 | 7.36                 |                         |     |     |     |     |     |     |     |     |     | 1   |      | 5    |      |     |  |                                                                                     |
|             | CRISTO NOS VALGA        | 4                 | 7.54                 |                         |     |     |     |     |     |     |     |     | 1   |     |      | 3    |      |     |  |                                                                                     |
|             | RINCONADA-LLICUAR       | 3                 | 9.16                 |                         |     |     |     |     |     |     |     |     |     | 1   | 1    | 1    |      |     |  |                                                                                     |
|             | PARÍÑAS2                | 63                | 5.81                 | 1                       | 1   | 1   | 1   |     |     | 3   | 2   | 7   | 3   | 5   | 16   | 14   | 9    |     |  |                                                                                     |
|             | EL ALTO                 | 28                | 29.99                |                         |     |     |     |     |     |     | 1   | 1   |     | 3   | 5    | 9    | 7    | 2   |  |                                                                                     |
|             | MANCORA                 | 23                | 15.74                |                         |     |     | 1   |     |     |     |     | 1   | 2   | 3   | 5    | 8    | 3    |     |  |                                                                                     |
|             | LOS ORGANOS             | 15                | 12.48                |                         |     |     |     |     |     |     |     | 2   | 1   | 6   | 3    | 2    | 1    |     |  |                                                                                     |
|             | LOBITOS                 | 7                 | 49.96                |                         |     |     | 1   |     |     |     |     |     | 1   | 1   | 2    | 1    |      |     |  |                                                                                     |
|             | LA BREA                 | 6                 | 4.44                 |                         |     |     |     |     |     | 1   |     |     | 2   |     |      |      | 3    |     |  |                                                                                     |
| PAITA       | LA HUACA                | 747               | 504.22               | 14                      | 26  | 44  | 40  | 41  | 63  | 59  | 61  | 47  | 49  | 68  | 97   | 77   | 57   | 4   |  |                                                                                     |
|             | PAITA                   | 363               | 33.46                | 2                       | 7   | 4   | 5   | 9   | 10  | 15  | 22  | 28  | 23  | 72  | 53   | 63   | 49   | 1   |  |                                                                                     |
|             | COLAN                   | 64                | 36.21                |                         |     | 1   | 1   |     | 1   |     | 3   | 2   | 9   | 11  | 18   | 8    | 8    | 2   |  |                                                                                     |
|             | VICHAYAL                | 5                 | 7.75                 |                         |     |     |     |     |     |     | 2   | 1   |     |     | 1    |      | 1    |     |  |                                                                                     |
|             | TAMARINDO               | 5                 | 8.93                 |                         |     |     |     |     |     |     | 1   |     |     | 1   |      | 1    | 1    |     |  |                                                                                     |
|             | ARENAL                  | 2                 | 15.37                |                         |     |     |     |     |     |     |     |     |     |     |      |      | 1    | 1   |  |                                                                                     |
|             | AMOTAPE                 | 1                 | 3.82                 |                         |     |     |     |     |     |     |     |     |     |     |      |      |      | 1   |  |                                                                                     |
| HUANCABAMBA | CANCHAQUE               | 5                 | 6.72                 |                         |     | 1   |     |     |     | 1   |     | 2   | 1   |     |      |      |      |     |  |                                                                                     |
|             | SUYO                    | 18                | 15.04                |                         |     |     |     |     |     |     |     |     |     |     |      |      | 18   |     |  |                                                                                     |
| AYABACA     | PAIMAS                  | 4                 | 3.84                 |                         |     |     |     |     |     |     |     |     |     |     |      |      | 1    | 3   |  |                                                                                     |
|             | IMPORTADO               | 76                |                      | 2                       | 4   | 3   | 7   | 3   | 5   | 6   | 5   | 5   | 1   | 3   | 6    | 15   | 9    | 2   |  |                                                                                     |
| TOTAL       |                         | 10334             | 48.5                 | 193                     | 150 | 214 | 256 | 266 | 371 | 391 | 433 | 546 | 555 | 959 | 1771 | 2361 | 1666 | 202 |  |                                                                                     |

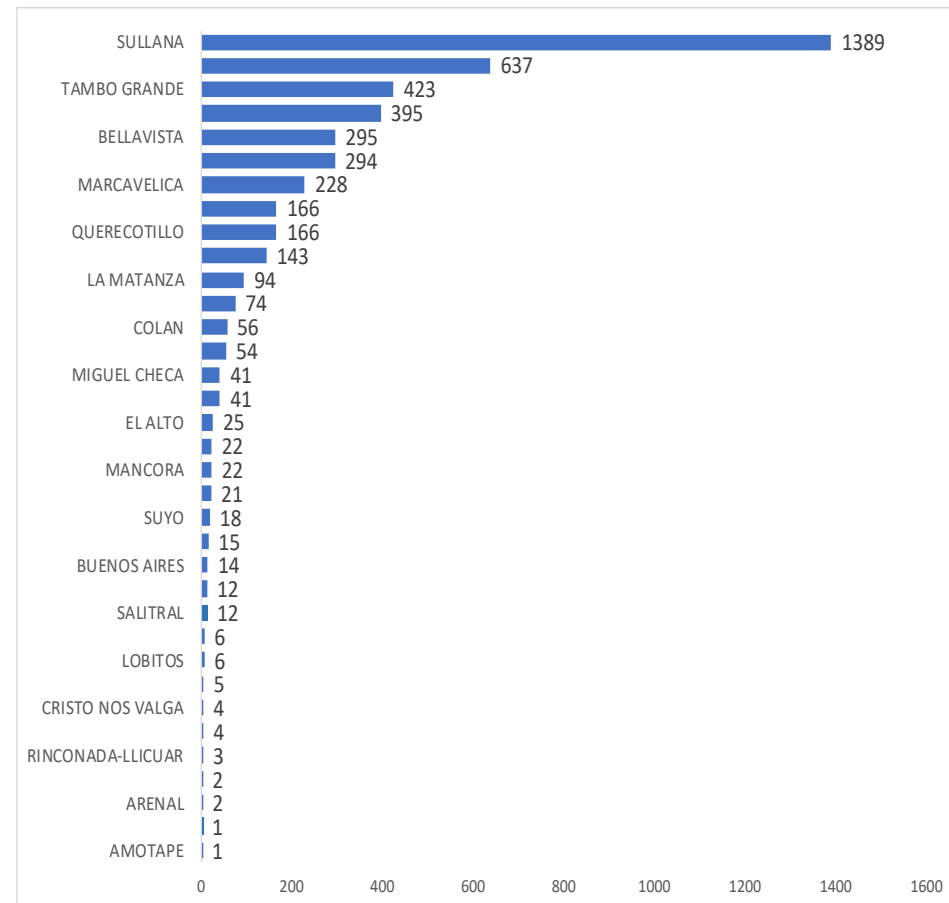
# DENGUE: Últimas 6 Semanas Epid. por Distrito Prob. Infección

## Departamento Piura, Año 2023\*

| PROVINCIA   | DISTRITOS               | Total 6<br>Semanas | TIA x 10<br>Mil hab. | ULTIMASA 6 SEMANAS |     |     |      |      |      | Tendencia |
|-------------|-------------------------|--------------------|----------------------|--------------------|-----|-----|------|------|------|-----------|
|             |                         |                    |                      | 9                  | 10  | 11  | 12   | 13   | 14   |           |
| MORROPON    | CHULUCANAS              | 1226               | 133.62               | 119                | 85  | 138 | 280  | 331  | 273  |           |
|             | MORROPON                | 146                | 89.19                | 1                  | 4   | 9   | 28   | 56   | 48   |           |
|             | LA MATANZA              | 94                 | 60.27                | 8                  | 11  | 19  | 24   | 32   | 0    |           |
|             | SALITRAL (MOR)          | 74                 | 79.51                | 1                  | 4   | 4   | 10   | 13   | 42   |           |
|             | SAN JUAN DE BIGOTE      | 21                 | 30.98                | 2                  | 0   | 4   | 2    | 3    | 10   |           |
|             | BUENOS AIRES            | 14                 | 13.27                | 0                  | 1   | 2   | 3    | 4    | 4    |           |
|             | SANTA CATALINA DE MOSSA | 10                 | 26.36                | 1                  | 0   | 0   | 3    | 3    | 3    |           |
|             | YAMANGO                 | 2                  | 2.29                 | 0                  | 1   | 0   | 0    | 1    | 0    |           |
|             | CHALACO                 | 1                  | 1.32                 | 0                  | 1   | 0   | 0    | 0    | 0    |           |
|             | SANTO DOMINGO           | 1                  | 1.72                 | 0                  | 0   | 0   | 0    | 0    | 1    |           |
| PIURA       | CASTILLA                | 642                | 32.80                | 78                 | 42  | 45  | 155  | 180  | 142  |           |
|             | PIURA                   | 637                | 33.61                | 56                 | 47  | 75  | 145  | 189  | 125  |           |
|             | TAMBO GRANDE            | 423                | 32.42                | 6                  | 14  | 39  | 87   | 150  | 127  |           |
|             | VEINTISEIS DE OCTUBRE   | 370                | 18.79                | 28                 | 18  | 35  | 104  | 129  | 56   |           |
|             | CATACAOS                | 233                | 27.51                | 9                  | 26  | 40  | 37   | 67   | 54   |           |
|             | LA UNION                | 143                | 30.77                | 9                  | 9   | 28  | 47   | 30   | 20   |           |
|             | LA ARENA                | 116                | 26.85                | 6                  | 8   | 27  | 36   | 32   | 7    |           |
|             | LAS LOMAS               | 58                 | 19.17                | 0                  | 0   | 2   | 10   | 29   | 17   |           |
|             | EL TALLAN               | 41                 | 70.42                | 18                 | 12  | 2   | 4    | 2    | 3    |           |
|             | CURA MORI               | 26                 | 12.40                | 0                  | 2   | 1   | 3    | 9    | 11   |           |
| SULLANA     | SULLANA                 | 1389               | 70.94                | 48                 | 77  | 137 | 286  | 528  | 313  |           |
|             | BELLAVISTA              | 295                | 73.48                | 4                  | 7   | 42  | 86   | 88   | 68   |           |
|             | IGNACIO ESCUDERO        | 294                | 130.62               | 24                 | 50  | 46  | 42   | 71   | 61   |           |
|             | MARCAVELICA             | 228                | 68.11                | 9                  | 9   | 22  | 48   | 91   | 49   |           |
|             | QUERECOTILLO            | 166                | 57.29                | 12                 | 23  | 29  | 35   | 38   | 29   |           |
|             | MIGUEL CHECA            | 41                 | 38.52                | 3                  | 2   | 3   | 9    | 14   | 10   |           |
|             | SALITRAL                | 12                 | 15.04                | 1                  | 0   | 0   | 3    | 3    | 5    |           |
| SECHURA     | LANCONES                | 6                  | 4.40                 | 0                  | 0   | 1   | 1    | 2    | 2    |           |
|             | SECHURA                 | 166                | 30.15                | 5                  | 8   | 33  | 71   | 38   | 11   |           |
|             | VICE                    | 22                 | 11.52                | 0                  | 0   | 0   | 3    | 12   | 7    |           |
|             | BELLAVISTA DE LA UNION  | 12                 | 21.67                | 2                  | 0   | 1   | 2    | 7    | 0    |           |
|             | BERNAL                  | 6                  | 7.36                 | 0                  | 0   | 1   | 0    | 5    | 0    |           |
|             | CRISTO NOS VALGA        | 4                  | 7.54                 | 0                  | 1   | 0   | 0    | 3    | 0    |           |
|             | RINCONADA-LLICUAR       | 3                  | 9.16                 | 0                  | 0   | 1   | 1    | 1    | 0    |           |
| TALARA      | PARÍÑAS2                | 54                 | 4.98                 | 7                  | 3   | 5   | 16   | 14   | 9    |           |
|             | EL ALTO                 | 25                 | 26.77                | 1                  | 0   | 3   | 5    | 9    | 7    |           |
|             | MANCORA                 | 22                 | 15.05                | 1                  | 2   | 3   | 5    | 8    | 3    |           |
|             | LOS ORGANOS             | 15                 | 12.48                | 2                  | 1   | 6   | 3    | 2    | 1    |           |
|             | LOBITOS                 | 6                  | 42.83                | 1                  | 1   | 1   | 2    | 1    | 0    |           |
|             | LA BREA                 | 5                  | 3.70                 | 0                  | 2   | 0   | 0    | 0    | 3    |           |
|             | LA HUACA                | 395                | 266.62               | 47                 | 49  | 68  | 97   | 77   | 57   |           |
| PAITA       | PAITA                   | 288                | 26.55                | 28                 | 23  | 72  | 53   | 63   | 49   |           |
|             | COLAN                   | 56                 | 31.68                | 2                  | 9   | 11  | 18   | 8    | 8    |           |
|             | TAMARINDO               | 4                  | 7.14                 | 0                  | 1   | 0   | 1    | 1    | 1    |           |
|             | ARENAL                  | 2                  | 15.37                | 0                  | 0   | 0   | 0    | 1    | 1    |           |
|             | VICHAYAL                | 2                  | 3.10                 | 0                  | 0   | 1   | 0    | 1    | 0    |           |
|             | AMOTAPE                 | 1                  | 3.82                 | 0                  | 0   | 0   | 0    | 0    | 1    |           |
|             | CANCHAQUE               | 3                  | 4.03                 | 2                  | 1   | 0   | 0    | 0    | 0    |           |
| HUANCABAMBA | SUYO                    | 18                 | 15.04                | 0                  | 0   | 0   | 0    | 0    | 18   |           |
| AYABACA     | PAIMAS                  | 1                  | 0.96                 | 0                  | 0   | 0   | 0    | 0    | 1    |           |
|             | TOTAL                   | 7819               | 36.7                 | 541                | 554 | 956 | 1765 | 2346 | 1657 |           |

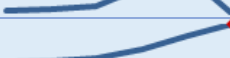
### Casos por Distritos

#### Últimas 6 Semanas



# DENGUE: Últimas 6 Semanas por Establec. de Salud Notificante

## Sub Región Piura - Sechura, Año 2023\*

| ESTABLECIMIENTO DE SALUD   | Total 6 Semanas | ULTIMASA 6 SEMANAS |    |    |     |     |     | Tendencia                                                                             |
|----------------------------|-----------------|--------------------|----|----|-----|-----|-----|---------------------------------------------------------------------------------------|
|                            |                 | 9                  | 10 | 11 | 12  | 13  | 14  |                                                                                       |
| HOSPITAL III JOSE CAYETAN  | 637             | 111                | 37 | 21 | 138 | 193 | 137 |    |
| E.S I-4 LOS ALGARROBOS     | 177             | 8                  | 7  | 14 | 19  | 80  | 49  |    |
| E.S I-4 SECHURA            | 155             | 5                  | 8  | 32 | 67  | 37  | 6   |    |
| CENTRO MEDICO-LA UNION     | 147             | 10                 | 10 | 27 | 45  | 42  | 13  |    |
| E.S I-4 SANTA JULIA        | 142             | 6                  | 7  | 14 | 46  | 68  | 1   |    |
| E.S I-4 CATACAOS           | 91              | 0                  | 2  | 5  | 14  | 29  | 41  |    |
| HOSPITAL II JORGE REATEGU  | 86              | 7                  | 11 | 13 | 36  | 10  | 9   |    |
| E.S I-2 MONTE CASTILLO     | 75              | 3                  | 18 | 22 | 10  | 12  | 10  |    |
| E.S I-3 SAN JOSE           | 75              | 2                  | 1  | 8  | 17  | 34  | 13  |    |
| E.S I-3 VICTOR RAUL HAYA D | 70              | 8                  | 9  | 12 | 20  | 13  | 8   |    |
| CLINICA MIRAFLORES         | 67              | 0                  | 2  | 5  | 21  | 21  | 18  |   |
| SANIDAD DE LA POLICIA NA   | 63              | 2                  | 3  | 15 | 28  | 13  | 2   |  |
| E.S I-4 CONSUELO DE VELAS  | 53              | 9                  | 5  | 7  | 18  | 2   | 12  |  |
| E.S I-4 CASTILLA           | 53              | 6                  | 1  | 2  | 4   | 18  | 22  |  |
| E.S II-2 SANTA ROSA        | 48              | 2                  | 2  | 3  | 7   | 7   | 27  |  |
| CENTRO DE ATENCION PRIM    | 36              | 2                  | 5  | 6  | 2   | 12  | 9   |  |
| E.S I-2 NUEVO TALLAN       | 34              | 18                 | 12 | 2  | 2   | 0   | 0   |  |
| E.S I-2 MARIA GORETTI      | 33              | 3                  | 1  | 3  | 4   | 6   | 16  |  |
| E.S I-4 SAN PEDRO          | 25              | 2                  | 1  | 0  | 8   | 12  | 2   |  |
| E.S I-1 ALTO DE LOS MORE   | 24              | 1                  | 5  | 8  | 9   | 1   | 0   |  |
| E.S I-3 TACALA             | 24              | 2                  | 1  | 0  | 7   | 6   | 8   |  |

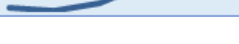
## DENGUE: Últimas 6 Semanas por Establec. de Salud Notificante

### Sub Región Piura - Sechura, Año 2023\*

| ESTABLECIMIENTO DE SALUD  | Total 6 Semanas | ULTIMASA 6 SEMANAS |    |    |    |    |    | Tendencia |
|---------------------------|-----------------|--------------------|----|----|----|----|----|-----------|
|                           |                 | 9                  | 10 | 11 | 12 | 13 | 14 |           |
| HOSPITAL UNIVERSITARIO D  | 23              | 2                  | 3  | 9  | 9  | 0  | 0  |           |
| E.S I-4 PACHITEA          | 22              | 0                  | 5  | 9  | 6  | 1  | 1  |           |
| E.S I-4 LA UNION          | 21              | 1                  | 1  | 10 | 5  | 1  | 3  |           |
| E.S I-1 PAREDONES         | 20              | 0                  | 1  | 5  | 10 | 4  | 0  |           |
| E.S I-3 EL INDIO          | 19              | 0                  | 2  | 0  | 11 | 4  | 2  |           |
| E.S I-3 NUEVA ESPERANZA   | 19              | 1                  | 1  | 5  | 4  | 6  | 2  |           |
| E.S I-3 MICAELA BASTIDAS  | 18              | 0                  | 0  | 0  | 6  | 5  | 7  |           |
| E.S I-3 CHICLAYITO        | 14              | 3                  | 0  | 1  | 4  | 6  | 0  |           |
| E.S I-1 NUEVO CHATO CHICO | 12              | 0                  | 1  | 0  | 1  | 6  | 4  |           |
| E.S I-2 CURUMUY LAGRIMAS  | 12              | 1                  | 1  | 5  | 3  | 2  | 0  |           |
| E.S I-3 LA ARENA          | 11              | 3                  | 0  | 0  | 2  | 6  | 0  |           |
| E.S I-2 PEDREGAL GRANDE   | 11              | 0                  | 0  | 4  | 1  | 3  | 3  |           |
| E.S I-3 BERNAL            | 11              | 0                  | 0  | 1  | 0  | 10 | 0  |           |
| E.S I-1 CHAPAIRA          | 9               | 0                  | 0  | 1  | 0  | 1  | 7  |           |
| E.S I-2 TABLAZO NORTE     | 9               | 0                  | 1  | 4  | 4  | 0  | 0  |           |
| E.S I-2 BELLAVISTA        | 9               | 2                  | 0  | 1  | 2  | 4  | 0  |           |
| E.S I-1 NARIHUALA         | 9               | 2                  | 0  | 1  | 0  | 3  | 3  |           |
| E.S I-1 RIO VIEJO NORTE   | 8               | 0                  | 0  | 2  | 0  | 6  | 0  |           |
| CENTRO MEDICO-CASTILLA    | 8               | 0                  | 0  | 2  | 1  | 4  | 1  |           |
| E.S I-3 CURA MORI         | 7               | 0                  | 0  | 0  | 1  | 2  | 4  |           |
| E.S I-2 LETIRA            | 7               | 0                  | 0  | 0  | 2  | 5  | 0  |           |
| E.S I-2 BECARA            | 6               | 0                  | 0  | 0  | 0  | 2  | 4  |           |
| E.S I-1 YAPATO            | 6               | 0                  | 0  | 1  | 1  | 2  | 2  |           |
| E.S I-3 VICE              | 6               | 0                  | 0  | 0  | 0  | 4  | 2  |           |

