



PERÚ

Ministerio  
de Salud

SUB REGION DE SALUD  
"LUCIANO CASTILLO  
COLONNA"



# SALA SITUACIONAL DIARIA DE DENGUE



**SUB REGION DE SALUD LUCIANO CASTILLO - SULLANA**

**\*Actualizado: SE 28 – 2024 (Al 09 de Julio)**

Dengue según semana epidemiológica y departamentos. Perú año 2024\*

| DEPARTAMENTOS | Semana Epidemiologica |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      | Total  |
|---------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|--------|
|               | 1 - 10                | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20   | 21   | 22   | 23   | 24   | 25   | 26   |        |
| LIMA          | 9391                  | 4660  | 5236  | 6062  | 8537  | 8939  | 9991  | 8236  | 7499  | 6314  | 4410 | 3033 | 1588 | 956  | 610  | 424  | 252  | 86138  |
| LA LIBERTAD   | 14590                 | 3989  | 3623  | 3257  | 3666  | 3593  | 3222  | 2349  | 1855  | 1223  | 879  | 605  | 409  | 333  | 262  | 203  | 138  | 44196  |
| PIURA         | 9735                  | 2534  | 2595  | 2033  | 2727  | 2362  | 2127  | 1782  | 1369  | 1304  | 1236 | 942  | 699  | 471  | 488  | 446  | 184  | 33034  |
| ICA           | 8752                  | 2593  | 3004  | 2655  | 3020  | 2567  | 2457  | 1692  | 1501  | 1103  | 788  | 477  | 395  | 277  | 201  | 142  | 64   | 31688  |
| ANCASH        | 7469                  | 1685  | 1657  | 1322  | 1328  | 1143  | 1051  | 810   | 625   | 413   | 394  | 249  | 127  | 81   | 69   | 80   | 80   | 18583  |
| LAMBAYEQUE    | 3240                  | 756   | 676   | 581   | 668   | 583   | 607   | 450   | 395   | 342   | 312  | 205  | 141  | 153  | 87   | 88   | 27   | 9311   |
| SAN MARTIN    | 2206                  | 238   | 245   | 199   | 253   | 245   | 246   | 212   | 270   | 235   | 258  | 235  | 218  | 200  | 199  | 200  | 187  | 5846   |
| CALLAO        | 1208                  | 425   | 374   | 418   | 463   | 574   | 474   | 515   | 412   | 374   | 227  | 147  | 60   | 39   | 26   | 15   | 23   | 5774   |
| TUMBES        | 1432                  | 380   | 437   | 316   | 382   | 348   | 330   | 272   | 228   | 307   | 271  | 225  | 188  | 170  | 125  | 128  | 150  | 5689   |
| LORETO        | 1412                  | 284   | 250   | 169   | 291   | 250   | 198   | 192   | 182   | 256   | 259  | 237  | 245  | 181  | 192  | 196  | 125  | 4919   |
| JUNIN         | 1056                  | 120   | 119   | 131   | 121   | 97    | 122   | 119   | 110   | 109   | 98   | 102  | 98   | 74   | 43   | 50   | 58   | 2627   |
| CAJAMARCA     | 577                   | 114   | 75    | 76    | 113   | 101   | 125   | 130   | 110   | 96    | 133  | 139  | 133  | 188  | 167  | 198  | 150  | 2625   |
| CUSCO         | 1104                  | 52    | 59    | 54    | 53    | 68    | 50    | 48    | 52    | 66    | 64   | 82   | 50   | 50   | 94   | 85   | 96   | 2127   |
| UCAYALI       | 287                   | 51    | 55    | 61    | 46    | 39    | 46    | 39    | 31    | 58    | 42   | 95   | 76   | 112  | 96   | 78   | 39   | 1251   |
| AMAZONAS      | 398                   | 49    | 35    | 31    | 45    | 45    | 26    | 38    | 33    | 37    | 31   | 44   | 42   | 35   | 37   | 46   | 48   | 1020   |
| MADRE DE DIOS | 304                   | 28    | 29    | 28    | 21    | 23    | 26    | 34    | 43    | 32    | 23   | 18   | 9    | 11   | 15   | 12   | 21   | 677    |
| HUANUCO       | 208                   | 23    | 15    | 15    | 10    | 6     | 18    | 13    | 13    | 14    | 18   | 14   | 37   | 40   | 53   | 46   | 51   | 594    |
| PASCO         | 200                   | 36    | 41    | 34    | 36    | 30    | 19    | 13    | 14    | 9     | 23   | 12   | 10   | 24   | 13   | 20   | 14   | 548    |
| AYACUCHO      | 119                   | 11    | 11    | 13    | 10    | 20    | 20    | 13    | 9     | 8     | 15   | 12   | 12   | 7    | 5    | 4    | 12   | 301    |
| PUNO          | 152                   | 4     | 12    | 4     | 4     | 3     | 2     | 3     | 4     | 4     | 5    | 3    | 2    | 0    | 2    | 0    | 0    | 204    |
| AREQUIPA      | 2                     | 0     | 0     | 0     | 2     | 3     | 1     | 2     | 1     | 5     | 4    | 8    | 4    | 7    | 3    | 0    | 0    | 42     |
| APURIMAC      | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 1    | 5    | 3    | 6    | 8    | 2    | 2    | 28     |
| TACNA         | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 1      |
| Perú          | 63842                 | 18032 | 18548 | 17459 | 21796 | 21039 | 21158 | 16963 | 14756 | 12309 | 9491 | 6889 | 4546 | 3415 | 2795 | 2464 | 1721 | 257223 |

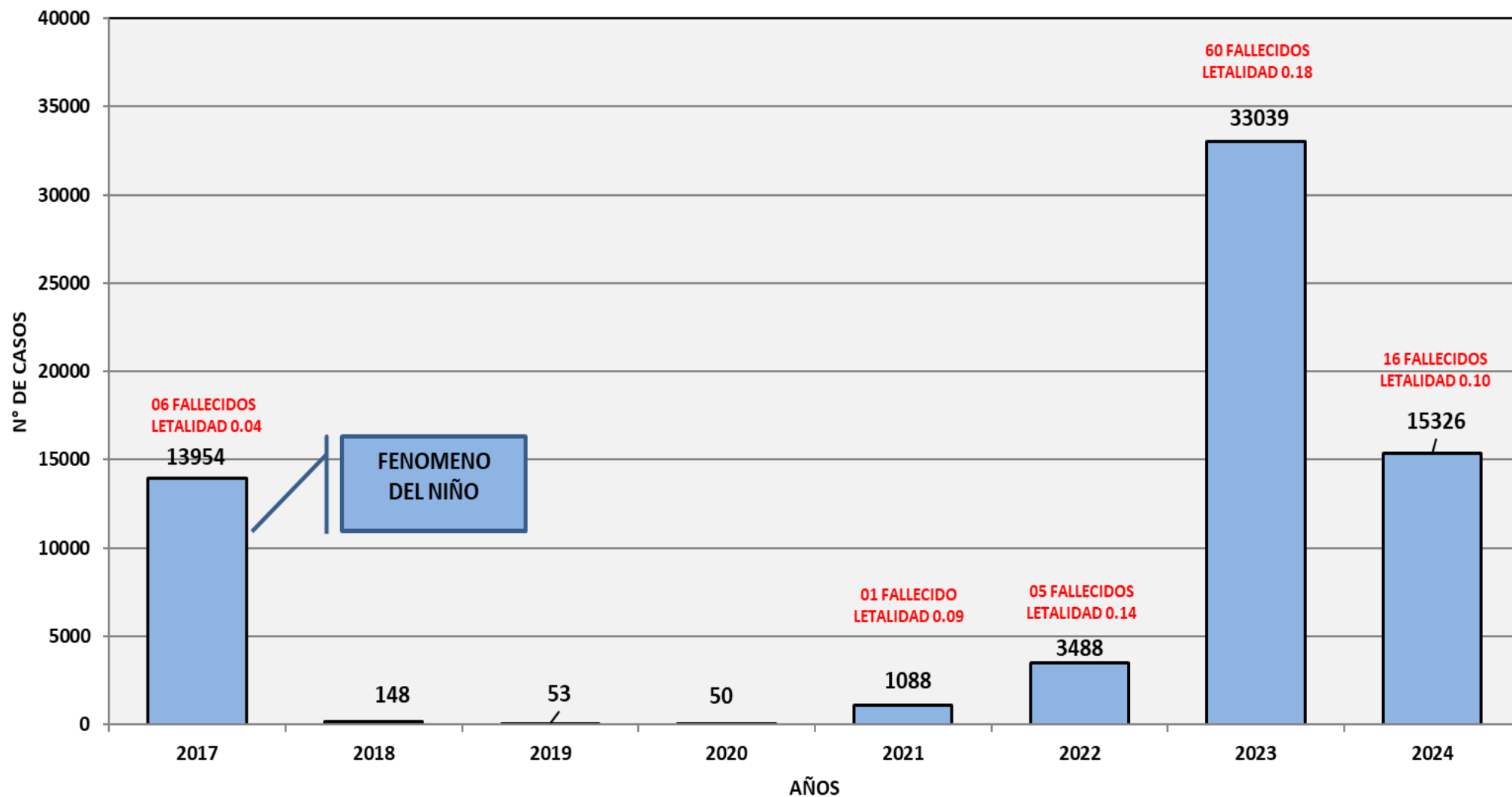
| DISTRITO              | TIA x 10 mil. Hab. | CASOS  | % Casos |       |
|-----------------------|--------------------|--------|---------|-------|
| PARIÑAS               | 421.59             | 4,572  | 13.8    | 83.9% |
| PAITA                 | 401.83             | 4,407  | 13.3    |       |
| PIURA                 | 159.96             | 3,051  | 9.2     |       |
| CASTILLA              | 147.17             | 2,821  | 8.5     |       |
| CATACAOS              | 330.64             | 2,755  | 8.3     |       |
| VEINTISEIS DE OCTUBRE | 89.86              | 1,759  | 5.3     |       |
| SECHURA               | 260.95             | 1,387  | 4.2     |       |
| LA UNION              | 283.45             | 1,292  | 3.9     |       |
| IGNACIO ESCUDERO      | 508.48             | 1,241  | 3.7     |       |
| TAMBO GRANDE          | 91.23              | 1,153  | 3.5     |       |
| CHULUCANAS            | 119.51             | 1,066  | 3.2     |       |
| SULLANA               | 51.48              | 1,004  | 3.0     |       |
| LA BREA               | 452.13             | 671    | 2.0     |       |
| CURA MORI             | 290.52             | 616    | 1.9     |       |
| OTROS DISTRITOS       |                    | 5,327  | 16.1    | 16.1% |
| TOTAL GENERAL         |                    | 33,122 | Casos   |       |

➤ Hasta el **09/07/2024** la SRSLCC cuenta con **15326** casos reportados, lo cual representa un **46.27%** del total de casos de dengue en la Región Piura.

# NUMERO DE CASOS DE DENGUE POR AÑOS

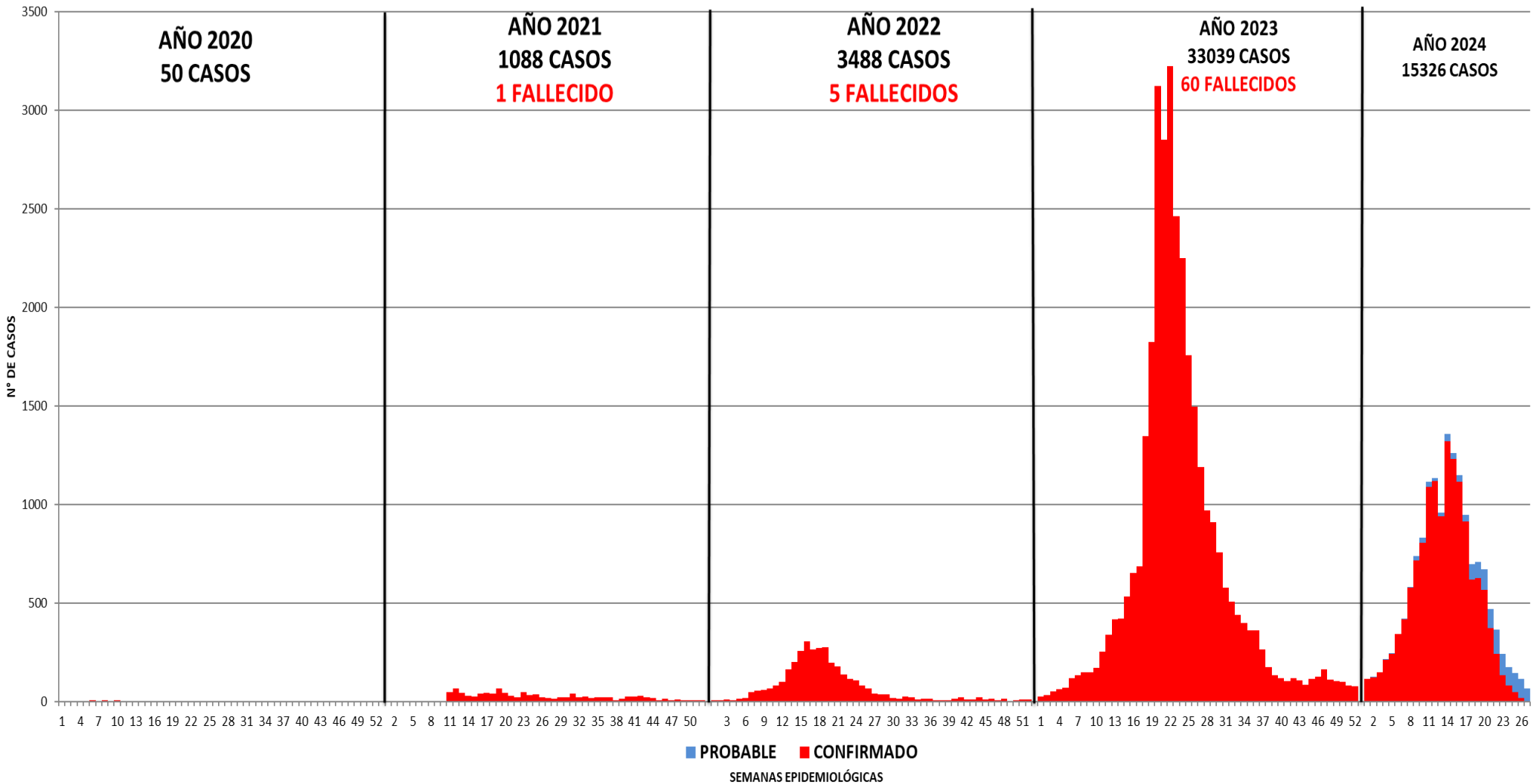
## SUB REGION DE SALUD LUCIANO CASTILLO COLONNA,

### AÑOS 2017 AL 2024 (09 DE JULIO)



# TENDENCIA DE CASOS DE DENGUE POR SEMANAS EPIDEMIOLÓGICAS

## SUB REGION DE SALUD LUCIANO CASTILLO COLONNA, AÑOS 2020 AL 2024 (09 DE JULIO)



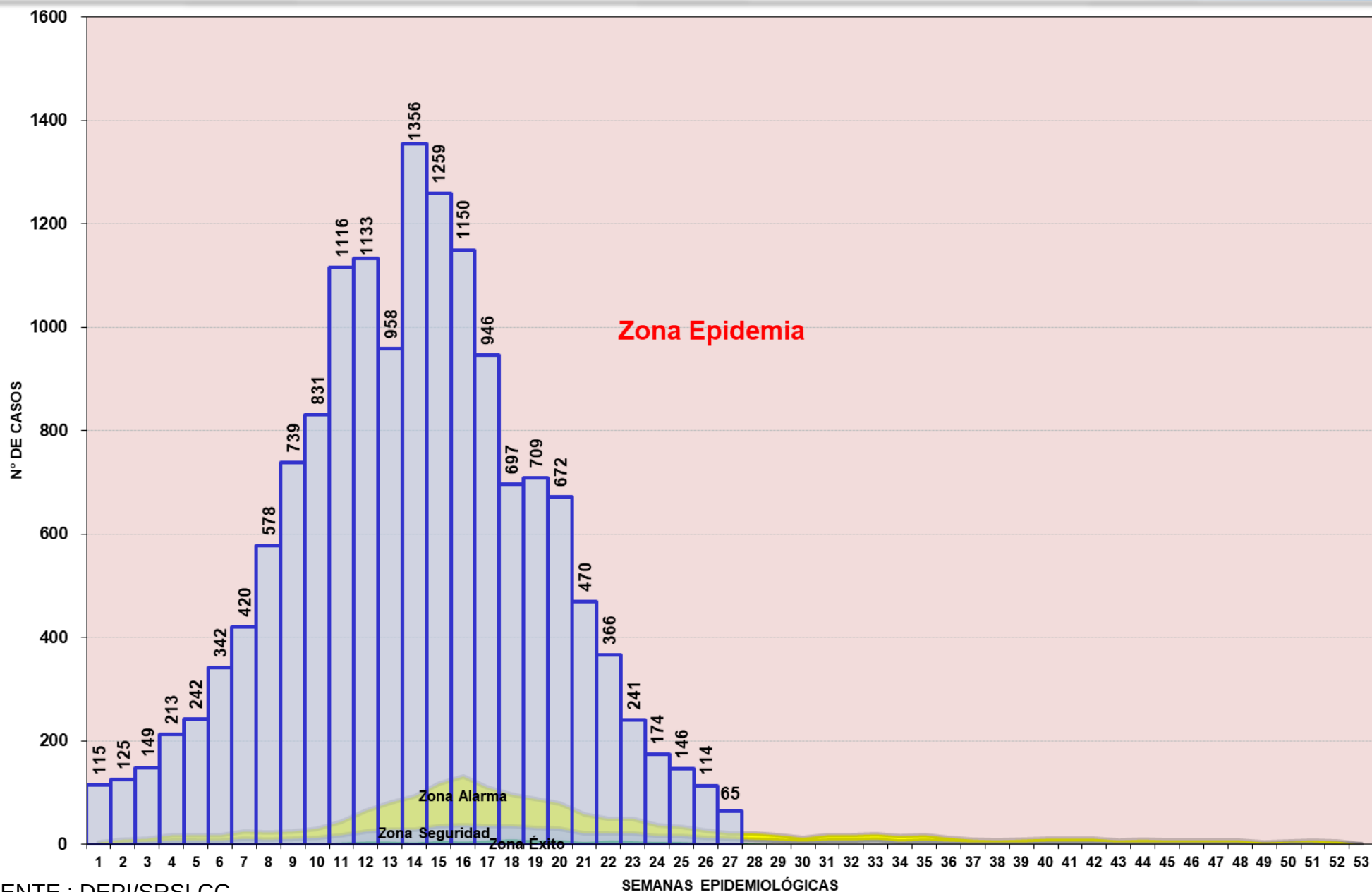
# CASOS DE DENGUE POR SEMANAS EPIDEMIOLOGICAS Y DISTRITO

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024 (09 DE JULIO)

| DISTRITO         | AÑO 2023 | ACUM<br>SE 1-13 | AÑO 2024 |      |      |     |     |     |     |     |     |     |     |     |     |    | TOTAL<br>2024 | PORCENTAJE<br>2024 | TENDENCIA<br>2024 |
|------------------|----------|-----------------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|---------------|--------------------|-------------------|
|                  |          |                 | 14       | 15   | 16   | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27 |               |                    |                   |
| PARIÑAS          | 4807     | 1881            | 482      | 443  | 387  | 333 | 170 | 181 | 226 | 165 | 155 | 88  | 25  | 25  | 16  | 7  | 4584          | 29.91%             |                   |
| PAITA            | 4294     | 2410            | 271      | 277  | 252  | 226 | 186 | 231 | 194 | 118 | 63  | 52  | 38  | 34  | 29  | 11 | 4392          | 28.66%             |                   |
| IGNACIO ESCUDERO | 1275     | 567             | 174      | 144  | 132  | 81  | 43  | 35  | 20  | 10  | 10  | 10  | 9   | 3   | 3   | 2  | 1243          | 8.11%              |                   |
| TAMBO GRANDE     | 3392     | 495             | 118      | 117  | 61   | 65  | 56  | 49  | 44  | 36  | 23  | 20  | 13  | 19  | 9   | 5  | 1130          | 7.37%              |                   |
| SULLANA          | 7313     | 435             | 35       | 39   | 58   | 46  | 78  | 68  | 56  | 45  | 31  | 25  | 25  | 27  | 27  | 12 | 1007          | 6.57%              |                   |
| LA BREA          | 162      | 285             | 64       | 71   | 72   | 62  | 37  | 27  | 14  | 19  | 11  | 3   | 3   | 3   | 0   | 1  | 672           | 4.38%              |                   |
| TAMARINDO        | 358      | 169             | 50       | 41   | 35   | 26  | 35  | 20  | 19  | 10  | 3   | 0   | 8   | 4   | 0   | 0  | 420           | 2.74%              |                   |
| MARCAVELICA      | 1994     | 158             | 24       | 8    | 11   | 9   | 10  | 9   | 8   | 1   | 2   | 5   | 5   | 1   | 1   | 1  | 253           | 1.65%              |                   |
| BELLAVISTA       | 2050     | 89              | 7        | 7    | 17   | 14  | 9   | 7   | 8   | 5   | 10  | 5   | 2   | 1   | 8   | 9  | 198           | 1.29%              |                   |
| EL ALTO          | 381      | 88              | 28       | 11   | 23   | 11  | 5   | 7   | 8   | 2   | 5   | 0   | 2   | 1   | 0   | 0  | 191           | 1.25%              |                   |
| LAS LOMAS        | 181      | 36              | 10       | 8    | 9    | 10  | 16  | 20  | 19  | 2   | 10  | 9   | 7   | 4   | 4   | 1  | 165           | 1.08%              |                   |
| LA HUACA         | 1890     | 42              | 23       | 21   | 20   | 9   | 5   | 7   | 6   | 9   | 4   | 2   | 6   | 3   | 1   | 1  | 159           | 1.04%              |                   |
| QUERECOTILLO     | 1081     | 25              | 10       | 12   | 16   | 7   | 7   | 11  | 13  | 9   | 8   | 6   | 8   | 9   | 3   | 2  | 146           | 0.95%              |                   |
| COLAN            | 532      | 39              | 13       | 13   | 9    | 5   | 4   | 8   | 0   | 1   | 4   | 1   | 4   | 0   | 7   | 4  | 112           | 0.73%              |                   |
| PAIMAS           | 92       | 14              | 11       | 17   | 14   | 15  | 13  | 6   | 7   | 5   | 5   | 0   | 1   | 0   | 0   | 0  | 108           | 0.70%              |                   |
| SUYO             | 468      | 19              | 7        | 11   | 4    | 9   | 6   | 0   | 12  | 17  | 8   | 8   | 2   | 1   | 1   | 0  | 105           | 0.69%              |                   |
| MIGUEL CHECA     | 734      | 33              | 8        | 4    | 9    | 6   | 7   | 10  | 5   | 2   | 3   | 2   | 3   | 1   | 2   | 1  | 96            | 0.63%              |                   |
| LOS ORGANOS      | 581      | 59              | 4        | 2    | 2    | 3   | 0   | 5   | 1   | 2   | 2   | 1   | 0   | 0   | 0   | 0  | 81            | 0.53%              |                   |
| SALITRAL         | 682      | 36              | 3        | 5    | 4    | 1   | 2   | 0   | 0   | 2   | 0   | 0   | 3   | 0   | 2   | 4  | 62            | 0.40%              |                   |
| VICHAYAL         | 305      | 4               | 2        | 0    | 1    | 2   | 3   | 4   | 4   | 5   | 6   | 3   | 8   | 5   | 0   | 0  | 47            | 0.31%              |                   |
| ARENAL           | 55       | 36              | 2        | 1    | 2    | 1   | 1   | 0   | 2   | 0   | 0   | 1   | 0   | 0   | 0   | 1  | 47            | 0.31%              |                   |
| MANCORA          | 80       | 12              | 2        | 3    | 6    | 2   | 2   | 0   | 2   | 2   | 0   | 0   | 1   | 5   | 0   | 3  | 40            | 0.26%              |                   |
| LANCONES         | 147      | 11              | 6        | 1    | 5    | 1   | 2   | 2   | 3   | 3   | 0   | 0   | 0   | 0   | 0   | 0  | 34            | 0.22%              |                   |
| AMOTAPE          | 166      | 11              | 1        | 2    | 1    | 1   | 0   | 1   | 1   | 0   | 3   | 0   | 1   | 0   | 0   | 0  | 22            | 0.14%              |                   |
| LOBITOS          | 19       | 7               | 1        | 1    | 0    | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 12            | 0.08%              |                   |
| TOTAL            | 33039    | 6961            | 1356     | 1259 | 1150 | 946 | 697 | 709 | 672 | 470 | 366 | 241 | 174 | 146 | 114 | 65 | 15326         | 100.00%            |                   |

