

ENTIDAD: MUNICIPALIDAD PROVINCIAL DE CALCA  
GERENCIA DE LÍNEA: GERENCIA DE DESARROLLO HUMANO Y SOCIAL  
SUB GERENCIA DE PROGRAMAS, SERVICIOS SOCIALES Y APOYO COMUNAL  
PROGRAMA DE COMPLEMENTACIÓN ALIMENTARIA

| CANTIDAD Y/O VALORES |                 |                 |                                                                                      |                  |                 |          |        |             |        |             |        |             |        |             |        |             |
|----------------------|-----------------|-----------------|--------------------------------------------------------------------------------------|------------------|-----------------|----------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|
| Tipo                 | Clasificador de | Código del ítem | Descripción del ítem                                                                 | Unidad de Medida | Precio Unitario | Prev/Obl | 2024   |             |        | 2025        |        |             | 2026   |             |        |             |
|                      |                 |                 |                                                                                      |                  |                 |          | Ciudad | Valor Total | Ciudad | Valor Total | Ciudad | Valor Total | Ciudad | Valor Total | Ciudad | Valor Total |
| SERVICIO             | 2.3.2.1.2.2     |                 | VIATICOS Y ASIGNACIONES POR COMISION DE SERVICIO                                     | UNIDAD           | \$/150.00       |          | 2      | \$/300.00   | 2      | \$/300.00   | 2      | \$/300.00   | 2      | \$/300.00   | 2      | \$/300.00   |
|                      | 2.6.3.2.2.1     |                 | EQUIPOS COMPUTACIONALES Y PERIFERICOS                                                |                  |                 |          |        | \$/2,797.00 |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |
| BIEN                 |                 | 1406000530311   | UNIDAD CENTRAL DE PROCESO-CPU                                                        | UNIDAD           | \$/2,000.00     |          | 1      | \$/2,000.00 |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |
| BIEN                 |                 | 7408800370002   | MONITOR LED                                                                          | UNIDAD           | \$/797.00       |          | 1      | \$/797.00   |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |
| BIEN                 |                 | 740832000039    | IMPRESORA MULTIFUNCIONAL - COLOR LASER VELOCIDAD MONOCROMÁTICA 100 ppm COLOR 100 ppm | UNIDAD           | \$/1,000.00     |          | 1      | \$/1,000.00 |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |
| BIEN                 | 2.3.1.2.1.1     |                 | VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                             |                  |                 |          |        | \$/320.00   |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |
| BIEN                 |                 | 899600150139    | CHALECOS PARA SUPERVISION DE COMEDORES, HOGARES Y PANTIBG                            | UNIDAD           | \$/80.00        |          | 4      | \$/320.00   | 4      | \$/320.00   | 4      | \$/320.00   | 4      | \$/320.00   | 4      | \$/320.00   |
| BIEN                 | 2.3.1.5.1.2     |                 | PAPELERIA EN GENERAL UTILES Y MATERIALES DE ORIGINA                                  |                  |                 |          |        | \$/3,461.80 |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |        | \$/0.00     |
| BIEN                 |                 | 503300250039    | CINTA DE EMBALEAIE 2 in X 55 yd.                                                     | UNIDAD           | \$/5.00         |          | 5      | \$/25.00    | 5      | \$/25.00    | 5      | \$/25.00    | 5      | \$/25.00    | 5      | \$/25.00    |
| BIEN                 |                 | 710300060057    | GOMA EN BARRA X 40 G APPROX.                                                         | UNIDAD           | \$/5.50         |          | 12     | \$/66.00    | 12     | \$/66.00    | 12     | \$/66.00    | 12     | \$/66.00    | 12     | \$/66.00    |