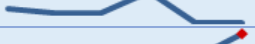
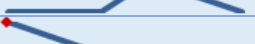
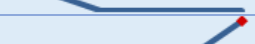
# DENGUE: Últimas 6 Semanas por Establec. de Salud Notificante

## Sub Región Piura - Sechura, Año 2023\*

| ESTABLECIMIENTO DE SALUD    | Total 6 Semanas | ULTIMASA 6 SEMANAS |            |            |            |            |            | Tendencia                                                                           |
|-----------------------------|-----------------|--------------------|------------|------------|------------|------------|------------|-------------------------------------------------------------------------------------|
|                             |                 | 9                  | 10         | 11         | 12         | 13         | 14         |                                                                                     |
| UBAP ESSALUD                | 5               | 1                  | 1          | 1          | 0          | 2          | 0          |  |
| E.S I-2 EL TALLAN           | 5               | 0                  | 0          | 1          | 2          | 1          | 1          |  |
| E.S I-1 LAS MALVINAS        | 4               | 0                  | 0          | 0          | 2          | 1          | 1          |  |
| SANIDAD GRUPO AEREO N° 1    | 3               | 0                  | 1          | 0          | 0          | 2          | 0          |  |
| SANNA CLINICA BELEN         | 3               | 0                  | 0          | 0          | 2          | 0          | 1          |  |
| E.S I-3 LA LEGUA            | 2               | 0                  | 1          | 0          | 0          | 1          | 0          |  |
| E.S I-2 MONTE SULLON        | 2               | 0                  | 1          | 1          | 0          | 0          | 0          |  |
| E.S I-1 CUMBIBIRA           | 2               | 0                  | 0          | 0          | 0          | 2          | 0          |  |
| E.S I-1 EL PAPAYO           | 2               | 0                  | 0          | 0          | 0          | 2          | 0          |  |
| HOSPITAL MILITAR I DIVISION | 2               | 0                  | 0          | 0          | 2          | 0          | 0          |  |
| E.S I-1 LA OBRILLA          | 2               | 0                  | 0          | 0          | 0          | 2          | 0          |  |
| <b>TOTAL</b>                | <b>2444</b>     | <b>223</b>         | <b>168</b> | <b>283</b> | <b>603</b> | <b>716</b> | <b>451</b> |  |

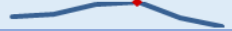
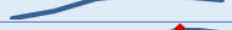
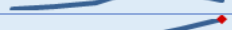
## DENGUE: Últimas 6 Semanas por Establec. de Salud Notificante

### Sub Región Morropón - Huancabamba, Año 2023\*

| ESTABLECIMIENTO DE SALUD      | Total 6 Semanas | ULTIMASA 6 SEMANAS |     |     |     |     |     | Tendencia                                                                             |
|-------------------------------|-----------------|--------------------|-----|-----|-----|-----|-----|---------------------------------------------------------------------------------------|
|                               |                 | 9                  | 10  | 11  | 12  | 13  | 14  |                                                                                       |
| E.S II-1 CHULUCANAS           | 828             | 79                 | 72  | 90  | 199 | 186 | 202 |    |
| POSTA MEDICA-CHULUCANA        | 172             | 11                 | 5   | 45  | 26  | 79  | 6   |    |
| E.S I-3 YAPATERA              | 93              | 9                  | 3   | 5   | 22  | 27  | 27  |    |
| E.S I-4 MORROPON              | 92              | 1                  | 5   | 7   | 26  | 31  | 22  |    |
| POSTA MEDICA-MORROPON         | 55              | 0                  | 0   | 0   | 1   | 26  | 28  |    |
| E.S I-2 PAPELILLO (unidad no) | 48              | 0                  | 1   | 2   | 19  | 16  | 10  |    |
| E.S I-3 LA MATANZA            | 47              | 1                  | 5   | 4   | 10  | 27  | 0   |    |
| E.S I-4 SALITRAL              | 42              | 1                  | 3   | 3   | 9   | 4   | 22  |    |
| E.S I-3 PACCHA                | 40              | 9                  | 6   | 1   | 12  | 9   | 3   |    |
| E.S I-2 KM 50                 | 35              | 2                  | 1   | 0   | 2   | 12  | 18  |    |
| E.S I-2 SERRAN                | 31              | 0                  | 0   | 0   | 2   | 10  | 19  |    |
| E.S I-1 LA BOCANA (unidad n)  | 19              | 4                  | 3   | 3   | 9   | 0   | 0   |    |
| E.S I-3 SAN JUAN DE BIGOTE    | 17              | 2                  | 0   | 4   | 0   | 2   | 9   |    |
| E.S I-2 BATANES               | 11              | 4                  | 0   | 1   | 1   | 3   | 2   |    |
| E.S I-1 LA ENCANTADA          | 10              | 1                  | 0   | 0   | 3   | 3   | 3   |   |
| E.S I-1 LAYNAS (unidad noti)  | 9               | 0                  | 0   | 7   | 2   | 0   | 0   |  |
| E.S I-2 PALTASHACO            | 5               | 0                  | 0   | 0   | 1   | 2   | 2   |  |
| E.S I-1 TERNIQUE              | 4               | 0                  | 1   | 3   | 0   | 0   | 0   |  |
| E.S I-1 TALANDRACAS           | 4               | 1                  | 2   | 0   | 1   | 0   | 0   |  |
| E.S I-2 SAN PEDRO             | 3               | 0                  | 0   | 0   | 2   | 1   | 0   |  |
| E.S I-4 CANCHAQUE             | 3               | 2                  | 1   | 0   | 0   | 0   | 0   |  |
| E.S I-1 LA ALBERCA            | 2               | 0                  | 0   | 0   | 0   | 0   | 2   |  |
| TOTAL                         | 1570            | 127                | 108 | 175 | 347 | 438 | 375 |  |

# DENGUE: Últimas 6 Semanas por Establec. de Salud Notificante

## Sub Región Luciano - Castillo, Año 2023\*

| ESTABLECIMIENTO DE SALUD    | Total 6 Semanas | ULTIMASA 6 SEMANAS |    |    |     |     |    | Tendencia                                                                             |
|-----------------------------|-----------------|--------------------|----|----|-----|-----|----|---------------------------------------------------------------------------------------|
|                             |                 | 9                  | 10 | 11 | 12  | 13  | 14 |                                                                                       |
| P.S. COMUNIDAD SALUDABLE    | 463             | 8                  | 24 | 43 | 123 | 187 | 78 |    |
| HOSPITAL ESSALUD SULLANA    | 347             | 22                 | 31 | 46 | 73  | 97  | 78 |    |
| C.S. BELLAVISTA             | 209             | 3                  | 8  | 31 | 46  | 72  | 49 |    |
| C.S. LA HUACA               | 199             | 30                 | 33 | 42 | 45  | 29  | 20 |    |
| HOSPITAL I MIGUEL CRUZADO   | 197             | 39                 | 24 | 56 | 34  | 20  | 24 |    |
| C.S. TAMBOGRANDE            | 196             | 1                  | 6  | 19 | 48  | 70  | 52 |    |
| P.S. SANTA SOFIA            | 174             | 18                 | 43 | 36 | 25  | 29  | 23 |    |
| C.S. SANTA TERESITA         | 159             | 3                  | 9  | 22 | 48  | 40  | 37 |    |
| P.S. EL OBRERO              | 156             | 4                  | 4  | 12 | 23  | 71  | 42 |    |
| HOSPITAL LAS MERCEDES-Piura | 154             | 1                  | 7  | 30 | 29  | 43  | 44 |    |
| C.S. QUERECOTILLO           | 138             | 7                  | 14 | 28 | 33  | 30  | 26 |    |
| P.S. 9 DE OCTUBRE           | 131             | 5                  | 3  | 11 | 12  | 55  | 45 |    |
| P.S. VIVIATE                | 126             | 2                  | 6  | 15 | 40  | 39  | 24 |    |
| C.S. VILLA PRIMAVERA        | 102             | 7                  | 9  | 8  | 27  | 39  | 12 |    |
| ESSALUD - TAMBOGRANDE       | 90              | 2                  | 2  | 11 | 17  | 34  | 24 |    |
| P.S. NUEVO SULLANA          | 82              | 7                  | 4  | 2  | 13  | 39  | 17 |    |
| HOSP. APOYO II SULLANA      | 76              | 5                  | 4  | 15 | 15  | 24  | 13 |    |
| P.S. MALLARES               | 73              | 1                  | 4  | 3  | 9   | 40  | 16 |    |
| C.S. IGNACIO ESCUDERO       | 70              | 1                  | 3  | 3  | 8   | 26  | 29 |   |
| C.S. LAS LOMAS              | 56              | 0                  | 0  | 3  | 11  | 27  | 15 |  |
| P.S. MALLARITOS             | 52              | 2                  | 4  | 10 | 6   | 17  | 13 |  |
| C.S. MARCAVELICA            | 47              | 4                  | 0  | 4  | 16  | 16  | 7  |  |
| C.S. PUEBLO NUEVO DE COLAN  | 37              | 1                  | 6  | 8  | 16  | 4   | 2  |  |
| C.S. TALARA II              | 31              | 1                  | 2  | 4  | 10  | 9   | 5  |  |
| P.S. CRUCETA                | 28              | 0                  | 0  | 1  | 1   | 9   | 17 |  |
| P.S. SOMATE BAJO            | 27              | 0                  | 0  | 1  | 18  | 4   | 4  |  |
| C.S. EL ALTO                | 23              | 0                  | 0  | 2  | 5   | 9   | 7  |  |
| C.S. SUYO                   | 20              | 0                  | 0  | 0  | 1   | 0   | 19 |  |
| C.S. MANCORA                | 18              | 2                  | 1  | 3  | 4   | 6   | 2  |  |
| P.S. CIENEGUILLO SUR        | 17              | 0                  | 0  | 0  | 0   | 13  | 4  |  |
| CLINICA INMACULADA          | 17              | 0                  | 0  | 0  | 2   | 3   | 12 |  |
| P.S. JIBITO                 | 16              | 0                  | 1  | 0  | 3   | 5   | 7  |  |

# DENGUE: Últimas 6 Semanas por Establec. de Salud Notificante

## Sub Región Luciano - Castillo, Año 2023\*

| ESTABLECIMIENTO DE SALUD   | Total 6 Semanas | ULTIMASA 6 SEMANAS |            |            |            |             |            | Tendencia                                                                             |
|----------------------------|-----------------|--------------------|------------|------------|------------|-------------|------------|---------------------------------------------------------------------------------------|
|                            |                 | 9                  | 10         | 11         | 12         | 13          | 14         |                                                                                       |
| C.S. JUAN VALER SANDOVAL   | 16              | 0                  | 3          | 1          | 3          | 7           | 2          |    |
| P.S. MALINGAS              | 14              | 0                  | 0          | 0          | 0          | 7           | 7          |    |
| P.S. SAN FRANCISCO CHOCA   | 14              | 4                  | 2          | 0          | 2          | 4           | 2          |    |
| P.S. EL PAPAYO-ALGARROBO   | 14              | 0                  | 1          | 4          | 5          | 4           | 0          |    |
| P.S. SAN MIGUEL            | 13              | 1                  | 0          | 1          | 2          | 4           | 5          |    |
| C.S. LOS ORGANOS           | 13              | 1                  | 1          | 5          | 3          | 2           | 1          |    |
| SANIDAD POLICIA NACIONAL   | 13              | 0                  | 0          | 0          | 1          | 5           | 7          |    |
| C.S. MIGUEL CHECA          | 13              | 1                  | 0          | 3          | 2          | 5           | 2          |    |
| P.S. PEDREGAL              | 11              | 0                  | 0          | 1          | 1          | 7           | 2          |    |
| P.S. LA GOLONDRINA         | 11              | 0                  | 0          | 1          | 5          | 5           | 0          |    |
| CLINICA SANTA ROSA         | 10              | 2                  | 0          | 1          | 0          | 5           | 2          |    |
| C.S. LOBITOS               | 10              | 0                  | 8          | 1          | 1          | 0           | 0          |    |
| P.S. LA PENITA             | 10              | 0                  | 3          | 0          | 3          | 1           | 3          |    |
| P.S. NOMARA                | 9               | 2                  | 2          | 2          | 2          | 1           | 0          |    |
| C.S. SAN ISIDRO            | 9               | 0                  | 0          | 0          | 0          | 5           | 4          |   |
| C.S. SALITRAL              | 8               | 0                  | 0          | 0          | 1          | 3           | 4          |  |
| ESSALUD - IGNACIO ESCUDE   | 8               | 1                  | 2          | 1          | 2          | 1           | 1          |  |
| C.S. ABELARDO QUINONES     | 8               | 1                  | 0          | 0          | 2          | 4           | 1          |  |
| P.S. MONTELIMA             | 7               | 0                  | 0          | 2          | 2          | 3           | 0          |  |
| HOSPITAL ESSALUD TALARA    | 7               | 2                  | 0          | 1          | 4          | 0           | 0          |  |
| P.S. SAN JUAN DE LA VIRGEN | 7               | 0                  | 0          | 2          | 0          | 3           | 2          |  |
| P.S. CHICA ALTA            | 6               | 0                  | 0          | 0          | 0          | 3           | 3          |  |
| P.S. CIENEGUILLO CENTRO    | 5               | 0                  | 2          | 1          | 1          | 1           | 0          |  |
| P.S. LA GREDA              | 4               | 0                  | 0          | 1          | 0          | 1           | 2          |  |
| P.S. MONTERON              | 4               | 0                  | 0          | 0          | 3          | 1           | 0          |  |
| P.S. LA RITA               | 4               | 0                  | 0          | 0          | 2          | 0           | 2          |  |
| C.S. PAIMAS                | 4               | 0                  | 0          | 0          | 0          | 1           | 3          |  |
| P.S. SAN MARTIN CP3        | 3               | 0                  | 0          | 0          | 0          | 0           | 3          |  |
| P.S. SINCHI ROCA           | 3               | 0                  | 0          | 0          | 0          | 1           | 2          |  |
| P.S. SAN VICENTE DE PIEDRA | 3               | 0                  | 0          | 0          | 0          | 1           | 2          |  |
| P.S. SANTA ELENA           | 3               | 0                  | 0          | 0          | 2          | 1           | 0          |  |
| C.S. TAMARINDO             | 2               | 0                  | 1          | 0          | 0          | 0           | 1          |  |
| P.S. EL PARTIDOR           | 2               | 0                  | 0          | 0          | 0          | 2           | 0          |  |
| P.S. LA QUINTA             | 1               | 0                  | 0          | 0          | 0          | 1           | 0          |  |
| <b>TOTAL</b>               | <b>3615</b>     | <b>182</b>         | <b>259</b> | <b>480</b> | <b>776</b> | <b>1134</b> | <b>784</b> |  |

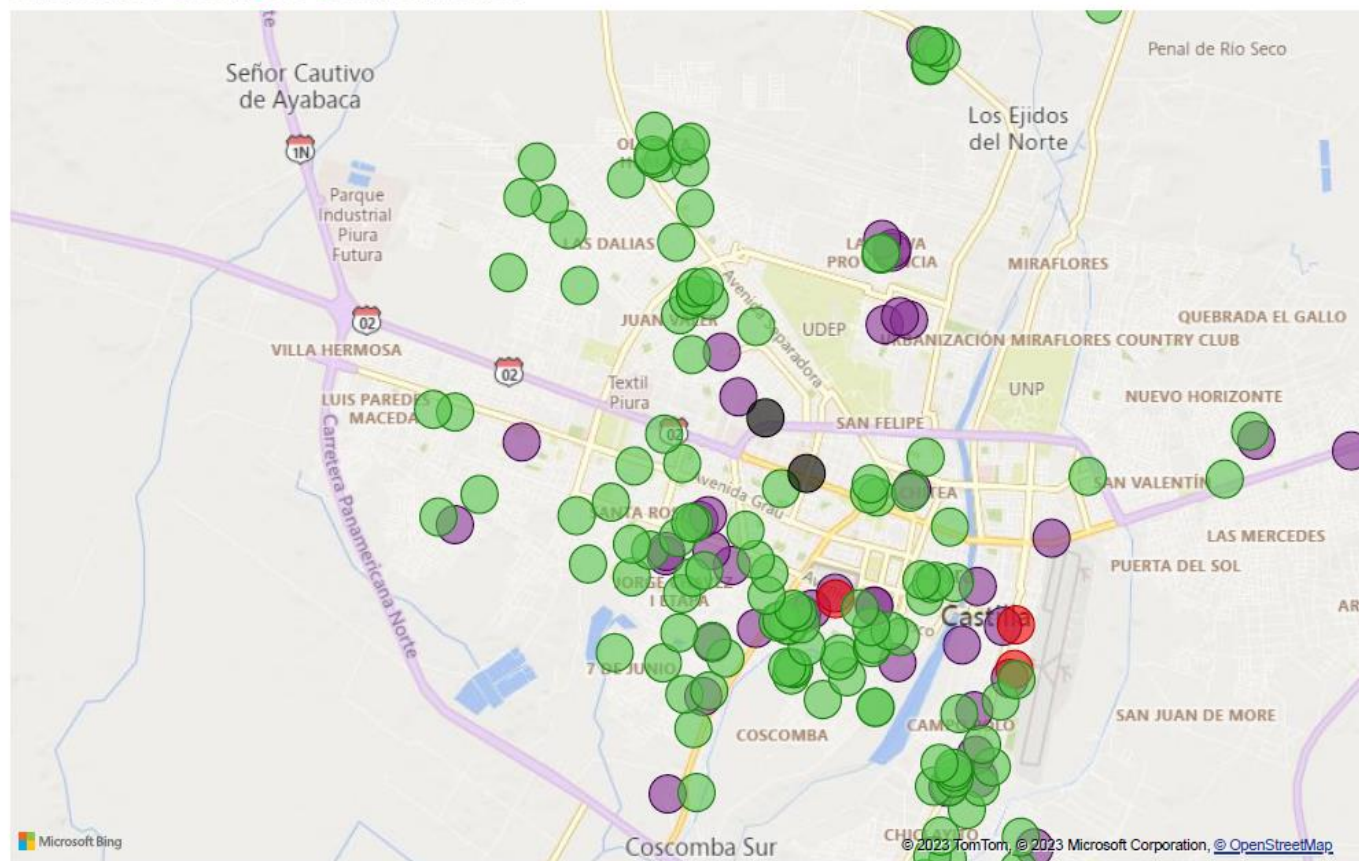
# DENGUE: Geolocalización y Monitoreo de Casos

## Sub Región Piura Sechura: Año 2023\*

12/04/2023

## GEOLOCALIZACION

DIAGNOSTICO ● DCSA ● DG ● DSSA ● FALLECIDO



## JURISDICCION

🔍 Buscar

- ☐ E.S I-1 ALTO DE LOS MORE
- ☐ E.S I-1 CHAPAIRA
- ☐ E.S I-1 EL PAPAYO
- ☐ E.S I-1 MALA VIDA
- ☐ E.S I-1 NARIHUALA
- ☐ E.S I-1 PAREDONES

89.3%

1310  
PACIENTES1169  
MONITOREADOS

## SEMANA EPIDEMIOLOGICA

1

14

## LEYENDA:

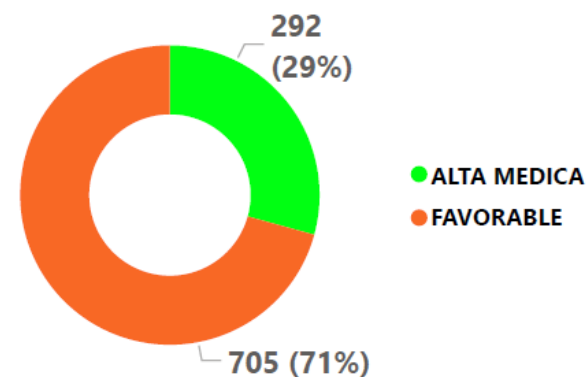
- DSSA: DENGUE SIN SIGNOS DE ALARMA
- DCSA: DENGUE CON SIGNOS DE ALARMA
- DG: DENGUE GRAVE