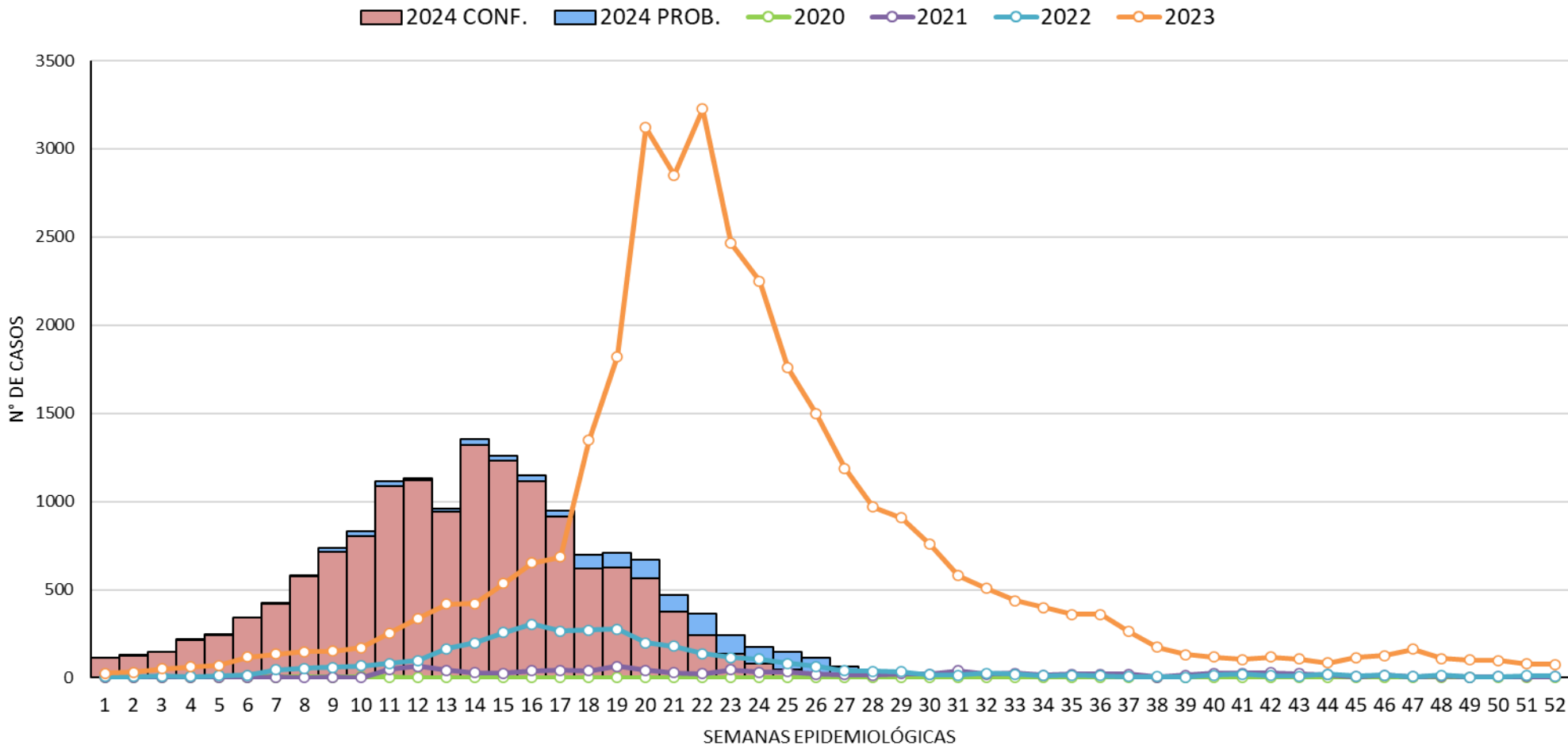
| DISTRITOS        | HASTA LA S.E. 28<br>AÑO 2023 | HASTA LA S.E. 28<br>AÑO 2024 | COMPARATIVO |
|------------------|------------------------------|------------------------------|-------------|
| PARIÑAS          | 3657                         | 4584                         | AUMENTO ↑   |
| PAITA            | 2756                         | 4392                         | AUMENTO ↑   |
| IGNACIO ESCUDERO | 872                          | 1243                         | AUMENTO ↑   |
| TAMBO GRANDE     | 2524                         | 1130                         | DISMINUYE ↓ |
| SULLANA          | 7007                         | 1007                         | DISMINUYE ↓ |
| LA BREA          | 91                           | 672                          | AUMENTO ↑   |
| TAMARINDO        | 205                          | 420                          | AUMENTO ↑   |
| MARCAVELICA      | 1813                         | 253                          | DISMINUYE ↓ |
| BELLAVISTA       | 1843                         | 198                          | DISMINUYE ↓ |
| EL ALTO          | 188                          | 191                          | AUMENTO ↑   |
| LAS LOMAS        | 144                          | 165                          | AUMENTO ↑   |
| LA HUACA         | 1751                         | 159                          | DISMINUYE ↓ |
| QUERECOTILLO     | 919                          | 146                          | DISMINUYE ↓ |
| COLAN            | 487                          | 112                          | DISMINUYE ↓ |
| PAIMAS           | 77                           | 108                          | AUMENTO ↑   |
| SUYO             | 464                          | 105                          | DISMINUYE ↓ |
| MIGUEL CHECA     | 617                          | 96                           | DISMINUYE ↓ |
| LOS ORGANOS      | 201                          | 81                           | DISMINUYE ↓ |
| SALITRAL         | 669                          | 62                           | DISMINUYE ↓ |
| VICHAYAL         | 124                          | 47                           | DISMINUYE ↓ |
| ARENAL           | 18                           | 47                           | AUMENTO ↑   |
| MANCORA          | 45                           | 40                           | DISMINUYE ↓ |
| LANCONES         | 141                          | 34                           | DISMINUYE ↓ |
| AMOTAPE          | 135                          | 22                           | DISMINUYE ↓ |
| LOBITOS          | 5                            | 12                           | AUMENTO ↑   |
| TOTAL            | 26753                        | 15326                        | DISMINUYE ↓ |

# CANAL ENDEMICO DE DENGUE, SUB REGION DE SALUD LUCIANO CASTILLO 2024 (09 DE JULIO)



# TENDENCIA DE CASOS DE DENGUE

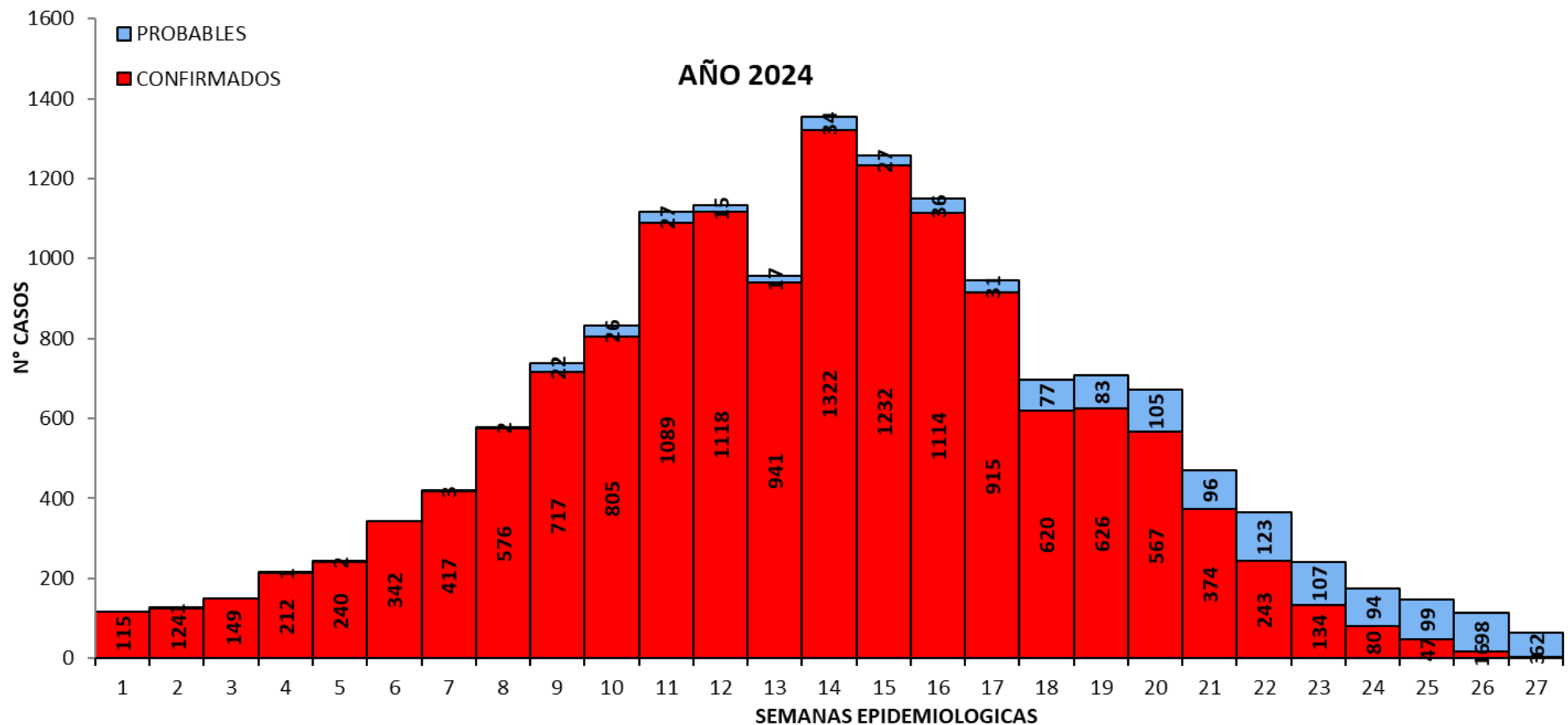
## SUB REGION DE SALUD LUCIANO CASTILLO 2020 - 2024 (09 DE JULIO)



➤ Hasta la **SE 28 del 2024**, se han notificado **15326 casos** de dengue en la SRSLLC. Mientras que en el año **2023**, en la misma semana, se notificaron **26753 casos**.

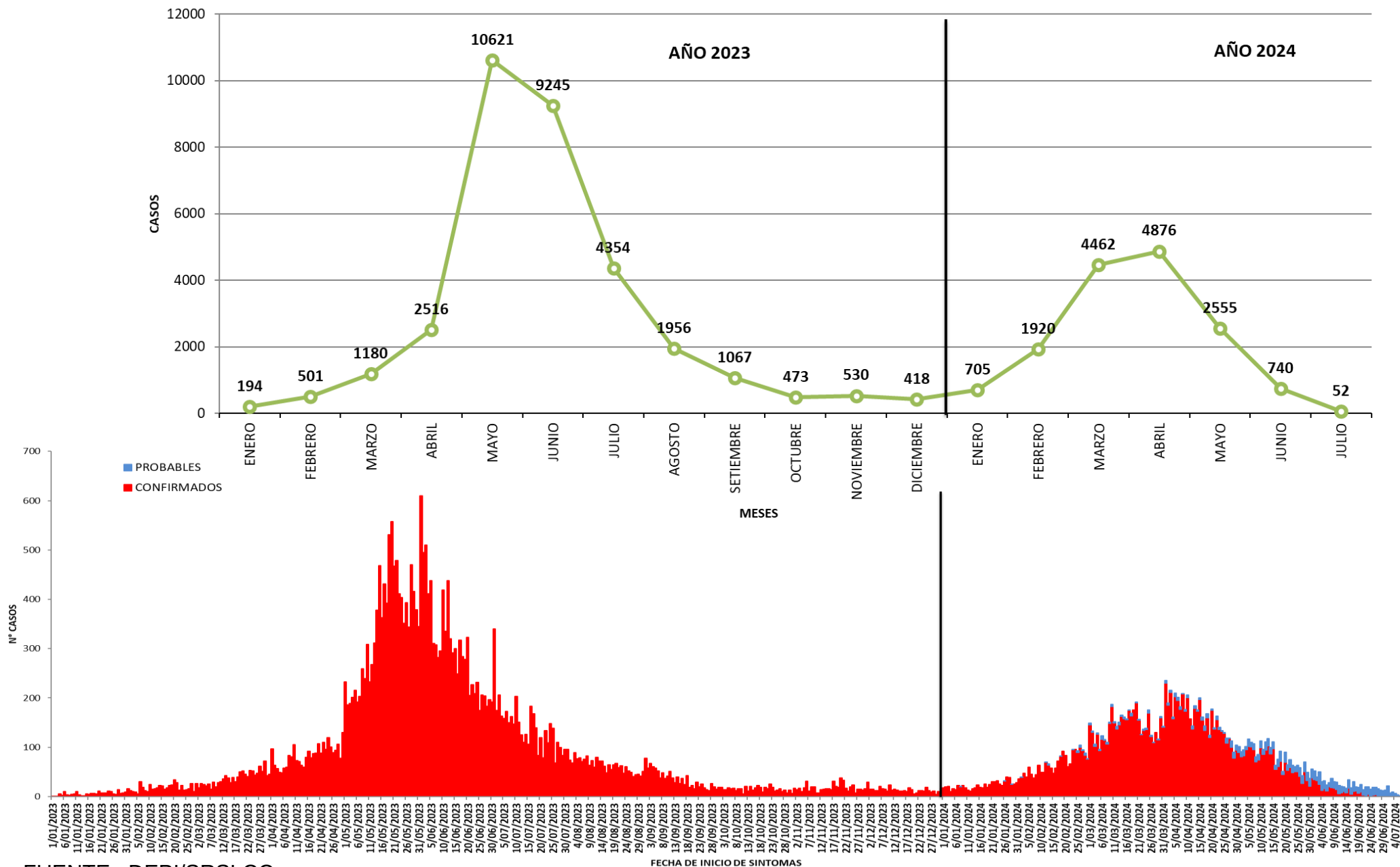
| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 39    | 622   | 2936  | 22449 | 12734 |
| DENGUE CON SIGNOS DE ALARMA | 3     | 49    | 221   | 4221  | 2540  |
| DENGUE GRAVE                | 0     | 1     | 7     | 83    | 52    |
| TOTAL                       | 42    | 672   | 3164  | 26753 | 15326 |

# TENDENCIA DE CASOS DE DENGUE SEGUN TIPO DE DIAGNOSTICO SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)



| AÑO 2024    | CANT. | PORC % |
|-------------|-------|--------|
| CONFIRMADOS | 14138 | 92.25% |
| PROBABLES   | 1188  | 7.75%  |

# TENDENCIA DE CASOS DE DENGUE POR FECHA DE INICIO DE SINTOMAS Y MESES SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024 (09 DE JULIO)





# CASOS DE DENGUE SEGÚN FORMAS CLINICAS, TIPO DE DIAGNÓSTICO Y FALLECIDOS SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

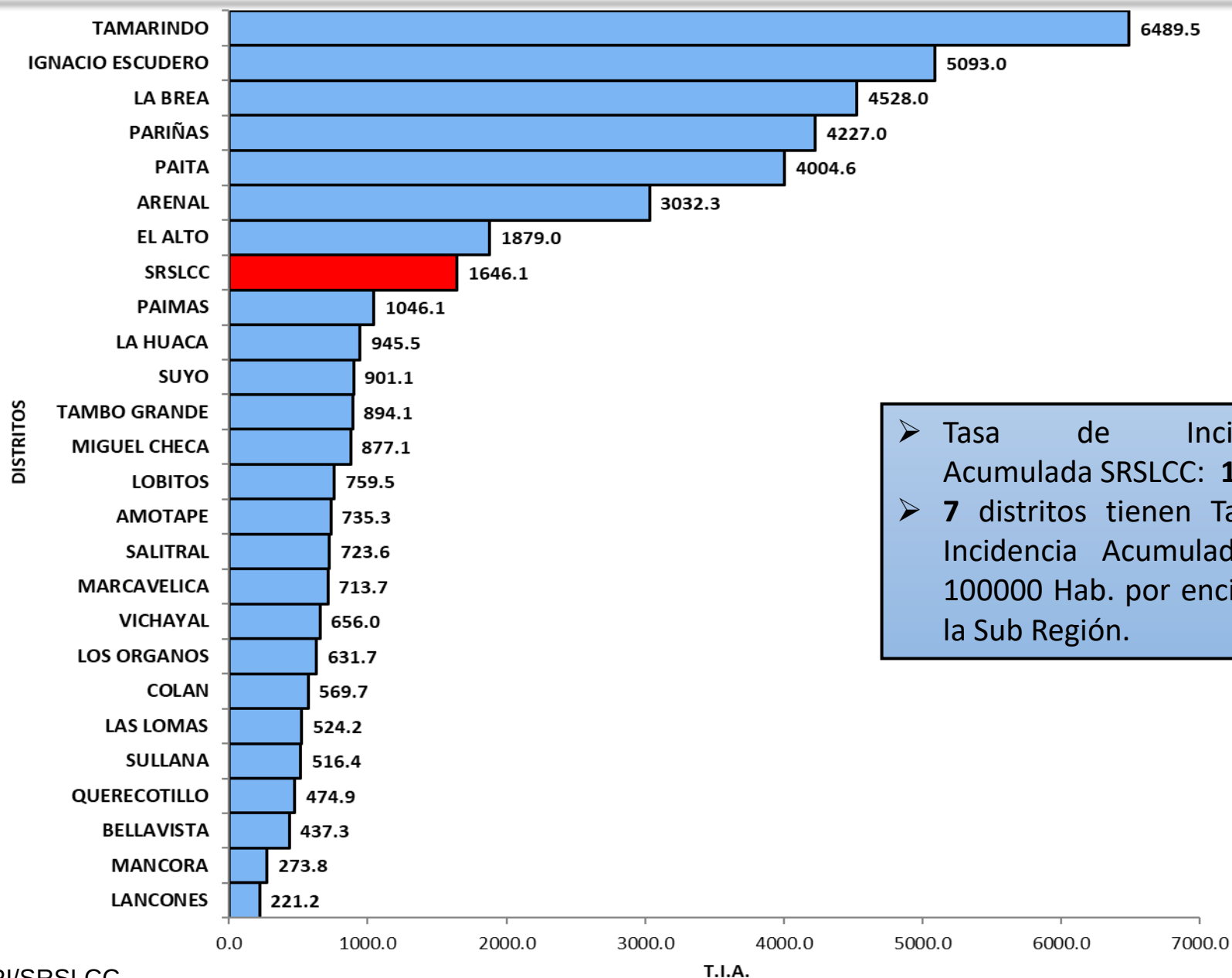


| DISTRITO         | CASOS<br>SE. 27<br>2024 | ACUM<br>AÑO<br>2024 | T.I.A. POR<br>100000<br>HAB. | FORMA CLINICA               |        |                             |       |              |      | TIPO DIAGNOSTICO |       |      |       | FALLECIDOS | LETALIDAD | TENDENCIA<br>7 ÚLTIMAS<br>SEMANAS<br>AÑO 2024 |           |  |   |  |
|------------------|-------------------------|---------------------|------------------------------|-----------------------------|--------|-----------------------------|-------|--------------|------|------------------|-------|------|-------|------------|-----------|-----------------------------------------------|-----------|--|---|--|
|                  |                         |                     |                              | DENGUE SIN<br>SIGNOS ALARMA |        | DENGUE CON<br>SIGNOS ALARMA |       | DENGUE GRAVE |      | CONFIRMADOS      |       | %    |       |            |           |                                               | PROBABLES |  | % |  |
|                  |                         |                     |                              | N°                          | %      | N°                          | %     | N°           | %    |                  |       |      |       |            |           |                                               |           |  |   |  |
| PARIÑAS          | 7                       | 4584                | 4227.0                       | 4026                        | 87.83  | 544                         | 11.87 | 14           | 0.31 | 4413             | 96.27 | 171  | 3.73  | 3          | 0.07      |                                               |           |  |   |  |
| PAITA            | 11                      | 4392                | 4004.6                       | 3009                        | 68.51  | 1366                        | 31.10 | 17           | 0.39 | 4228             | 96.27 | 164  | 3.73  | 4          | 0.09      |                                               |           |  |   |  |
| IGNACIO ESCUDERO | 2                       | 1243                | 5093.0                       | 1195                        | 96.14  | 48                          | 3.86  | 0            | 0.00 | 1220             | 98.15 | 23   | 1.85  | 0          | 0.00      |                                               |           |  |   |  |
| TAMBO GRANDE     | 5                       | 1130                | 894.1                        | 1021                        | 90.35  | 102                         | 9.03  | 7            | 0.62 | 1063             | 94.07 | 67   | 5.93  | 1          | 0.09      |                                               |           |  |   |  |
| SULLANA          | 12                      | 1007                | 516.4                        | 859                         | 85.30  | 147                         | 14.60 | 1            | 0.10 | 688              | 68.32 | 319  | 31.68 | 1          | 0.10      |                                               |           |  |   |  |
| LA BREA          | 1                       | 672                 | 4528.0                       | 574                         | 85.42  | 97                          | 14.43 | 1            | 0.15 | 653              | 97.17 | 19   | 2.83  | 1          | 0.15      |                                               |           |  |   |  |
| TAMARINDO        | 0                       | 420                 | 6489.5                       | 398                         | 94.76  | 20                          | 4.76  | 2            | 0.48 | 379              | 90.24 | 41   | 9.76  | 1          | 0.24      |                                               |           |  |   |  |
| MARCAVELICA      | 1                       | 253                 | 713.7                        | 227                         | 89.72  | 25                          | 9.88  | 1            | 0.40 | 152              | 60.08 | 101  | 39.92 | 0          | 0.00      |                                               |           |  |   |  |
| BELLAVISTA       | 9                       | 198                 | 437.3                        | 160                         | 80.81  | 34                          | 17.17 | 4            | 2.02 | 163              | 82.32 | 35   | 17.68 | 4          | 2.02      |                                               |           |  |   |  |
| EL ALTO          | 0                       | 191                 | 1879.0                       | 178                         | 93.19  | 13                          | 6.81  | 0            | 0.00 | 153              | 80.10 | 38   | 19.90 | 0          | 0.00      |                                               |           |  |   |  |
| LAS LOMAS        | 1                       | 165                 | 524.2                        | 156                         | 94.55  | 9                           | 5.45  | 0            | 0.00 | 126              | 76.36 | 39   | 23.64 | 0          | 0.00      |                                               |           |  |   |  |
| LA HUACA         | 1                       | 159                 | 945.5                        | 140                         | 88.05  | 19                          | 11.95 | 0            | 0.00 | 140              | 88.05 | 19   | 11.95 | 0          | 0.00      |                                               |           |  |   |  |
| QUERECOTILLO     | 2                       | 146                 | 474.9                        | 121                         | 82.88  | 25                          | 17.12 | 0            | 0.00 | 122              | 83.56 | 24   | 16.44 | 0          | 0.00      |                                               |           |  |   |  |
| COLAN            | 4                       | 112                 | 569.7                        | 81                          | 72.32  | 29                          | 25.89 | 2            | 1.79 | 92               | 82.14 | 20   | 17.86 | 1          | 0.89      |                                               |           |  |   |  |
| PAIMAS           | 0                       | 108                 | 1046.1                       | 90                          | 83.33  | 18                          | 16.67 | 0            | 0.00 | 96               | 88.89 | 12   | 11.11 | 0          | 0.00      |                                               |           |  |   |  |
| SUYO             | 0                       | 105                 | 901.1                        | 104                         | 99.05  | 1                           | 0.95  | 0            | 0.00 | 81               | 77.14 | 24   | 22.86 | 0          | 0.00      |                                               |           |  |   |  |
| MIGUEL CHECA     | 1                       | 96                  | 877.1                        | 84                          | 87.50  | 12                          | 12.50 | 0            | 0.00 | 70               | 72.92 | 26   | 27.08 | 0          | 0.00      |                                               |           |  |   |  |
| LOS ORGANOS      | 0                       | 81                  | 631.7                        | 76                          | 93.83  | 4                           | 4.94  | 1            | 1.23 | 78               | 96.30 | 3    | 3.70  | 0          | 0.00      |                                               |           |  |   |  |
| SALITRAL         | 4                       | 62                  | 723.6                        | 55                          | 88.71  | 7                           | 11.29 | 0            | 0.00 | 54               | 87.10 | 8    | 12.90 | 0          | 0.00      |                                               |           |  |   |  |
| VICHAYAL         | 0                       | 47                  | 656.0                        | 38                          | 80.85  | 9                           | 19.15 | 0            | 0.00 | 39               | 82.98 | 8    | 17.02 | 0          | 0.00      |                                               |           |  |   |  |
| ARENAL           | 1                       | 47                  | 3032.3                       | 45                          | 95.74  | 2                           | 4.26  | 0            | 0.00 | 44               | 93.62 | 3    | 6.38  | 0          | 0.00      |                                               |           |  |   |  |
| MANCORA          | 3                       | 40                  | 273.8                        | 37                          | 92.50  | 2                           | 5.00  | 1            | 2.50 | 28               | 70.00 | 12   | 30.00 | 0          | 0.00      |                                               |           |  |   |  |
| LANCONES         | 0                       | 34                  | 221.2                        | 34                          | 100.00 | 0                           | 0.00  | 0            | 0.00 | 26               | 76.47 | 8    | 23.53 | 0          | 0.00      |                                               |           |  |   |  |
| AMOTAPE          | 0                       | 22                  | 735.3                        | 18                          | 81.82  | 4                           | 18.18 | 0            | 0.00 | 20               | 90.91 | 2    | 9.09  | 0          | 0.00      |                                               |           |  |   |  |
| LOBITOS          | 0                       | 12                  | 759.5                        | 8                           | 66.67  | 3                           | 25.00 | 1            | 8.33 | 10               | 83.33 | 2    | 16.67 | 0          | 0.00      |                                               |           |  |   |  |
| TOTAL            | 65                      | 15326               | 1646.1                       | 12734                       | 83.09  | 2540                        | 16.57 | 52           | 0.34 | 14138            | 92.25 | 1188 | 7.75  | 16         | 0.10      |                                               |           |  |   |  |

FUENTE : DEPI/SRSLCC

# CASOS DE DENGUE POR DISTRITOS SEGÚN T.I.A.

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)



CASOS DE DENGUE POR ETAPA DE VIDA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)