| BIEN                 |                 | 7103000120160   | NOTA AUTODHESIVA 3 in X 3 in 17.6 cm X 7.6 cm)                                       | UNIDAD           | \$/5.00         |          | 12     | \$/60.00    | 12     | \$/60.00    | 12     | \$/60.00    | 12     | \$/60.00    | 12     | \$/60.00    |
| BIEN                 |                 |                 | APROX. X 100 HOJAS COLORES VARIADOS                                                  |                  |                 |          |        |             |        |             |        |             |        |             |        |             |
| BIEN                 |                 | 710600010070    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A-4                               | UNIDAD           | \$/9.00         |          | 30     | \$/270.00   | 30     | \$/270.00   | 30     | \$/270.00   | 30     | \$/270.00   | 30     | \$/270.00   |
| BIEN                 |                 | 710600040004    | FOLDER MANILA TAMAÑO A4                                                              | CIENTO           | \$/20.00        |          | 3      | \$/60.00    | 3      | \$/60.00    | 3      | \$/60.00    | 3      | \$/60.00    | 3      | \$/60.00    |
| BIEN                 |                 | 710600100193    | SOBRE MANILA TAMAÑO MEDIO OFICIO                                                     | EMP X 50         | \$/12.00        |          | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    |
| BIEN                 |                 | 711100010004    | BORRADOR                                                                             | UNIDAD           | \$/0.69         |          | 20     | \$/13.80    | 20     | \$/13.80    | 20     | \$/13.80    | 20     | \$/13.80    | 20     | \$/13.80    |
| BIEN                 |                 | 711100030005    | CORRECTOR LIQUIDO TIPO LAPICERO                                                      | UNIDAD           | \$/3.50         |          | 12     | \$/42.00    | 12     | \$/42.00    | 12     | \$/42.00    | 12     | \$/42.00    | 12     | \$/42.00    |
| BIEN                 |                 | 715000110056    | ENGRAPADOR DE OFICINA (25 HOJAS)                                                     | UNIDAD           | \$/10.00        |          | 2      | \$/20.00    | 2      | \$/20.00    | 2      | \$/20.00    | 2      | \$/20.00    | 2      | \$/20.00    |
| BIEN                 |                 | 715000120002    | PERFORADOR DE 2 ESPIGAS PARA 200 HOJAS                                               | UNIDAD           | \$/95.00        |          | 2      | \$/190.00   | 2      | \$/190.00   | 2      | \$/190.00   | 2      | \$/190.00   | 2      | \$/190.00   |
| BIEN                 |                 | 715000120045    | PERFORADOR DE 2 ESPIGAS DE 25 HOJAS                                                  | UNIDAD           | \$/14.00        |          | 2      | \$/28.00    | 2      | \$/28.00    | 2      | \$/28.00    | 2      | \$/28.00    | 2      | \$/28.00    |
| BIEN                 |                 | 715000190001    | REGIA DE PLASTICO 30CM                                                               | UNIDAD           | \$/3.00         |          | 2      | \$/6.00     | 2      | \$/6.00     | 2      | \$/6.00     | 2      | \$/6.00     | 2      | \$/6.00     |
| BIEN                 |                 | 715000200007    | SACAGRAPA DE METAL TIPO MARIPOSA                                                     | UNIDAD           | \$/2.50         |          | 2      | \$/5.00     | 2      | \$/5.00     | 2      | \$/5.00     | 2      | \$/5.00     | 2      | \$/5.00     |
| BIEN                 |                 | 715000220028    | TAJADOR DE PLASTICO CON DEPOSITO                                                     | UNIDAD           | \$/2.00         |          | 6      | \$/12.00    | 6      | \$/12.00    | 6      | \$/12.00    | 6      | \$/12.00    | 6      | \$/12.00    |