## DENGUE: Monitoreo de Casos Sin Signos de Alarma

### Sub Región Piura Sechura: Año 2023\*

| DNI DEL PACIENTE | DIA 1 | DIA 2 | DIA 3 | DIA 4 | DIA 5 | DIA 6 | DIA 7 | DIA 8 | PLAN | DX   | CENTRO DE SALUD                   |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|-----------------------------------|
| 5                |       |       |       |       |       |       |       |       | A    | DSSA | HOSPITAL DE LA AMISTAD PERU - CO  |
| 71181316         |       |       |       |       |       |       |       |       | A    | DSSA | HOSPITAL DE LA AMISTAD PERU - CO  |
| 2830601          |       |       |       |       |       |       |       |       | A    | DSSA | HOSP. JORGE REATEGUI              |
| 41620010         |       |       |       |       |       |       |       |       | A    | DSSA | HOSP. JORGE REATEGUI              |
| 45917037         |       |       |       |       |       |       |       |       | A    | DSSA | HOSP. JORGE REATEGUI              |
| 46708467         |       |       |       |       |       |       |       |       | A    | DSSA | HOSP. JORGE REATEGUI              |
| 47614425         |       |       |       |       |       |       |       |       | A    | DSSA | HOSP. JORGE REATEGUI              |
| 71573887         |       |       |       |       |       |       |       |       | A    | DSSA | HOSP. III JOSE CAYETANO HEREDIA-E |
| 2738855          | F     |       | F     | F     |       |       |       | F     | A    | DSSA | E.S I-4 SECHURA                   |
| 2741492          | F     |       | F     |       | F     |       |       | AM    | A    | DSSA | E.S I-4 SECHURA                   |
| 2834046          | F     |       | F     | F     | F     |       |       |       | A    | DSSA | E.S I-4 SECHURA                   |
| 3696006          | F     |       | F     |       | F     |       |       | F AM  | A    | DSSA | E.S I-4 SECHURA                   |
| 43460654         | F     |       | F     |       |       |       |       | F     | A    | DSSA | E.S I-4 SECHURA                   |
| 44281095         | F     |       | F     |       | F     | F     |       |       | A    | DSSA | E.S I-4 SECHURA                   |
| 44988450         | F     |       |       | F     |       |       |       | F AM  | A    | DSSA | E.S I-4 SECHURA                   |
| 46090860         | F     |       |       |       | F     |       |       | F AM  | A    | DSSA | E.S I-4 SECHURA                   |
| 60962730         |       | F     |       |       | F     | F     |       | AM    | A    | DSSA | E.S I-4 SECHURA                   |
| 62942545         |       | F     |       | F     | F     |       |       | F     | A    | DSSA | E.S I-4 SECHURA                   |
| 74098566         | F     |       | F     |       | F     | F     |       | F     | A    | DSSA | E.S I-4 SECHURA                   |
| 74357020         | F     |       | F     | F     | F     |       |       | F AM  | A    | DSSA | E.S I-4 SECHURA                   |
| 74616322         | F     |       | F     |       | F     |       |       | F AM  | A    | DSSA | E.S I-4 SECHURA                   |
| 75421975         | F     | F     |       | F     | F     |       |       |       | A    | DSSA | E.S I-4 SECHURA                   |
| 75814306         | F     |       |       |       |       |       |       | AM    | A    | DSSA | E.S I-4 SECHURA                   |
| 78837519         | F     |       | F     | F     | F     | F     |       | F     | A    | DSSA | E.S I-4 SECHURA                   |
| 79580912         | F     |       | F     |       |       |       |       | F AM  | A    | DSSA | E.S I-4 SECHURA                   |
| 999988888        | F     |       | F     |       |       | F     |       | AM    | A    | DSSA | E.S I-4 SECHURA                   |
| 153              |       |       |       |       |       |       |       |       | A    | DSSA | E.S I-4 SANTA JULIA               |
| 187              |       |       |       |       |       |       |       |       | A    | DSSA | E.S I-4 SANTA JULIA               |
| 221              |       |       |       |       |       |       |       |       | A    | DSSA | E.S I-4 SANTA JULIA               |
| 299              |       |       |       |       |       |       |       |       | A    | DSSA | E.S I-4 SANTA JULIA               |
| 300              |       |       |       |       |       |       |       |       | A    | DSSA | E.S I-4 SANTA JULIA               |
| 305              |       |       |       |       |       |       |       |       | A    | DSSA | E.S I-4 SANTA JULIA               |
| 45959399         | F     | F     |       | F     | F     |       |       | AM    | A    | DSSA | E.S I-4 SANTA JULIA               |

#### EVOLUCION SEGUN DIAGNOSTICO



PACIENTE

Search



#### LEYENDA:

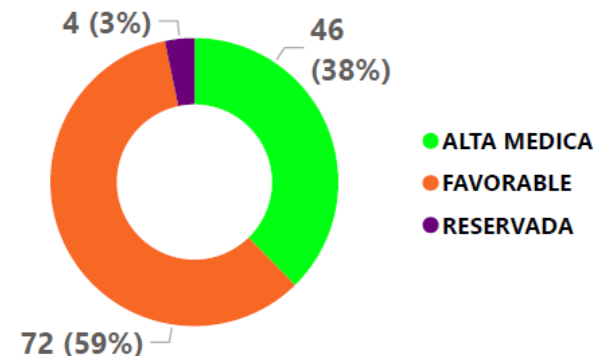
- F: EVOLUCION FAVORABLE
- E: EVOLUCION ESTACIONARIA
- R: EVOLUCION RESERVADA
- AM: ALTA MEDICA
- AV: ALTA VOLUNTARIA

# DENGUE: Monitoreo de Casos Con Signos de Alarma

## Sub Región Piura Sechura: Año 2023\*

| DNI DEL PACIENTE | DIA 1 | DIA 2 | DIA 3 | DIA 4 | DIA 5 | DIA 6 | DIA 7 | DIA 8 | PLAN | DX   | CENTRO DE SALUD                   |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|-----------------------------------|
| 2000000          |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL PRIVADO DEL PERU         |
| 30000000         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL PRIVADO DEL PERU         |
| 32               |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 326              | R     | R     | R     | E     | E     | E     | E     | AM    | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 3879964          |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 48784851         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 50               |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 555555665782     | R     | F     | F     | F     | F     |       | F     | AM    | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 58               |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 60426592         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 625058           |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 625101           |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 72563475         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 75668275         | F     |       | F     |       | F     | F     | F     | AM    | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 91462330         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSPITAL DE LA AMISTAD PERU - C   |
| 330              |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 41740399         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 43078586         | F     | E     | E     | E     |       |       |       | AM    | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 45833946         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 47247016         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 55555555666666   | F     |       | F     | F     | F     |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 61286779         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 77824595         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 78206868         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 79298669         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 91478203         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 92093792         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
| 92917932         |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. JORGE REATEGUI              |
|                  | F     |       |       | F     |       |       |       |       | B2   | DCSA | HOSP. III JOSE CAYETANO HEREDIA-I |
| 1000000          |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. III JOSE CAYETANO HEREDIA-I |
| 102              |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. III JOSE CAYETANO HEREDIA-I |
| 16462564         |       | F     |       | F     |       |       |       |       | B2   | DCSA | HOSP. III JOSE CAYETANO HEREDIA-I |
| 174              |       |       |       |       |       |       |       |       | B2   | DCSA | HOSP. III JOSE CAYETANO HEREDIA-I |

### EVOLUCION SEGUN DIAGNOSTICO



### PACIENTE



### LEYENDA:

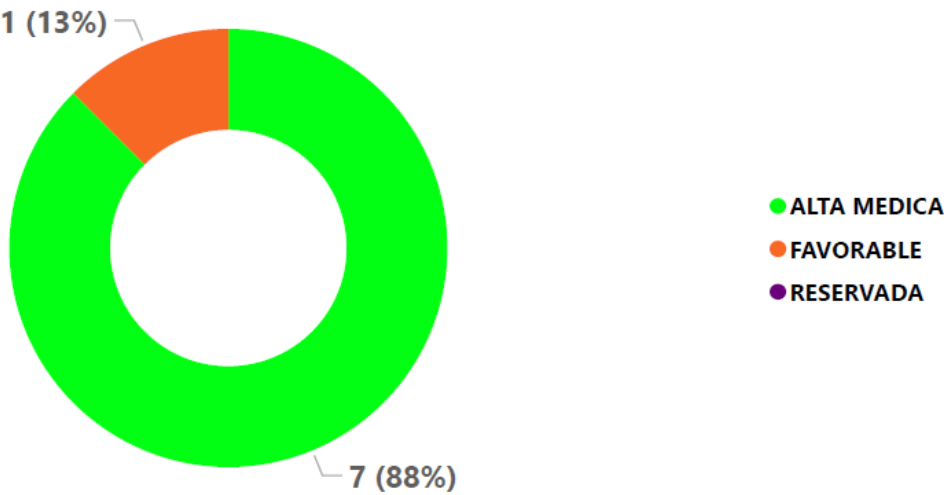
- F: EVOLUCION FAVORABLE
- E: EVOLUCION ESTACIONARIA
- R: EVOLUCION RESERVADA
- AM: ALTA MEDICA
- AV: ALTA VOLUNTARIA

DENGUE: Monitoreo de Casos Graves

Sub Región Piura Sechura: Año 2023\*

EVOLUCION SEGUN DIAGNOSTICO

| DNI DEL PACIENTE     | DIA 1 | DIA 2 | DIA 3 | DIA 4 | DIA 5 | DIA 6 | DIA 7 | DIA 8 | PLAN | DX | CENTRO DE SALUD                                     |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|------|----|-----------------------------------------------------|
| ⊕ 346                | R     | R     | R     | R     | R     | R     | R     | AM    | C    | DG | HOSPITAL DE LA AMISTAD PERU - COREA SANTA ROSA II-2 |
| ⊕ 403                | R     | R     | R     | R     | E     | E     | F     | AM    | C    | DG | HOSPITAL DE LA AMISTAD PERU - COREA SANTA ROSA II-2 |
| ⊕ 88889974           | R     |       | R     |       | R     |       | F     | AM    | C    | DG | HOSPITAL DE LA AMISTAD PERU - COREA SANTA ROSA II-2 |
| ⊕ 390                | F     | E     | E     | E     | R     | R     | F     | AM    | C    | DG | HOSP. III JOSE CAYETANO HEREDIA-ESSALUD             |
| ⊕ 79679542           | F     | R     | R     | R     | R     | R     | F     | AM    | C    | DG | HOSP. III JOSE CAYETANO HEREDIA-ESSALUD             |
| ⊕ 121111111222223333 | R     | R     |       | R     |       | R     | F     | AM    | C    | DG | CLINICA MIRAFLORES                                  |
| ⊕ 40708497           | R     | R     | R     | R     |       | F     |       | AM    | C    | DG | CLINICA CARITA FELIZ                                |
| ⊕ 74                 | R     | R     | R     | R     | R     | F     | F     | AM    | C    | DG | CLINICA BELEN                                       |



## DENGUE: Monitoreo de Casos Hospitalizados

### Sub Región Piura Sechura: Año 2023\*

#### HOSPITALIZADOS, SEGÚN DIAGNOSTICO:

| ESTABLECIMIENTO DE SALUD                | DCSA | DG |
|-----------------------------------------|------|----|
| CLINICA BELEN                           | 2    | 1  |
| CLINICA CARITA FELIZ                    | 1    |    |
| CLINICA MIRAFLORES                      | 8    | 1  |
| E.S I-1 ALTO DE LOS MORE                | 1    |    |
| E.S I-3 SAN JOSE                        | 2    |    |
| E.S I-3 VICTOR RAUL HAYA DE LA TORRE    | 2    |    |
| E.S I-4 CATACAOS                        | 3    |    |
| E.S I-4 CONSUELO DE VELASCO             | 3    |    |
| E.S I-4 LA UNION                        | 3    |    |
| E.S I-4 LOS ALGARROBOS                  | 1    |    |
| E.S I-4 PACHITEA                        | 3    |    |
| E.S I-4 SANTA JULIA                     | 7    |    |
| E.S I-4 SECHURA                         | 1    |    |
| HOSP. III JOSE CAYETANO HEREDIA-ESSALUD | 31   | 2  |
| Total                                   | 94   | 8  |

# 106

## TOTAL HOSPITALIZADOS

#### HOSPITALIZADOS POR DIA 12/04/2023

Pacientes Hospitalizados al 12 de  
Abril , hasta las 09:35 am

Hospital Santa Rosa : 3

Hospital Cayetano : 9

Hospital Privado. : 0

Hospital Reategui. : 2

Clínica Miraflores : 6 (3 DSSA- Comorbilidad)

UVICLIN. Consuelo : 3

C.S Santa Julia : 2

C. S La unión : 1 (probable)

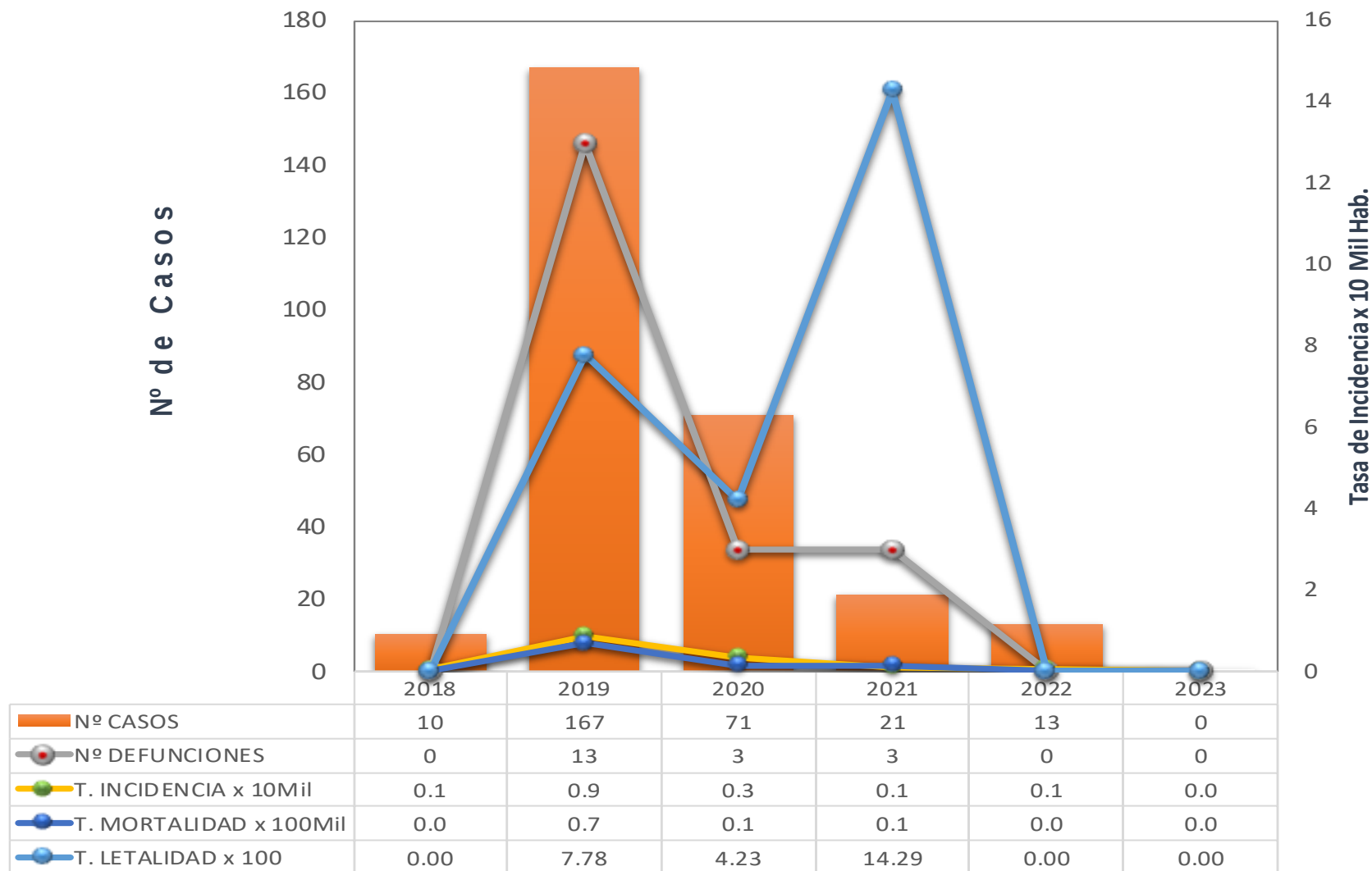
C.S. Pachitea. : 1 (probable)

**Total : 26 pacientes hospitalizados .**  
\* Todos Estables , El signo de alarma que persiste es Dolor Abdominal y otro pacientes están por comorbilidades : DM,HTA,Gestantes.

PACIENTE

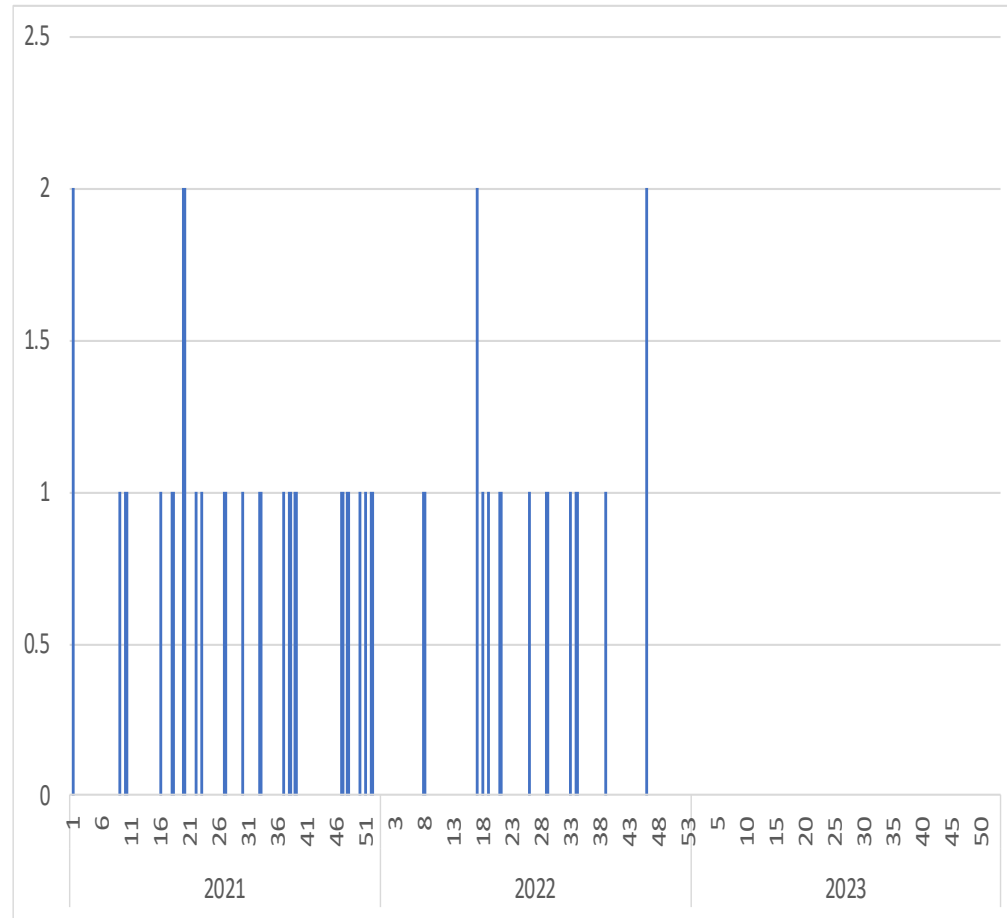
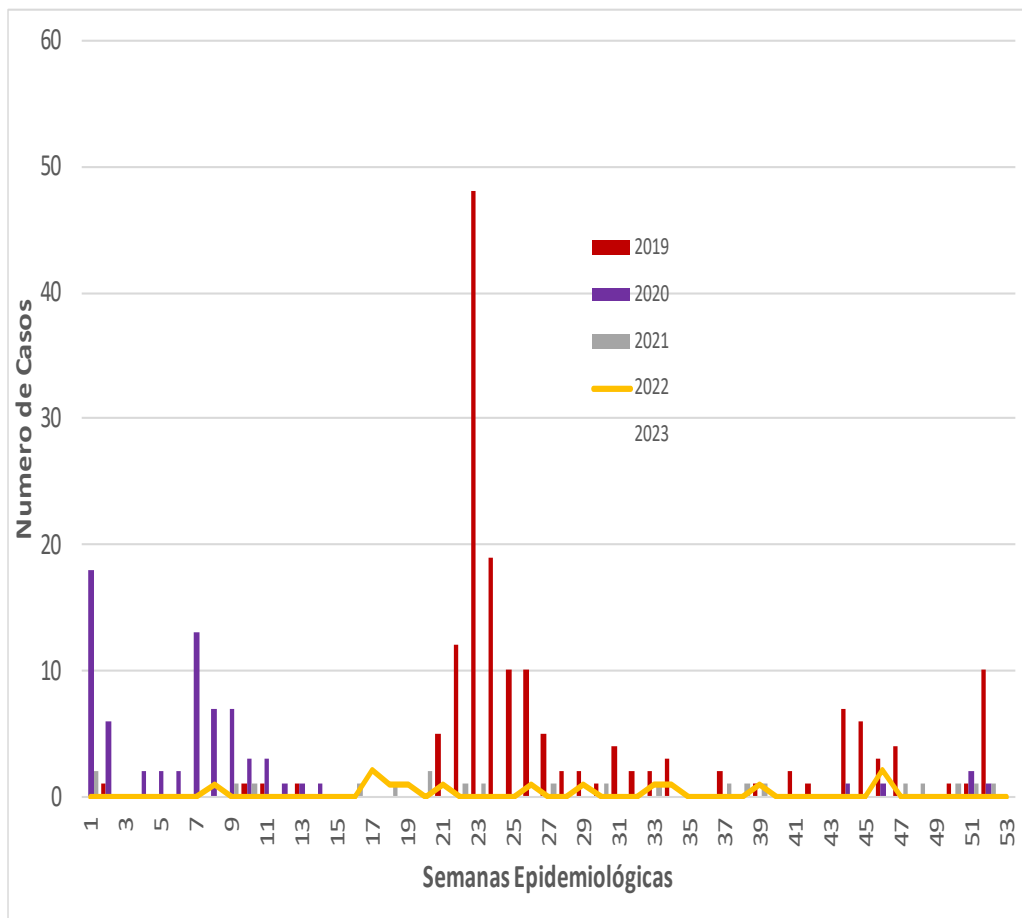