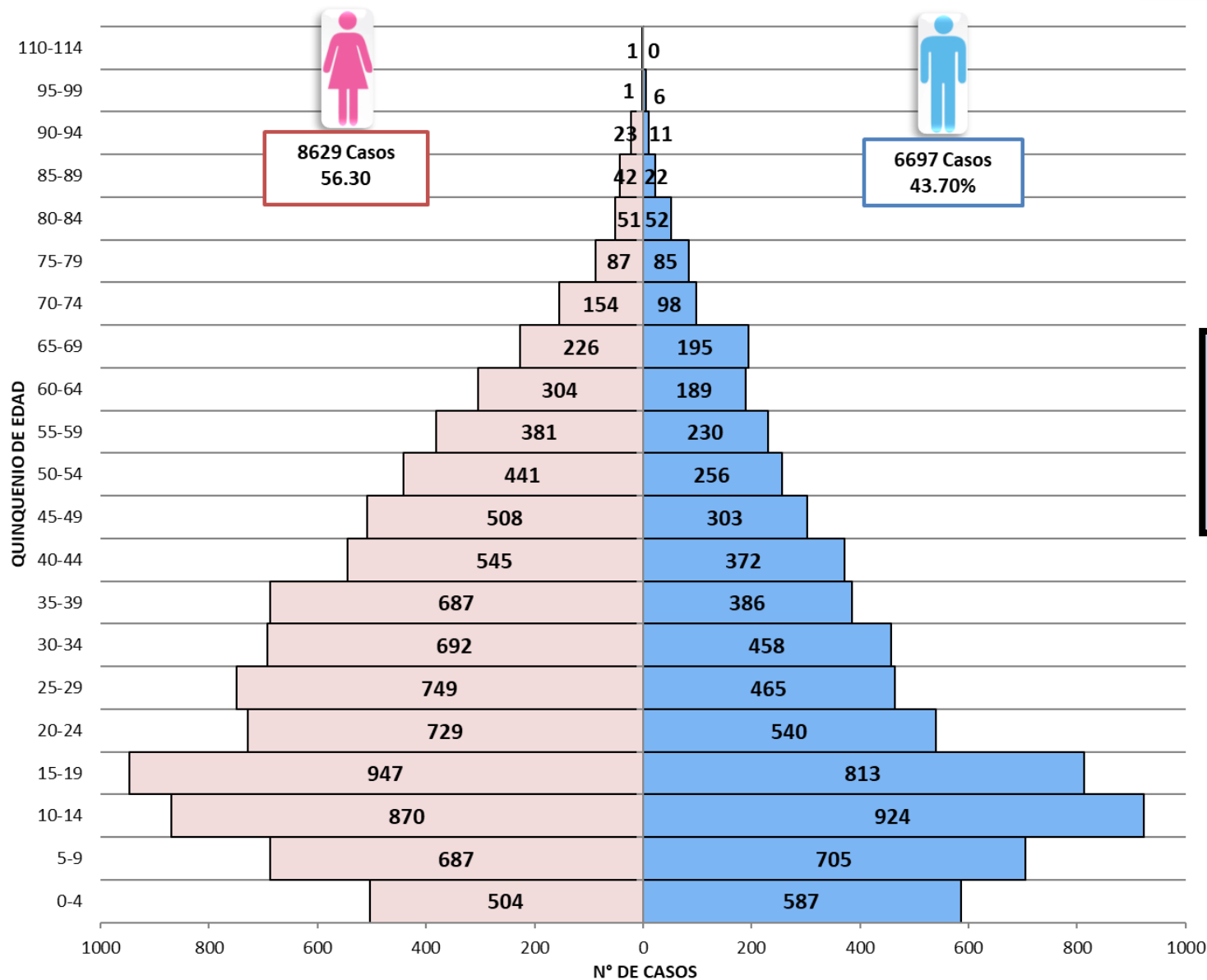
| Etapa de Vida            | Casos | Proporcion | IA por 100,000 Hab | Población |
|--------------------------|-------|------------|--------------------|-----------|
| Niño (0-11 años)         | 3109  | 20.29      | 1542.87            | 201508    |
| Adolescente (12-17 años) | 2309  | 15.07      | 2141.97            | 107798    |
| Jovenes (18-29 años)     | 3102  | 20.24      | 1763.71            | 175879    |
| Adultos (30-59 años)     | 5259  | 34.31      | 1568.25            | 335341    |
| Adulto Mayor (+60 años)  | 1547  | 10.09      | 1399.75            | 110520    |
| Total                    | 15326 | 100.00     | 1646.11            | 931046    |

- La población de **Adultos y Niños** acumulan el **54.60%** del total de casos.
- La Tasa de incidencia acumulada para **Adolescentes y Jóvenes** son los mas elevados:
  - **2141.97** por 100 000 Hab. para Los Adolescente
  - **1763.71** por 100 000 Hab. Para los Jóvenes.

| ETAPA DE VIDA       | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
|---------------------|-----------------------------|-----------------------------|--------------|-------|
| Adulto (30-59)      | 4418                        | 828                         | 13           | 5259  |
| Niño (0-11)         | 2600                        | 498                         | 11           | 3109  |
| Joven (18-29)       | 2511                        | 583                         | 8            | 3102  |
| Adolescente (12-17) | 1889                        | 415                         | 5            | 2309  |
| Adulto Mayor (60+)  | 1316                        | 216                         | 15           | 1547  |
| TOTAL               | 12734                       | 2540                        | 52           | 15326 |

# CASOS DE DENGUE POR QUINQUENIO DE EDAD Y SEXO

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)



EL QUINQUENIO DE EDAD ENTRE:  
➤ **10 A 14 AÑOS**  
ES EL MAS AFECTADO  
CON **1794** CASOS.

# CORTE DIARIO DE PACIENTES HOSPITALIZADOS POR DENGUE SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024

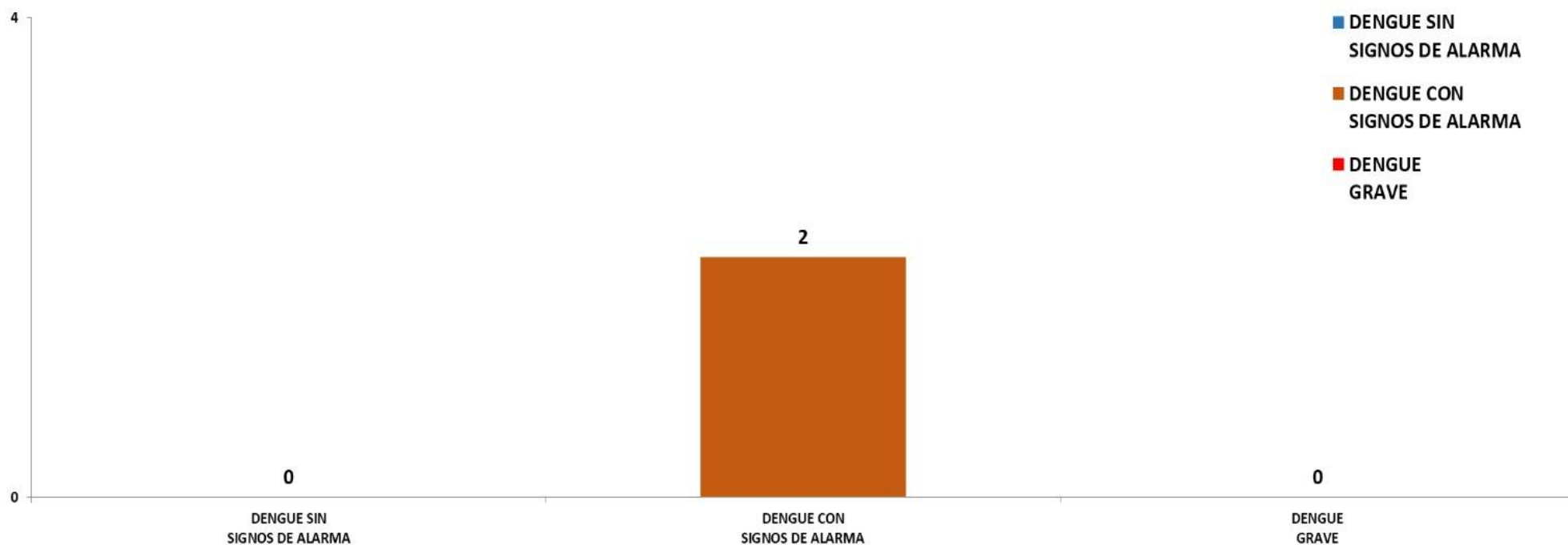
| EE.SS                             | DENGUE SIN<br>SIGNOS DE<br>ALARMA | DENGUE CON<br>SIGNOS DE ALARMA | DENGUE<br>GRAVE | TOTAL    |
|-----------------------------------|-----------------------------------|--------------------------------|-----------------|----------|
| Hospital de Apoyo II<br>Sullana   | 0                                 | 2                              | 0               | 2        |
| Hospital Las Mercedes<br>de Paita | 0                                 | 1                              | 0               | 1        |
| Essalud Sullana                   | 0                                 | 1                              | 0               | 1        |
| Essalud Talara                    | 1                                 | 0                              | 0               | 1        |
| Essalud Paita                     | 0                                 | 0                              | 0               | 0        |
| C.S Tambogrande                   | 0                                 | 0                              | 0               | 0        |
| C.S Talara                        | 0                                 | 0                              | 0               | 0        |
| C.S Paimas                        | 0                                 | 0                              | 0               | 0        |
| C.S Ignacio Escudero              | 0                                 | 0                              | 0               | 0        |
| C.S Las Lomas                     | 0                                 | 0                              | 0               | 0        |
| C.S Comunidad<br>Saludable        | 0                                 | 0                              | 0               | 0        |
| C.S Bellavista                    | 0                                 | 0                              | 0               | 0        |
| C.S Suyo                          | 0                                 | 0                              | 0               | 0        |
| <b>TOTAL</b>                      | <b>1</b>                          | <b>4</b>                       | <b>0</b>        | <b>5</b> |

FUENTE : DEPI/SRSLCC

Corte 09/07/2024 - Hora 8:00 am

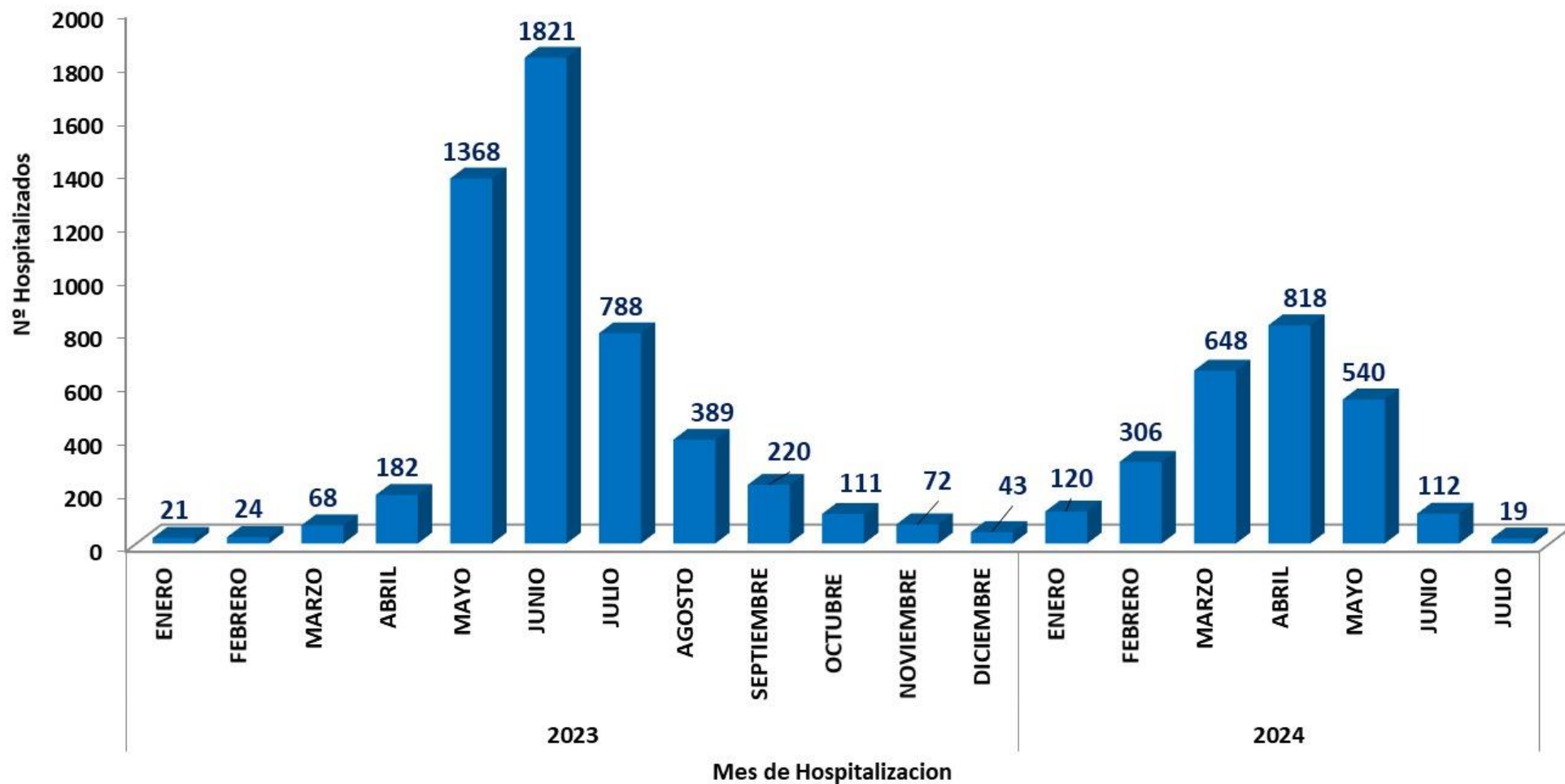
Fuente: Oficina de Epidemiología Disa Sullana.

Hospitalizados de dengue en el Hospital Apoyo II Sullana, al  
09/07/2024



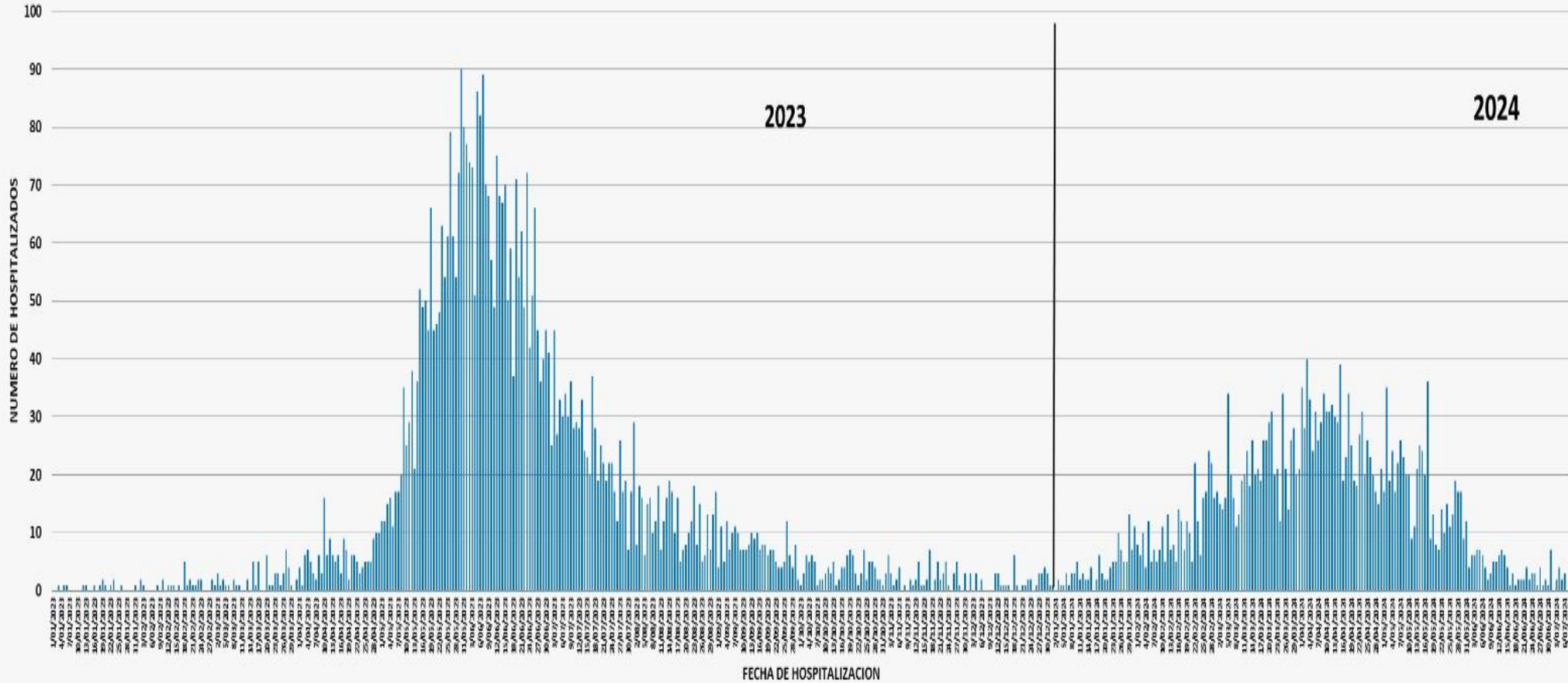
CORTE: 8:00am  
Fuente: Oficina de Epidemiología Disa Sullana

## HOSPITALIZADOS POR DENGUE SEGÚN MESES SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024



# HOSPITALIZADOS POR DENGUE SEGÚN FECHA DE HOSPITALIZACIÓN

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024

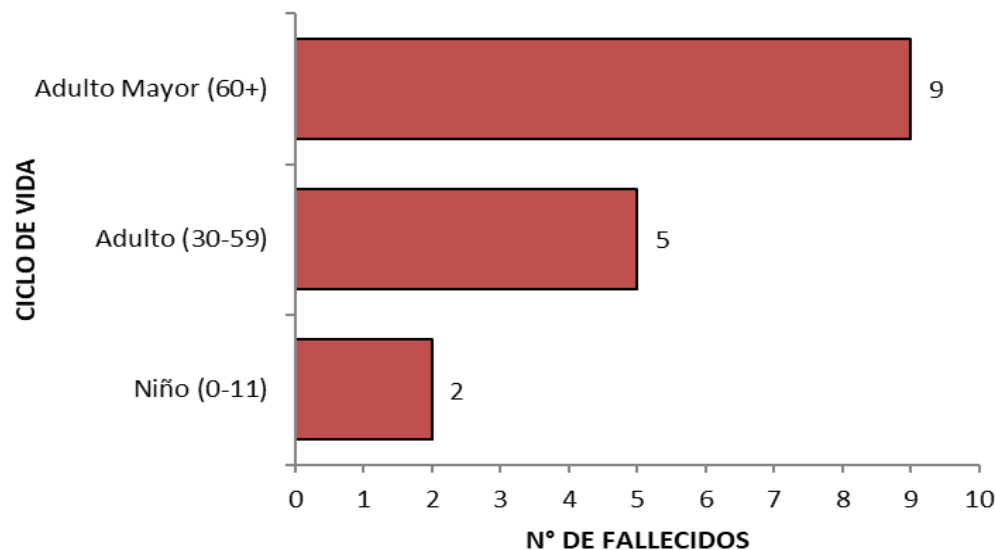


# FALLECIDOS POR DENGUE SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

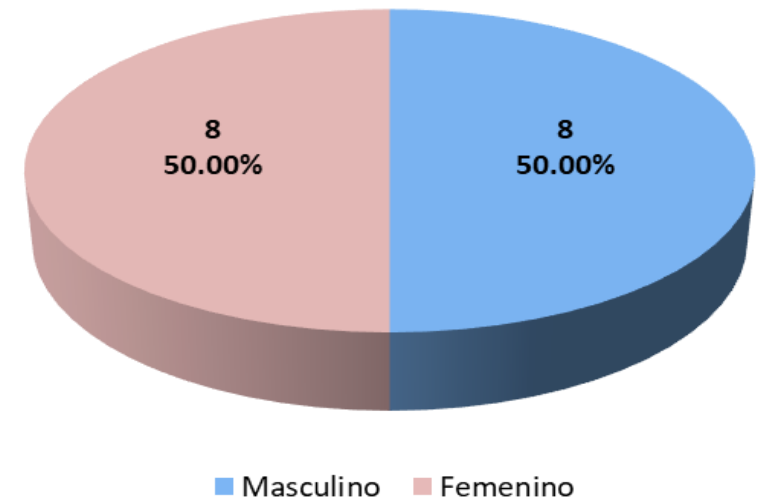
| DISTRITOS    | DEFUNCIONES POR DENGUE |                  | TOTAL     | ESTABLECIMIENTO DONDE FALLECIÓ                 | DEFUNCIONES POR DENGUE |                  | TOTAL     |
|--------------|------------------------|------------------|-----------|------------------------------------------------|------------------------|------------------|-----------|
|              | CONFIRMADOS            | EN INVESTIGACIÓN |           |                                                | CONFIRMADOS            | EN INVESTIGACIÓN |           |
| BELLAVISTA   | 4                      | 0                | 4         | HOSP. APOYO II SULLANA                         | 7                      | 0                | 7         |
| PAITA        | 4                      | 0                | 4         | HOSPITAL III JOSE CAYETANO HEREDIA             | 4                      | 0                | 4         |
| PARIÑAS      | 3                      | 0                | 3         | HOSPITAL LAS MERCEDES-PAITA                    | 3                      | 0                | 3         |
| TAMARINDO    | 1                      | 0                | 1         | HOSPITAL I MIGUEL CRUZADO VERA - ESSALUD PAITA | 1                      | 0                | 1         |
| COLAN        | 1                      | 0                | 1         | HOSPITAL DE LA AMISTAD PERÚ COREA SANTA ROSA   | 1                      | 0                | 1         |
| TAMBO GRANDE | 1                      | 0                | 1         |                                                |                        |                  |           |
| LA BREA      | 1                      | 0                | 1         |                                                |                        |                  |           |
| SULLANA      | 1                      | 0                | 1         |                                                |                        |                  |           |
| <b>TOTAL</b> | <b>16</b>              | <b>0</b>         | <b>16</b> | <b>TOTAL</b>                                   | <b>16</b>              | <b>0</b>         | <b>16</b> |

| PROMEDIO DE TIEMPO DE ENFERMEDAD DE LOS FALLECIDOS | PROMEDIO DE DIAS DE HOSPITALIZACIÓN DE LOS FALLECIDOS |
|----------------------------------------------------|-------------------------------------------------------|
| <b>7 DÍAS</b>                                      | <b>4 DÍAS</b>                                         |