| BIEN                 |                 | 715000230042    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                                        | UNIDAD           | \$/5.00         |          | 4      | \$/20.00    | 4      | \$/20.00    | 4      | \$/20.00    | 4      | \$/20.00    | 4      | \$/20.00    |
| BIEN                 |                 | 716000010022    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL                          | CAJA             | \$/20.00        |          | 1      | \$/20.00    | 1      | \$/20.00    | 1      | \$/20.00    | 1      | \$/20.00    | 1      | \$/20.00    |
| BIEN                 |                 | 716000010218    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                            | CAJA             | \$/40.00        |          | 2      | \$/80.00    | 2      | \$/80.00    | 2      | \$/80.00    | 2      | \$/80.00    | 2      | \$/80.00    |
| BIEN                 |                 | 716000010187    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                             | UNIDAD           | \$/40.00        |          | 2      | \$/80.00    | 2      | \$/80.00    | 2      | \$/80.00    | 2      | \$/80.00    | 2      | \$/80.00    |
| BIEN                 |                 | 716000010195    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             | UNIDAD           | \$/40.00        |          | 6      | \$/240.00   | 6      | \$/240.00   | 6      | \$/240.00   | 6      | \$/240.00   | 6      | \$/240.00   |
| BIEN                 |                 | 495700330055    | BISTURI (DESCARTABLE CON MANGO DE PLASTICO [CUTER]                                   | UNIDAD           | \$/2.50         |          | 6      | \$/15.00    | 6      | \$/15.00    | 6      | \$/15.00    | 6      | \$/15.00    | 6      | \$/15.00    |
| BIEN                 |                 | 646100010074    | BANDEJA ORGANIZADOR DE METAL DE 3 NIVELES TAMAÑO OFICIO                              | UNIDAD           | \$/30.00        |          | 1      | \$/30.00    | 1      | \$/30.00    | 1      | \$/30.00    | 1      | \$/30.00    | 1      | \$/30.00    |
| BIEN                 |                 | 4351000040941   | FOLDER PLASTIFICADO PORTA TODO CON LUGA                                              | UNIDAD           | \$/13.00        |          | 2      | \$/26.00    | 2      | \$/26.00    | 2      | \$/26.00    | 2      | \$/26.00    | 2      | \$/26.00    |
| BIEN                 |                 | 716000090047    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR AZUL                            | UNIDAD           | \$/3.00         |          | 4      | \$/12.00    | 4      | \$/12.00    | 4      | \$/12.00    | 4      | \$/12.00    | 4      | \$/12.00    |
| BIEN                 |                 | 716000050009    | NUMERADOR AUTOMATICO DE METAL DE 8 DIGITOS                                           | UNIDAD           | \$/50.00        |          | 1      | \$/50.00    | 1      | \$/50.00    | 1      | \$/50.00    | 1      | \$/50.00    | 1      | \$/50.00    |
| BIEN                 |                 | 716000040112    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                    | CAJA             | \$/10.00        |          | 4      | \$/40.00    | 4      | \$/40.00    | 4      | \$/40.00    | 4      | \$/40.00    | 4      | \$/40.00    |
| BIEN                 |                 | 716000060379    | PLUMON PARA PIZARRA ACRILICA PUNTA MEDIANA COLOR AZUL NEGRO Y ROJO                   | CAJA             | \$/12.00        |          | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    |
| BIEN                 |                 | 716000060389    | PLUMON RESALTADOR PUNTA GRUESA BISELADA VARIOS COLORES                               | CAJA             | \$/12.00        |          | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    | 2      | \$/24.00    |
| BIEN                 |                 | 716000080043    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR AZUL                            | UNIDAD           | \$/3.00         |          | 2      | \$/6.00     | 2      | \$/6.00     | 2      | \$/6.00     | 2      | \$/6.00     | 2      | \$/6.00     |