## Síndrome Guillain Barré: Casos, Defunciones y Tasa de Incidencia Departamento Piura, 2018 – 2023\*



## Síndrome Guillain Barré: Por Años y Semanas Epidemiológicas Departamento Piura, 2019 – 2022\*

### Tendencia de Casos 2021 – 2023\*

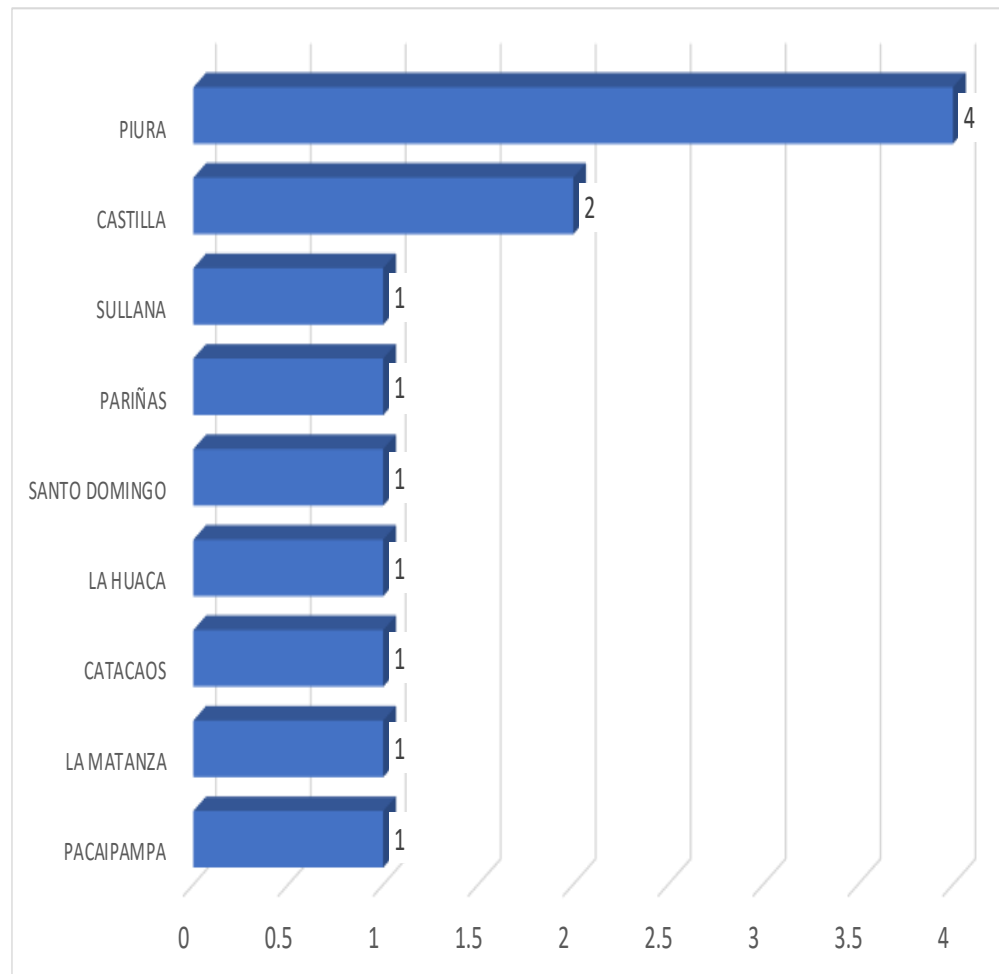


# Síndrome Guillain Barré: Casos Según Distrito de Procedencia

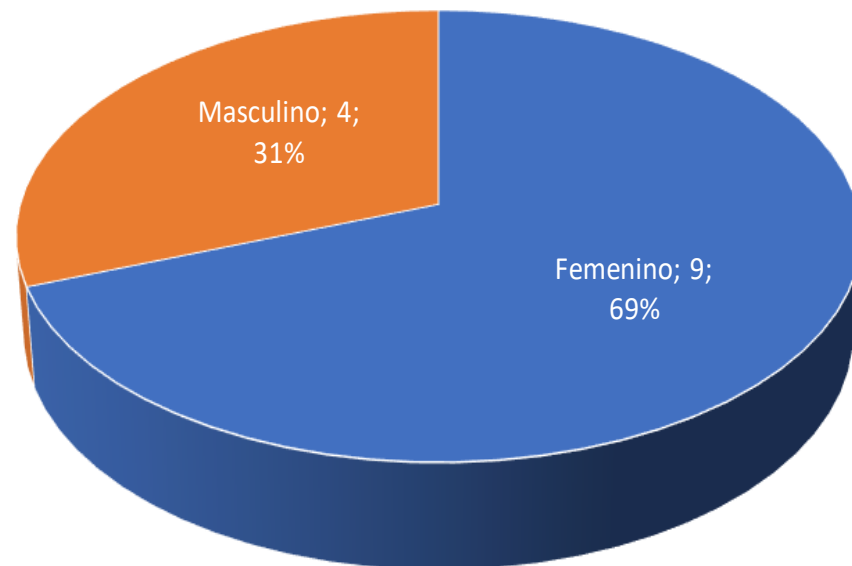
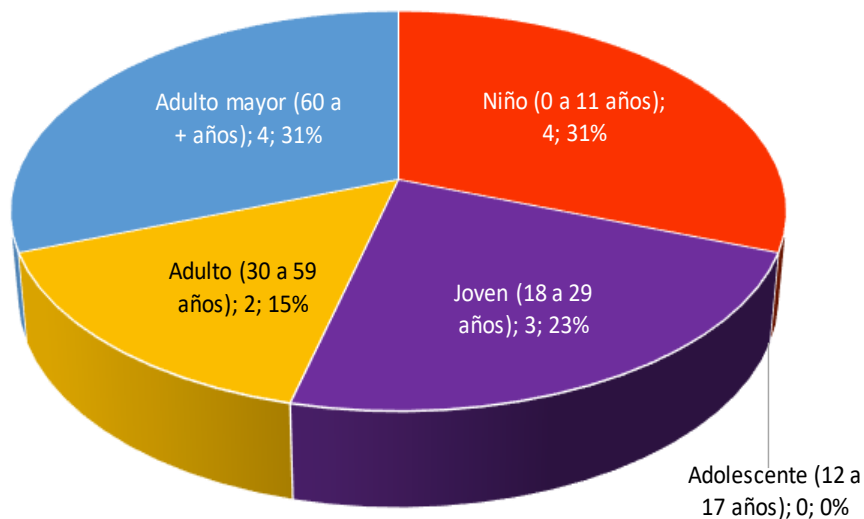
## Departamento Piura, Año 2022 - 2023\*

**SGB: Casos por Distritos**  
**Departamento Piura: Año 2022\***

| Provincia | Distrito      | AÑO 2022  |            |                    |             | AÑO 2023 |            |                    |             |
|-----------|---------------|-----------|------------|--------------------|-------------|----------|------------|--------------------|-------------|
|           |               | Nº Casos  | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. |
| MORROPON  | LA MATANZA    | 1         |            | 0.6                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | SANTO DOMINGO | 1         |            | 1.7                | 0.0         | 0        |            | 0.0                | 0.0         |
| PIURA     | CASTILLA      | 2         |            | 0.1                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | CATACAOS      | 1         | 1          | 0.1                | 100.0       | 0        | 0          | 0.0                | 0.0         |
|           | PIURA         | 4         |            | 0.2                | 0.0         | 0        |            | 0.0                | 0.0         |
| SULLANA   | SULLANA       | 1         | 1          | 0.1                | 100.0       | 0        | 0          | 0.0                | 0.0         |
| TALARA    | PARIÑAS2      | 1         |            | 0.1                | 0.0         | 0        |            | 0.0                | 0.0         |
| PAITA     | LA HUACA      | 1         |            | 0.8                | 0.0         | 0        |            | 0.0                | 0.0         |
| AYABACA   | PACAIPAMPA    | 1         |            | 0.4                | 0.0         | 0        |            | 0.0                | 0.0         |
|           |               | 0         |            |                    | 0.0         |          |            |                    | 0.0         |
|           | IMPORTADO     | 0         | 0          |                    | 0.0         | 0        | 0          |                    | 0.0         |
|           | <b>TOTAL</b>  | <b>13</b> | <b>2</b>   | <b>0.1</b>         | <b>15.4</b> | <b>0</b> | <b>0</b>   | <b>0.0</b>         | <b>0.0</b>  |



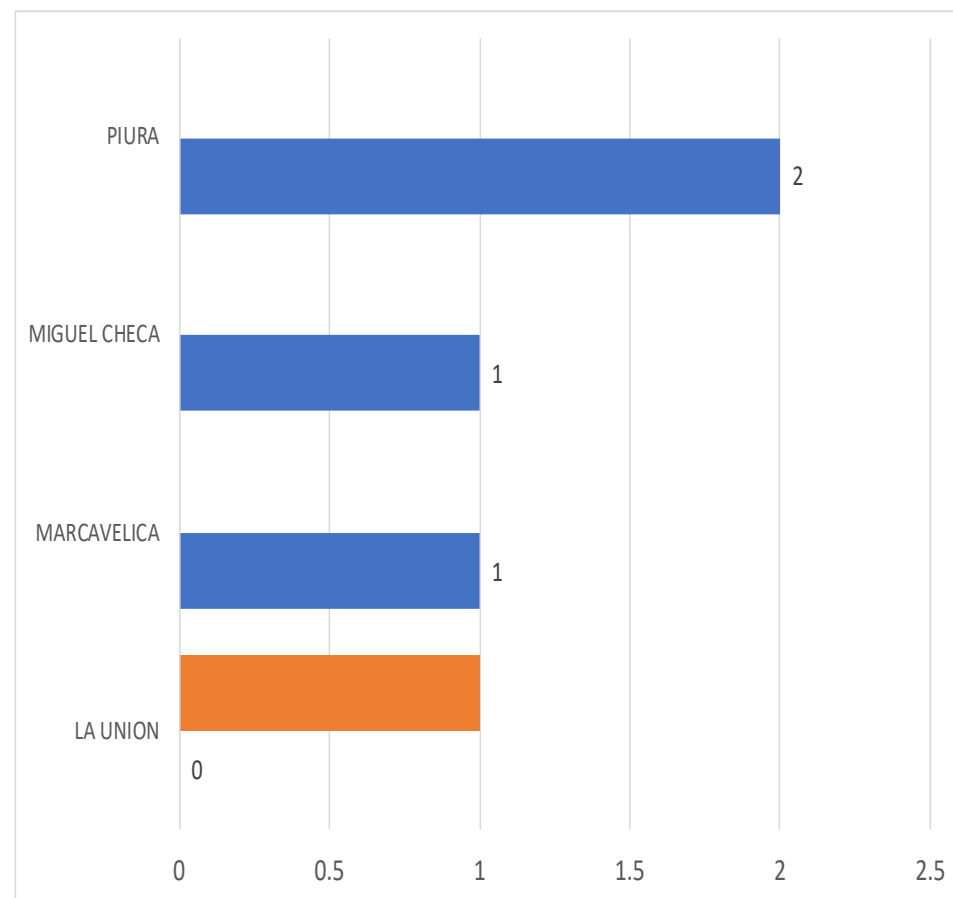
## Síndrome Guillain Barré: por Grupo de Edad y Sexo Departamento Piura, 2020 – 2022\*



## ZIKA: Casos según Lugar Probable de Infección

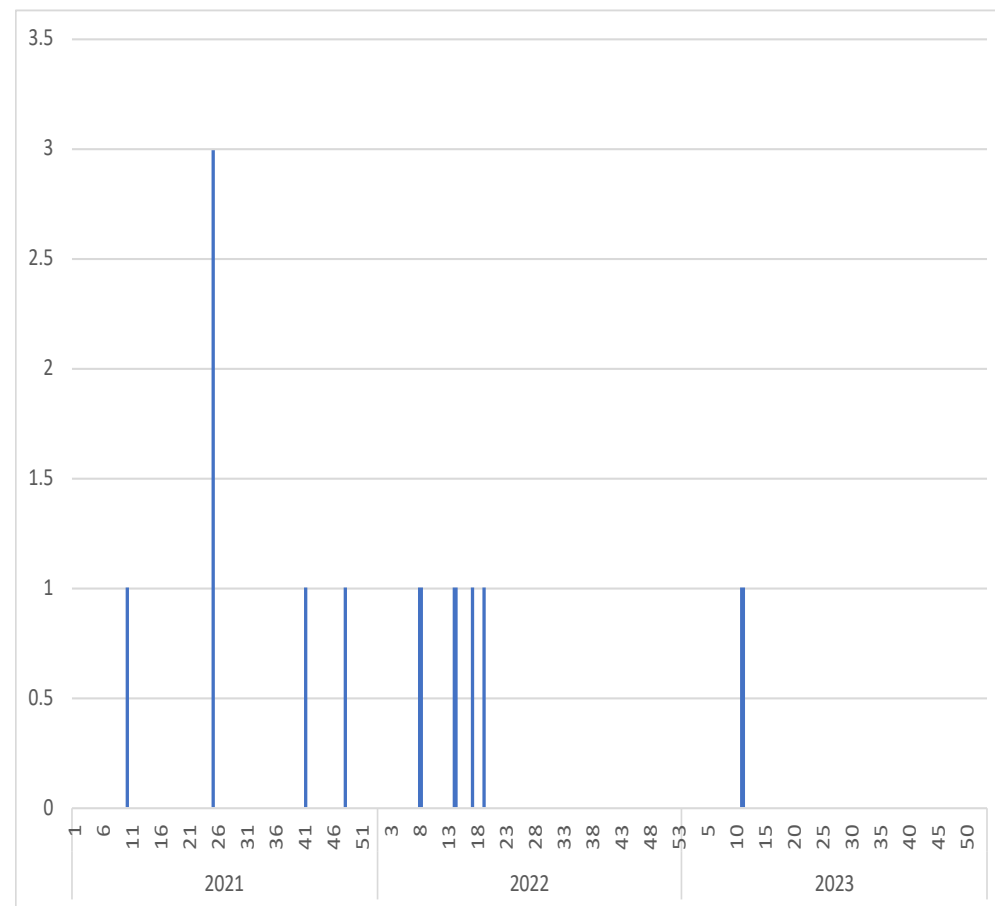
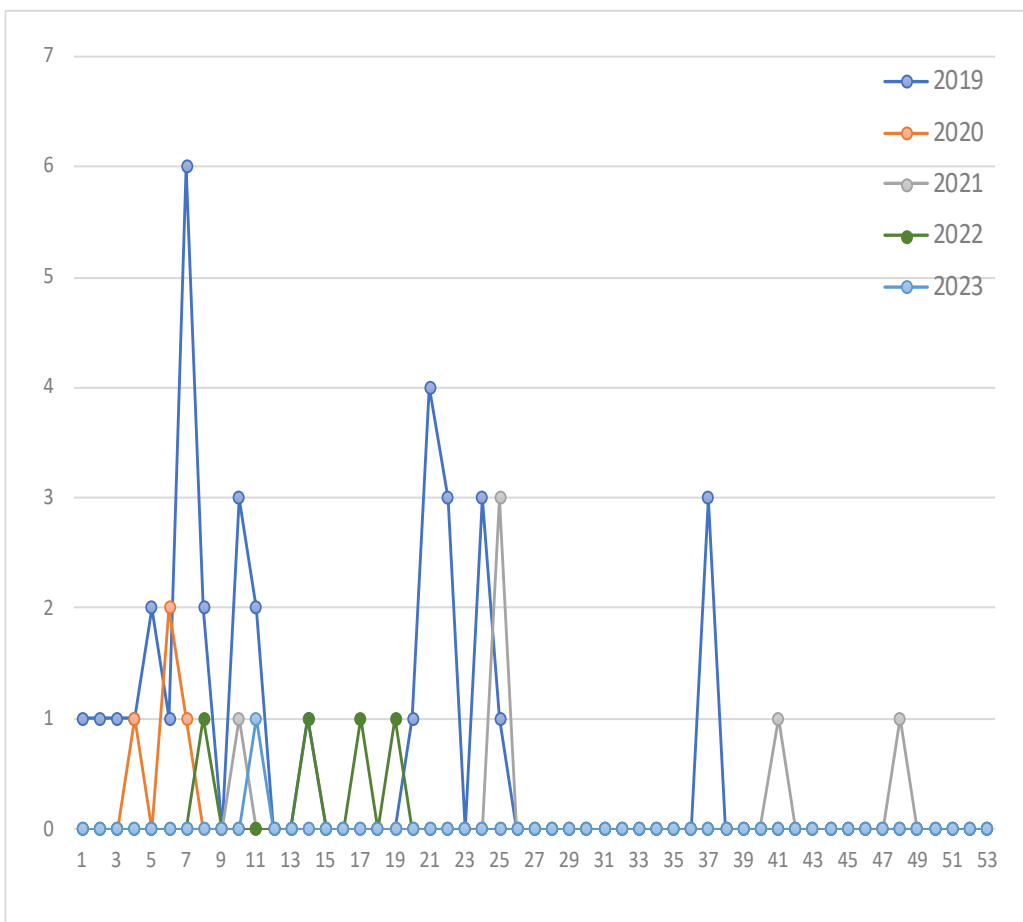
### Departamento Piura, 2021 – 2022\*

| Provincia | Distrito     | AÑO 2021 |            |                    |             | AÑO 2022 |            |                    |             |
|-----------|--------------|----------|------------|--------------------|-------------|----------|------------|--------------------|-------------|
|           |              | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. |
| MORROPON  | BUENOS AIRES | 1        |            | 1.0                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | CHULUCANAS   | 4        |            | 0.4                | 0.0         | 0        |            | 0.0                | 0.0         |
| PIURA     | PIURA        | 1        |            | 0.1                | 0.0         | 2        |            | 0.1                | 0.0         |
| SULLANA   | MARCAVELICA  | 0        |            | 0.0                | 0.0         | 1        |            | 0.3                | 0.0         |
|           | MIGUEL CHECA | 0        |            | 0.0                | 0.0         | 1        |            | 0.9                | 0.0         |
|           |              |          |            |                    | 0.0         |          |            |                    | 0.0         |
|           | IMPORTADO    | 0        | 0          |                    | 0.0         | 0        | 0          |                    | 0.0         |
|           | TOTAL        | 6        | 0          | 0.0                | 0.0         | 4        | 0          | 0.0                | 0.0         |