DEFUNCIONES POR DENGUE, SEGÚN CICLO DE VIDA, SRSICC

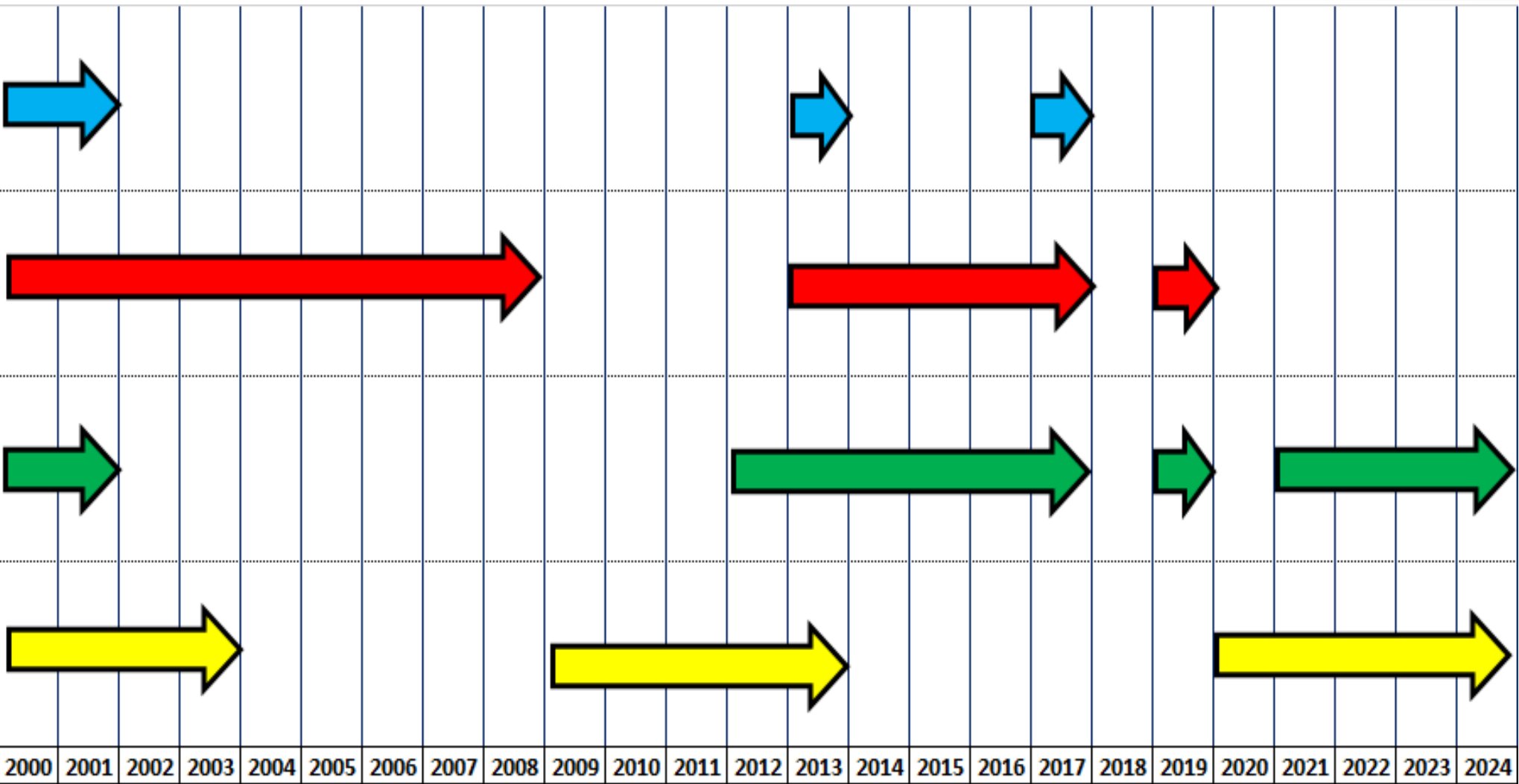


DEFUNCIONES POR DENGUE, SEGÚN SEXO SRSICC



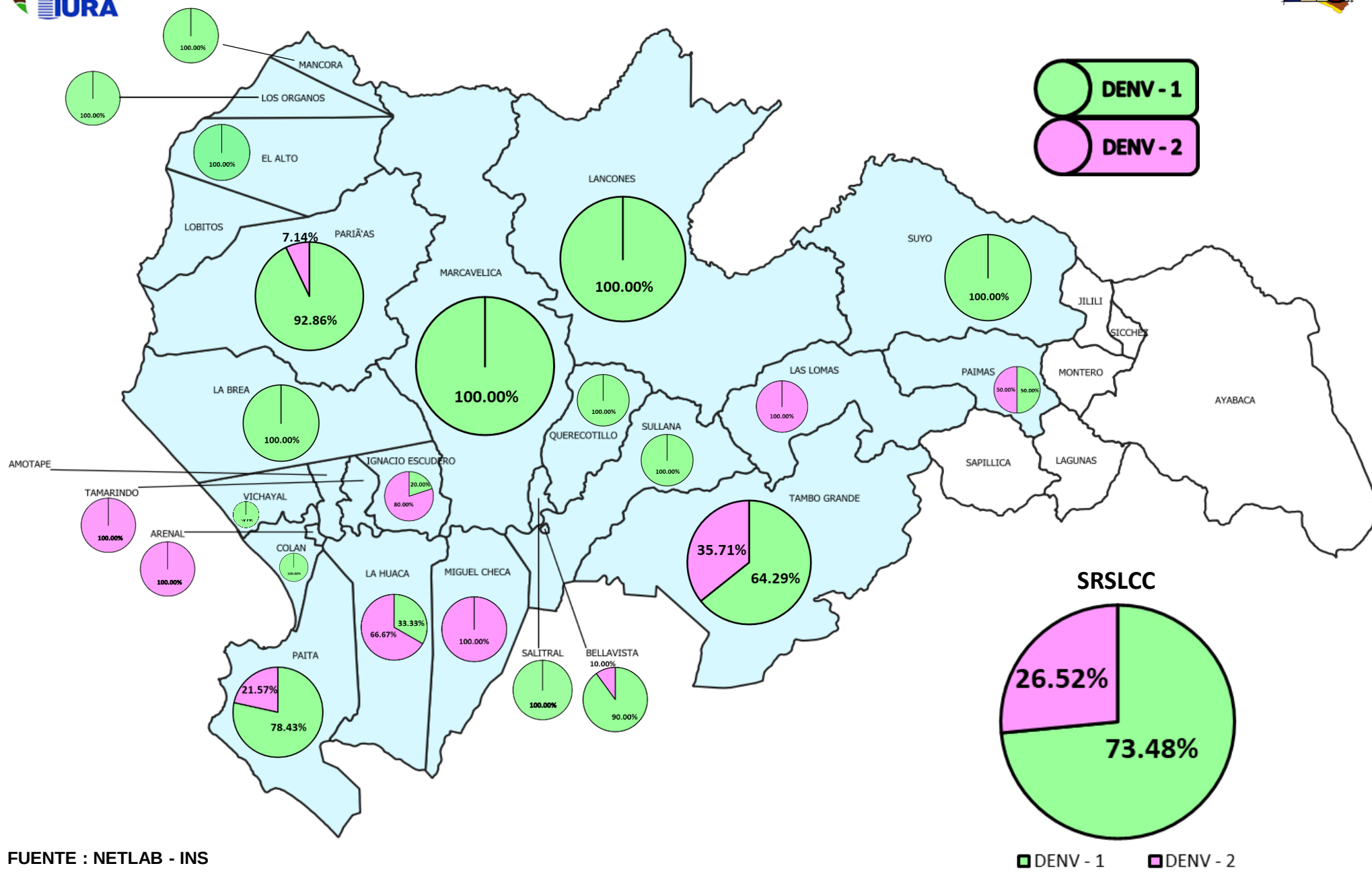
# VIGILANCIA VIROLOGICA POR AÑOS

## SUB REGION DE SALUD LUCIANO CASTILLO COLONNA, AÑOS 2000 - 2024

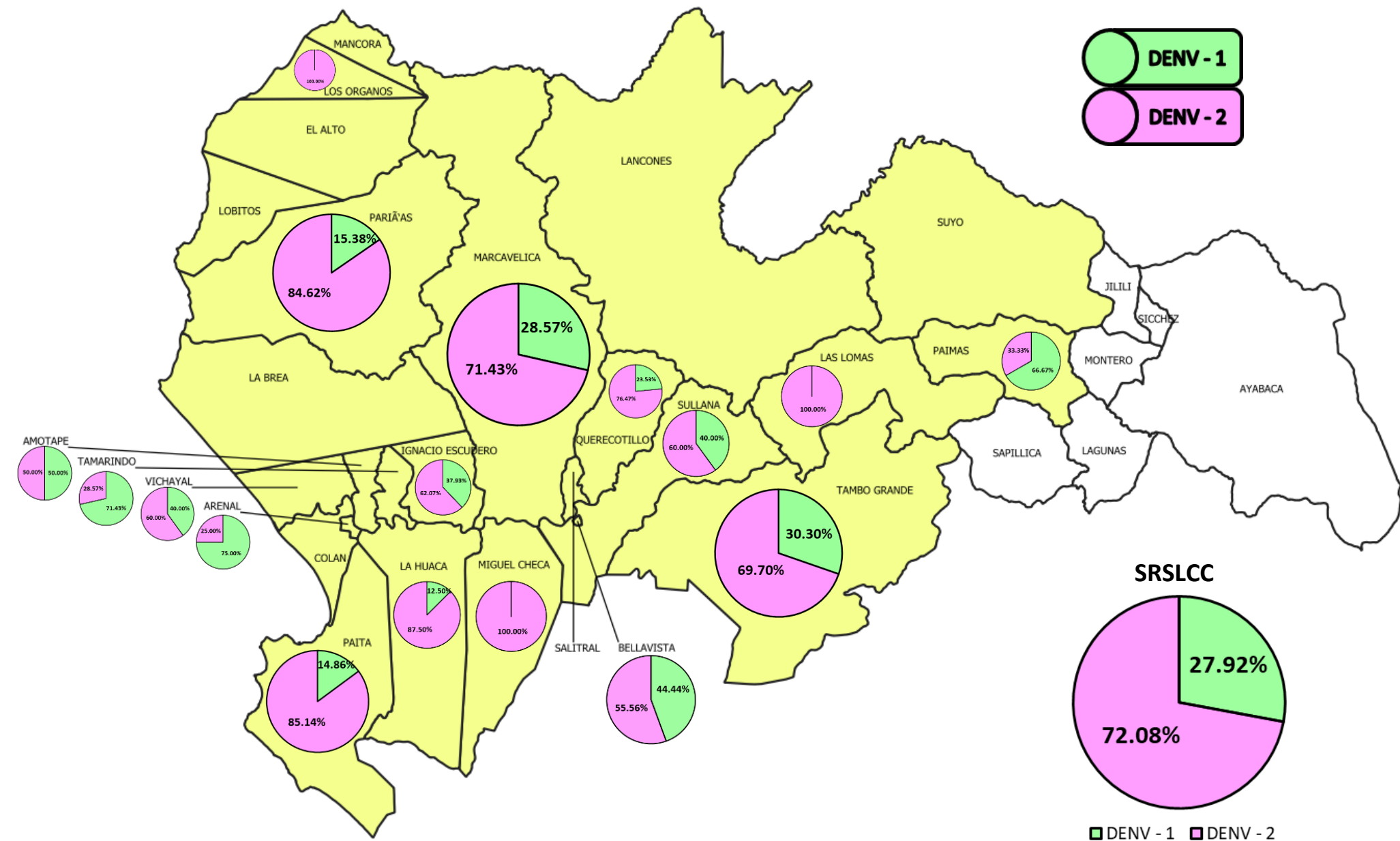


➡ DENV I      ➡ DENV II      ➡ DENV III      ➡ DENV IV

# SEROTIPOS DE DENGUE EN LA SUB REGION DE SALUD LUCIANO CASTILLO COLONNA EN EL AÑO 2024

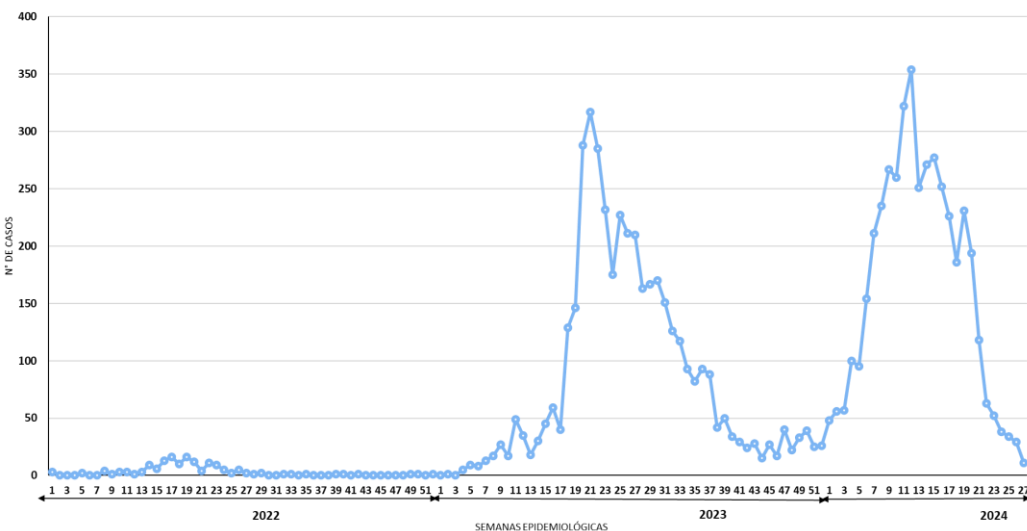


# SEROTIPOS DE DENGUE EN LA SUB REGION DE SALUD LUCIANO CASTILLO COLONNA EN EL AÑO 2023

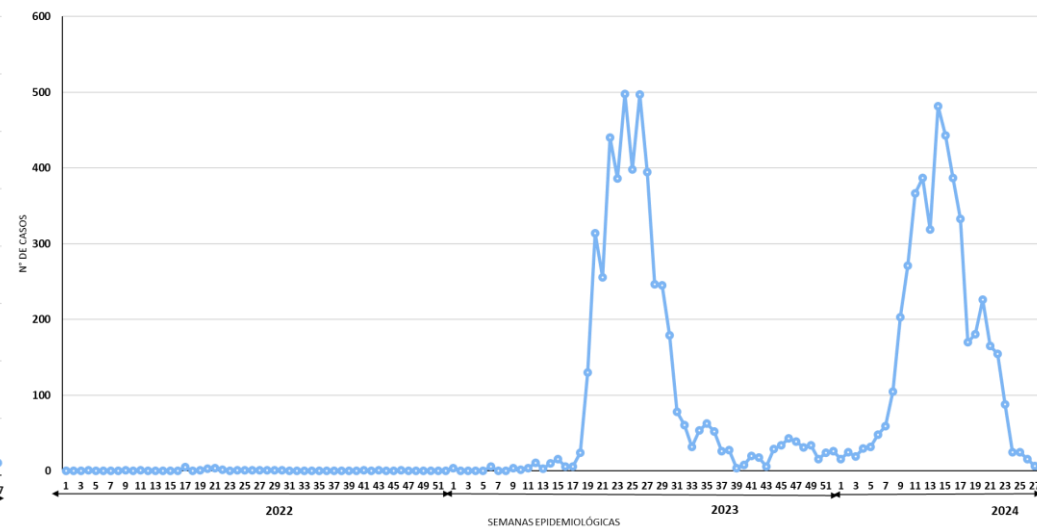


# TENDENCIA DE LOS 4 DISTRITOS CON MAYOR CANTIDAD DE CASOS DE DENGUE EN LA SUB REGION DE SALUD “L.C.C.”, AÑO 2022 AL 2024 (09 DE JULIO)

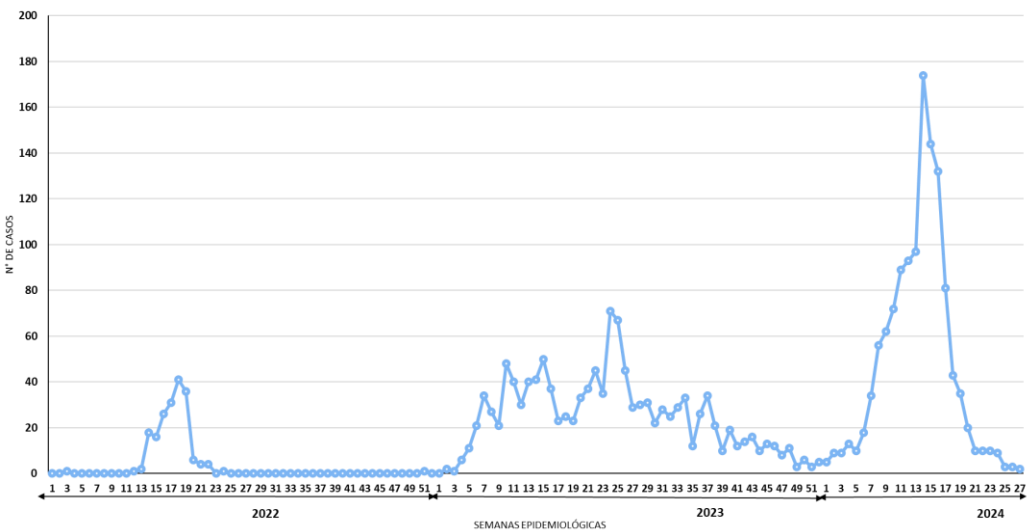
**PAITA**



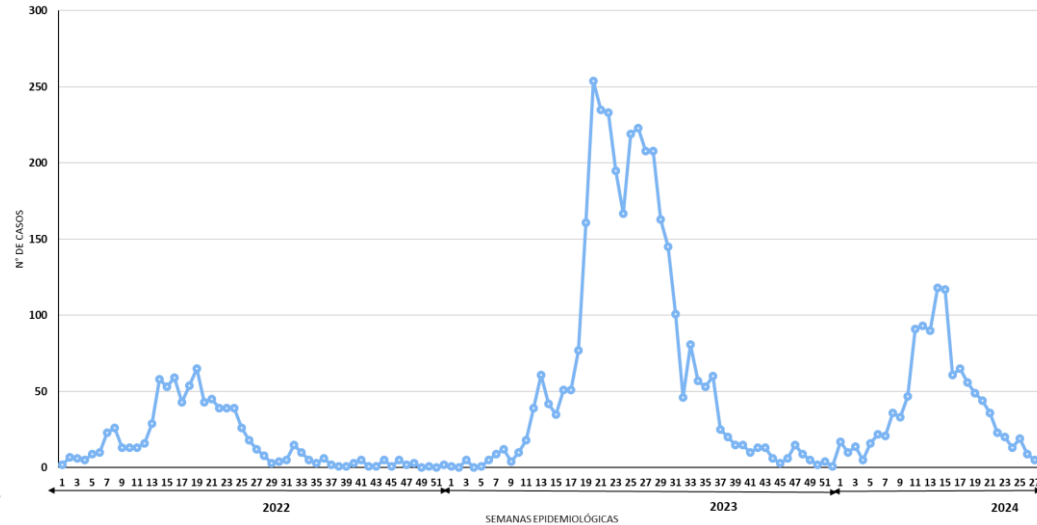
**PARIÑAS**



**IGNACIO ESCUDERO**



**TAMBOGRANDE**





# CASOS DE DENGUE POR SEMANAS EPIDEMIOLÓGICAS SEGÚN EE.SS NOTIFICANTE, SRSLCC – 2023-2024 (09 DE JULIO)

| ESTABLECIMIENTOS DE SALUD SRSLCC   | AÑO 2023 | ACUM<br>SE 1-13 | AÑO 2024 |      |      |     |     |     |     |     |     |     |     |     |     |    |       | TOTAL<br>2024 | PORC(%)<br>2024 |
|------------------------------------|----------|-----------------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-------|---------------|-----------------|
|                                    |          |                 | 14       | 15   | 16   | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27 |       |               |                 |
| C.S. TALARÁ II                     | 2608     | 921             | 247      | 239  | 212  | 225 | 118 | 113 | 167 | 133 | 129 | 84  | 21  | 22  | 14  | 3  | 2648  | 17.28         |                 |
| HOSPITAL LAS MERCEDES-PAITA        | 2514     | 1241            | 134      | 135  | 119  | 104 | 96  | 109 | 76  | 70  | 36  | 39  | 29  | 26  | 14  | 8  | 2236  | 14.59         |                 |
| HOSPITAL ESSALUD TALARÁ            | 2101     | 976             | 217      | 198  | 178  | 123 | 57  | 76  | 67  | 49  | 35  | 5   | 4   | 3   | 1   | 4  | 1993  | 13.00         |                 |
| HOSPITAL I MIGUEL CRUZADO VERA - E | 1908     | 1079            | 129      | 139  | 117  | 107 | 93  | 103 | 83  | 39  | 17  | 7   | 9   | 6   | 16  | 4  | 1948  | 12.71         |                 |
| C.S. IGNACIO ESCUDERO              | 346      | 397             | 138      | 112  | 95   | 63  | 35  | 20  | 10  | 5   | 6   | 7   | 5   | 2   | 2   | 1  | 898   | 5.86          |                 |
| HOSPITAL ESSALUD SULLANA           | 2074     | 175             | 22       | 22   | 16   | 14  | 36  | 48  | 31  | 35  | 22  | 12  | 14  | 7   | 14  | 1  | 469   | 3.06          |                 |
| C.S. TAMARINDO                     | 326      | 145             | 44       | 38   | 32   | 25  | 25  | 18  | 18  | 9   | 3   | 0   | 8   | 4   | 0   | 0  | 369   | 2.41          |                 |
| C.S. JUAN VALER SANDOVAL           | 316      | 119             | 8        | 15   | 26   | 13  | 7   | 23  | 37  | 12  | 14  | 8   | 2   | 0   | 2   | 0  | 286   | 1.87          |                 |
| C.S. NEGRITOS                      | 1        | 113             | 31       | 33   | 27   | 30  | 15  | 11  | 2   | 4   | 4   | 1   | 1   | 1   | 0   | 1  | 274   | 1.79          |                 |
| C.S. TAMBOGRANDE                   | 1133     | 117             | 23       | 22   | 18   | 17  | 14  | 12  | 12  | 3   | 1   | 10  | 5   | 7   | 6   | 2  | 269   | 1.76          |                 |
| P.S. MALINGAS                      | 234      | 70              | 40       | 34   | 4    | 9   | 5   | 6   | 12  | 6   | 14  | 0   | 0   | 0   | 0   | 1  | 201   | 1.31          |                 |
| C.S. ABELARDO QUINONES             | 149      | 80              | 37       | 25   | 23   | 6   | 4   | 2   | 3   | 0   | 1   | 0   | 0   | 1   | 0   | 0  | 182   | 1.19          |                 |
| P.S. NUEVO SULLANA                 | 630      | 58              | 4        | 4    | 11   | 7   | 19  | 17  | 13  | 10  | 7   | 4   | 4   | 5   | 2   | 2  | 167   | 1.09          |                 |
| ESSALUD - IGNACIO ESCUDERO         | 99       | 77              | 26       | 16   | 14   | 9   | 2   | 3   | 1   | 1   | 0   | 1   | 0   | 0   | 0   | 0  | 150   | 0.98          |                 |
| HOSP. APOYO II SULLANA             | 908      | 40              | 10       | 10   | 6    | 5   | 13  | 4   | 6   | 2   | 2   | 4   | 5   | 3   | 4   | 5  | 119   | 0.78          |                 |
| ESSALUD - TAMBOGRANDE              | 994      | 58              | 8        | 6    | 4    | 1   | 7   | 4   | 1   | 3   | 1   | 3   | 4   | 4   | 2   | 1  | 107   | 0.70          |                 |
| C.S. PAIMAS                        | 95       | 12              | 12       | 16   | 14   | 14  | 13  | 6   | 7   | 5   | 6   | 0   | 1   | 0   | 0   | 0  | 106   | 0.69          |                 |
| C.S. BELLAVISTA                    | 1384     | 30              | 4        | 6    | 15   | 11  | 4   | 5   | 6   | 1   | 3   | 2   | 2   | 2   | 4   | 9  | 104   | 0.68          |                 |
| C.S. SUYO                          | 366      | 18              | 7        | 10   | 3    | 8   | 6   | 0   | 11  | 16  | 8   | 8   | 2   | 1   | 1   | 0  | 99    | 0.65          |                 |
| P.S. COMUNIDAD SALUDABLE           | 1428     | 44              | 4        | 4    | 13   | 8   | 7   | 0   | 3   | 0   | 2   | 3   | 4   | 2   | 1   | 1  | 96    | 0.63          |                 |
| ESSALUD - NEGRITOS                 | 0        | 26              | 8        | 9    | 18   | 14  | 9   | 7   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 91    | 0.59          |                 |
| ESSALUD - EL ALTO                  | 170      | 57              | 11       | 4    | 3    | 2   | 1   | 3   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 83    | 0.54          |                 |
| P.S. CHIPILLICO                    | 0        | 9               | 4        | 3    | 1    | 6   | 6   | 16  | 14  | 2   | 6   | 6   | 3   | 3   | 1   | 0  | 80    | 0.52          |                 |
| C.S. EL ALTO                       | 169      | 20              | 16       | 6    | 18   | 5   | 4   | 1   | 3   | 0   | 3   | 0   | 1   | 1   | 0   | 0  | 78    | 0.51          |                 |
| P.S. CRUCETA                       | 285      | 14              | 5        | 13   | 11   | 2   | 3   | 7   | 4   | 4   | 2   | 2   | 3   | 5   | 0   | 0  | 75    | 0.49          |                 |
| C.S. QUERECOTILLO                  | 733      | 9               | 5        | 4    | 6    | 4   | 5   | 3   | 5   | 6   | 2   | 4   | 5   | 6   | 0   | 3  | 67    | 0.44          |                 |
| P.S. PALOMINOS                     | 35       | 28              | 8        | 6    | 4    | 10  | 2   | 0   | 2   | 2   | 2   | 1   | 1   | 0   | 0   | 0  | 66    | 0.43          |                 |
| P.S. LA PENITA                     | 69       | 56              | 0        | 0    | 2    | 1   | 0   | 1   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 1  | 63    | 0.41          |                 |
| C.S. LAS LOMAS                     | 101      | 20              | 6        | 4    | 9    | 2   | 7   | 3   | 1   | 0   | 3   | 3   | 2   | 1   | 1   | 0  | 62    | 0.40          |                 |
| C.S. VILLA PRIMAVERA               | 482      | 21              | 2        | 4    | 4    | 6   | 5   | 3   | 1   | 1   | 0   | 3   | 3   | 1   | 2   | 1  | 57    | 0.37          |                 |
| C.S. MIGUEL CHECA                  | 343      | 22              | 3        | 3    | 6    | 3   | 3   | 5   | 3   | 1   | 1   | 1   | 2   | 1   | 2   | 1  | 57    | 0.37          |                 |
| P.S. TANGARARA                     | 3        | 56              | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 56    | 0.37          |                 |
| C.S. MARCAVELICA                   | 306      | 36              | 4        | 3    | 3    | 3   | 1   | 1   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 0  | 54    | 0.35          |                 |
| IPRESS INMACULADA CONCEPCION       | 1        | 37              | 6        | 0    | 2    | 5   | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 53    | 0.35          |                 |
| P.S. VIVIATE                       | 532      | 3               | 13       | 12   | 11   | 4   | 3   | 4   | 0   | 1   | 0   | 1   | 1   | 0   | 0   | 0  | 53    | 0.35          |                 |
| C.S. PUEBLO NUEVO DE COLAN         | 362      | 15              | 6        | 4    | 4    | 2   | 1   | 4   | 0   | 1   | 3   | 1   | 1   | 0   | 5   | 3  | 50    | 0.33          |                 |
| P.S. SAN MIGUEL                    | 38       | 11              | 3        | 8    | 7    | 3   | 2   | 3   | 3   | 2   | 2   | 2   | 1   | 0   | 0   | 0  | 47    | 0.31          |                 |
| P.S. GUARAGUAOS                    | 1        | 12              | 1        | 0    | 2    | 8   | 6   | 8   | 2   | 6   | 0   | 0   | 0   | 0   | 0   | 0  | 45    | 0.29          |                 |
| C.S. LA HUACA                      | 913      | 8               | 7        | 5    | 2    | 3   | 1   | 1   | 3   | 5   | 3   | 0   | 3   | 3   | 0   | 1  | 45    | 0.29          |                 |
| C.S. SANTA TERESITA                | 702      | 21              | 3        | 3    | 6    | 3   | 0   | 1   | 2   | 0   | 0   | 0   | 0   | 3   | 1   | 1  | 44    | 0.29          |                 |
| P.S. MONTELIMA                     | 186      | 30              | 1        | 2    | 5    | 0   | 0   | 0   | 3   | 2   | 0   | 0   | 1   | 0   | 0   | 0  | 44    | 0.29          |                 |
| P.S. SANTA CRUZ                    | 34       | 8               | 5        | 6    | 6    | 3   | 0   | 3   | 6   | 1   | 4   | 0   | 1   | 0   | 0   | 0  | 43    | 0.28          |                 |
| C.S. SALITRAL                      | 556      | 26              | 2        | 2    | 2    | 1   | 1   | 0   | 0   | 2   | 0   | 0   | 2   | 0   | 1   | 3  | 42    | 0.27          |                 |
| C.S. EL ARENAL                     | 73       | 32              | 2        | 1    | 2    | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 1  | 42    | 0.27          |                 |
| P.S. CIENEGUILLO SUR               | 42       | 35              | 2        | 3    | 0    | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 42    | 0.27          |                 |
| P.S. EL OBRERO                     | 742      | 23              | 1        | 0    | 1    | 0   | 1   | 0   | 1   | 0   | 1   | 1   | 2   | 3   | 5   | 2  | 41    | 0.27          |                 |
| P.S. PEDREGAL                      | 151      | 18              | 5        | 0    | 4    | 0   | 3   | 4   | 4   | 1   | 0   | 0   | 0   | 1   | 0   | 0  | 40    | 0.26          |                 |
| P.S. LAS MONICAS                   | 4        | 18              | 6        | 5    | 2    | 2   | 1   | 3   | 0   | 2   | 0   | 1   | 0   | 0   | 0   | 0  | 40    | 0.26          |                 |
| P.S. SAN MARTIN CP3                | 0        | 12              | 4        | 9    | 1    | 3   | 2   | 1   | 1   | 1   | 1   | 0   | 0   | 0   | 1   | 0  | 36    | 0.23          |                 |
| P.S. MALLARITOS                    | 445      | 10              | 9        | 2    | 3    | 1   | 5   | 3   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0  | 35    | 0.23          |                 |
| ESSALUD - LOS ORGANOS              | 97       | 33              | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 33    | 0.22          |                 |
| P.S. MIRAMAR                       | 94       | 2               | 0        | 0    | 1    | 0   | 2   | 3   | 4   | 2   | 6   | 2   | 5   | 3   | 0   | 0  | 30    | 0.20          |                 |
| P.S. MALLARES                      | 371      | 10              | 5        | 0    | 2    | 1   | 2   | 2   | 2   | 1   | 1   | 1   | 1   | 1   | 1   | 0  | 30    | 0.20          |                 |
| C.S. LANCONES                      | 94       | 8               | 5        | 1    | 5    | 1   | 1   | 2   | 3   | 3   | 0   | 0   | 0   | 0   | 0   | 0  | 29    | 0.19          |                 |
| OTROS ESTABLECIMIENTOS             | 4215     | 148             | 24       | 30   | 29   | 34  | 23  | 17  | 17  | 8   | 12  | 5   | 9   | 16  | 5   | 3  | 380   | 2.48          |                 |
| OTRAS DIRESAS                      | 1075     | 297             | 29       | 23   | 21   | 12  | 19  | 19  | 18  | 13  | 3   | 5   | 5   | 1   | 5   | 2  | 472   | 3.08          |                 |
| TOTAL                              | 33039    | 6961            | 1356     | 1259 | 1150 | 946 | 697 | 709 | 672 | 470 | 366 | 241 | 174 | 146 | 114 | 65 | 15326 | 100.00        |                 |