| BIEN                 |                 | 716000160013    | TINTA PARA TAMPON X 30 ML APROX. COLOR AZUL                                          | UNIDAD           | \$/3.50         |          | 2      | \$/7.00     | 2      | \$/7.00     | 2      | \$/7.00     | 2      | \$/7.00     | 2      | \$/7.00     |
| BIEN                 |                 |                 | TINTA PARA ALMOHADILLA DE SELLO AUTENTINTABLE X 30 Ml colores negro, azul            | UNIDAD           | \$/5.00         |          | 2      | \$/10.00    | 2      | \$/10.00    | 2      | \$/10.00    | 2      | \$/10.00    | 2      | \$/10.00    |
| BIEN                 |                 | 6000180016      | CUADERNO ESPIRAL CUADRICULADO TAMAÑO A4 100 HOJAS PROY. 100% PAPER                   | UNIDAD           | \$/7.50         |          | 6      | \$/45.00    | 6      | \$/45.00    | 6      | \$/45.00    | 6      | \$/45.00    | 6      | \$/45.00    |
| BIEN                 |                 | 20003003020     | PAPEL BOND 75 G TAMAÑO A4                                                            | MILAR            | \$/40.00        |          | 25     | \$/1,000.00 | 25     | \$/1,000.00 | 25     | \$/1,000.00 | 25     | \$/1,000.00 | 25     | \$/1,000.00 |
| BIEN                 |                 | 200030030212    | PAPEL BOND 75 G TAMAÑO A4                                                            | MILAR            | \$/40.00        |          | 1      | \$/40.00    | 1      | \$/40.00    | 1      | \$/40.00    | 1      | \$/40.00    | 1      | \$/40.00    |
| BIEN                 |                 | 10003030343     | PAPEL LUSTRE DE 70 cm X 50 cm COLOR BLANCO                                           | MILAR            | \$/40.00        |          | 50     | \$/2,000.00 | 50     | \$/2,000.00 | 50     | \$/2,000.00 | 50     | \$/2,000.00 | 50     | \$/2,000.00 |
| BIEN                 |                 | 7200170023      | CUADERNO DE CARGO EMPASTADO TAMAÑO A4 100 HOJAS PROY. 100% PAPER                     | UNIDAD           | \$/7.50         |          | 3      | \$/22.50    | 3      | \$/22.50    | 3      | \$/22.50    | 3      | \$/22.50    | 3      | \$/22.50    |
| BIEN                 |                 | 717200140224    | CUADERNO DE CARGO EMPASTADO TAMAÑO A4 100 HOJAS PROY. 100% PAPER                     | UNIDAD           | \$/7.50         |          | 3      | \$/22.50    | 3      | \$/22.50    | 3      | \$/22.50    | 3      | \$/22.50    | 3      | \$/22.50    |

DN: 46915291  
RESPONSABLE DE P.C.A.



|               |               |                                                                     |        |             |           |               |           |               |           |               |              |
|---------------|---------------|---------------------------------------------------------------------|--------|-------------|-----------|---------------|-----------|---------------|-----------|---------------|--------------|
| BIEN          | 7172000140003 | LIBRO DE ACTAS 2000 HOJAS                                           | UNIDAD | \$/35.00    | 2         | \$/70.00      | 2         | \$/70.00      | 2         | \$/70.00      | \$/0.00      |
| BIEN          | 718500050032  | CLIP DE METAL 33mm X 5000                                           | UNIDAD | \$/12.00    | 3         | \$/36.00      | 3         | \$/36.00      | 3         | \$/36.00      | \$/0.00      |
| BIEN          | 718500080026  | GRAPA 26/6 X 5000                                                   | UNIDAD | \$/3.50     | 4         | \$/14.00      | 4         | \$/14.00      | 4         | \$/14.00      | \$/0.00      |
| BIEN          | 715000190001  | REGLA DE PLASTICO 30CM                                              | UNIDAD | \$/3.50     | 2         | \$/6.00       | 2         | \$/6.00       | 2         | \$/6.00       | \$/0.00      |
| BIEN          | 767400051630  | TINTA DE IMPRESION PARA EPSON COD. REF. T664 NEGRO                  | UNIDAD | \$/40.00    | 4         | \$/160.00     | 4         | \$/160.00     | 4         | \$/160.00     | \$/0.00      |
| BIEN          | 767400051631  | TINTA DE IMPRESION PARA EPSON COD. REF. T664 C/AN                   | UNIDAD | \$/40.00    | 4         | \$/160.00     | 4         | \$/160.00     | 4         | \$/160.00     | \$/0.00      |