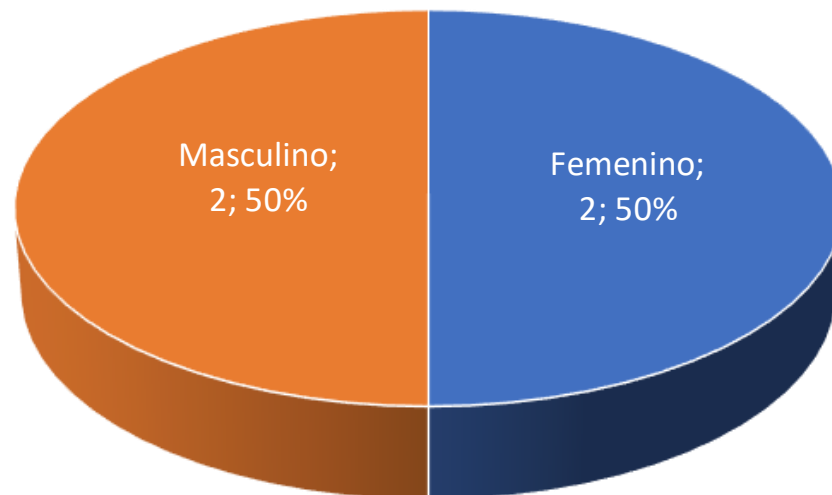
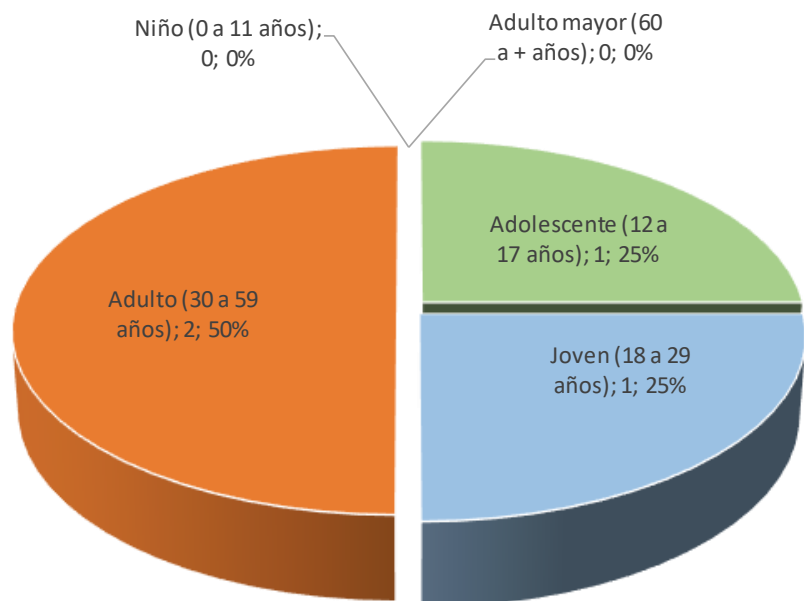


## ZIKA: Casos por semanas epidemiológicas

### Departamento Piura, 2018 – 2022\*



## ZIKA: Casos por grupo de edad y sexo Departamento Piura, Acumulados 2020 – 2022\*

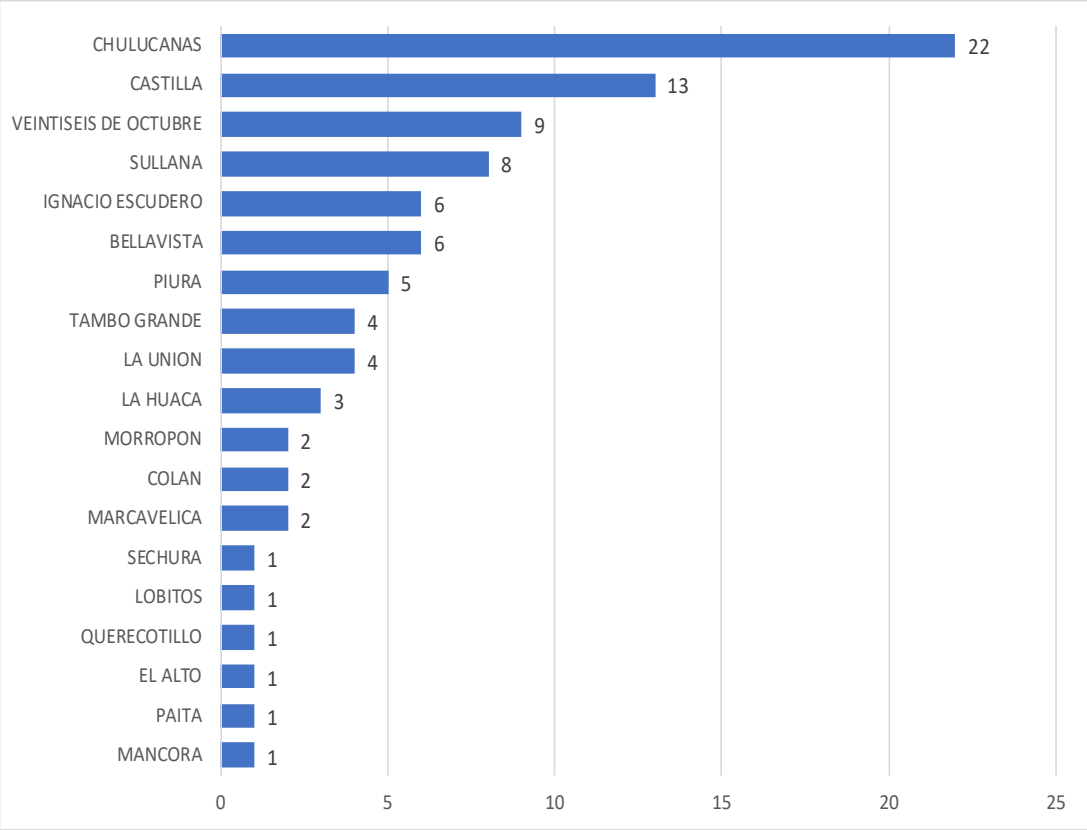


# Chikungunya: Casos Según Lugar Probable de Infección

## Departamento Piura, 2022 – 2023\*

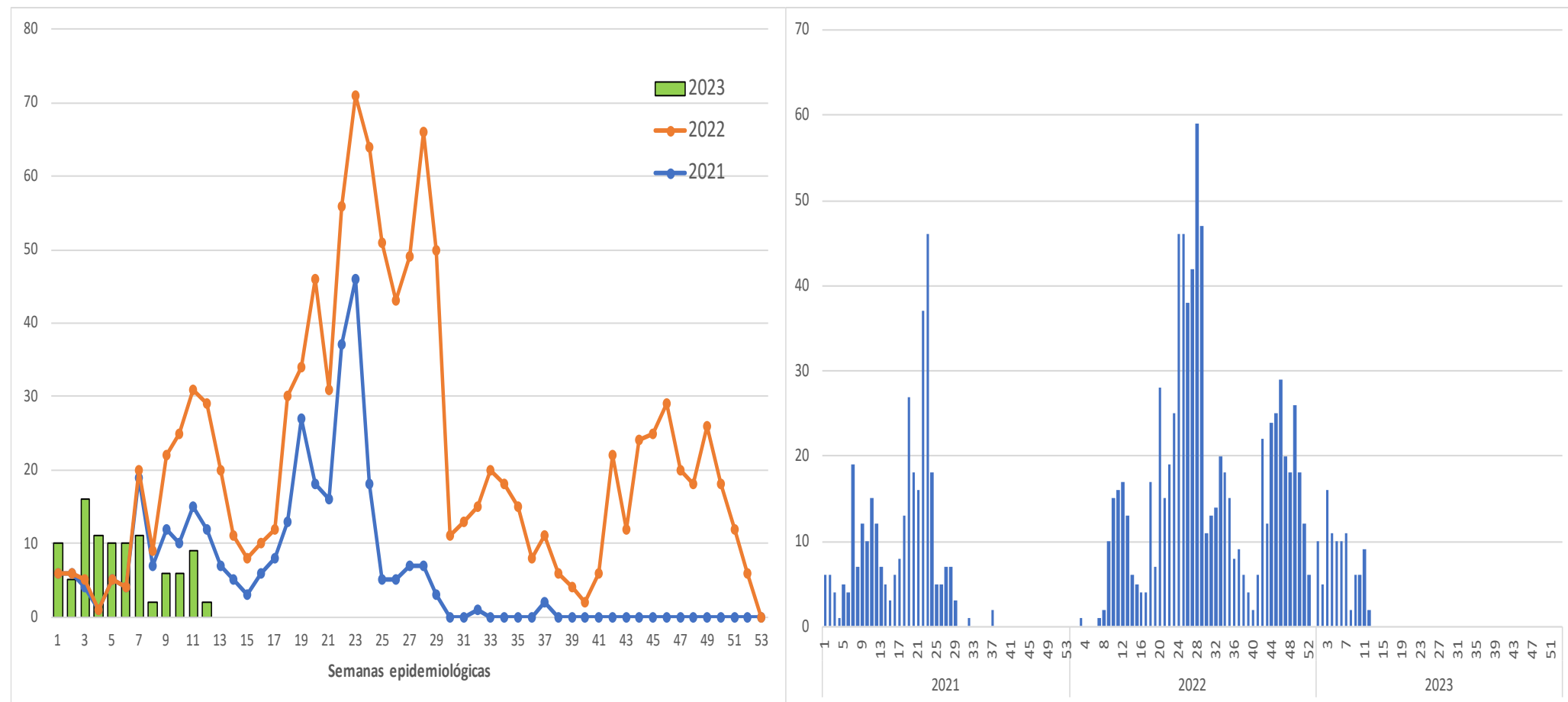
Año 2023

| Provincia | Distrito              | AÑO 2022 |            |                    |             | AÑO 2023 |            |                    |             |
|-----------|-----------------------|----------|------------|--------------------|-------------|----------|------------|--------------------|-------------|
|           |                       | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. |
| MORROPON  | CHULUCANAS            | 167      |            | 18.3               | 0.0         | 22       |            | 2.4                | 0.0         |
|           | SALITRAL (MOR)        | 17       |            | 18.4               | 0.0         | 0        |            | 0.0                | 0.0         |
|           | SAN JUAN DE BIGOTE    | 7        |            | 10.5               | 0.0         | 0        |            | 0.0                | 0.0         |
|           | MORROPON              | 5        |            | 3.1                | 0.0         | 2        |            | 1.2                | 0.0         |
|           | BUENOS AIRES          | 3        |            | 2.9                | 0.0         | 0        |            | 0.0                | 0.0         |
| PIURA     | LA MATANZA            | 3        |            | 1.9                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | VEINTISEIS DE OCTUBRE | 152      |            | 7.7                | 0.0         | 9        |            | 0.5                | 0.0         |
|           | CASTILLA              | 132      |            | 6.8                | 0.0         | 13       |            | 0.7                | 0.0         |
|           | PIURA                 | 109      |            | 5.9                | 0.0         | 5        |            | 0.3                | 0.0         |
|           | CATACAO               | 74       |            | 8.9                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | LA UNION              | 23       |            | 5.1                | 0.0         | 4        |            | 0.9                | 0.0         |
|           | TAMBO GRANDE          | 20       |            | 1.6                | 0.0         | 4        |            | 0.3                | 0.0         |
|           | LA ARENA              | 4        |            | 1.0                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | CURA MORI             | 1        |            | 0.5                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | EL TALLAN             | 1        |            | 1.8                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | SULLANA               | 32       |            | 1.7                | 0.0         | 8        |            | 0.4                | 0.0         |
|           | BELLAVISTA            | 17       |            | 4.3                | 0.0         | 6        |            | 1.5                | 0.0         |
| SULLANA   | MARCAVELICA           | 9        |            | 2.7                | 0.0         | 2        |            | 0.6                | 0.0         |
|           | IGNACIO ESCUDERO      | 4        |            | 1.8                | 0.0         | 6        |            | 2.7                | 0.0         |
|           | MIGUEL CHECA          | 2        |            | 1.9                | 0.0         | 2        |            | 1.9                | 0.0         |
|           | SALITRAL              | 1        |            | 1.3                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | QUERECOTILLO          | 0        |            | 0.0                | 0.0         | 1        |            | 0.3                | 0.0         |
| SECHURA   | SECHURA               | 14       |            | 2.6                | 0.0         | 1        |            | 0.2                | 0.0         |
|           | VICE                  | 3        |            | 1.6                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | RINCONADA-LLICUAR     | 1        |            | 3.1                | 0.0         | 0        |            | 0.0                | 0.0         |
| TALARA    | PARIÑAS2              | 3        |            | 0.3                | 0.0         | 3        |            | 0.3                | 0.0         |
|           | MANCORA               | 2        |            | 1.4                | 0.0         | 1        |            | 0.7                | 0.0         |
|           | LOS ORGANOS           | 1        |            | 0.8                | 0.0         | 0        |            | 0.0                | 0.0         |
|           | EL ALTO               | 0        |            | 0.0                | 0.0         | 1        |            | 1.1                | 0.0         |
| PAITA     | LOBITOS               | 0        |            | 0.0                | 0.0         | 1        |            | 7.1                | 0.0         |
|           | PAITA                 | 4        |            | 0.4                | 0.0         | 1        |            | 0.1                | 0.0         |
|           | LA HUACA              | 3        |            | 2.1                | 0.0         | 3        |            | 2.0                | 0.0         |
|           | COLAN                 | 2        |            | 1.2                | 0.0         | 2        |            | 1.1                | 0.0         |
|           | SAN MIGUEL DE EL FA   | 2        |            | 2.1                | 0.0         | 0        |            | 0.0                | 0.0         |
|           |                       |          |            |                    | 0.0         |          |            |                    | 0.0         |
|           | IMPORTADO             | 3        | 0          |                    | 0.0         | 3        | 0          |                    | 0.0         |
| TOTAL     |                       | 821      | 0          | 3.9                | 0.0         | 100      | 0          | 0.5                | 0.0         |

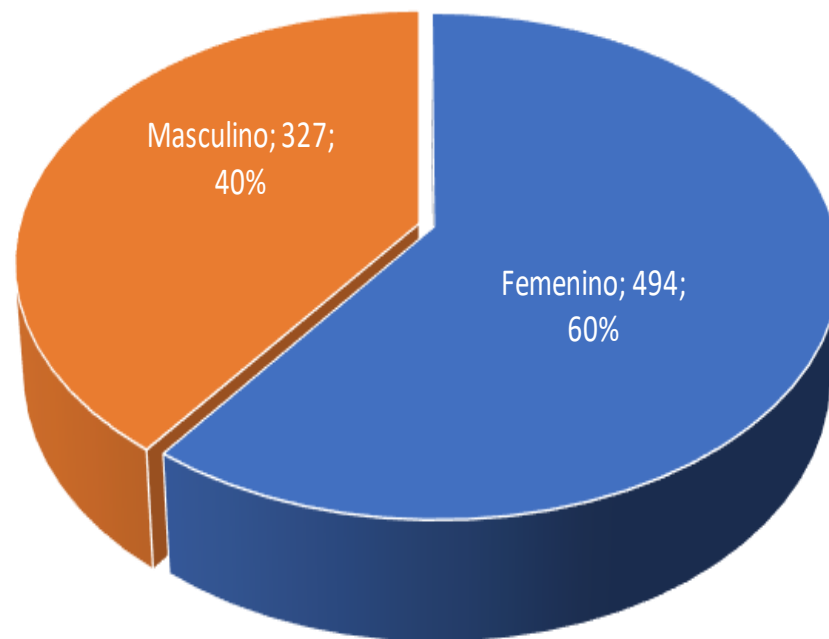
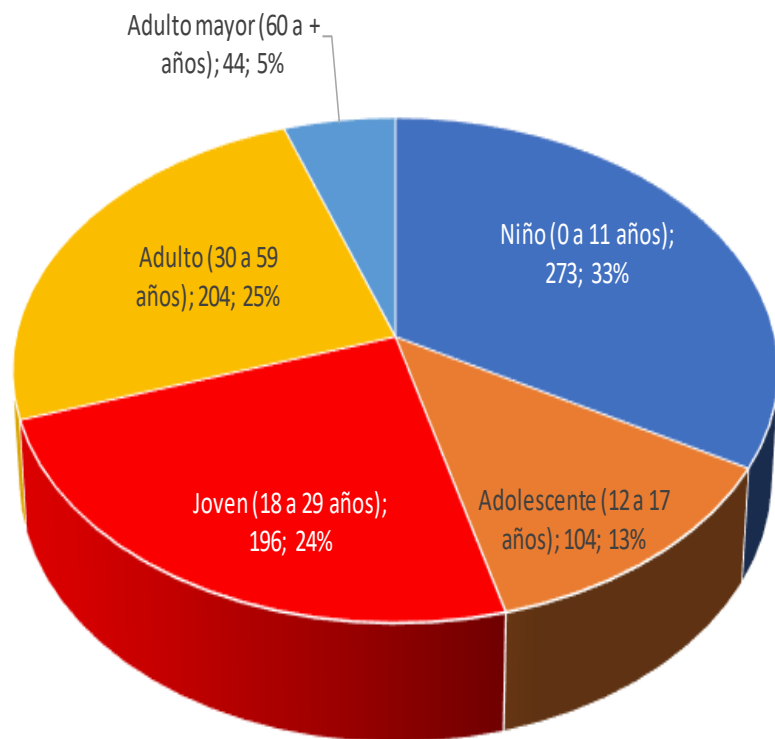