| E.E.S.S                        | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |    |    |    |    |    |    |    |      | TOTAL<br>2024 |
|--------------------------------|-----------------|----------|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|------|---------------|
|                                |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21 | 22 | 23 | 24 | 25 | 26 | 27 |      |               |
| HOSPITAL LAS MERCEDES PAITA    | 1361            | 146      | 146 | 110 | 120 | 104 | 110 | 92  | 71 | 25 | 23 | 21 | 12 | 11 | 8  | 2360 |               |
| C.S. TALARA II                 | 940             | 207      | 197 | 195 | 197 | 98  | 98  | 136 | 96 | 83 | 48 | 12 | 13 | 9  | 2  | 2331 |               |
| P.S. ABELARDO QUIÑONES         | 844             | 243      | 228 | 176 | 116 | 66  | 69  | 65  | 50 | 63 | 34 | 11 | 11 | 6  | 4  | 1986 |               |
| C.S. JUAN VALER                | 1024            | 115      | 130 | 142 | 103 | 81  | 118 | 99  | 47 | 38 | 29 | 16 | 20 | 18 | 3  | 1983 |               |
| C.S. IGNACIO ESCUDERO          | 497             | 167      | 132 | 112 | 74  | 38  | 23  | 13  | 6  | 7  | 8  | 5  | 1  | 2  | 1  | 1086 |               |
| P.S. NEGRITOS                  | 256             | 57       | 64  | 69  | 55  | 35  | 24  | 12  | 17 | 10 | 3  | 3  | 3  | 0  | 1  | 609  |               |
| C.S. TAMARINDO                 | 169             | 50       | 41  | 35  | 26  | 35  | 20  | 19  | 10 | 3  | 0  | 8  | 4  | 0  | 0  | 420  |               |
| C.S. COMUNIDAD SALUDABLE       | 158             | 9        | 13  | 22  | 12  | 26  | 24  | 23  | 23 | 15 | 11 | 13 | 9  | 9  | 3  | 370  |               |
| P.S. FELIPE SANTIAGO SALAVERRY | 97              | 32       | 18  | 16  | 20  | 6   | 14  | 25  | 19 | 9  | 6  | 2  | 1  | 1  | 1  | 267  |               |
| P.S. MALINGAS                  | 115             | 42       | 33  | 4   | 10  | 6   | 5   | 13  | 6  | 14 | 2  | 1  | 2  | 0  | 1  | 254  |               |
| C.S. NUEVO SULLANA             | 73              | 5        | 9   | 12  | 15  | 31  | 21  | 16  | 12 | 8  | 5  | 5  | 6  | 5  | 3  | 226  |               |
| C.S. TAMBOGRANDE               | 66              | 20       | 20  | 18  | 17  | 18  | 12  | 10  | 6  | 1  | 10 | 7  | 6  | 3  | 1  | 215  |               |
| C.S. EL ALTO                   | 88              | 28       | 11  | 23  | 11  | 5   | 7   | 8   | 2  | 5  | 0  | 2  | 1  | 0  | 0  | 191  |               |
| C.S. BELLAVISTA                | 63              | 4        | 7   | 15  | 12  | 6   | 5   | 5   | 4  | 6  | 4  | 2  | 1  | 5  | 9  | 148  |               |
| P.S. SANTA CRUZ                | 13              | 9        | 11  | 14  | 7   | 6   | 9   | 12  | 7  | 7  | 4  | 6  | 5  | 1  | 0  | 111  |               |
| C.S. PAIMAS                    | 13              | 10       | 17  | 14  | 12  | 12  | 4   | 6   | 5  | 5  | 0  | 0  | 0  | 0  | 0  | 98   |               |
| C.S. VILLA PRIMAVERA           | 33              | 2        | 5   | 7   | 7   | 9   | 8   | 8   | 2  | 2  | 5  | 4  | 1  | 2  | 2  | 97   |               |
| C.S. PUEBLO NUEVO DE COLAN     | 31              | 9        | 9   | 9   | 5   | 4   | 7   | 0   | 1  | 4  | 1  | 2  | 0  | 7  | 4  | 93   |               |
| P.S. EL OBRERO                 | 49              | 4        | 0   | 2   | 4   | 6   | 2   | 5   | 3  | 3  | 2  | 2  | 2  | 6  | 2  | 92   |               |
| P.S. CRUCETA                   | 19              | 5        | 14  | 9   | 2   | 4   | 10  | 4   | 5  | 2  | 2  | 3  | 4  | 1  | 0  | 84   |               |
| C.S. SANTA TERESITA            | 39              | 8        | 6   | 9   | 4   | 0   | 2   | 0   | 3  | 0  | 1  | 0  | 4  | 3  | 2  | 81   |               |
| P.S. VIVIATE                   | 15              | 14       | 14  | 15  | 7   | 3   | 4   | 2   | 3  | 1  | 1  | 1  | 0  | 0  | 0  | 80   |               |
| P.S. PALOMINOS                 | 39              | 9        | 6   | 5   | 10  | 3   | 0   | 2   | 2  | 2  | 1  | 1  | 0  | 0  | 0  | 80   |               |
| C.S. LOS ORGANOS               | 54              | 4        | 1   | 2   | 3   | 0   | 5   | 1   | 2  | 1  | 1  | 0  | 0  | 0  | 0  | 74   |               |
| P.S. LA PEÑITA                 | 60              | 1        | 2   | 1   | 0   | 0   | 2   | 1   | 1  | 1  | 2  | 0  | 0  | 1  | 1  | 73   |               |
| P.S. LAS MONICAS               | 39              | 7        | 5   | 4   | 4   | 1   | 4   | 1   | 3  | 1  | 1  | 0  | 1  | 0  | 0  | 71   |               |
| C.S. LAS LOMAS                 | 27              | 4        | 4   | 7   | 3   | 8   | 2   | 3   | 0  | 2  | 2  | 4  | 1  | 3  | 0  | 70   |               |
| C.S. SUYO                      | 12              | 3        | 9   | 4   | 6   | 4   | 0   | 7   | 11 | 5  | 7  | 1  | 1  | 0  | 0  | 70   |               |
| C.S. MIGUEL CHECA              | 28              | 4        | 3   | 7   | 4   | 3   | 7   | 4   | 1  | 1  | 1  | 3  | 1  | 2  | 1  | 70   |               |
| C.S. LA HUACA                  | 20              | 9        | 7   | 4   | 2   | 1   | 3   | 4   | 5  | 2  | 1  | 4  | 3  | 1  | 1  | 67   |               |
| C.S. MARCAVELICA               | 36              | 7        | 3   | 4   | 3   | 2   | 1   | 1   | 0  | 0  | 2  | 2  | 1  | 0  | 1  | 63   |               |
| P.S. SAN PABLO                 | 29              | 7        | 7   | 3   | 7   | 2   | 3   | 2   | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 63   |               |
| P.S. TANGARARA                 | 63              | 0        | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 63   |               |
| P.S. CHIPILLICO                | 8               | 5        | 3   | 1   | 6   | 8   | 14  | 10  | 1  | 2  | 2  | 0  | 1  | 1  | 0  | 62   |               |
| C.S. SALITRAL                  | 36              | 3        | 5   | 4   | 0   | 2   | 0   | 0   | 2  | 0  | 0  | 3  | 0  | 2  | 4  | 61   |               |
| P.S. GUARAGUAOS                | 11              | 8        | 7   | 2   | 8   | 7   | 10  | 2   | 6  | 0  | 0  | 0  | 0  | 0  | 0  | 61   |               |



**CASOS DE DENGUE POR  
LUGAR PROBABLE DE  
INFECCION PERTENECIENTES  
AL EE.SS., SRSLLCC – 2024  
(09 DE JULIO)  
-PARTE 1-**

FUENTE : DEPI/SRSLLCC

| E.E.S.S                    | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>2024 |
|----------------------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|
|                            |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |    |               |
| P.S. EL PORVENIR           | 30              | 5        | 8  | 5  | 1  | 2  | 0  | 1  | 2  | 0  | 1  | 1  | 2  | 1  | 0  | 59 |               |
| P.S. SAN MARTIN CP 3       | 29              | 7        | 8  | 2  | 3  | 3  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 2  | 59 |               |
| P.S. CIENEGUILLO SUR       | 45              | 4        | 3  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 56 |               |
| P.S. 09 DE OCTUBRE         | 26              | 1        | 2  | 5  | 3  | 4  | 7  | 0  | 2  | 2  | 1  | 1  | 0  | 2  | 0  | 56 |               |
| P.S. MONTE LIMA            | 36              | 3        | 2  | 6  | 0  | 0  | 0  | 3  | 2  | 0  | 0  | 1  | 0  | 0  | 0  | 53 |               |
| P.S. SAN MIGUEL            | 11              | 3        | 8  | 8  | 1  | 2  | 3  | 3  | 2  | 2  | 2  | 1  | 1  | 0  | 0  | 47 |               |
| C.S. EL ARENAL             | 36              | 2        | 1  | 2  | 1  | 1  | 0  | 2  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 47 |               |
| P.S. PEDREGAL              | 21              | 4        | 0  | 4  | 1  | 3  | 4  | 5  | 1  | 0  | 0  | 0  | 2  | 0  | 0  | 45 |               |
| P.S. MALLARITOS            | 17              | 11       | 2  | 2  | 1  | 4  | 2  | 3  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 43 |               |
| C.S. MANCORA               | 12              | 2        | 3  | 6  | 2  | 2  | 0  | 2  | 2  | 0  | 0  | 1  | 5  | 0  | 3  | 40 |               |
| P.S. SANTA SOFIA           | 17              | 1        | 0  | 2  | 5  | 1  | 4  | 0  | 0  | 1  | 0  | 2  | 1  | 1  | 1  | 36 |               |
| C.S. LANCONES              | 11              | 6        | 1  | 5  | 1  | 2  | 2  | 3  | 3  | 0  | 0  | 0  | 0  | 0  | 0  | 34 |               |
| P.S. SINCHI ROCA           | 19              | 4        | 0  | 1  | 3  | 2  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 0  | 32 |               |
| P.S. MIRAMAR               | 2               | 0        | 0  | 1  | 1  | 2  | 3  | 4  | 4  | 6  | 2  | 4  | 3  | 0  | 0  | 32 |               |
| P.S. LA ISLILLA            | 16              | 8        | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 1  | 2  | 0  | 0  | 30 |               |
| P.S. MALLARES              | 9               | 3        | 0  | 2  | 2  | 2  | 4  | 2  | 1  | 1  | 2  | 1  | 0  | 1  | 0  | 30 |               |
| C.S. QUERECOTILLO          | 10              | 0        | 1  | 1  | 0  | 1  | 2  | 1  | 2  | 1  | 2  | 2  | 4  | 1  | 2  | 30 |               |
| P.S. PROGRESO BAJO         | 17              | 3        | 2  | 3  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 27 |               |
| P.S. JIBITO                | 5               | 4        | 1  | 2  | 2  | 4  | 3  | 1  | 1  | 2  | 1  | 0  | 0  | 0  | 0  | 26 |               |
| P.S. CIENEGUILLO CENTRO    | 10              | 1        | 1  | 0  | 0  | 1  | 3  | 3  | 0  | 1  | 0  | 0  | 5  | 0  | 0  | 25 |               |
| P.S. SAMAN                 | 17              | 0        | 0  | 1  | 2  | 1  | 1  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 24 |               |
| P.S. LA GREDA              | 10              | 0        | 6  | 1  | 0  | 2  | 0  | 2  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 23 |               |
| P.S. SOMATE BAJO           | 16              | 1        | 0  | 0  | 0  | 0  | 2  | 1  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 22 |               |
| P.S. SAN JUAN DE LA VIRGEN | 6               | 0        | 2  | 4  | 1  | 2  | 5  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 21 |               |
| P.S. SAN LUCAS DE COLAN    | 8               | 4        | 4  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 2  | 0  | 0  | 0  | 19 |               |
| P.S. YACILA                | 9               | 2        | 0  | 0  | 3  | 1  | 2  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 19 |               |
| C.S. AMOTAPE               | 10              | 0        | 2  | 1  | 1  | 0  | 1  | 1  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 18 |               |
| C.S. SAN ISIDRO            | 9               | 2        | 2  | 1  | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 17 |               |
| P.S. HUACHUMA ALTA         | 1               | 0        | 0  | 0  | 0  | 0  | 0  | 2  | 1  | 4  | 4  | 2  | 1  | 0  | 0  | 15 |               |
| P.S. CHIRINOS              | 4               | 2        | 0  | 0  | 3  | 2  | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 13 |               |
| P.S. PAMPA ELERA BAJA      | 0               | 0        | 1  | 0  | 1  | 0  | 4  | 4  | 0  | 2  | 1  | 0  | 0  | 0  | 0  | 13 |               |
| P.S. LA GOLONDRINA         | 7               | 2        | 2  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 13 |               |
| C.S. LOBITOS               | 7               | 1        | 1  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 12 |               |
| P.S. VICHAYAL              | 2               | 0        | 0  | 0  | 1  | 1  | 1  | 0  | 1  | 0  | 1  | 4  | 1  | 0  | 0  | 12 |               |
| P.S. PUENTE INTERNACIONAL  | 1               | 0        | 0  | 0  | 0  | 0  | 0  | 5  | 3  | 1  | 0  | 0  | 0  | 1  | 0  | 11 |               |
| P.S. LA QUINTA             | 5               | 0        | 1  | 2  | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 11 |               |



**CASOS DE DENGUE POR  
LUGAR PROBABLE DE  
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-PARTE 2-**

FUENTE : DEPI/SRSLCC

| E.E.S.S                           | ACUM<br>SE 1-13 | AÑO 2024 |      |      |     |     |     |     |     |     |     |     |     |     |    |       | TOTAL<br>2024 |
|-----------------------------------|-----------------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-------|---------------|
|                                   |                 | 14       | 15   | 16   | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27 |       |               |
| P.S. EL CUCHO                     | 2               | 0        | 0    | 2    | 1   | 1   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 0   | 0  | 9     |               |
| P.S. NOMARA                       | 5               | 0        | 0    | 1    | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0  | 9     |               |
| P.S. LA SAUCHA                    | 0               | 1        | 0    | 0    | 2   | 1   | 1   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 7     |               |
| P.S. EL ÑURO                      | 5               | 0        | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0  | 7     |               |
| P.S. PAPAYO - EL ALGARROBO        | 4               | 0        | 1    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 6     |               |
| P.S. LA RITA                      | 2               | 0        | 1    | 0    | 0   | 1   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0  | 6     |               |
| P.S. CHALACALA                    | 2               | 2        | 0    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 5     |               |
| P.S. YAHUAR HUACA                 | 0               | 0        | 0    | 0    | 3   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 5     |               |
| P.S. TEJEDORES                    | 3               | 0        | 1    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 5     |               |
| P.S. HUANGALA                     | 2               | 0        | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0  | 5     |               |
| P.S. EL TAMBO                     | 1               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0  | 4     |               |
| P.S. SAN VICENTE DE PIEDRA RODADA | 1               | 0        | 0    | 0    | 0   | 1   | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 4     |               |
| P.S. LA TINA                      | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 1   | 0   | 0   | 0  | 4     |               |
| P.S. MONTERON                     | 3               | 0        | 0    | 0    | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 4     |               |
| P.S. CIENEGUILLO SUR ALTO         | 2               | 1        | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 4     |               |
| P.S. SANTA ANA DE QUIROZ          | 0               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 0  | 3     |               |
| P.S. JAMBUR                       | 1               | 0        | 0    | 0    | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 3     |               |
| P.S. LA PEÑA-LA HORCA             | 0               | 1        | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 3     |               |
| P.S. MACACARA                     | 2               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0  | 3     |               |
| P.S. ISLA SAN LORENZO             | 0               | 2        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0  | 3     |               |
| P.S. CHALACALA ALTA               | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0  | 3     |               |
| P.S. SOMATE ALTO                  | 2               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 2     |               |
| P.S. MALINGUITAS                  | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0  | 2     |               |
| P.S. LA MARGARITA                 | 2               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 2     |               |
| P.S. SURPAMPA                     | 1               | 0        | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 2     |               |
| P.S. LLOQUE YUPANQUI              | 0               | 0        | 1    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 2     |               |
| P.S. SANTA ANA                    | 0               | 1        | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 2     |               |
| P.S. SARAYUYO                     | 0               | 1        | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 2     |               |
| P.S. EL SAUCE                     | 0               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1  | 2     |               |
| P.S. OCOTO ALTO                   | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0  | 2     |               |
| P.S. EL PARTIDOR                  | 0               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1     |               |
| P.S. POTRERILLO                   | 0               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 1     |               |
| P.S. PELINGARA                    | 0               | 0        | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1     |               |
| P.S. LA NORIA                     | 0               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1     |               |
| P.S. VISTA FLORIDA                | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1     |               |
| P.S. MIRAFLORES                   | 0               | 0        | 0    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1     |               |
| TOTAL                             | 6961            | 1356     | 1259 | 1150 | 946 | 697 | 709 | 672 | 470 | 366 | 241 | 174 | 146 | 114 | 65 | 15326 |               |



**CASOS DE DENGUE POR  
LUGAR PROBABLE DE  
INFECCION PERTENECIENTES  
AL EE.SS., SRSLLCC – 2024  
(09 DE JULIO)  
-PARTE 3-**

# **SITUACIÓN DE LOS BROTES DE DENGUE EN LA SUBREGIÓN SULLANA – LUCIANO CASTILLO**

# **BROTE DE DENGUE**

## **DISTRITO PAITA**

**\* Actualizada (09/07/2024)**

# CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE PAITA Y SECTORES DE LAS LOCALIDADES DE PAITA Y JUAN VALER SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

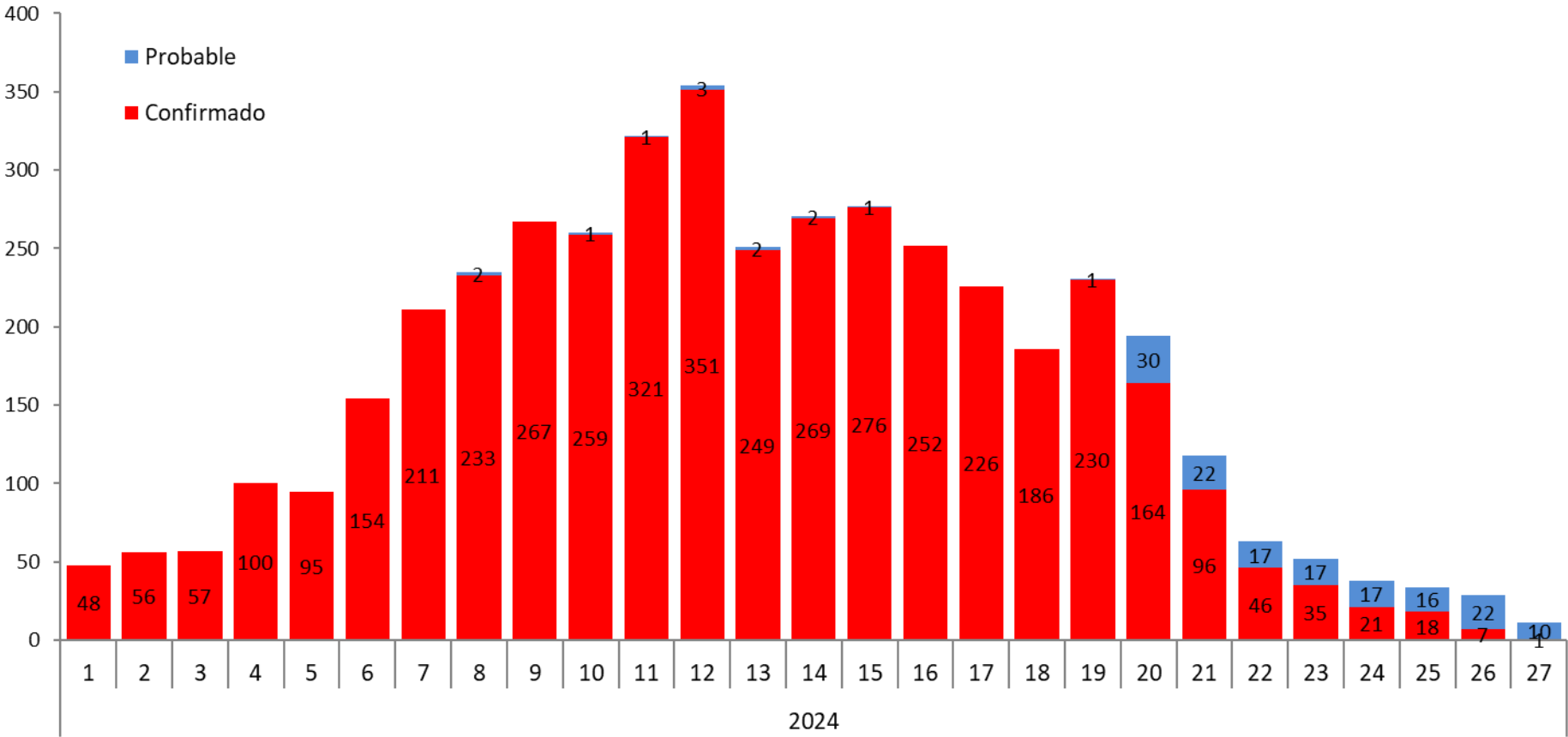
| LOCALIDADES DEL DISTRITO DE PAITA |                 |          |     |     |     |     |     |     |     |    |    |    |    |    |    |       |               |                     |  |
|-----------------------------------|-----------------|----------|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|-------|---------------|---------------------|--|
| LOCALIDADES                       | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |     |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|                                   |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25 | 26 | 27 | CONF. |               | PROB.               |  |
| PAITA                             | 1361            | 146      | 146 | 110 | 120 | 104 | 110 | 92  | 71  | 25 | 23 | 21 | 12 | 11 | 8  | 2360  | 2285          | 75                  |  |
| JUAN VALER                        | 1024            | 115      | 130 | 142 | 103 | 81  | 118 | 99  | 47  | 38 | 29 | 16 | 20 | 18 | 3  | 1983  | 1899          | 84                  |  |
| LA ISLILLA                        | 16              | 8        | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 0  | 0  | 1  | 2  | 0  | 0  | 30    | 26            | 4                   |  |
| YACILA                            | 9               | 2        | 0   | 0   | 3   | 1   | 2   | 2   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 19    | 18            | 1                   |  |
| TOTAL                             | 2410            | 271      | 277 | 252 | 226 | 186 | 231 | 194 | 118 | 63 | 52 | 38 | 34 | 29 | 11 | 4392  | 4228          | 164                 |  |

| SECTORES DE LAS LOCALIDADES DE PAITA Y JUAN VALER |          |     |     |     |     |     |     |     |     |    |    |    |    |    |    |               |                     |       |
|---------------------------------------------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|---------------|---------------------|-------|
| SECTORES                                          | AÑO 2024 |     |     |     |     |     |     |     |     |    |    |    |    |    |    | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |       |
|                                                   | SE 1-13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25 | 26 | 27 |               | CONF.               | PROB. |
| SECTOR 5                                          | 447      | 37  | 44  | 32  | 31  | 19  | 26  | 23  | 15  | 9  | 6  | 6  | 7  | 5  | 1  | 708           | 687                 | 21    |
| SECTOR 4                                          | 394      | 30  | 38  | 28  | 43  | 36  | 29  | 28  | 22  | 11 | 7  | 4  | 4  | 4  | 5  | 683           | 653                 | 30    |
| SECTOR 10                                         | 278      | 42  | 42  | 61  | 37  | 27  | 43  | 30  | 14  | 13 | 7  | 2  | 5  | 3  | 1  | 605           | 577                 | 28    |
| SECTOR 8                                          | 305      | 28  | 41  | 40  | 40  | 33  | 30  | 26  | 16  | 11 | 13 | 4  | 5  | 10 | 1  | 603           | 574                 | 29    |
| SECTOR 9                                          | 285      | 25  | 31  | 28  | 18  | 12  | 29  | 33  | 14  | 11 | 6  | 9  | 6  | 3  | 1  | 511           | 486                 | 25    |
| SECTOR 2                                          | 215      | 30  | 18  | 13  | 11  | 11  | 9   | 8   | 5   | 1  | 4  | 2  | 0  | 1  | 1  | 329           | 321                 | 8     |
| SECTOR 7                                          | 156      | 20  | 16  | 13  | 9   | 9   | 16  | 10  | 4   | 3  | 3  | 2  | 4  | 2  | 0  | 267           | 264                 | 3     |
| SECTOR 1                                          | 90       | 29  | 19  | 18  | 19  | 12  | 22  | 17  | 15  | 1  | 2  | 2  | 0  | 0  | 0  | 246           | 240                 | 6     |
| SECTOR 3                                          | 130      | 10  | 15  | 8   | 8   | 7   | 9   | 5   | 7   | 0  | 0  | 2  | 0  | 0  | 1  | 202           | 198                 | 4     |
| SECTOR 6                                          | 85       | 10  | 12  | 11  | 7   | 19  | 15  | 11  | 6   | 3  | 4  | 4  | 1  | 1  | 0  | 189           | 184                 | 5     |
| TOTAL                                             | 2385     | 261 | 276 | 252 | 223 | 185 | 228 | 191 | 118 | 63 | 52 | 37 | 32 | 29 | 11 | 4343          | 4184                | 159   |

## NOTA:

- LOCALIDAD PAITA: SECTOR 1 AL 6.
- LOCALIDAD JUAN VALER: SECTOR 7 AL 10.

RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE PAITA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

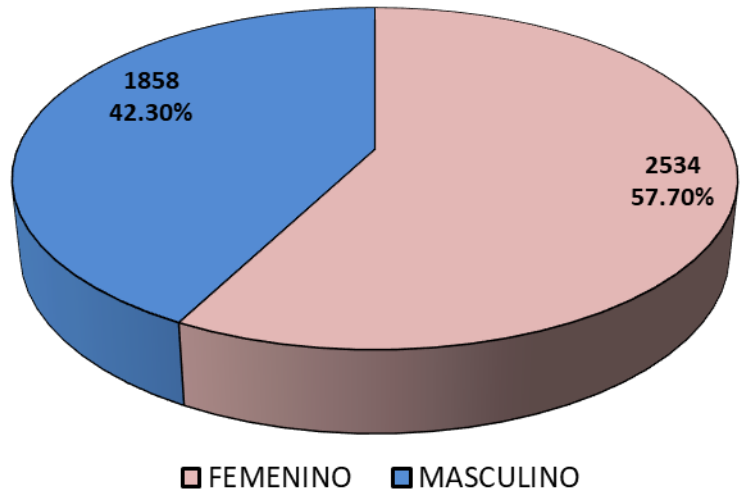
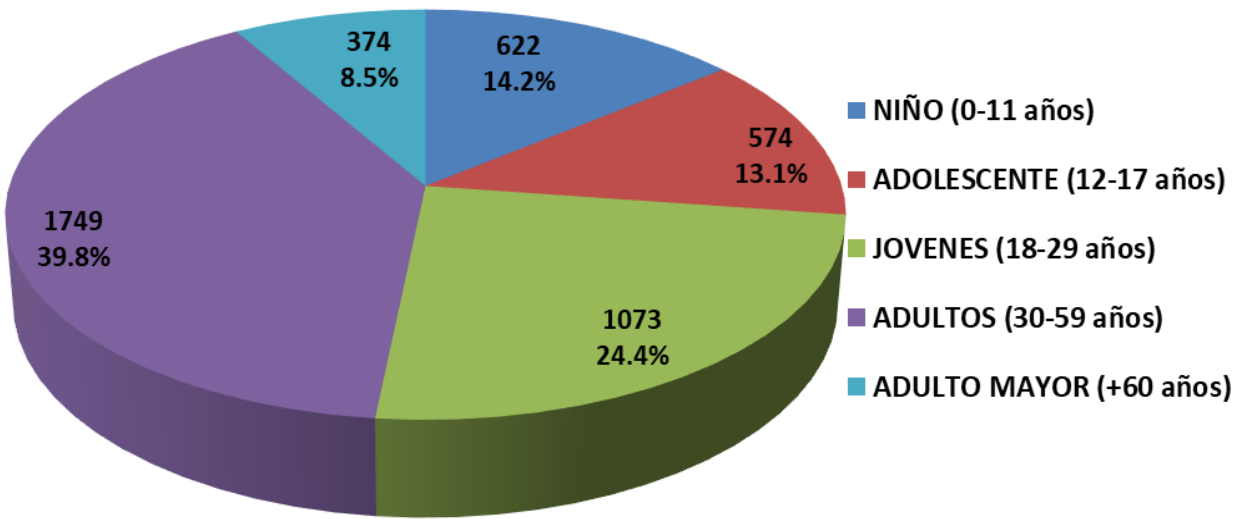


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 2940                        | 1275                        | 13           | 4228  |
| PROBABLES     | 69                          | 91                          | 4            | 164   |
| TOTAL         | 3009                        | 1366                        | 17           | 4392  |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 2     | 4     | 117   | 1856  | 3009  |
| DENGUE CON SIGNOS DE ALARMA | 0     | 2     | 24    | 895   | 1366  |
| DENGUE GRAVE                | 0     | 0     | 0     | 5     | 17    |
| TOTAL                       | 2     | 6     | 141   | 2756  | 4392  |

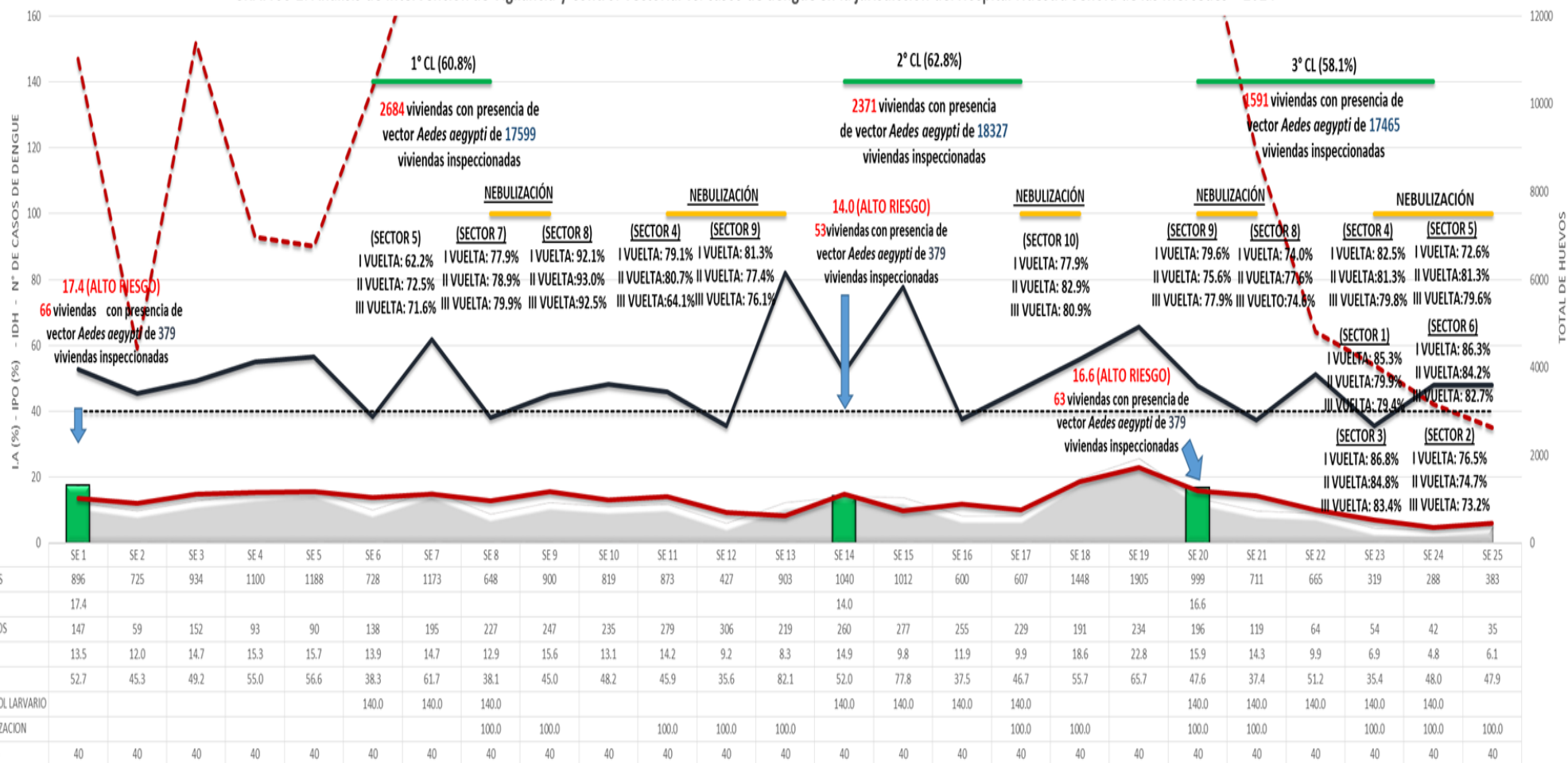
\* Hasta la SE 28

| ETAPA DE VIDA            | CASOS       | PROPORCION  | IA POR 10,000 HAB | POBLACION     |
|--------------------------|-------------|-------------|-------------------|---------------|
| NIÑO (0-11 años)         | 622         | 14.2%       | 248.47            | 25033         |
| ADOLESCENTE (12-17 años) | 574         | 13.1%       | 424.65            | 13517         |
| JOVENES (18-29 años)     | 1073        | 24.4%       | 479.34            | 22385         |
| ADULTOS (30-59 años)     | 1749        | 39.8%       | 439.48            | 39797         |
| ADULTO MAYOR (+60 años)  | 374         | 8.5%        | 418.30            | 8941          |
| <b>TOTAL</b>             | <b>4392</b> | <b>100%</b> | <b>400.46</b>     | <b>109673</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD HOSPITAL LAS MERCEDES - PAITA

GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del Hospital Nuestra Señora de las Mercedes - 2024



# **BROTE DE DENGUE**

## **DISTRITO TALARA**

**\* Actualizada (09/07/2024)**

# CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE TALARA Y SECTORES DE LAS LOCALIDADES CORRESPONDIENTES SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

| LOCALIDADES               | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |     |     |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|---------------------------|-----------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|-------|---------------|---------------------|--|
|                           |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23 | 24 | 25 | 26 | 27 | CONF. |               | PROB.               |  |
| TALARA                    | 940             | 207      | 197 | 195 | 197 | 98  | 98  | 136 | 96  | 83  | 48 | 12 | 13 | 9  | 2  | 2331  | 2248          | 83                  |  |
| ABELARDO QUIÑONES         | 844             | 243      | 228 | 176 | 116 | 66  | 69  | 65  | 50  | 63  | 34 | 11 | 11 | 6  | 4  | 1986  | 1908          | 78                  |  |
| FELIPE SANTIAGO SALAVERRY | 97              | 32       | 18  | 16  | 20  | 6   | 14  | 25  | 19  | 9   | 6  | 2  | 1  | 1  | 1  | 267   | 257           | 10                  |  |
| TOTAL                     | 1881            | 482      | 443 | 387 | 333 | 170 | 181 | 226 | 165 | 155 | 88 | 25 | 25 | 16 | 7  | 4584  | 4413          | 171                 |  |

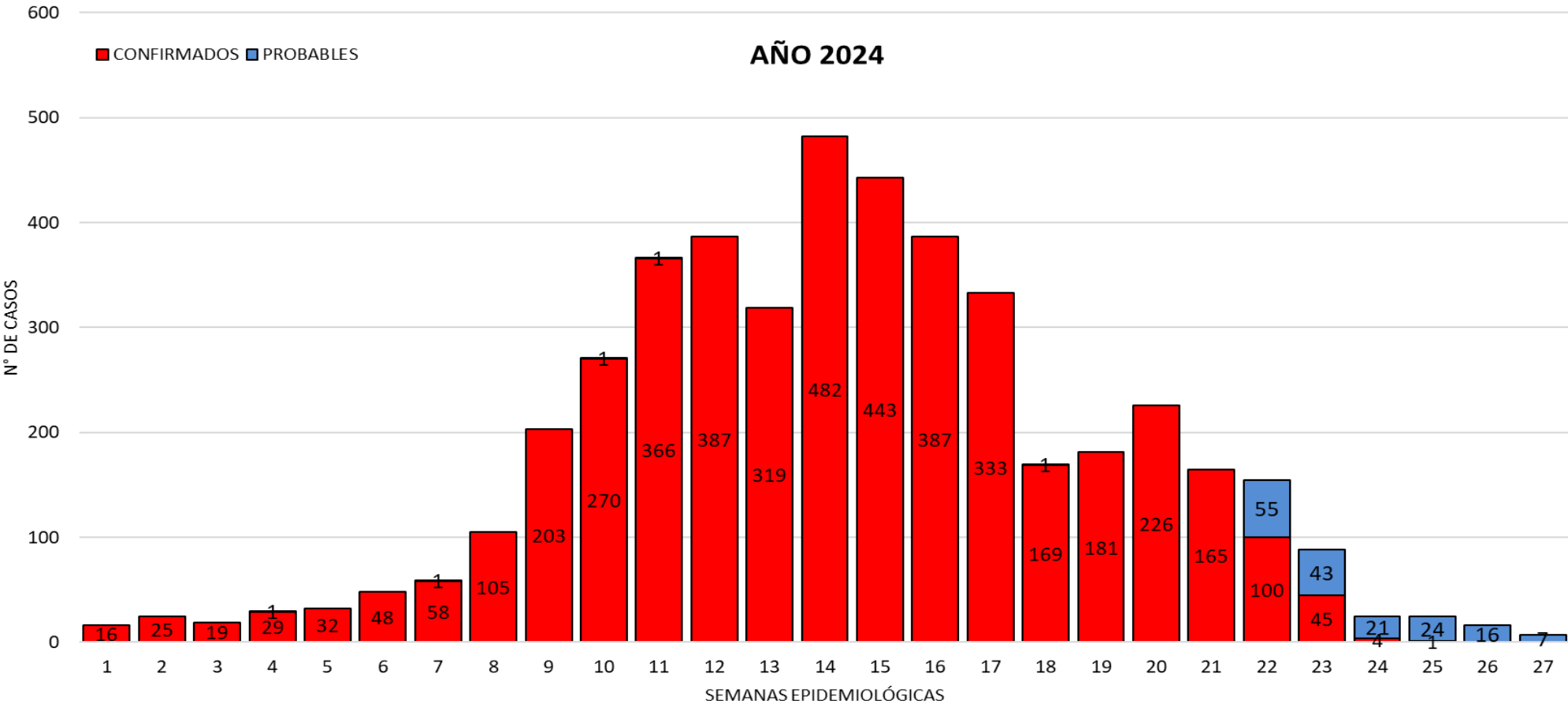
| LOCALIDADES | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |     |     |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|-------------|-----------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|-------|---------------|---------------------|--|
|             |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23 | 24 | 25 | 26 | 27 | CONF. |               | PROB.               |  |
| SECTOR 3    | 260             | 80       | 77  | 43  | 30  | 17  | 23  | 16  | 14  | 24  | 10 | 4  | 4  | 1  | 1  | 604   | 577           | 27                  |  |
| SECTOR 2    | 277             | 79       | 60  | 50  | 24  | 16  | 18  | 10  | 13  | 19  | 11 | 3  | 3  | 2  | 1  | 586   | 561           | 25                  |  |
| SECTOR 1    | 196             | 53       | 58  | 51  | 44  | 20  | 17  | 25  | 17  | 12  | 8  | 3  | 3  | 3  | 2  | 512   | 488           | 24                  |  |
| SECTOR 15   | 231             | 36       | 53  | 34  | 30  | 20  | 18  | 29  | 13  | 15  | 11 | 2  | 5  | 2  | 0  | 499   | 473           | 26                  |  |
| SECTOR 4    | 112             | 31       | 33  | 32  | 18  | 13  | 11  | 14  | 6   | 8   | 5  | 1  | 1  | 0  | 0  | 285   | 283           | 2                   |  |
| SECTOR 5    | 120             | 31       | 22  | 26  | 24  | 11  | 8   | 7   | 8   | 9   | 13 | 2  | 1  | 1  | 0  | 283   | 271           | 12                  |  |
| SECTOR 14   | 85              | 16       | 28  | 18  | 19  | 11  | 5   | 10  | 7   | 7   | 2  | 3  | 2  | 1  | 1  | 215   | 203           | 12                  |  |
| SECTOR 6    | 76              | 13       | 13  | 17  | 22  | 10  | 12  | 19  | 12  | 7   | 6  | 1  | 0  | 0  | 1  | 209   | 202           | 7                   |  |
| SECTOR 8    | 99              | 8        | 16  | 17  | 14  | 7   | 4   | 9   | 8   | 4   | 0  | 2  | 0  | 3  | 0  | 191   | 185           | 6                   |  |
| SECTOR 7    | 47              | 24       | 9   | 21  | 18  | 13  | 9   | 18  | 8   | 14  | 2  | 0  | 1  | 0  | 0  | 184   | 179           | 5                   |  |
| SECTOR 11   | 63              | 21       | 13  | 9   | 20  | 3   | 10  | 6   | 12  | 7   | 2  | 0  | 1  | 1  | 0  | 168   | 164           | 4                   |  |
| SECTOR 12   | 66              | 14       | 15  | 16  | 9   | 8   | 7   | 13  | 9   | 3   | 2  | 0  | 1  | 0  | 0  | 163   | 160           | 3                   |  |
| SECTOR 19   | 66              | 21       | 14  | 8   | 13  | 6   | 10  | 12  | 7   | 2   | 2  | 2  | 0  | 0  | 0  | 163   | 159           | 4                   |  |
| SECTOR 9    | 62              | 15       | 10  | 17  | 16  | 3   | 7   | 10  | 7   | 4   | 2  | 1  | 1  | 1  | 0  | 156   | 153           | 3                   |  |
| SECTOR 10   | 52              | 17       | 7   | 10  | 12  | 3   | 6   | 7   | 1   | 2   | 2  | 1  | 1  | 0  | 0  | 121   | 118           | 3                   |  |
| SECTOR 13   | 37              | 12       | 10  | 10  | 6   | 7   | 11  | 5   | 6   | 6   | 3  | 0  | 0  | 0  | 0  | 113   | 111           | 2                   |  |
| SECTOR 17   | 21              | 9        | 4   | 5   | 7   | 0   | 2   | 8   | 6   | 7   | 1  | 0  | 1  | 1  | 1  | 73    | 68            | 5                   |  |
| SECTOR 18   | 10              | 2        | 0   | 3   | 0   | 0   | 2   | 5   | 6   | 0   | 3  | 0  | 0  | 0  | 0  | 31    | 30            | 1                   |  |
| SECTOR 16   | 1               | 0        | 1   | 0   | 7   | 2   | 1   | 3   | 5   | 5   | 3  | 0  | 0  | 0  | 0  | 28    | 28            | 0                   |  |
| TOTAL       | 1881            | 482      | 443 | 387 | 333 | 170 | 181 | 226 | 165 | 155 | 88 | 25 | 25 | 16 | 7  | 4584  | 4413          | 171                 |  |

## NOTA:

- LOCALIDAD ABELARDO QUIÑONES: SECTOR 1 AL 4.
- LOCALIDAD TALARA: SECTOR 5 AL 16.
- LOCALIDAD FELIPE SANTIAGO SALAVERRY: SECTOR 17 AL 19.