| BIEN          | 767400051632  | TINTA DE IMPRESION PARA EPSON COD. REF. T664 MAGENTA                | UNIDAD | \$/40.00    | 4         | \$/160.00     | 4         | \$/160.00     | 4         | \$/160.00     | \$/0.00      |
| BIEN          | 767400051633  | TINTA DE IMPRESION PARA EPSON COD. REF. T664 AMARILLO               | UNIDAD | \$/40.00    | 4         | \$/160.00     | 4         | \$/160.00     | 4         | \$/160.00     | \$/0.00      |
| BIEN          | 716000080144  | SELLO AUTOENTINTABLE CIRCULAR DE 45 mm APROX.                       | UNIDAD | \$/20.00    | 1         | \$/20.00      | 1         | \$/20.00      | 1         | \$/20.00      | \$/0.00      |
| 2.3.1.5.3.1   |               | ASEO, LIMPIEZA Y TOCADOR                                            | UNIDAD | \$/427.00   | 3         | \$/1281.00    | 3         | \$/1281.00    | 3         | \$/1281.00    | \$/0.00      |
| BIEN          | 1333000080063 | CERA EN PASTA PARA PISO COLOR ROJO X 1 gal                          | UNIDAD | \$/58.00    | 3         | \$/174.00     | 3         | \$/174.00     | 3         | \$/174.00     | \$/0.00      |
| BIEN          | 135500050041  | ESCOBA DE NAILON CON MANGO PASTIFICADO DE 30 cm                     | UNIDAD | \$/9.00     | 3         | \$/27.00      | 3         | \$/27.00      | 3         | \$/27.00      | \$/0.00      |
| BIEN          | 1355000130006 | RECOGEDOR DE PLASTICO TAMAÑO GRANDE                                 | UNIDAD | \$/10.00    | 3         | \$/30.00      | 3         | \$/30.00      | 3         | \$/30.00      | \$/0.00      |
| BIEN          | 139200100025  | JABON DE TOCADOR LIQUIDO X 500 ml                                   | UNIDAD | \$/30.00    | 3         | \$/90.00      | 3         | \$/90.00      | 3         | \$/90.00      | \$/0.00      |
| BIEN          | 1353000210241 | PAÑO DE MICROFIBRA 40 cm X 70 cm                                    | UNIDAD | \$/4.00     | 4         | \$/16.00      | 4         | \$/16.00      | 4         | \$/16.00      | \$/0.00      |
| 0             |               | EQUIPO DE BIOSEGURIDAD (BATA, GUANTES, BARBUO, COFIAS Y BOTAS)      | UNIDAD | \$/15.00    | 10        | \$/150.00     | 10        | \$/150.00     | 10        | \$/150.00     | \$/0.00      |
| 2.3.11.1.1    |               | BRINDAR APOYO ALIMENTARIO A COMEDORES POPULARES HOGARES             |        |             |           |               |           |               |           |               |              |
| BIEN          | 9060000300440 | ALBERGUES Y TRABAJO COMUNAL                                         | KL     | \$/3.70     | 68,741.00 | \$/254,341.70 | 68,741.00 | \$/254,341.70 | 68,741.00 | \$/254,341.70 | \$/0.00      |
| BIEN          | 906000030157  | ARROZ SUPERIOR                                                      | KL     | \$/8.00     | 9,869.94  | \$/78,959.52  | 9,869.94  | \$/78,959.52  | 9,869.94  | \$/78,959.52  | \$/0.00      |
| BIEN          | 906000010364  | ARVEJA                                                              | KL     | \$/7.00     | 5,468.08  | \$/38,276.56  | 5,468.08  | \$/38,276.56  | 5,468.08  | \$/38,276.56  | \$/0.00      |
| BIEN          | 906000050048  | AZUCAR                                                              | KL     | \$/4.50     | 8,000.00  | \$/36,000.00  | 8,000.00  | \$/36,000.00  | 8,000.00  | \$/36,000.00  | \$/0.00      |
| BIEN          | 906000030084  | TRIGO ENTERO PELADO                                                 | KL     | \$/4.50     | 10,947.38 | \$/49,263.21  | 10,947.38 | \$/49,263.21  | 10,947.38 | \$/49,263.21  | \$/0.00      |
| BIEN          | 505200050002  | ACEITE                                                              | LITRO  | \$/12.00    | 8,000     | \$/96,000.00  | 8,000     | \$/96,000.00  | 8,000     | \$/96,000.00  | \$/0.00      |
| BIEN          | 914000060139  | GRATED                                                              | LATA   | \$/7.00     | 9,964.00  | \$/69,748.00  | 9,964.00  | \$/69,748.00  | 9,964.00  | \$/69,748.00  | \$/0.00      |