## Chikungunya: Casos por semana epidemiológica

### Departamento Piura, 2021 – 2023\*



## Chikungunya: Casos por grupo de edad y sexo Departamento Piura, Año 2023\*

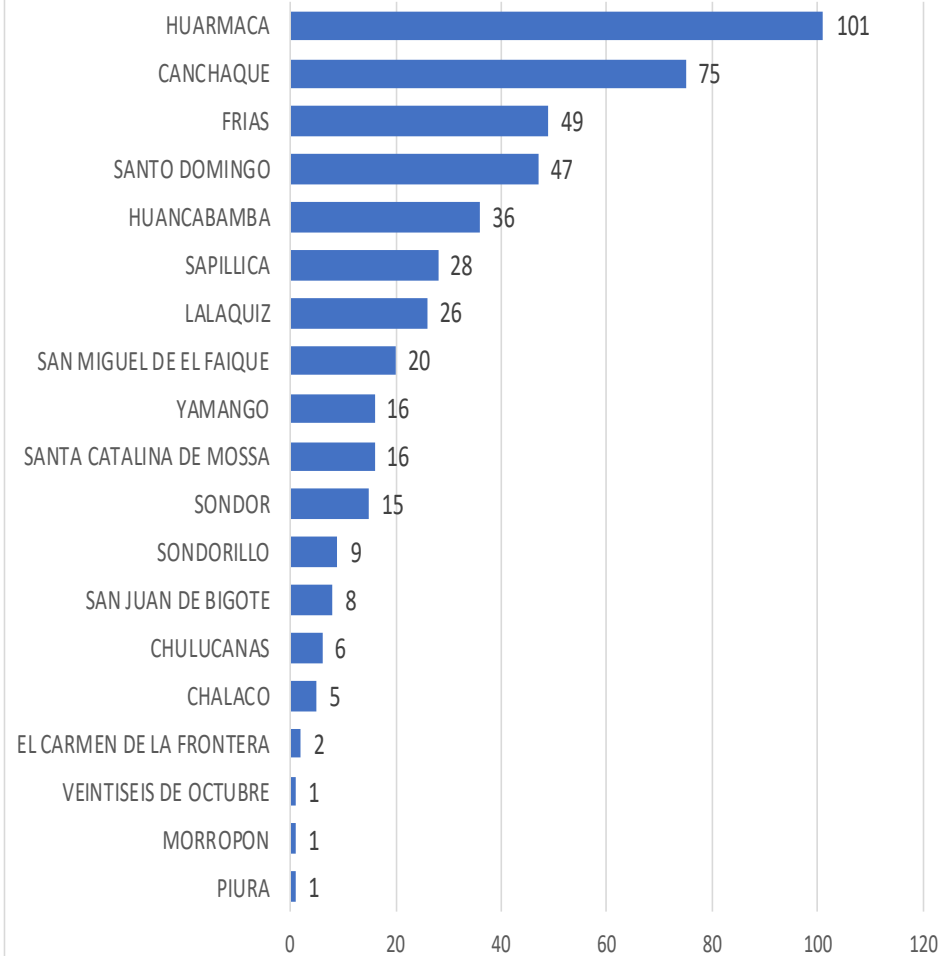


## Leishmaniosis: Por Lugar Probable de Infección, Edad y Sexo

### Departamento Piura, 2022 – 2023\*

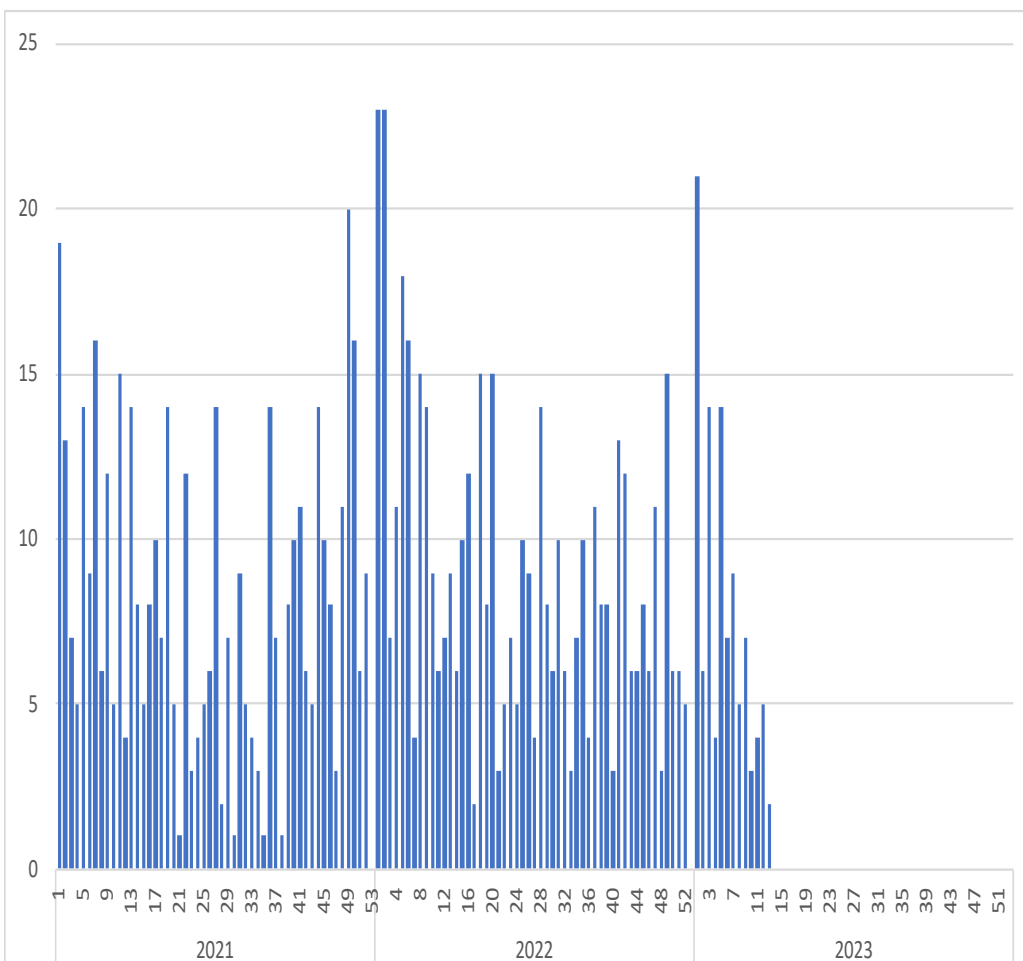
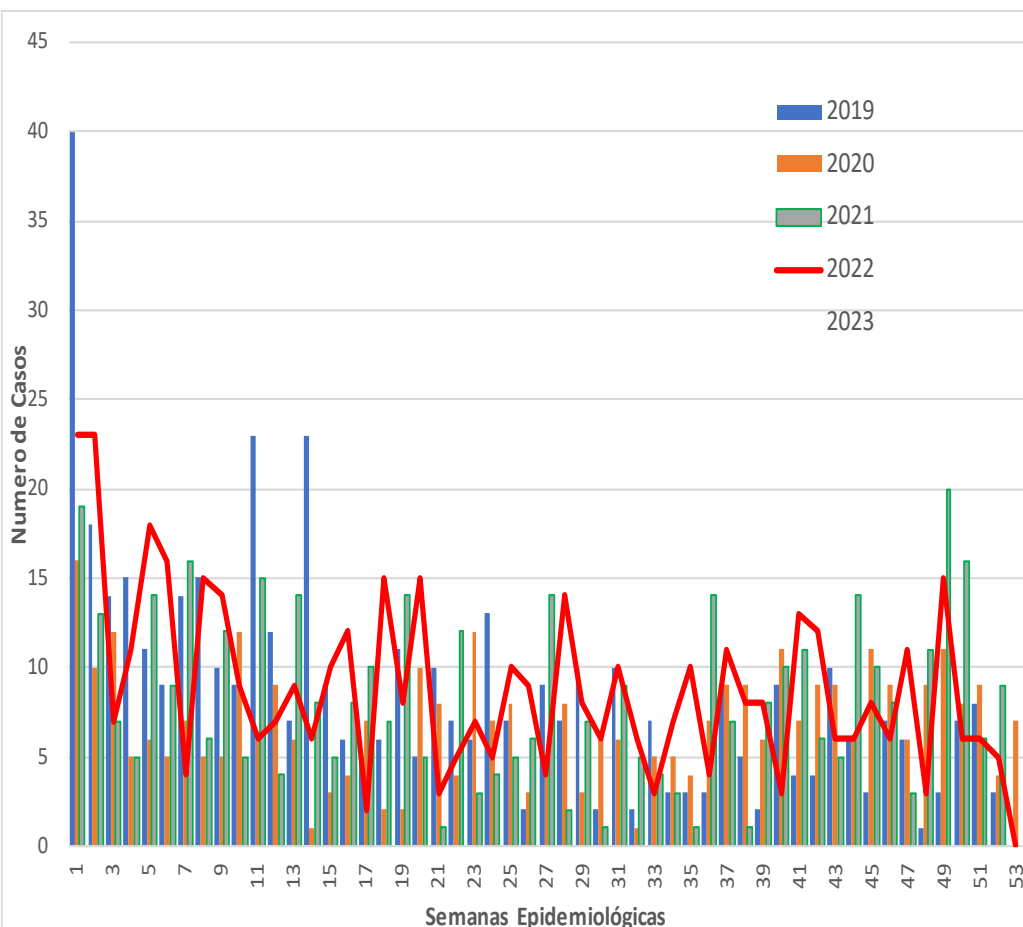
| Provincia   | Distrito            | AÑO 2022 |            |                    |             | AÑO 2023 |            |                    |             |
|-------------|---------------------|----------|------------|--------------------|-------------|----------|------------|--------------------|-------------|
|             |                     | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. |
| HUANCABAMBA | HUARMACA            | 101      |            | 27.1               | 0.0         | 15       |            | 4.0                | 0.0         |
|             | CANCHAQUE           | 75       | 1          | 100.7              | 1.3         | 25       | 0          | 33.6               | 0.0         |
|             | HUANCABAMBA         | 36       |            | 12.2               | 0.0         | 11       |            | 3.8                | 0.0         |
|             | LALAQUIZ            | 26       |            | 64.1               | 0.0         | 11       |            | 26.9               | 0.0         |
|             | SAN MIGUEL DE EL FA | 20       |            | 21.1               | 0.0         | 5        |            | 5.3                | 0.0         |
|             | SONDOR              | 15       |            | 20.6               | 0.0         | 6        |            | 8.2                | 0.0         |
|             | SONDORILLO          | 9        |            | 8.0                | 0.0         | 5        |            | 4.5                | 0.0         |
|             | EL CARMEN DE LA FRO | 2        |            | 1.7                | 0.0         | 0        |            | 0.0                | 0.0         |
|             | FRIAS               | 49       |            | 23.1               | 0.0         | 2        |            | 0.9                | 0.0         |
| AYABACA     | SAPILLICA           | 28       |            | 25.5               | 0.0         | 5        |            | 4.5                | 0.0         |
| MORROPON    | SANTO DOMINGO       | 47       |            | 81.7               | 0.0         | 7        |            | 12.0               | 0.0         |
|             | SANTA CATALINA DE M | 16       |            | 42.6               | 0.0         | 4        |            | 10.5               | 0.0         |
|             | YAMANGO             | 16       |            | 18.6               | 0.0         | 2        |            | 2.3                | 0.0         |
|             | SAN JUAN DE BIGOTE  | 8        |            | 11.9               | 0.0         | 0        |            | 0.0                | 0.0         |
|             | CHULUCANAS          | 6        |            | 0.7                | 0.0         | 1        |            | 0.1                | 0.0         |
|             | CHALACO             | 5        |            | 6.7                | 0.0         | 1        |            | 1.3                | 0.0         |
|             | MORROPON            | 1        |            | 0.6                | 0.0         | 1        |            | 0.6                | 0.0         |
|             | SALITRAL (MOR)      | 1        |            | 1.1                | 0.0         | 0        |            | 0.0                | 0.0         |
|             | VEINTISEIS DE OCTUB | 1        |            | 0.1                | 0.0         | 0        |            | 0.0                | 0.0         |
| PIURA       | PIURA               | 1        |            | 0.1                | 0.0         | 0        |            | 0.0                | 0.0         |
|             |                     |          |            |                    | 0.0         |          |            |                    | 0.0         |
|             |                     |          |            |                    | 0.0         |          |            |                    | 0.0         |
|             |                     |          |            |                    | 0.0         |          |            |                    | 0.0         |
|             | IMPORTADO           | 5        | 0          |                    | 0.0         | 0        | 0          |                    | 0.0         |
|             | TOTAL               | 468      | 1          | 2.2                | 0.2         | 101      | 0          | 0.5                | 0.0         |

Año 2023

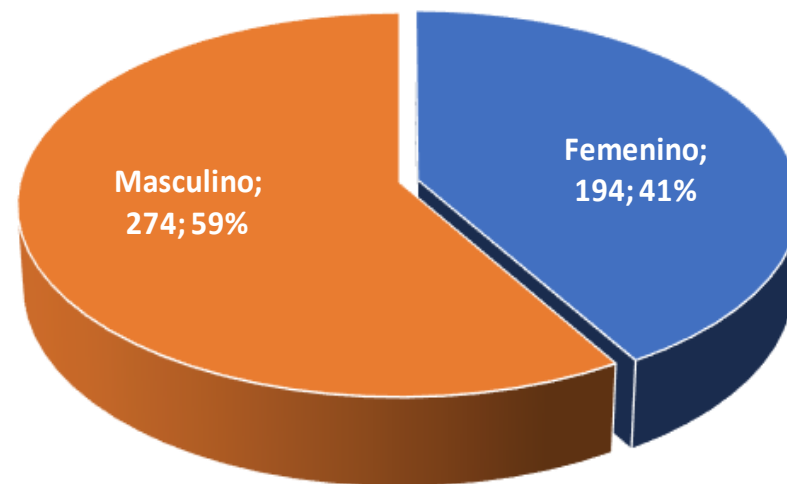
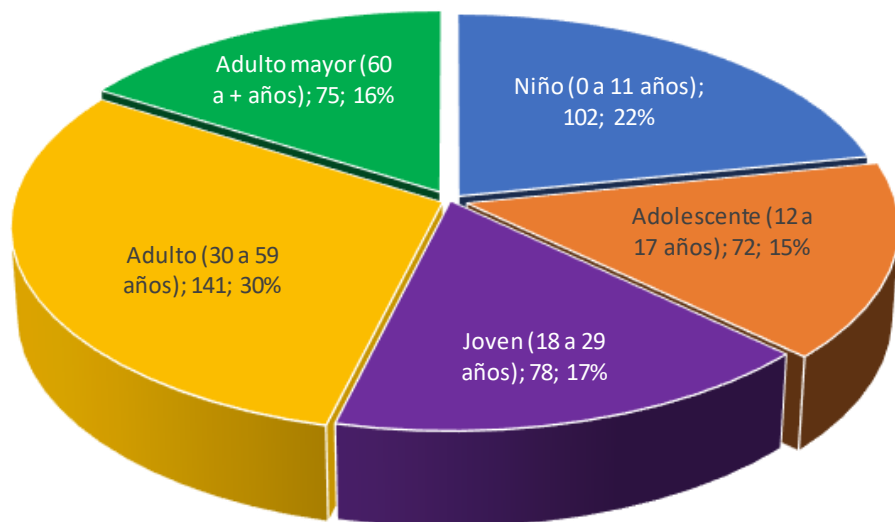


## Leishmaniasis: Casos por semana epidemiológica

### Departamento Piura, 2019 – 2023\*



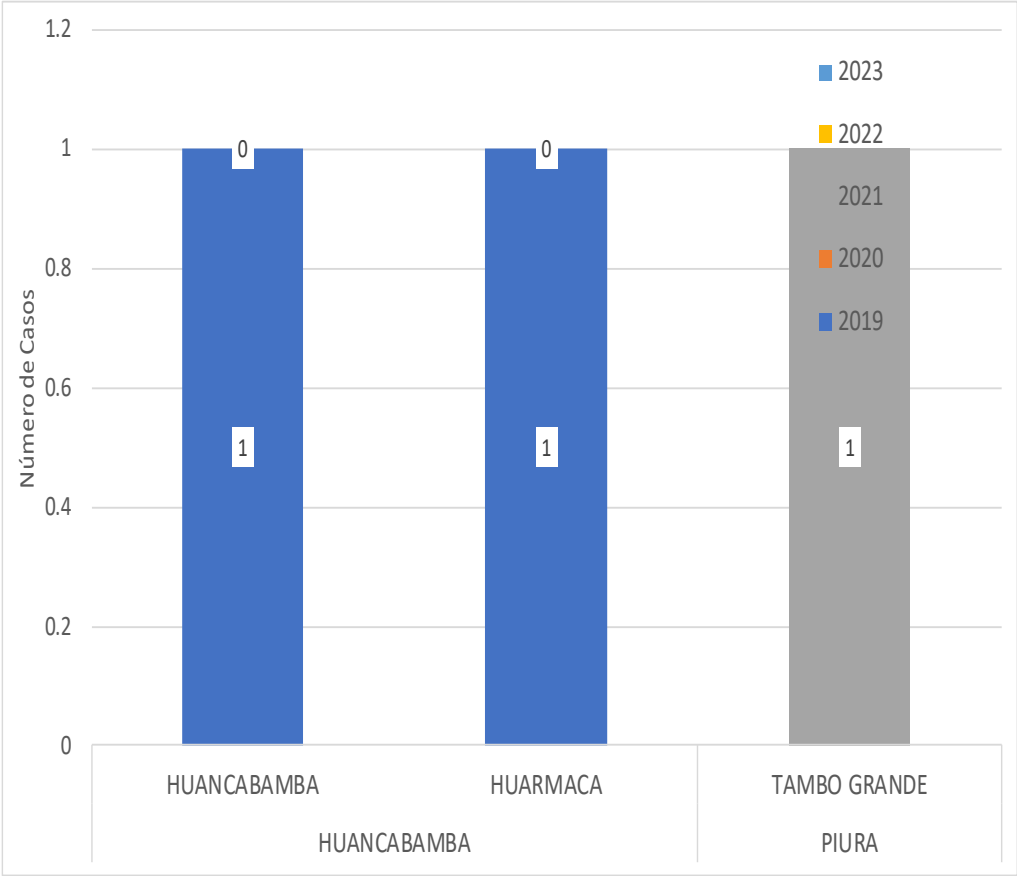
## Leishmaniasis: Casos por grupo de edad y sexo Departamento Piura, Año 2023\*



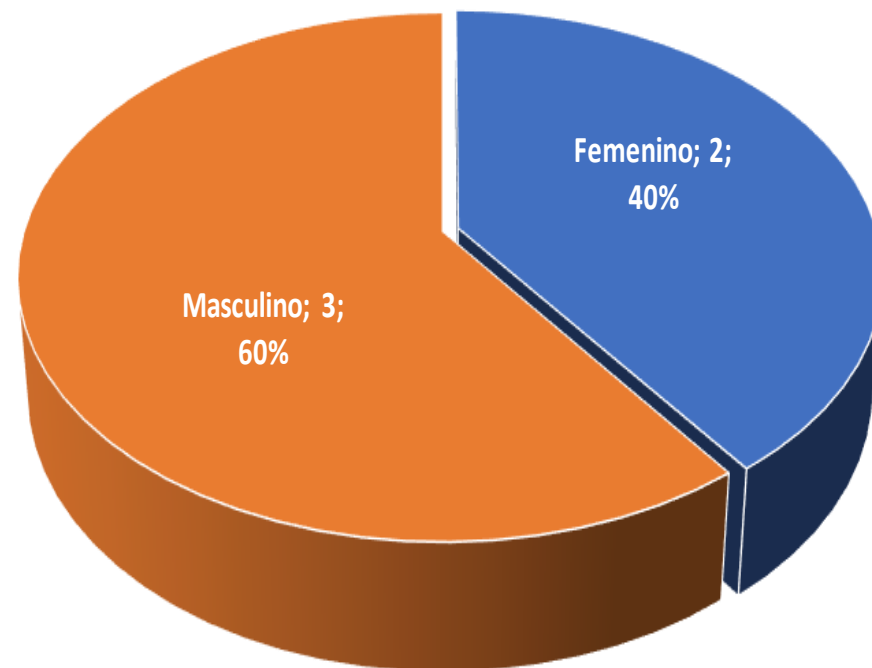
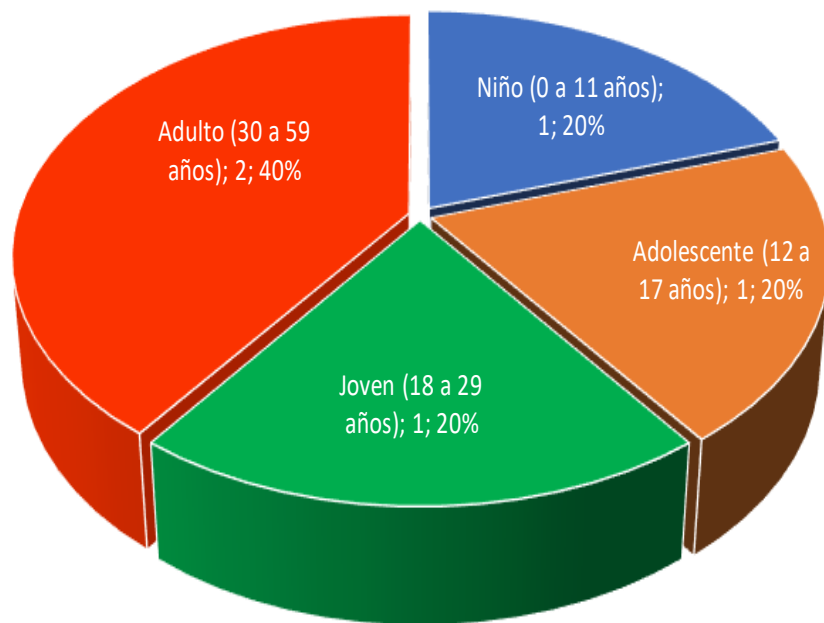
Bartonelosis: Casos por años y lugar probable de infección