FUENTE : DEPI/SRSLCC

RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE TALARA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

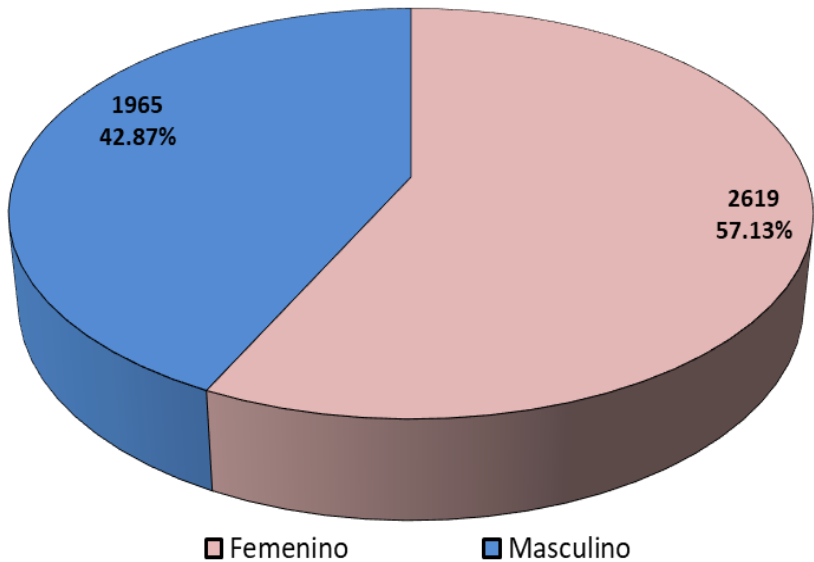
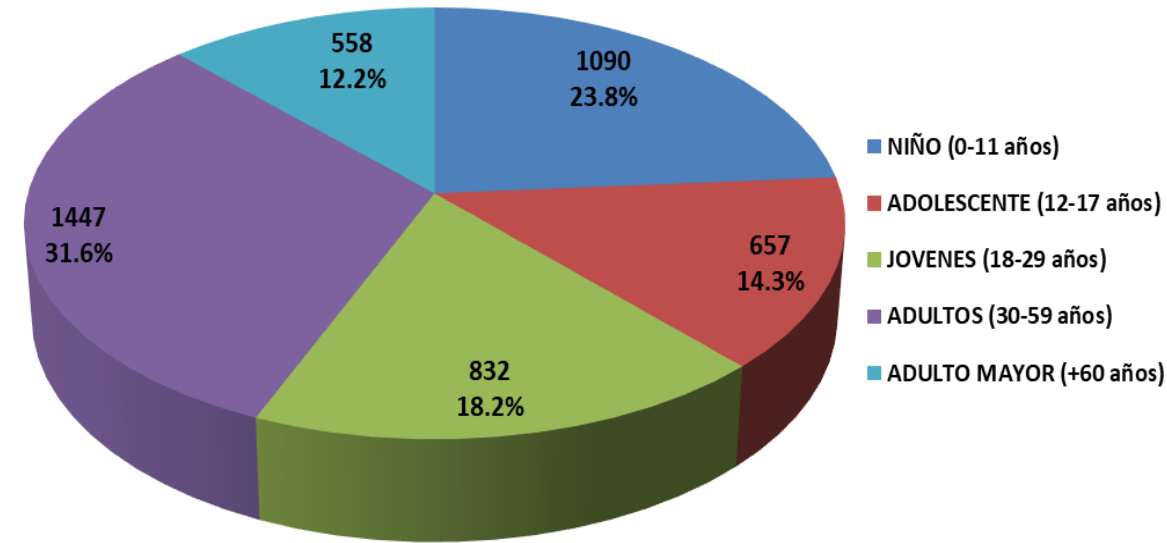


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 3887                        | 513                         | 13           | 4413  |
| PROBABLES     | 139                         | 31                          | 1            | 171   |
| TOTAL         | 4026                        | 544                         | 14           | 4584  |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 1     | 4     | 19    | 3075  | 4026  |
| DENGUE CON SIGNOS DE ALARMA | 0     | 0     | 4     | 572   | 544   |
| DENGUE GRAVE                | 0     | 0     | 0     | 10    | 14    |
| TOTAL                       | 1     | 4     | 23    | 3657  | 4584  |

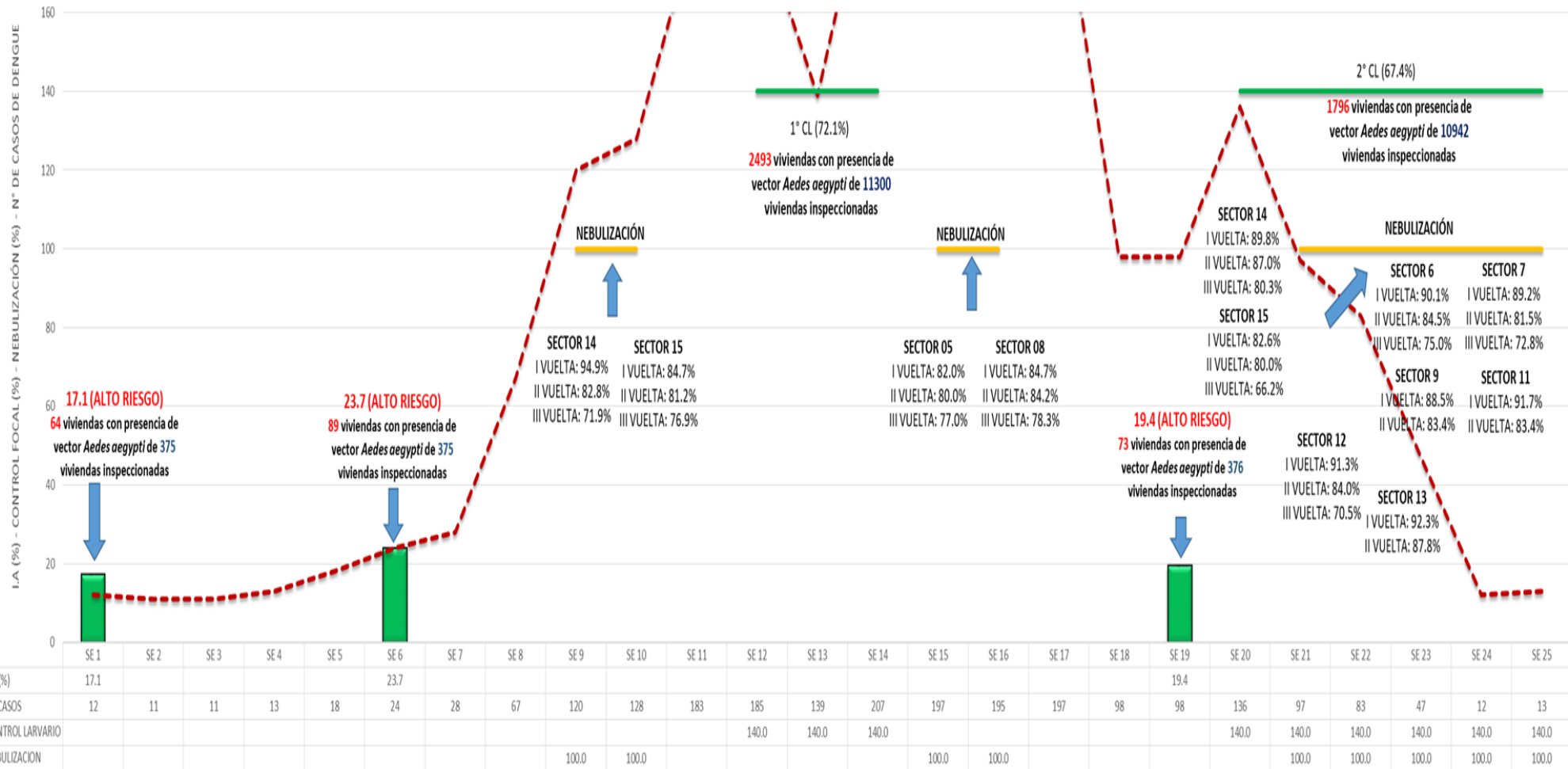
\* Hasta la SE 28

| ETAPA DE VIDA            | CASOS       | PROPORCION  | IA POR 10,000 HAB | POBLACION     |
|--------------------------|-------------|-------------|-------------------|---------------|
| NIÑO (0-11 años)         | 1090        | 23.8%       | 465.26            | 23428         |
| ADOLESCENTE (12-17 años) | 657         | 14.3%       | 538.61            | 12198         |
| JOVENES (18-29 años)     | 832         | 18.2%       | 427.41            | 19466         |
| ADULTOS (30-59 años)     | 1447        | 31.6%       | 373.91            | 38699         |
| ADULTO MAYOR (+60 años)  | 558         | 12.2%       | 380.76            | 14655         |
| <b>TOTAL</b>             | <b>4584</b> | <b>100%</b> | <b>422.70</b>     | <b>108446</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD C.S. TALARA II

GRÁFICO: Análisis de intervención de Vigilancia y Control Vectorial vs. Casos de dengue en la jurisdicción del E.S Talara II - 2024



# **BROTE DE DENGUE DISTRITO SULLANA**

**\* Actualizada (09/07/2024)**



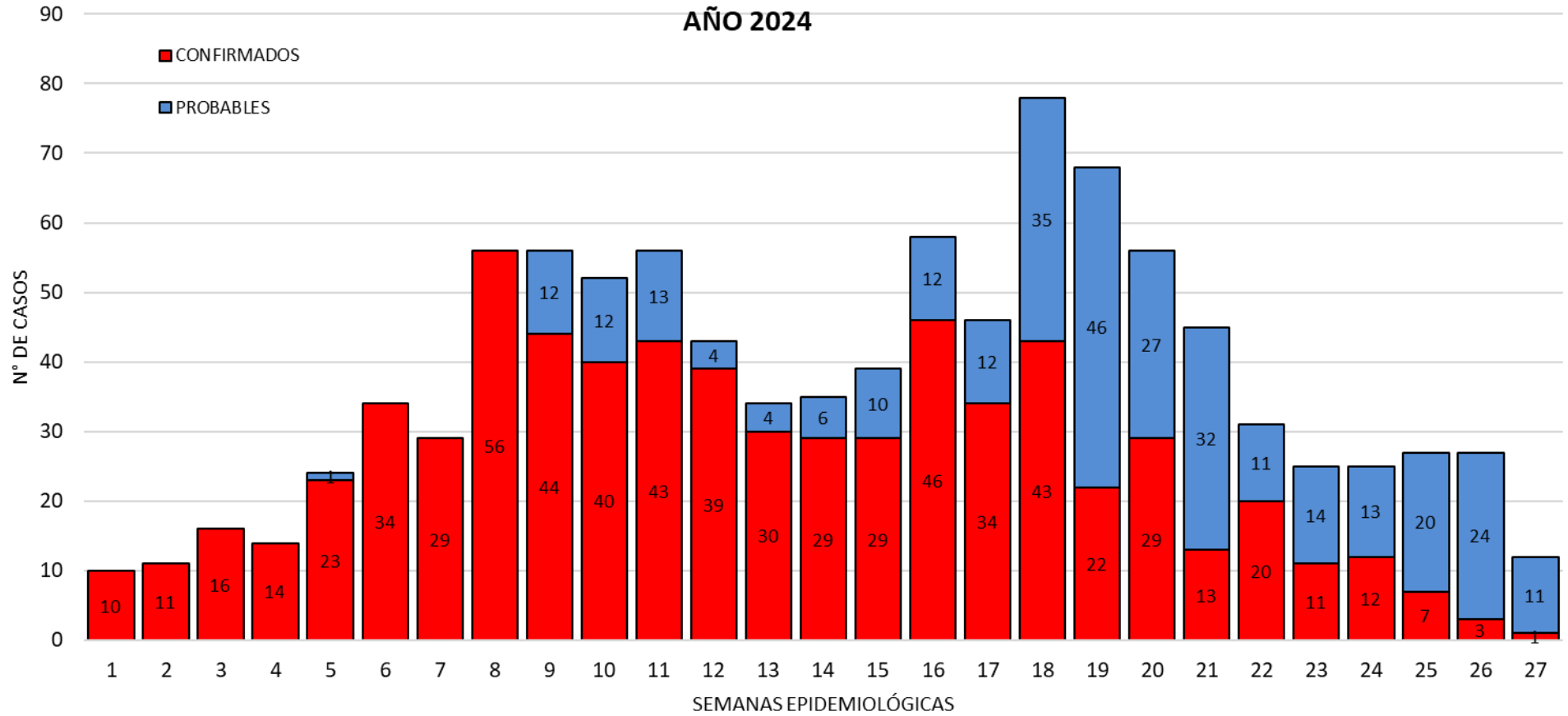
RESUMEN DE CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE SULLANA  
Y SECTORES DE LA LOCALIDAD DE SULLANA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)



| LOCALIDADES DEL DISTRITO DE SULLANA |                 |          |    |    |    |    |    |    |    |    |    |    |    |    |    |       |               |                     |  |
|-------------------------------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------------|---------------------|--|
| LOCALIDADES                         | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|                                     |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | CONF. |               | PROB.               |  |
| SULLANA                             | 158             | 9        | 13 | 22 | 12 | 26 | 24 | 23 | 23 | 15 | 11 | 13 | 9  | 9  | 3  | 370   | 276           | 94                  |  |
| NUEVO SULLANA                       | 73              | 5        | 9  | 12 | 15 | 31 | 21 | 16 | 12 | 8  | 5  | 5  | 6  | 5  | 3  | 226   | 121           | 105                 |  |
| VILLA PRIMAVERA                     | 33              | 2        | 5  | 7  | 7  | 9  | 8  | 8  | 2  | 2  | 5  | 4  | 1  | 2  | 2  | 97    | 35            | 62                  |  |
| EL OBRERO                           | 49              | 4        | 0  | 2  | 4  | 6  | 2  | 5  | 3  | 3  | 2  | 2  | 2  | 6  | 2  | 92    | 72            | 20                  |  |
| SANTA TERESITA                      | 39              | 8        | 6  | 9  | 4  | 0  | 2  | 0  | 3  | 0  | 1  | 0  | 4  | 3  | 2  | 81    | 66            | 15                  |  |
| CIENEGUILLO SUR - CANAL MOCHO       | 45              | 4        | 3  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 56    | 53            | 3                   |  |
| 09 DE OCTUBRE                       | 26              | 1        | 2  | 5  | 3  | 4  | 7  | 0  | 2  | 2  | 1  | 1  | 0  | 2  | 0  | 56    | 46            | 10                  |  |
| CIENEGUILLO CENTRO                  | 10              | 1        | 1  | 0  | 0  | 1  | 3  | 3  | 0  | 1  | 0  | 0  | 5  | 0  | 0  | 25    | 15            | 10                  |  |
| CIENEGUILLO SUR ALTO                | 2               | 1        | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 4     | 4             | 0                   |  |
| TOTAL                               | 435             | 35       | 39 | 58 | 46 | 78 | 68 | 56 | 45 | 31 | 25 | 25 | 27 | 27 | 12 | 1007  | 688           | 319                 |  |

| SECTORES DE LA LOCALIDAD DE SULLANA (COMUNIDAD SALUDABLE) |                 |          |    |    |    |    |    |    |    |    |    |    |    |    |    |               |                     |       |
|-----------------------------------------------------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|---------------------|-------|
| SECTORES                                                  | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>2024 | TIPO DE DIAGNOSTICO |       |
|                                                           |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |               | CONF.               | PROB. |
| BARRIO NORTE                                              | 33              | 3        | 3  | 4  | 3  | 9  | 7  | 6  | 0  | 1  | 2  | 1  | 1  | 2  | 1  | 76            | 59                  | 17    |
| SANCHEZ CERRO                                             | 32              | 2        | 2  | 10 | 2  | 4  | 1  | 5  | 5  | 5  | 1  | 2  | 1  | 1  | 0  | 73            | 61                  | 12    |
| SANTA ROSA                                                | 20              | 1        | 2  | 2  | 4  | 4  | 5  | 3  | 2  | 2  | 3  | 4  | 3  | 2  | 0  | 57            | 40                  | 17    |
| BUENOS AIRES                                              | 25              | 0        | 2  | 3  | 0  | 2  | 5  | 3  | 2  | 1  | 0  | 1  | 0  | 3  | 1  | 48            | 38                  | 10    |
| BARRIO LETICIA                                            | 15              | 2        | 0  | 2  | 0  | 2  | 2  | 1  | 5  | 0  | 3  | 1  | 1  | 0  | 0  | 34            | 24                  | 10    |
| BARRIO SUR                                                | 12              | 0        | 0  | 1  | 0  | 2  | 1  | 4  | 4  | 0  | 2  | 2  | 1  | 0  | 1  | 30            | 19                  | 11    |
| LOPEZ ALBUJAR                                             | 12              | 1        | 3  | 0  | 1  | 2  | 1  | 0  | 4  | 2  | 0  | 0  | 1  | 0  | 0  | 27            | 19                  | 8     |
| ADUS                                                      | 4               | 0        | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 2  | 0  | 0  | 0  | 7             | 4                   | 3     |
| 04 DE NOVIEMBRE                                           | 1               | 0        | 0  | 0  | 0  | 0  | 2  | 1  | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 6             | 4                   | 2     |
| URB. SALAVERRY                                            | 1               | 0        | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 5             | 3                   | 2     |
| JOSE CARLOS MARIATEGUI                                    | 3               | 0        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 3             | 3                   | 0     |
| URB. SULLANA                                              | 0               | 0        | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 3             | 2                   | 1     |
| PILAR NORES                                               | 0               | 0        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1             | 0                   | 1     |
| TOTAL                                                     | 158             | 9        | 13 | 22 | 12 | 26 | 24 | 23 | 23 | 15 | 11 | 13 | 9  | 9  | 3  | 370           | 276                 | 94    |

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE SULLANA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

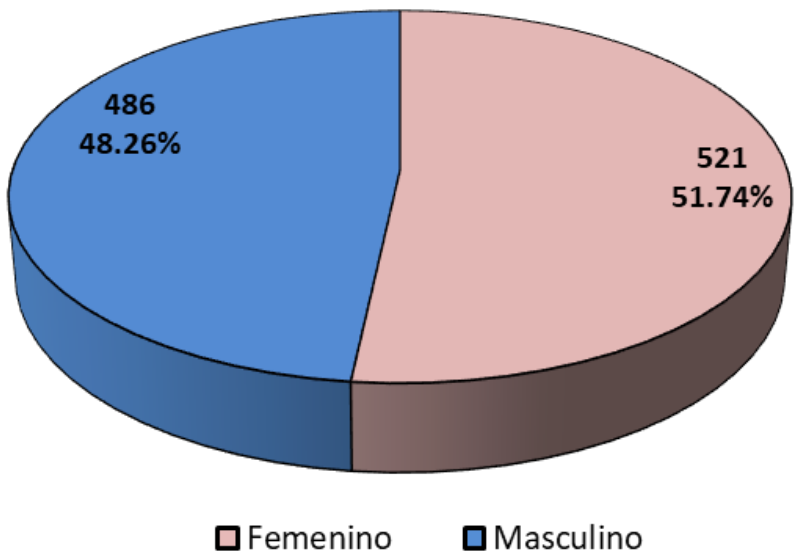
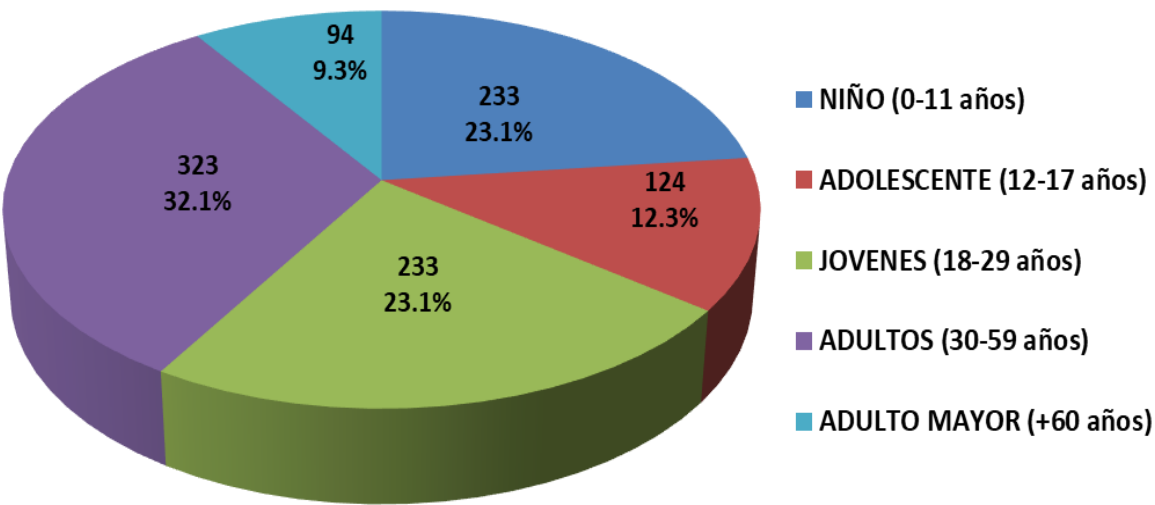


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 602                         | 85                          | 1            | 688   |
| PROBABLES     | 257                         | 62                          | 0            | 319   |
| TOTAL         | 859                         | 147                         | 1            | 1007  |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 16    | 64    | 620   | 5880  | 859   |
| DENGUE CON SIGNOS DE ALARMA | 2     | 4     | 37    | 1108  | 147   |
| DENGUE GRAVE                | 0     | 0     | 1     | 19    | 1     |
| TOTAL                       | 18    | 68    | 658   | 7007  | 1007  |

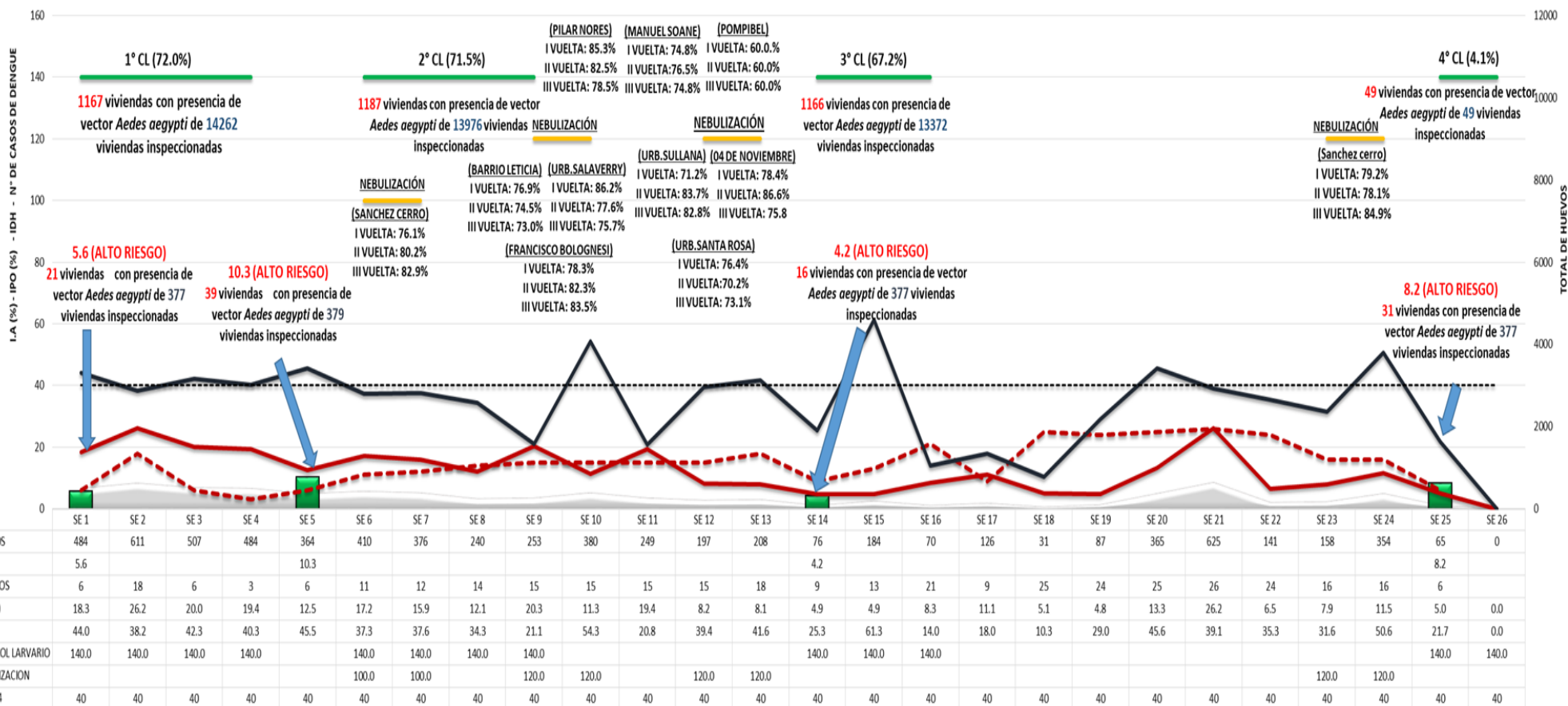
\* Hasta la SE 28

| ETAPA DE VIDA            | CASOS       | PROPORCION  | IA POR 10,000 HAB | POBLACION     |
|--------------------------|-------------|-------------|-------------------|---------------|
| NIÑO (0-11 años)         | 233         | 23.1%       | 58.16             | 40061         |
| ADOLESCENTE (12-17 años) | 124         | 12.3%       | 57.31             | 21636         |
| JOVENES (18-29 años)     | 233         | 23.1%       | 61.19             | 38079         |
| ADULTOS (30-59 años)     | 323         | 32.1%       | 44.53             | 72532         |
| ADULTO MAYOR (+60 años)  | 94          | 9.3%        | 41.38             | 22714         |
| <b>TOTAL</b>             | <b>1007</b> | <b>100%</b> | <b>51.64</b>      | <b>195022</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD COMUNIDAD SALUDABLE