| BIEN          | 9140000600950 | ENETRO DE ANCHOVETA EN SALSA DE TOMATE                              | LATA   | \$/7.00     | 9,962     | \$/69,734.00  | 9,962     | \$/69,734.00  | 9,962     | \$/69,734.00  | \$/0.00      |
| BIEN          | 914000060083  | ENTERO DE JUREL EN SALSA DE TOMATE                                  | LATA   | \$/7.00     | 5,292     | \$/37,044.00  | 5,292     | \$/37,044.00  | 5,292     | \$/37,044.00  | \$/0.00      |
| BIEN          | 9060000300071 | QUINUA                                                              | KL     | \$/10.00    | 11,000    | \$/110,000.00 | 11,000    | \$/110,000.00 | 11,000    | \$/110,000.00 | \$/0.00      |
| 2.3.11.1.1    |               | BRINDAR APOYO NUTRICIONAL A LAS PERSONAS AFECTADAS POR TUBERCULOSIS |        |             |           |               |           |               |           |               |              |
| BIEN          | 9060000300440 | CANASTA COMPLETA DE ALIMENTOS DE PRIMERA NECESIDAD                  | UND    | \$/400.00   | 157       | \$/62,800.00  | 157       | \$/62,800.00  | 157       | \$/62,800.00  | \$/0.00      |
| 2.3.13.1.1    |               | COMBUSTIBLE                                                         |        |             |           |               |           |               |           |               |              |
| BIEN          | 172100070001  | PETROLEO DIESEL 2                                                   | GLN    | \$/19.00    | 400       | \$/7,600.00   | 400       | \$/7,600.00   | 400       | \$/7,600.00   | \$/0.00      |
| BIEN          | 172100090003  | GASOHOL GRADO 90                                                    | GLN    | \$/4.80     | 100       | \$/1,800.00   | 100       | \$/1,800.00   | 100       | \$/1,800.00   | \$/0.00      |
| 2.3.11.1.1    |               | VERDURAS Y OTROS PARA EL COMEDOR POPULAR MUNICIPAL                  |        |             |           |               |           |               |           |               |              |
| BIEN          | 90600020075   | TALLARINES                                                          | KL     | \$/4.50     | 100       | \$/450.00     | 100       | \$/450.00     | 100       | \$/450.00     | \$/0.00      |
| BIEN          | 317500100223  | FIDEOS SURTIDOS                                                     | KL     | \$/4.00     | 100       | \$/400.00     | 100       | \$/400.00     | 100       | \$/400.00     | \$/0.00      |
| BIEN          | 91400010038   | CARNE DE POLLO                                                      | KL     | \$/15.00    | 200       | \$/3,000.00   | 200       | \$/3,000.00   | 200       | \$/3,000.00   | \$/0.00      |
| BIEN          | 91400030017   | CARNE DE RES                                                        | KL     | \$/17.00    | 200       | \$/3,400.00   | 200       | \$/3,400.00   | 200       | \$/3,400.00   | \$/0.00      |
| BIEN          | 91400050018   | PESCADO JUREL                                                       | KL     | \$/10.00    | 200       | \$/2,000.00   | 200       | \$/2,000.00   | 200       | \$/2,000.00   | \$/0.00      |
| BIEN          | 99600020061   | PAPA                                                                | KL     | \$/20.00    | 100       | \$/2,000.00   | 100       | \$/2,000.00   | 100       | \$/2,000.00   | \$/0.00      |
| BIEN          | 99600010331   | ZAPALLO MACRE                                                       | KL     | \$/3.00     | 200       | \$/600.00     | 200       | \$/600.00     | 200       | \$/600.00     | \$/0.00      |
| BIEN          | 99600020036   | ZANAHORIA                                                           | ARROBA | \$/15.00    | 100       | \$/1,500.00   | 100       | \$/1,500.00   | 100       | \$/1,500.00   | \$/0.00      |
| BIEN          | 99600010023   | TOMATE                                                              | KL     | \$/2.50     | 200       | \$/500.00     | 200       | \$/500.00     | 200       | \$/500.00     | \$/0.00      |
| BIEN          | 996000010235  | CEBOLLA                                                             | KL     | \$/3.00     | 200       | \$/600.00     | 200       | \$/600.00     | 200       | \$/600.00     | \$/0.00      |