Departamento Piura, 2021 – 2023\*

| Provincia | Distrito     | AÑO 2021 |            |                    |             | AÑO 2022 |            |                    |             |
|-----------|--------------|----------|------------|--------------------|-------------|----------|------------|--------------------|-------------|
|           |              | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. |
| PIURA     | HUANCABAMBA  | 0        | 0          | 0.0                | 0.0         | 0        | 0          | 0.0                | 0.0         |
|           | HUARMACA     | 0        | 0          | 0.0                | 0.0         | 0        | 0          | 0.0                | 0.0         |
|           | TAMBO GRANDE | 0        | 0          | 0.0                | 0.0         | 0        | 0          | 0.0                | 0.0         |
|           |              |          |            |                    | 0.0         |          |            |                    | 0.0         |
|           |              |          |            |                    | 0.0         |          |            |                    | 0.0         |
|           | IMPORTADO    | 0        | 0          |                    | 0.0         | 0        | 0          |                    | 0.0         |
|           | TOTAL        | 0        | 0          | 0.0                | 0.0         | 0        | 0          | 0.0                | 0.0         |



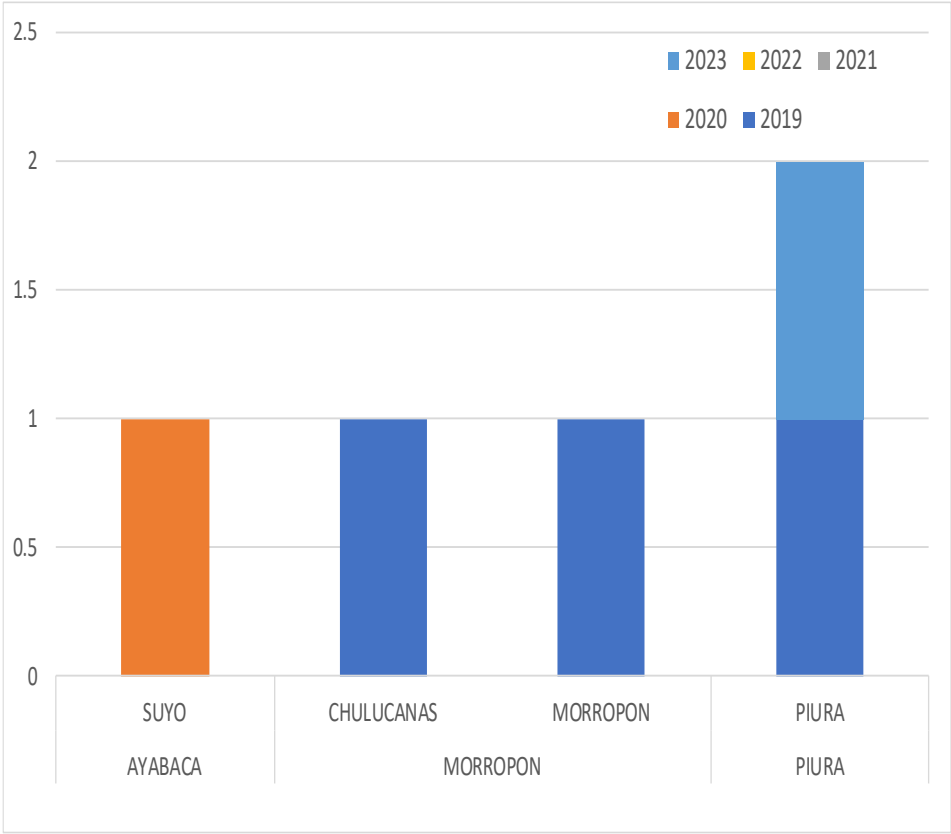
## Bartonelosis: Casos por ciclos de vida y sexo Departamento Piura, 2018 - 2023\*



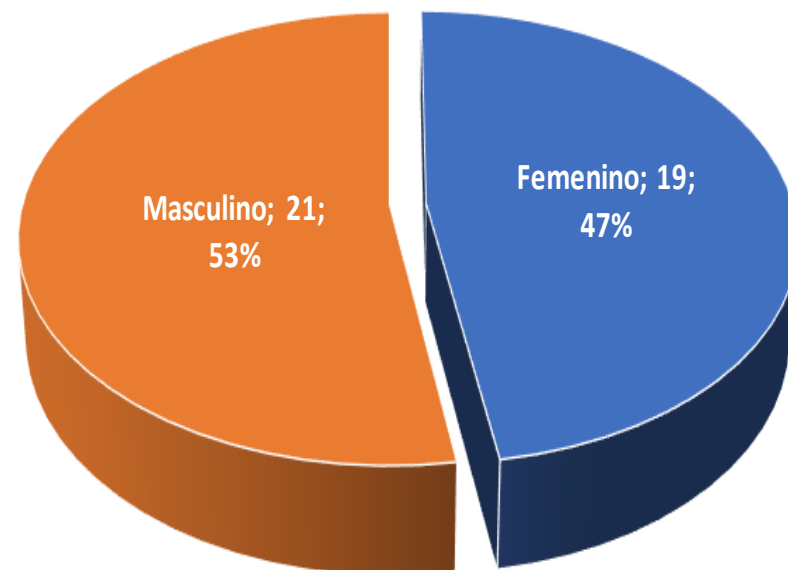
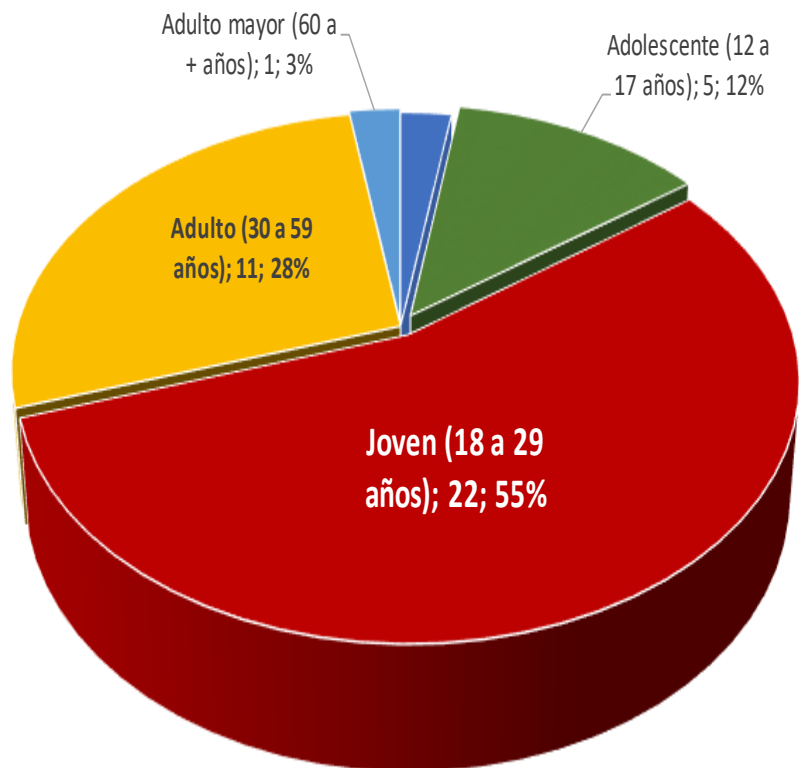
Malaria Vivax: Casos por años y lugar probable de infección

Departamento Piura, 2021 – 2022\*

| Provincia | Distrito   | AÑO 2021 |            |                    |             | AÑO 2022 |            |                    |             |
|-----------|------------|----------|------------|--------------------|-------------|----------|------------|--------------------|-------------|
|           |            | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. | Nº Casos | Nº Defunc. | Tasa Inc. x 10 mil | Tasa Letal. |
| AYABACA   | SUYO       | 0        | 0          | 0.0                | 0.0         | 0        | 0          | 0.0                | 0.0         |
| MORROPON  | CHULUCANAS | 0        | 0          | 0.0                | 0.0         | 0        | 0          | 0.0                | 0.0         |
|           | MORROPON   | 0        | 0          | 0.0                | 0.0         | 0        | 0          | 0.0                | 0.0         |
| PIURA     | PIURA      | 0        | 0          | 0.0                | 0.0         | 1        | 0          | 0.1                | 0.0         |
|           |            | 0        | 0          |                    | 0.0         | 0        | 0          |                    | 0.0         |
|           | IMPORTADO  | 1        | 0          |                    | 0.0         | 1        | 0          |                    | 0.0         |
|           | TOTAL      | 1        | 0          | 0.0                | 0.0         | 2        | 0          | 0.0                | 0.0         |

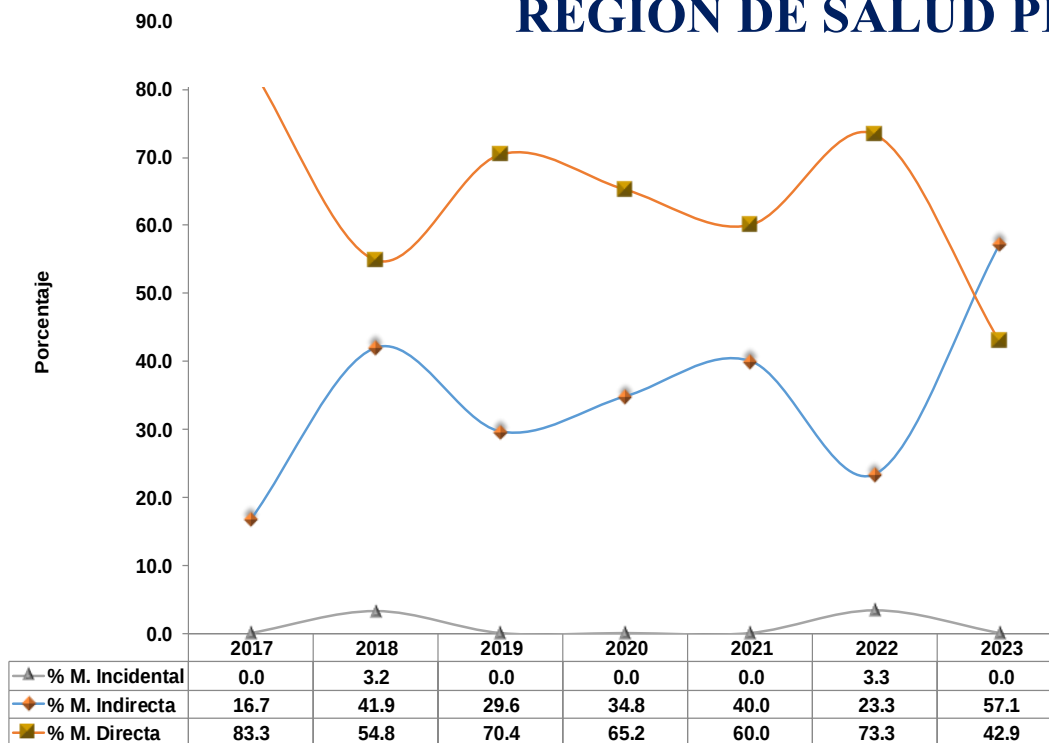


## Malaria Vivax: Casos por ciclos de vida y sexo Departamento Piura, 2018 - 2023\*



# Casos de Muerte Materna (Directa + Indirecta + Incidental) Según Tipo

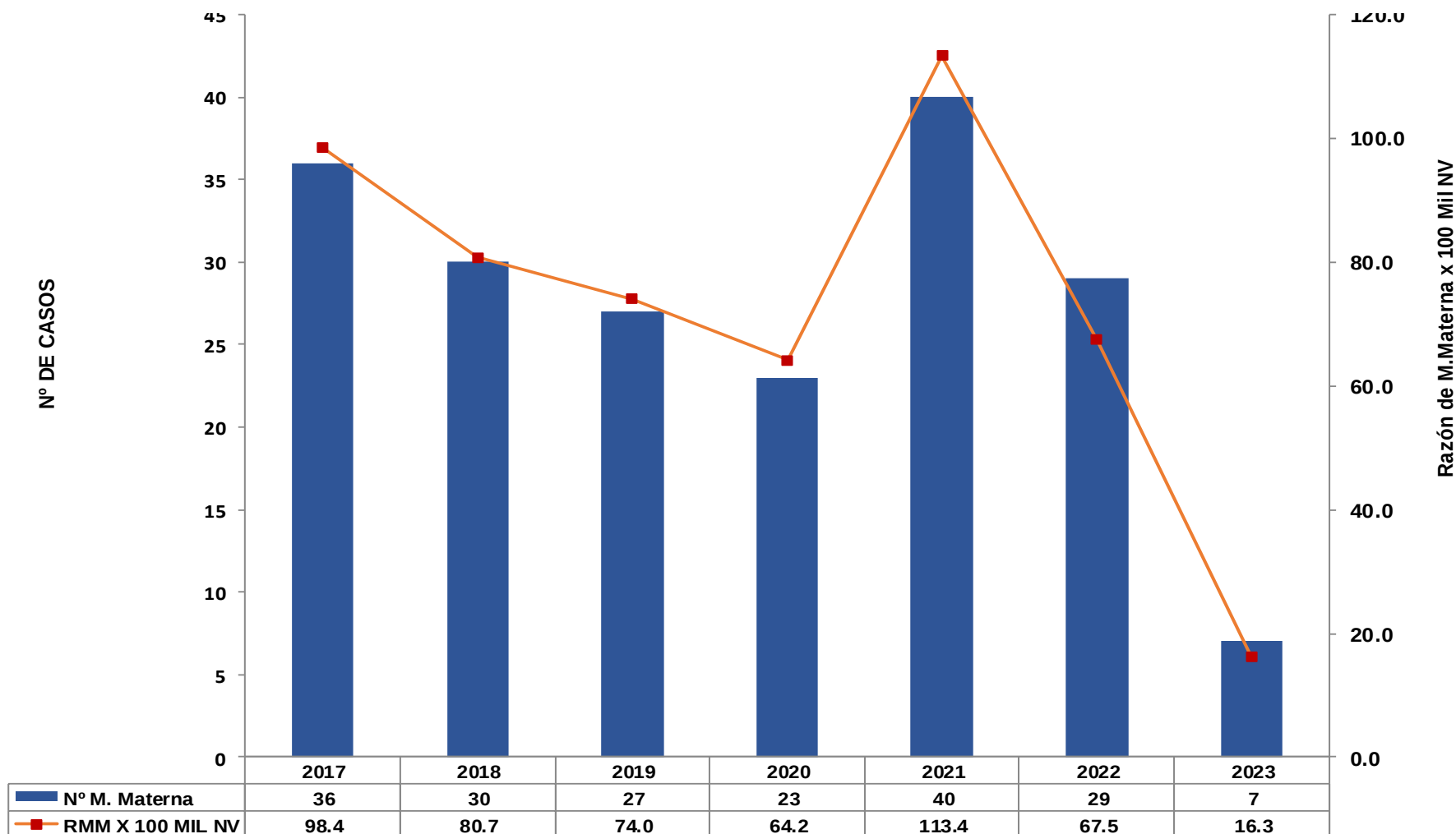
## REGION DE SALUD PIURA: 2017 – 2023\*



| TIPO DE MUERTE  | 2017      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023     |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| MM.DIRECTA      | 30        | 17        | 19        | 15        | 24        | 22        | 3        |
| MM.INDIRECTA    | 6         | 13        | 8         | 8         | 16        | 7         | 4        |
| MM.INCIDENTAL   | 0         | 1         | 0         | 0         | 0         | 1         | 0        |
| <b>TOTAL</b>    | <b>36</b> | <b>31</b> | <b>27</b> | <b>23</b> | <b>40</b> | <b>30</b> | <b>7</b> |
| % M. Directa    | 83.3      | 54.8      | 70.4      | 65.2      | 60.0      | 73.3      | 42.9     |
| % M. Indirecta  | 16.7      | 41.9      | 29.6      | 34.8      | 40.0      | 23.3      | 57.1     |
| % M. Incidental | 0.0       | 3.2       | 0.0       | 0.0       | 0.0       | 3.3       | 0.0      |

## Casos y Razón de Muerte Materna (Directa + Indirecta) por Años

### REGION DE SALUD PIURA: 2017 – 2023\*



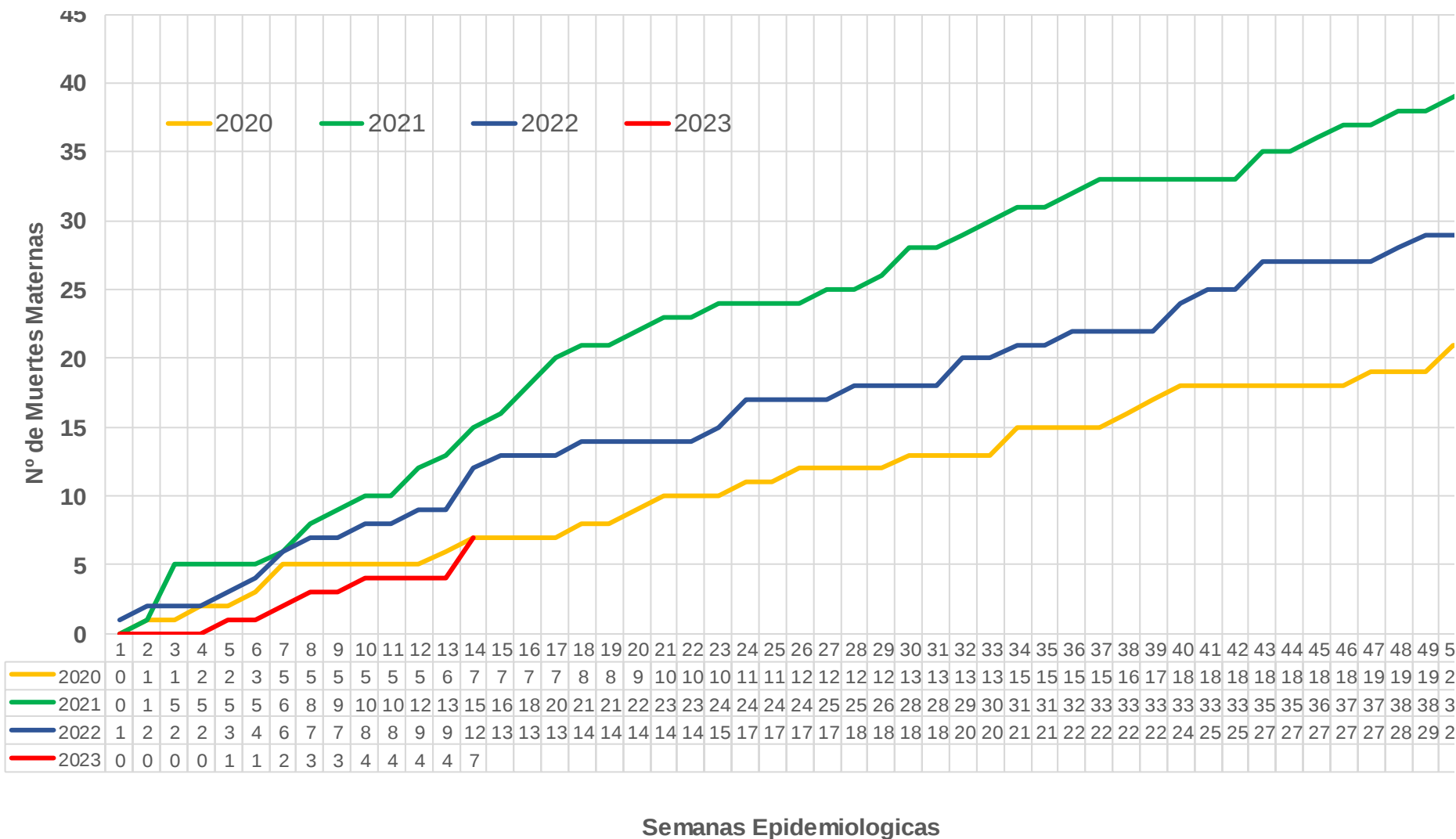
# Casos de Muerte Materna (Directa + Indirecta) por Distritos