| BIEN          | 996000010321  | AJO                                                                 | KL     | \$/12.00    | 100       | \$/1,200.00   | 100       | \$/1,200.00   | 100       | \$/1,200.00   | \$/0.00      |
| BIEN          | 996000010365  | ARVEJA                                                              | KL     | \$/6.00     | 100       | \$/600.00     | 100       | \$/600.00     | 100       | \$/600.00     | \$/0.00      |
| 2.3.1.99.1.99 |               | UTENSILIOS (COMEDOR POPULAR MUNICIPAL)                              |        |             |           |               |           |               |           |               |              |
| BIEN          | 166600070709  | OLLAS DE ALUMINIO                                                   | UND    | \$/540.00   | 4         | \$/2,160.00   | 4         | \$/2,160.00   | 4         | \$/2,160.00   | \$/0.00      |
| BIEN          | 166600040106  | SARTEN DE ALUMINIO                                                  | UND    | \$/200.00   | 3         | \$/600.00     | 3         | \$/600.00     | 3         | \$/600.00     | \$/0.00      |
| BIEN          |               | CUCHARAS                                                            | DCN    | \$/10.00    | 25        | \$/250.00     | 25        | \$/250.00     | 25        | \$/250.00     | \$/0.00      |
| BIEN          |               | CUCHARONES                                                          | UND    | \$/40.00    | 6         | \$/240.00     | 6         | \$/240.00     | 6         | \$/240.00     | \$/0.00      |
| BIEN          |               | CUCHILLO                                                            | UND    | \$/15.00    | 6         | \$/90.00      | 6         | \$/90.00      | 6         | \$/90.00      | \$/0.00      |
| BIEN          |               | VASOS                                                               | DCN    | \$/15.00    | 25        | \$/375.00     | 25        | \$/375.00     | 25        | \$/375.00     | \$/0.00      |
| BIEN          |               | PLATOS                                                              | DCN    | \$/20.00    | 25        | \$/500.00     | 25        | \$/500.00     | 25        | \$/500.00     | \$/0.00      |
| 2.3.2.9.1.1   |               | SERVICIO (COMEDOR POPULAR MUNICIPAL)                                |        |             |           |               |           |               |           |               |              |
| SERVICIO      |               | COCINERO                                                            | UND    | \$/4,500.00 | 6         | \$/27,000.00  | 6         | \$/27,000.00  | 6         | \$/27,000.00  | \$/71,400.00 |
| SERVICIO      |               | ENCARGADO DE COCINA                                                 | UND    | \$/4,500.00 | 4         | \$/18,000.00  | 4         | \$/18,000.00  | 4         | \$/18,000.00  | \$/71,400.00 |
| SERVICIO      |               | AYUDANTE DE COCINA                                                  | UND    | \$/1,100.00 | 16        | \$/17,600.00  | 16        | \$/17,600.00  | 16        | \$/17,600.00  | \$/71,400.00 |
| SERVICIO      |               | GUARDIAN                                                            | UND    | \$/1,300.00 | 6         | \$/7,800.00   | 6         | \$/7,800.00   | 6         | \$/7,800.00   | \$/7,800.00  |
| SERVICIO      |               | RESPONSABLE DEL PCA                                                 | UND    | \$/2,800.00 | 3         | \$/8,400.00   | 3         | \$/8,400.00   | 3         | \$/8,400.00   | \$/8,400.00  |
| SERVICIO      |               | ASISTENTE ADMINISTRATIVO                                            | UND    | \$/4,500.00 | 6         | \$/27,000.00  | 6         | \$/27,000.00  | 6         | \$/27,000.00  | \$/27,000.00 |
| SERVICIO      |               | PROMOTOR DE CAMPO                                                   | UND    | \$/4,700.00 | 6         | \$/28,200.00  | 6         | \$/28,200.00  | 6         | \$/28,200.00  | \$/28,200.00 |
| SERVICIO      |               | SOPORTE LOGISTICO                                                   | UND    | \$/4,000.00 | 1         | \$/4,000.00   | 1         | \$/4,000.00   | 1         | \$/4,000.00   | \$/4,000.00  |
| 2.3.1.9.2.1   |               | QUIRURGICOS, ODONTOLÓGICOS Y DE LABORATORIO                         |        |             |           |               |           |               |           |               |              |
| BIEN          | 353800010102  | ALCOHOL ETILICO (ETANOL) 70% GEL 500 ML CON DISPENSADOR             | UNIDAD | \$/12.00    | 6         | \$/72.00      | 6         | \$/72.00      | 6         | \$/72.00      | \$/72.00     |
| 2.6.3.2.1.2   |               | MOBILIARIO                                                          |        |             |           |               |           |               |           |               |              |
| BIEN          | 746437450011  | ESCRITORIO DE MUEBLA 1 MUNICIPALIDAD PROVINCIAL DE CALA             | UNIDAD | \$/800.00   | 3         | \$/2,400.00   | 3         | \$/2,400.00   | 3         | \$/2,400.00   | \$/2,400.00  |
| 2.6.3.2.9.4   |               | ELECTRICIDAD Y ELECTRONICA                                          |        |             |           |               |           |               |           |               |              |
| BIEN          | 462252150040  | ESTABILIZADOR DE 2 VVA                                              | UNIDAD | \$/1,000.00 | 1         | \$/1,000.00   | 1         | \$/1,000.00   | 1         | \$/1,000.00   | \$/1,000.00  |
| 2.3.2.7.1.1   |               | SERVICIOS DIVERSOS                                                  |        |             |           |               |           |               |           |               |              |
| BIEN          |               | SERVICIOS DIVERSOS                                                  | UNIDAD | \$/2,000.00 | 2         | \$/4,000.00   | 2         | \$/4,000.00   | 2         | \$/4,000.00   | \$/4,000.00  |
| 2.3.2.7.11.99 |               | SERVICIOS DIVERSOS                                                  | UNIDAD | \$/2,000.00 | 2         | \$/4,000.00   | 2         | \$/4,000.00   | 2         | \$/4,000.00   | \$/4,000.00  |



| S |             | SERVICIOS DE ENERGIA ELECTRICA, AGUA Y GAS |                   |          |    |                |                |                |                |                |                |
|---|-------------|--------------------------------------------|-------------------|----------|----|----------------|----------------|----------------|----------------|----------------|----------------|
| S | 2.3.2.2.1   | 8701.0001.0001                             | SERVICIO DE AGUA  |          |    |                |                |                |                |                |                |
| S | 2.3.2.2.1.2 | 1742.0002.0009                             | GAS               |          |    |                |                |                |                |                |                |
| S | 2.3.2.2.1.1 | 8701.0002.0003                             | ENERGIA ELECTRICA |          |    |                |                |                |                |                |                |
|   |             |                                            | Unidad            | S/100.00 | 6  | S/3,550.00     | S/3,550.00     | S/3,550.00     | S/3,550.00     | S/3,550.00     | S/3,550.00     |
|   |             |                                            | UND               | S/145.00 | 10 | S/600.00       | S/600.00       | S/600.00       | S/600.00       | S/600.00       | S/600.00       |
|   |             |                                            | UNIDAD            | S/250.00 | 6  | S/1,450.00     | S/1,450.00     | S/1,450.00     | S/1,450.00     | S/1,450.00     | S/1,450.00     |
|   |             |                                            | TOTAL             |          |    | S/1,019,359.79 | S/1,019,359.79 | S/1,019,359.79 | S/1,019,359.79 | S/1,019,359.79 | S/1,019,359.79 |




 MUNICIPALIDAD PROVINCIAL DE CALCA  
 Zoraida Concha Peralta  
 DNI 45805291  
 RESPONSABLE DE P.C.A.