## Años 2017 - 2023

| DISTRITO PROCED.        | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Acumulado | %    |
|-------------------------|------|------|------|------|------|------|------|-----------|------|
| TAMBO GRANDE            | 2    | 3    | 2    | 2    | 9    | 1    | 0    | 19        | 13.1 |
| PARIÑAS                 | 3    | 2    | 5    | 0    | 0    | 3    | 1    | 14        | 9.7  |
| SULLANA                 | 3    | 1    | 1    | 1    | 3    | 1    | 0    | 10        | 6.9  |
| PIURA                   | 1    | 3    | 3    | 1    | 0    | 1    | 1    | 10        | 6.9  |
| CHULUCANAS              | 2    | 1    | 1    | 0    | 2    | 2    | 1    | 9         | 6.2  |
| CASTILLA                | 2    | 1    | 1    | 2    | 2    | 0    | 0    | 8         | 5.5  |
| PAITA                   | 2    | 1    | 0    | 3    | 1    | 1    | 0    | 8         | 5.5  |
| PACAIPAMPA              | 1    | 0    | 4    | 0    | 1    | 1    | 1    | 8         | 5.5  |
| LA UNION                | 2    | 0    | 1    | 0    | 2    | 2    | 0    | 7         | 4.8  |
| AYABACA                 | 1    | 1    | 1    | 0    | 2    | 1    | 0    | 6         | 4.1  |
| HUARMACA                | 0    | 2    | 0    | 2    | 0    | 2    | 0    | 6         | 4.1  |
| SECHURA                 | 2    | 0    | 1    | 2    | 0    | 1    | 0    | 6         | 4.1  |
| SONDORILLO              | 0    | 4    | 0    | 1    | 0    | 0    | 0    | 5         | 3.4  |
| CATACAOS                | 2    | 0    | 0    | 0    | 2    | 0    | 1    | 5         | 3.4  |
| PAIMAS                  | 1    | 0    | 1    | 1    | 1    | 1    | 0    | 5         | 3.4  |
| SAN MIGUEL DE EL FAIQUE | 1    | 1    | 0    | 0    | 1    | 1    | 0    | 4         | 2.8  |
| LA MATANZA              | 0    | 0    | 0    | 2    | 1    | 1    | 0    | 4         | 2.8  |
| MARCAVELICA             | 1    | 1    | 0    | 0    | 1    | 1    | 0    | 4         | 2.8  |
| FRIAS                   | 1    | 1    | 1    | 1    | 0    | 0    | 0    | 4         | 2.8  |
| HUANCABAMBA             | 4    | 0    | 0    | 0    | 0    | 0    | 0    | 4         | 2.8  |
| LA ARENA                | 0    | 1    | 0    | 0    | 1    | 1    | 1    | 4         | 2.8  |
| SAPILLICA               | 0    | 1    | 0    | 1    | 0    | 1    | 0    | 3         | 2.1  |
| LAS LOMAS               | 0    | 0    | 1    | 1    | 0    | 1    | 0    | 3         | 2.1  |
| BELLAVISTA              | 0    | 1    | 0    | 0    | 0    | 2    | 0    | 3         | 2.1  |
| CHALACO                 | 0    | 0    | 0    | 0    | 1    | 1    | 1    | 3         | 2.1  |
| OTROS DISTRITOS         | 5    | 4    | 5    | 5    | 10   | 5    | 0    | 34        | 23.4 |
| OTRAS REGIONES          | 1    | 1    | 0    | 0    | 2    | 0    | 0    | 0         | 0.0  |
| TOTAL                   | 36   | 30   | 27   | 23   | 40   | 29   | 7    | 145       | 100  |

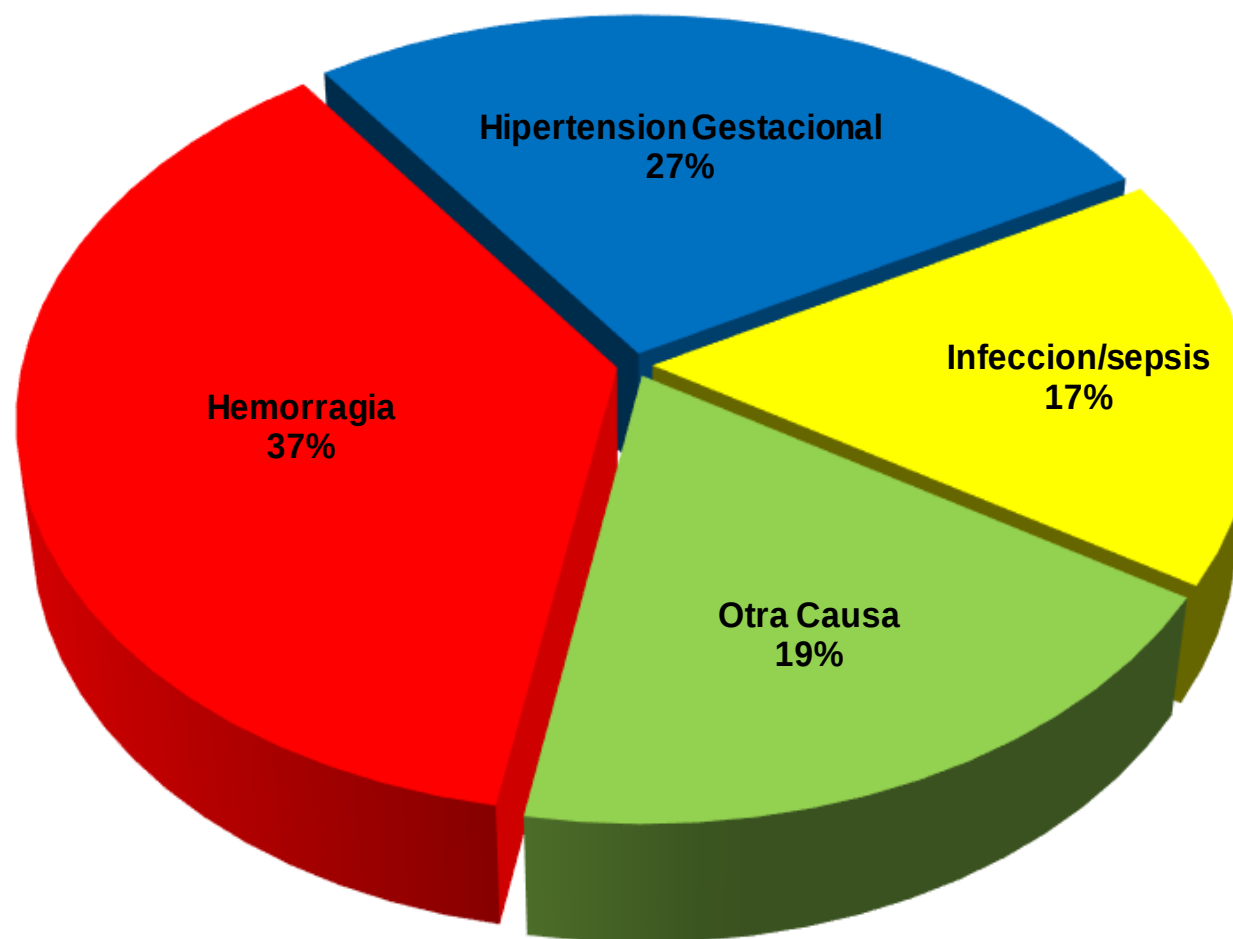
# Casos Acumulados por S.E. de Muerte Materna (Directa + Indirecta)

## REGION DE SALUD PIURA: 2020 - 2023



## Casos de Muerte Materna Según Causa Genérica

### REGION DE SALUD PIURA: 2017 - 2023\*

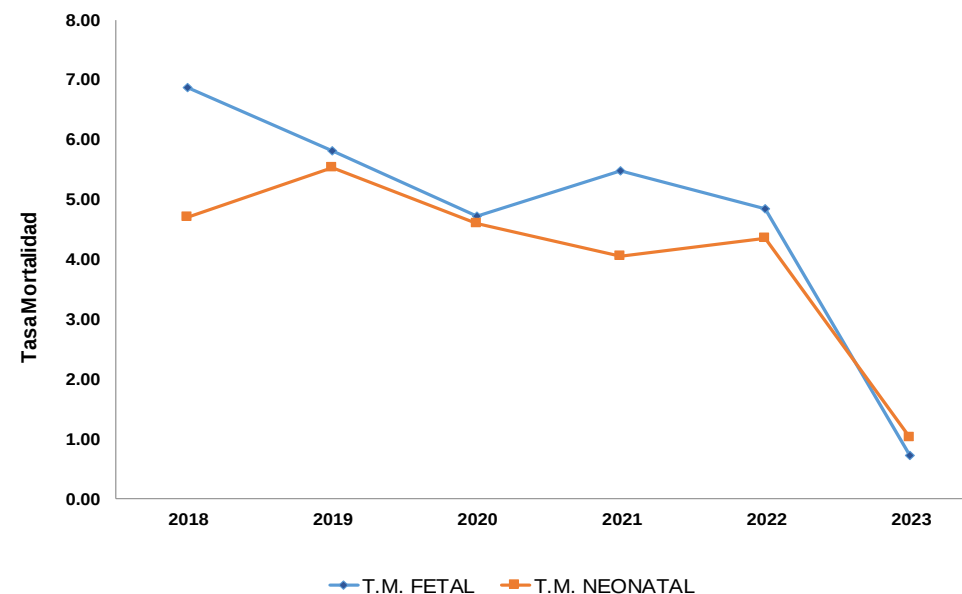


## Vigilancia de Muerte Fetal – Neonatal

### REGION DE SALUD PIURA: 2018 – 2023\*

| INDICADOR          | 2018          | 2019          | 2020          | 2021          | 2022          | 2023          |
|--------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| M. FETAL           | 255           | 212           | 169           | 193           | 208           | 31            |
| M. NEONATAL        | 175           | 202           | 165           | 143           | 187           | 44            |
| <b>NACIMIENTOS</b> | <b>37,152</b> | <b>36,492</b> | <b>35,832</b> | <b>35,275</b> | <b>42,970</b> | <b>42,970</b> |
| T.M. FETAL         | 6.86          | 5.81          | 4.72          | 5.47          | 4.84          | 0.72          |
| T.M. NEONATAL      | 4.71          | 5.54          | 4.60          | 4.05          | 4.35          | 1.02          |

Tasas de Muerte Fetal - Neonatal - Perinatal  
REGION DE SALUD PIURA: 2018 - 2023\*



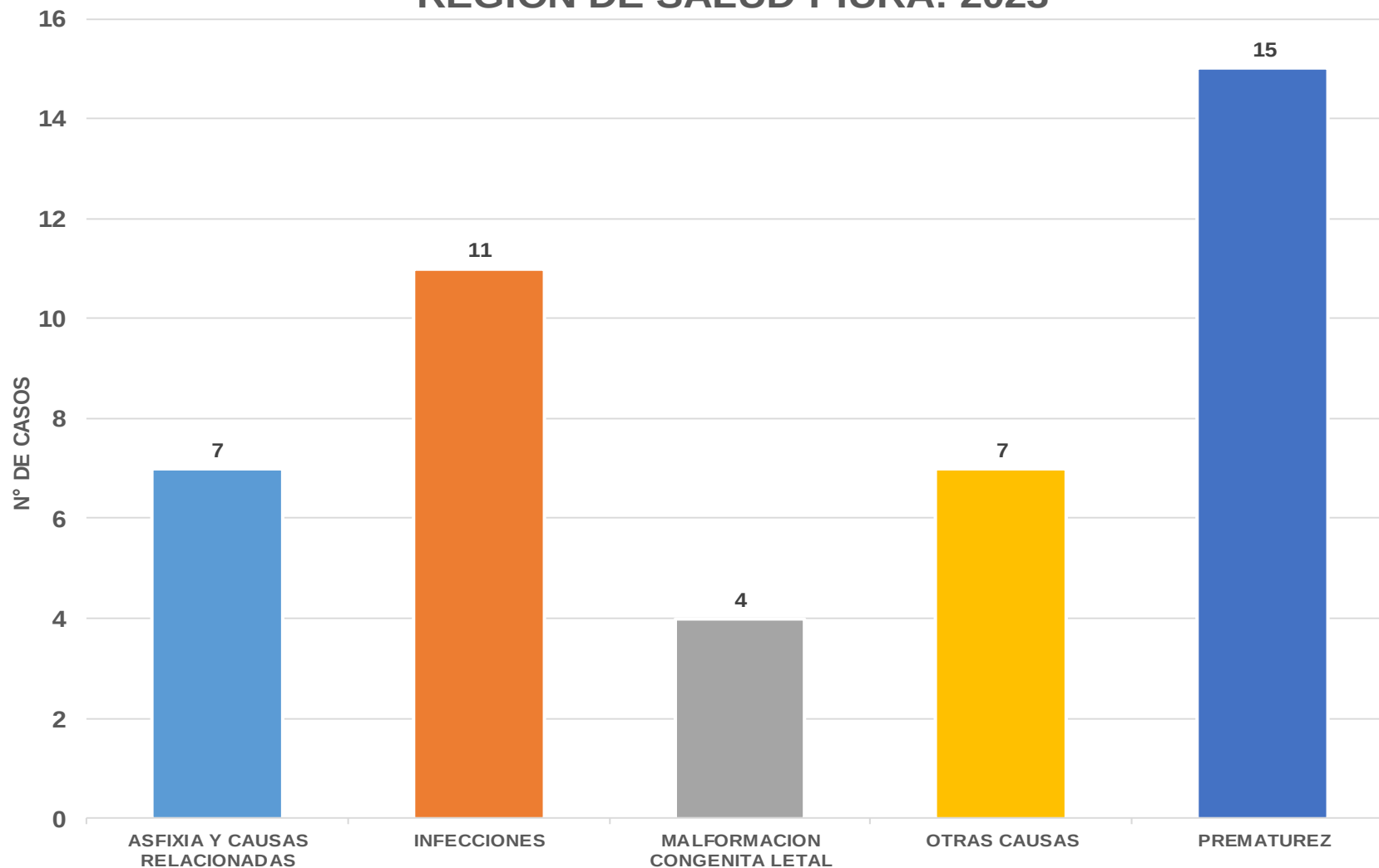
## Vigilancia de Muerte Neonatal Según Distrito REGION DE SALUD PIURA: 2018 – 2023\*

| DISTRITO           | AÑOS |      |      |      |      |      |
|--------------------|------|------|------|------|------|------|
|                    | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| SULLANA            | 17   | 19   | 16   | 14   | 22   | 8    |
| TAMBO GRANDE       | 6    | 14   | 11   | 7    | 14   | 2    |
| PARIÑAS.           | 6    | 4    | 2    | 5    | 14   | 2    |
| PAITA              | 5    | 14   | 7    | 12   | 12   | 4    |
| BELLAVISTA         | 4    | 6    | 5    | 3    | 2    | 1    |
| PIURA              | 42   | 44   | 34   | 17   | 18   | 2    |
| MARCAVELICA        | 3    | 4    | 3    | 4    | 7    | 1    |
| AYABACA            | 2    | 3    | 2    | 5    | 3    | 0    |
| LAS LOMAS          | 3    | 3    | 2    | 2    | 2    | 0    |
| LANCONES           | 2    | 2    | 0    | 1    | 1    | 0    |
| QUERECOTILLO       | 2    | 1    | 5    | 3    | 4    | 3    |
| EL ALTO            | 0    | 2    | 0    | 1    | 0    | 0    |
| SUYO               | 1    | 0    | 1    | 1    | 1    | 0    |
| LA HUACA           | 1    | 2    | 1    | 1    | 1    | 0    |
| CASTILLA           | 20   | 18   | 13   | 5    | 12   | 1    |
| LA BREA            | 1    | 1    | 0    | 0    | 1    | 1    |
| SAPILICA           | 3    | 1    | 0    | 0    | 1    | 0    |
| IGNACIO ESCUDERO   | 0    | 1    | 0    | 0    | 1    | 0    |
| MIGUEL CHECA       | 1    | 0    | 0    | 1    | 1    | 1    |
| COLAN              | 1    | 3    | 0    | 1    | 1    | 0    |
| LOS ORGANOS        | 0    | 0    | 1    | 0    | 1    | 0    |
| CHULUCANAS         | 6    | 7    | 7    | 12   | 6    | 1    |
| SALITRAL           | 2    | 0    | 0    | 0    | 2    | 0    |
| 26 DE OCTUBRE      | 9    | 14   | 9    | 3    | 6    | 4    |
| PAIMAS             | 1    | 0    | 0    | 0    | 1    | 1    |
| VICHAYAL           | 0    | 0    | 2    | 0    | 0    | 1    |
| LA UNION           | 1    | 3    | 7    | 4    | 5    | 1    |
| SAN JUAN DE BIGOTE | 0    | 1    | 0    | 0    | 0    | 0    |
| HUARMACA           | 0    | 1    | 4    | 3    | 4    | 1    |
| MONTERO            | 0    | 1    | 0    | 0    | 0    | 0    |
| BUENOS AIRES       | 0    | 1    | 0    | 1    | 0    | 0    |

|                             |     |     |     |     |     |    |
|-----------------------------|-----|-----|-----|-----|-----|----|
| LA ARENA                    | 2   | 4   | 2   | 2   | 1   | 0  |
| LOBITOS                     | 1   | 0   | 0   | 0   | 0   | 0  |
| YAMANGO                     | 1   | 0   | 1   | 1   | 0   | 0  |
| LA MATANZA                  | 2   | 1   | 1   | 2   | 2   | 0  |
| LAGUNAS                     | 0   | 1   | 0   | 0   | 0   | 1  |
| CATACAOS                    | 3   | 5   | 6   | 4   | 8   | 2  |
| HUANCABAMBA                 | 4   | 4   | 3   | 7   | 5   | 2  |
| SECHURA                     | 4   | 5   | 5   | 0   | 2   | 0  |
| FRIAS                       | 3   | 2   | 0   | 0   | 3   | 0  |
| PACAIPAMPA                  | 2   | 1   | 2   | 5   | 2   | 1  |
| SAN MIGUEL DE EL FAIQUE     | 2   | 1   | 2   | 1   | 1   | 1  |
| LALAQUIZ                    | 2   | 0   | 0   | 0   | 0   | 0  |
| EL CARMEN DE LA FRONTERA    | 0   | 1   | 0   | 0   | 2   | 1  |
| VICE                        | 1   | 0   | 0   | 0   | 2   | 0  |
| SANTO DOMINGO               | 1   | 1   | 0   | 0   | 2   | 0  |
| SONDORILLO                  | 1   | 1   | 1   | 3   | 0   | 1  |
| CHALACO                     | 0   | 1   | 0   | 0   | 1   | 0  |
| CANCHAQUE                   | 0   | 0   | 0   | 1   | 0   | 0  |
| CURA MORI                   | 0   | 0   | 0   | 0   | 3   | 0  |
| TAMARINDO                   | 1   | 1   | 0   | 1   | 0   | 0  |
| BERNAL                      | 0   | 2   | 0   | 0   | 1   | 0  |
| SONDOR                      | 0   | 0   | 0   | 1   | 3   | 0  |
| MORROPON                    | 3   | 0   | 3   | 0   | 1   | 0  |
| EL TALLAN                   | 0   | 0   | 1   | 0   | 1   | 0  |
| SALITRAL (Luciano Castillo) | 0   | 0   | 0   | 4   | 0   | 0  |
| SANTA CATALINA DE MOSSA     | 0   | 0   | 0   | 2   | 0   | 0  |
| OTRAS DIRESAS               | 4   | 2   | 9   | 3   | 4   | 0  |
| Total general               | 176 | 203 | 168 | 143 | 187 | 44 |

**Fuente: DIRESA PIURA/OEPI. (\*) SE 14 - 2023**

## Categorías de Causa de Muerte Neonatal REGION DE SALUD PIURA: 2023\*



## Porcentaje de Muerte Neonatal Según Edad Gestacional y Años

### REGION DE SALUD PIURA: 2022 - 2023\*