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Comunidad Saludable -2024**

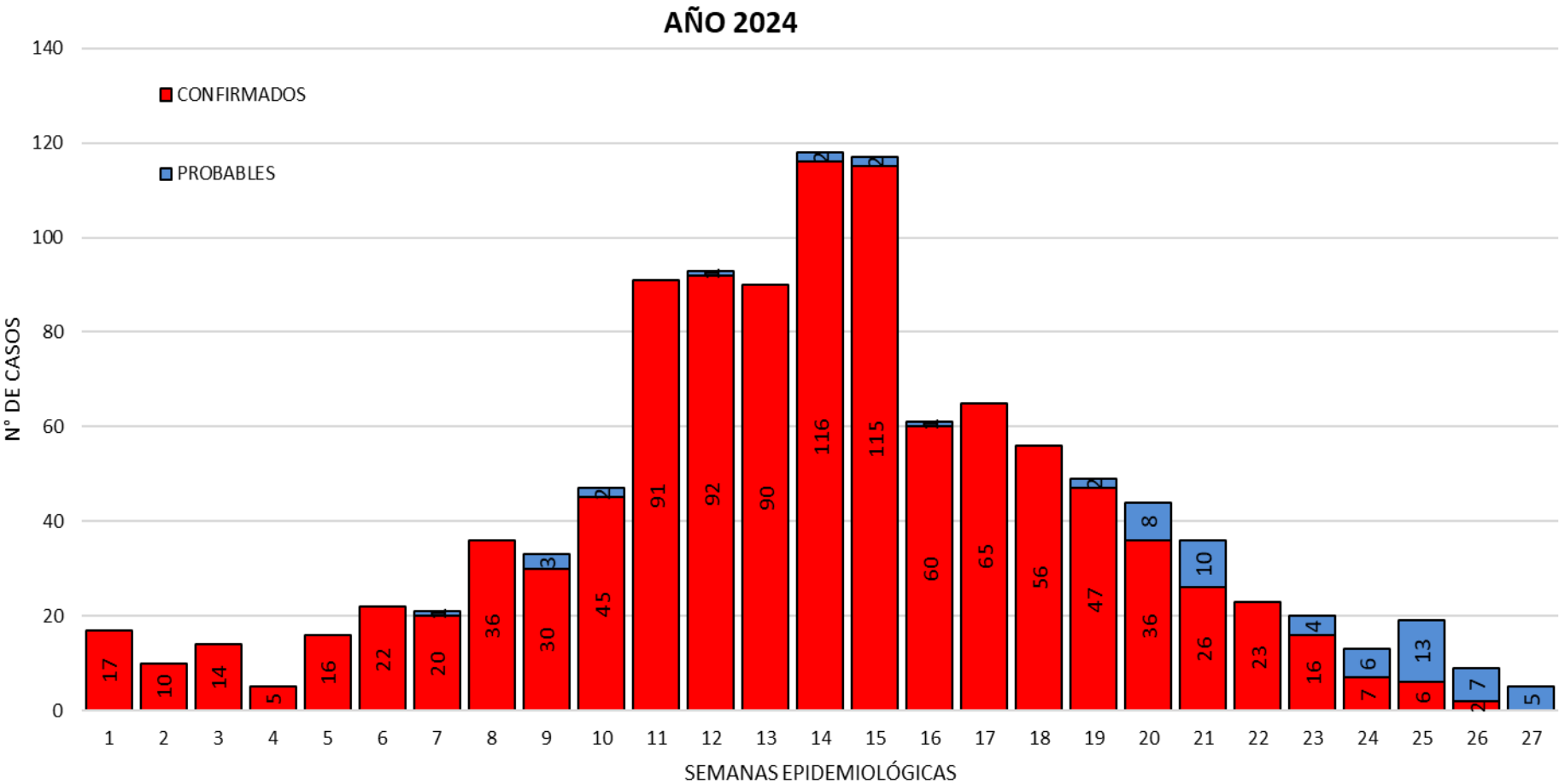


# **BROTE DE DENGUE DISTRITO TAMBOGRANDE**

**\* Actualizada (09/07/2024)**

# RESUMEN DE CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE TAMBOGRANDE SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)

| LOCALIDADES           | ACUM<br>SE 1-13 | AÑO 2024 |     |    |    |    |    |    |    |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|-----------------------|-----------------|----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------------|---------------------|--|
|                       |                 | 14       | 15  | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | CONF. |               | PROB.               |  |
| MALINGAS              | 115             | 42       | 33  | 4  | 10 | 6  | 5  | 13 | 6  | 14 | 2  | 1  | 2  | 0  | 1  | 254   | 248           | 6                   |  |
| TAMBOGRANDE           | 66              | 20       | 20  | 18 | 17 | 18 | 12 | 10 | 6  | 1  | 10 | 7  | 6  | 3  | 1  | 215   | 196           | 19                  |  |
| CRUCETA               | 19              | 5        | 14  | 9  | 2  | 4  | 10 | 4  | 5  | 2  | 2  | 3  | 4  | 1  | 0  | 84    | 72            | 12                  |  |
| PALOMINOS             | 39              | 9        | 6   | 5  | 10 | 3  | 0  | 2  | 2  | 2  | 1  | 1  | 0  | 0  | 0  | 80    | 79            | 1                   |  |
| LA PEÑITA             | 60              | 1        | 2   | 1  | 0  | 0  | 2  | 1  | 1  | 1  | 2  | 0  | 0  | 1  | 1  | 73    | 69            | 4                   |  |
| LAS MONICAS           | 39              | 7        | 5   | 4  | 4  | 1  | 4  | 1  | 3  | 1  | 1  | 0  | 1  | 0  | 0  | 71    | 69            | 2                   |  |
| GUARAGUAOS            | 11              | 8        | 7   | 2  | 8  | 7  | 10 | 2  | 6  | 0  | 0  | 0  | 0  | 0  | 0  | 61    | 60            | 1                   |  |
| EL PORVENIR           | 30              | 5        | 8   | 5  | 1  | 2  | 0  | 1  | 2  | 0  | 1  | 1  | 2  | 1  | 0  | 59    | 57            | 2                   |  |
| CP 3                  | 29              | 7        | 8   | 2  | 3  | 3  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 2  | 59    | 56            | 3                   |  |
| PEDREGAL              | 21              | 4        | 0   | 4  | 1  | 3  | 4  | 5  | 1  | 0  | 0  | 0  | 2  | 0  | 0  | 45    | 40            | 5                   |  |
| SINCHI ROCA           | 19              | 4        | 0   | 1  | 3  | 2  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 0  | 32    | 31            | 1                   |  |
| PROGRESO BAJO         | 17              | 3        | 2   | 3  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 27    | 26            | 1                   |  |
| LA GREDA              | 10              | 0        | 6   | 1  | 0  | 2  | 0  | 2  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 23    | 21            | 2                   |  |
| SAN ISIDRO            | 9               | 2        | 2   | 1  | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 17    | 17            | 0                   |  |
| LA RITA               | 2               | 0        | 1   | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 6     | 5             | 1                   |  |
| PAPAYO - EL ALGARROBO | 4               | 0        | 1   | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 6     | 3             | 3                   |  |
| TEJEDORES             | 3               | 0        | 1   | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 5     | 5             | 0                   |  |
| YAHUAR HUACA          | 0               | 0        | 0   | 0  | 3  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 5     | 5             | 0                   |  |
| LLOQUE YUPANQUI       | 0               | 0        | 1   | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     | 2             | 0                   |  |
| OCOTO ALTO            | 1               | 0        | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 2     | 1             | 1                   |  |
| SANTA ANA             | 0               | 1        | 0   | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     | 1             | 1                   |  |
| MALINGUITAS           | 1               | 0        | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 2     | 0             | 2                   |  |
| TOTAL                 | 495             | 118      | 117 | 61 | 65 | 56 | 49 | 44 | 36 | 23 | 20 | 13 | 19 | 9  | 5  | 1130  | 1063          | 67                  |  |

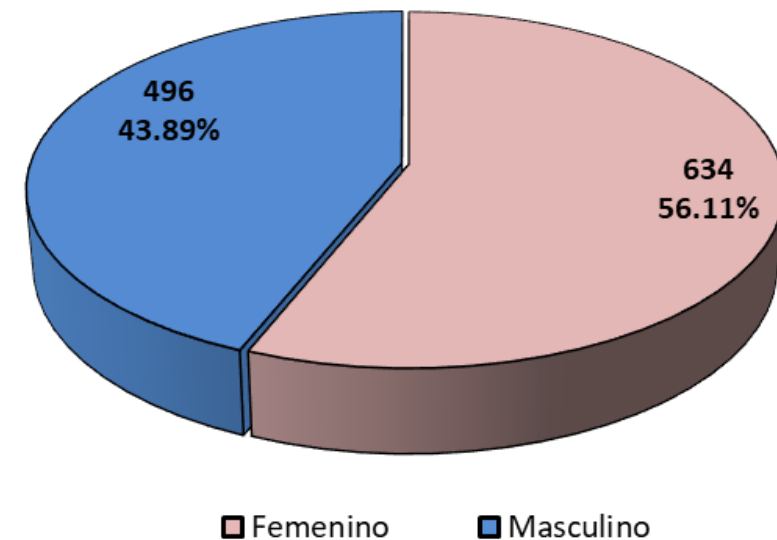
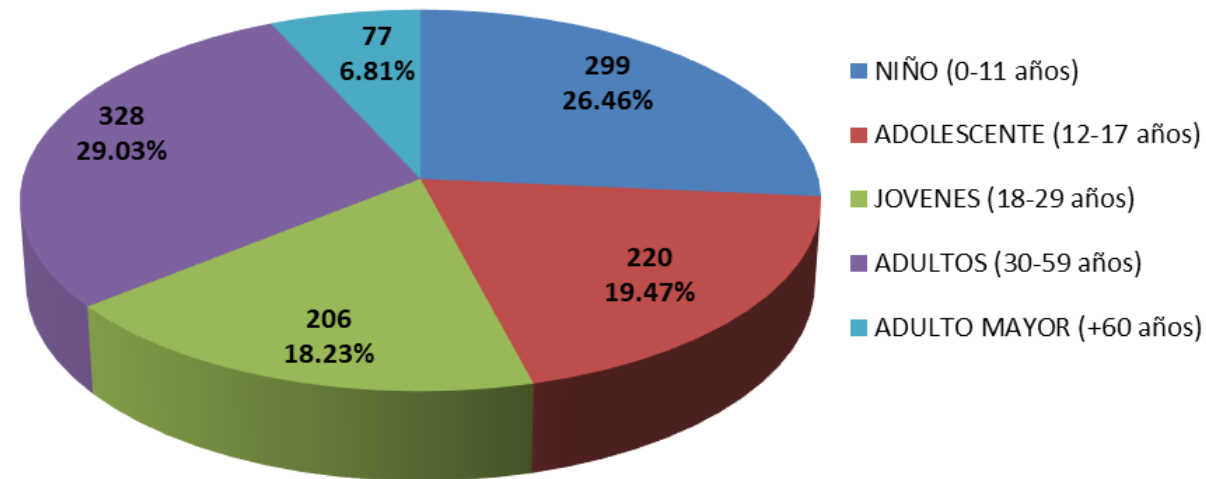


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 963                         | 94                          | 6            | 1063  |
| PROBABLES     | 58                          | 8                           | 1            | 67    |
| TOTAL         | 1021                        | 102                         | 7            | 1130  |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 8     | 113   | 673   | 2249  | 1021  |
| DENGUE CON SIGNOS DE ALARMA | 0     | 27    | 97    | 268   | 102   |
| DENGUE GRAVE                | 0     | 0     | 3     | 7     | 7     |
| TOTAL                       | 8     | 140   | 773   | 2524  | 1130  |

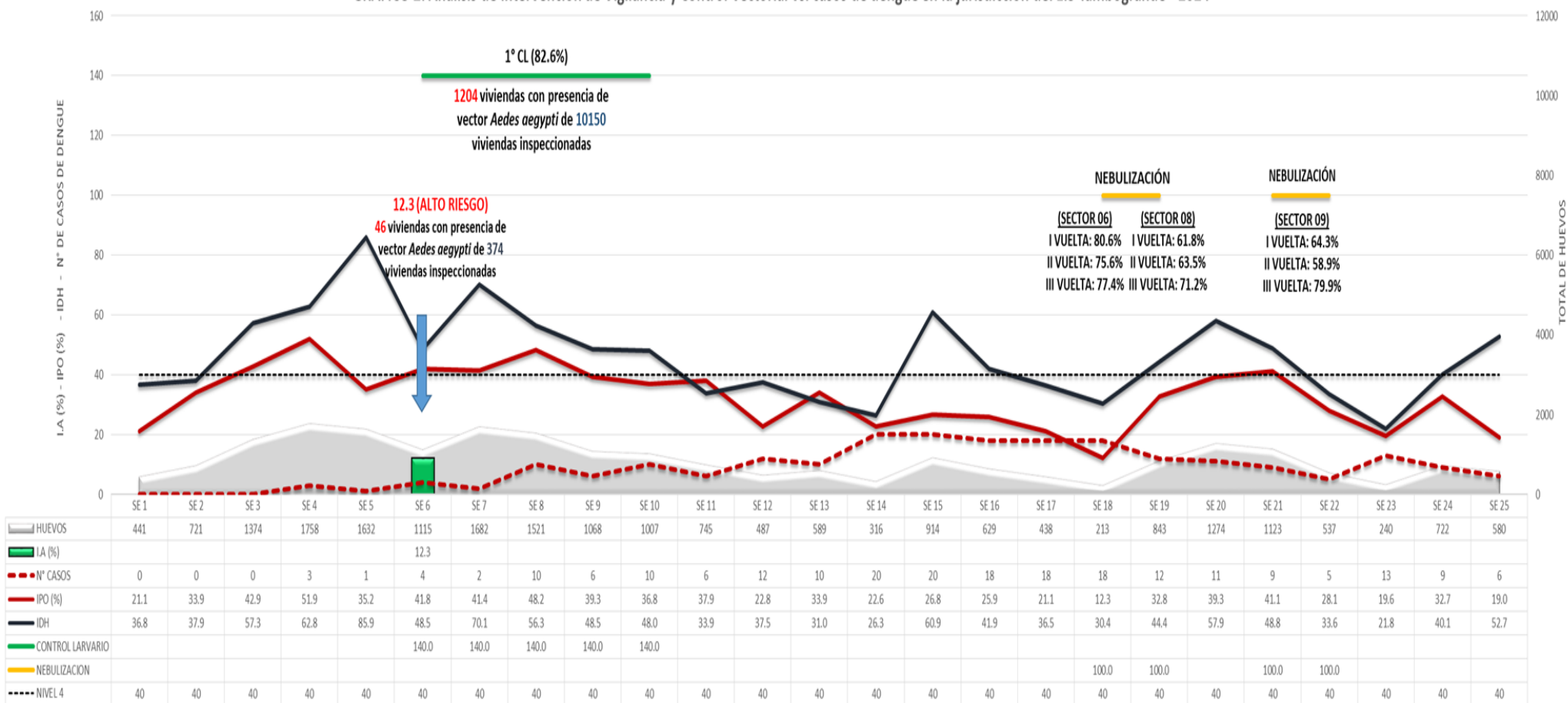
\* Hasta la SE 28

| ETAPA DE VIDA            | CASOS       | PROPORCION  | IA POR<br>10,000 HAB | POBLACION     |
|--------------------------|-------------|-------------|----------------------|---------------|
| NIÑO (0-11 años)         | 299         | 26.5%       | 95.80                | 31212         |
| ADOLESCENTE (12-17 años) | 220         | 19.5%       | 143.20               | 15363         |
| JOVENES (18-29 años)     | 206         | 18.2%       | 82.60                | 24939         |
| ADULTOS (30-59 años)     | 328         | 29.0%       | 77.18                | 42496         |
| ADULTO MAYOR (+60 años)  | 77          | 6.8%        | 62.24                | 12371         |
| <b>TOTAL</b>             | <b>1130</b> | <b>100%</b> | <b>89.41</b>         | <b>126381</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD TAMBOGRANDE

GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Tambogrande - 2024



# **BROTE DE DENGUE**

## **DISTRITO LA BREA**

**\* Actualizada (09/07/2024)**



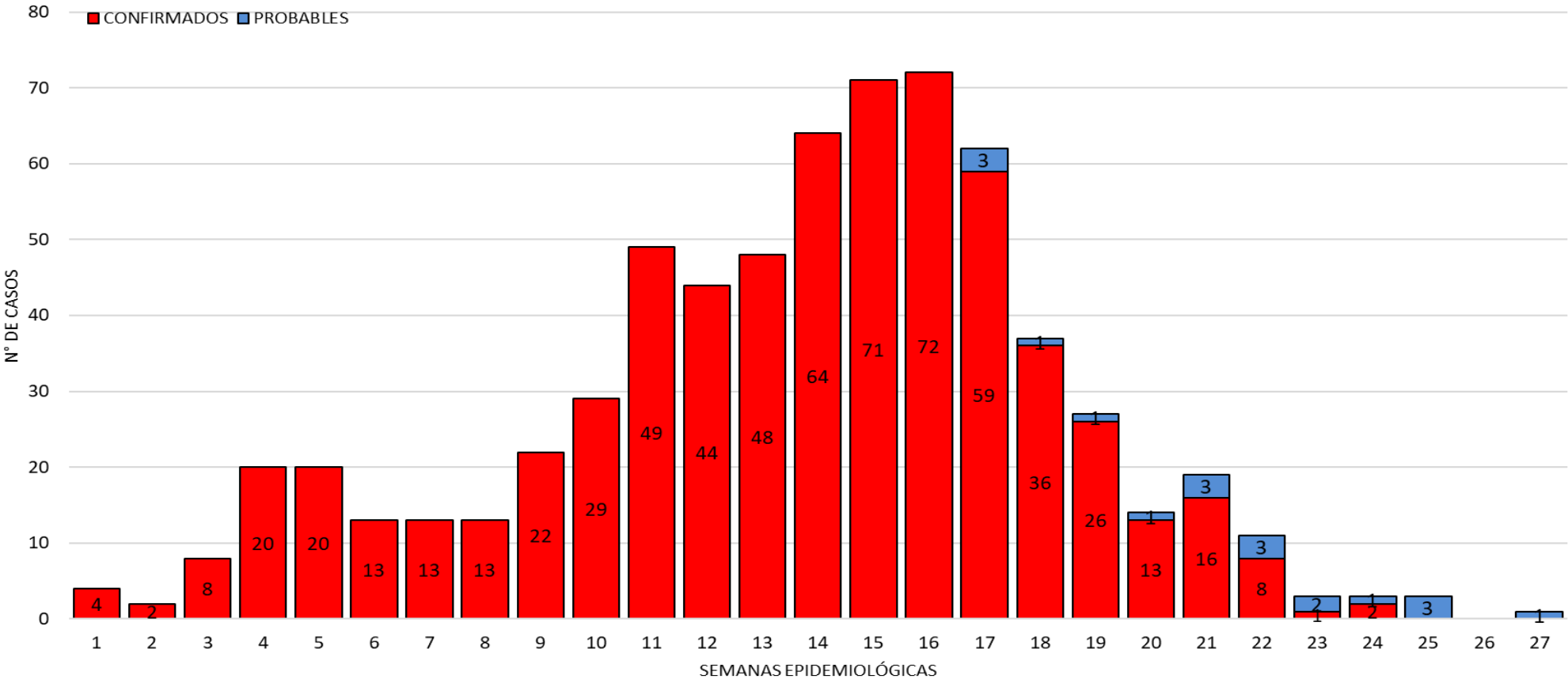
**RESUMEN DE CASOS DE DENGUE, POR LOCALIDADES DEL DISTRITO DE  
LA BREA, SUB REGION DE SALUD LUCIANO CASTILLO,  
AÑO 2024 (09 DE JULIO)**

| LOCALIDADES | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |       |
|-------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|---------------------|-------|
|             |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |               | CONF.               | PROB. |
| NEGRITOS    | 256             | 57       | 64 | 69 | 55 | 35 | 24 | 12 | 17 | 10 | 3  | 3  | 3  | 0  | 1  | 609           | 594                 | 15    |
| SAN PABLO   | 29              | 7        | 7  | 3  | 7  | 2  | 3  | 2  | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 63            | 59                  | 4     |
| TOTAL       | 285             | 64       | 71 | 72 | 62 | 37 | 27 | 14 | 19 | 11 | 3  | 3  | 3  | 0  | 1  | 672           | 653                 | 19    |

RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE LA BREA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (09 DE JULIO)



AÑO 2024

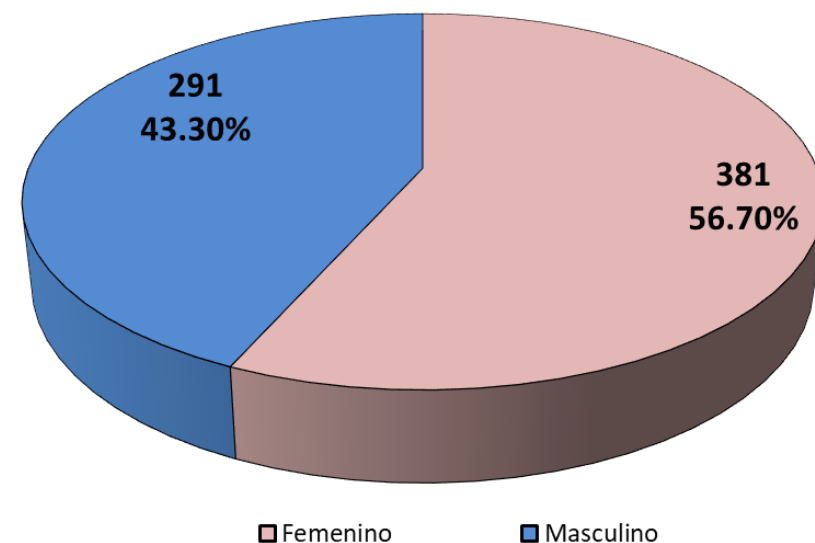
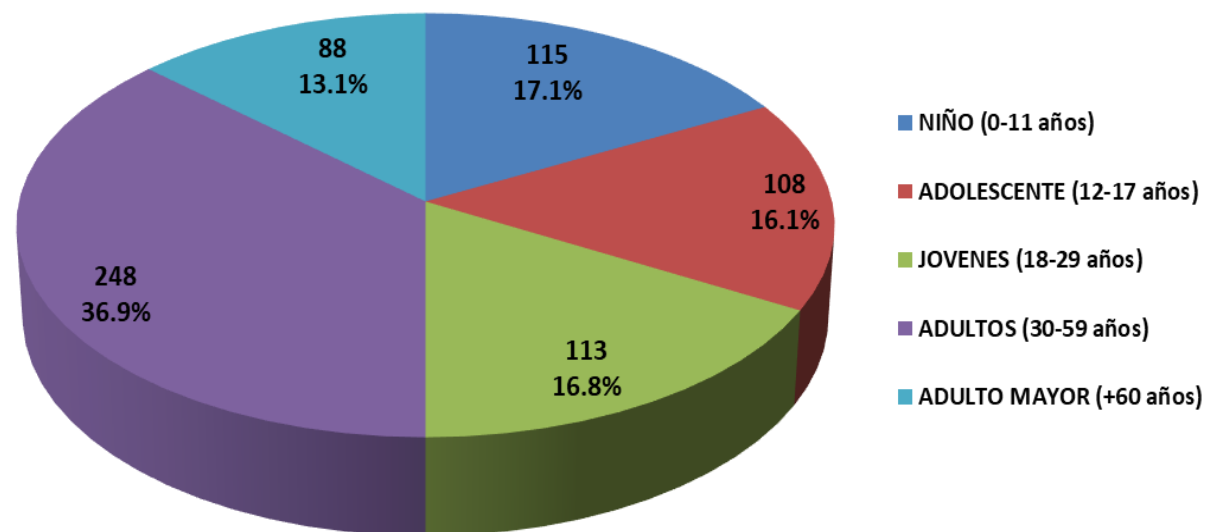


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 562                         | 90                          | 1            | 653   |
| PROBABLES     | 12                          | 7                           | 0            | 19    |
| TOTAL         | 574                         | 97                          | 1            | 672   |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 0     | 0     | 0     | 76    | 574   |
| DENGUE CON SIGNOS DE ALARMA | 0     | 0     | 1     | 14    | 97    |
| DENGUE GRAVE                | 0     | 0     | 0     | 1     | 1     |
| TOTAL                       | 0     | 0     | 1     | 91    | 672   |

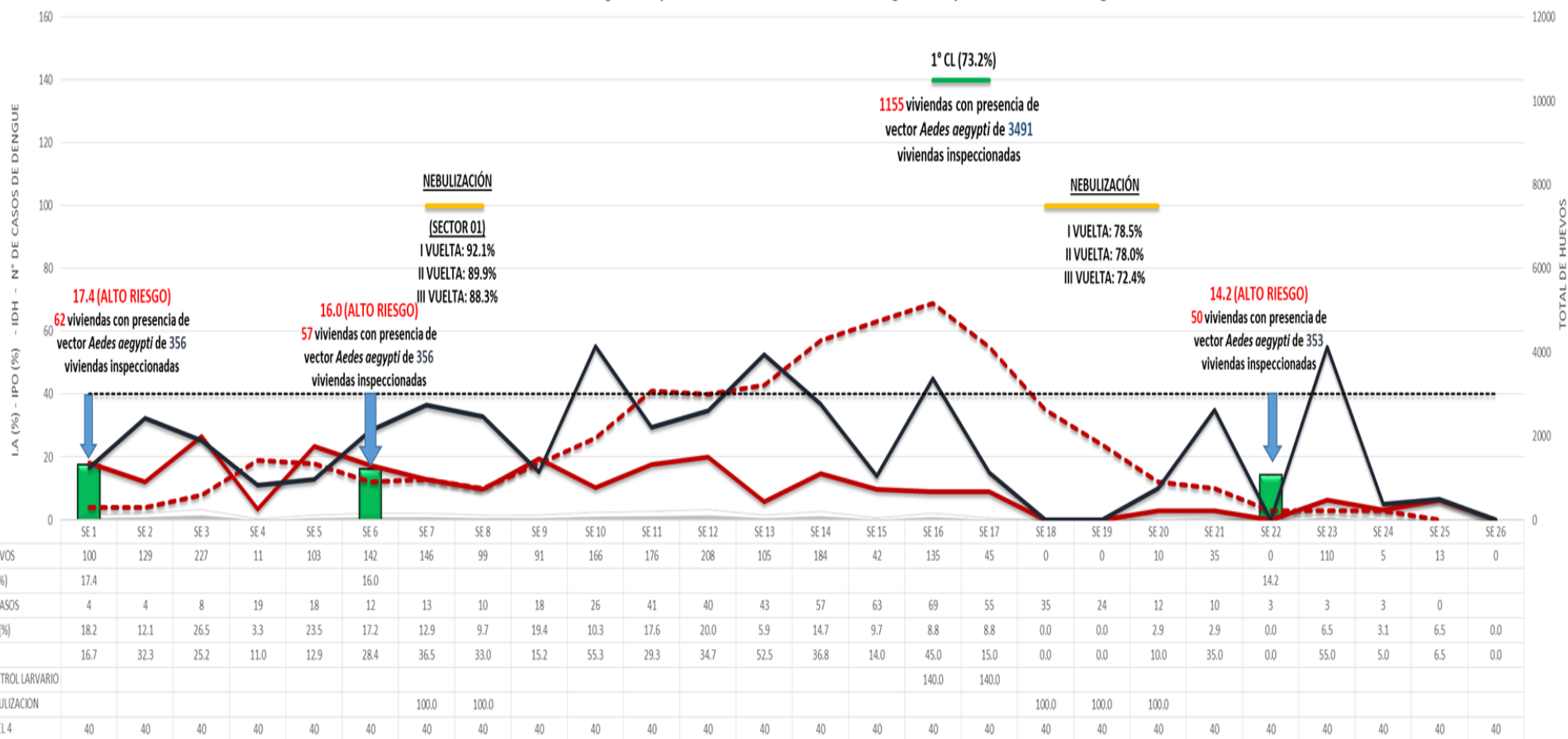
\* Hasta la SE 28

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 115        | 17.1%       | 415.61               | 2767         |
| ADOLESCENTE (12-17 años) | 108        | 16.1%       | 762.71               | 1416         |
| JOVENES (18-29 años)     | 113        | 16.8%       | 434.95               | 2598         |
| ADULTOS (30-59 años)     | 248        | 36.9%       | 426.56               | 5814         |
| ADULTO MAYOR (+60 años)  | 88         | 13.1%       | 391.81               | 2246         |
| <b>TOTAL</b>             | <b>672</b> | <b>100%</b> | <b>452.80</b>        | <b>14841</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD NEGRITOS

GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Negritos - 2024



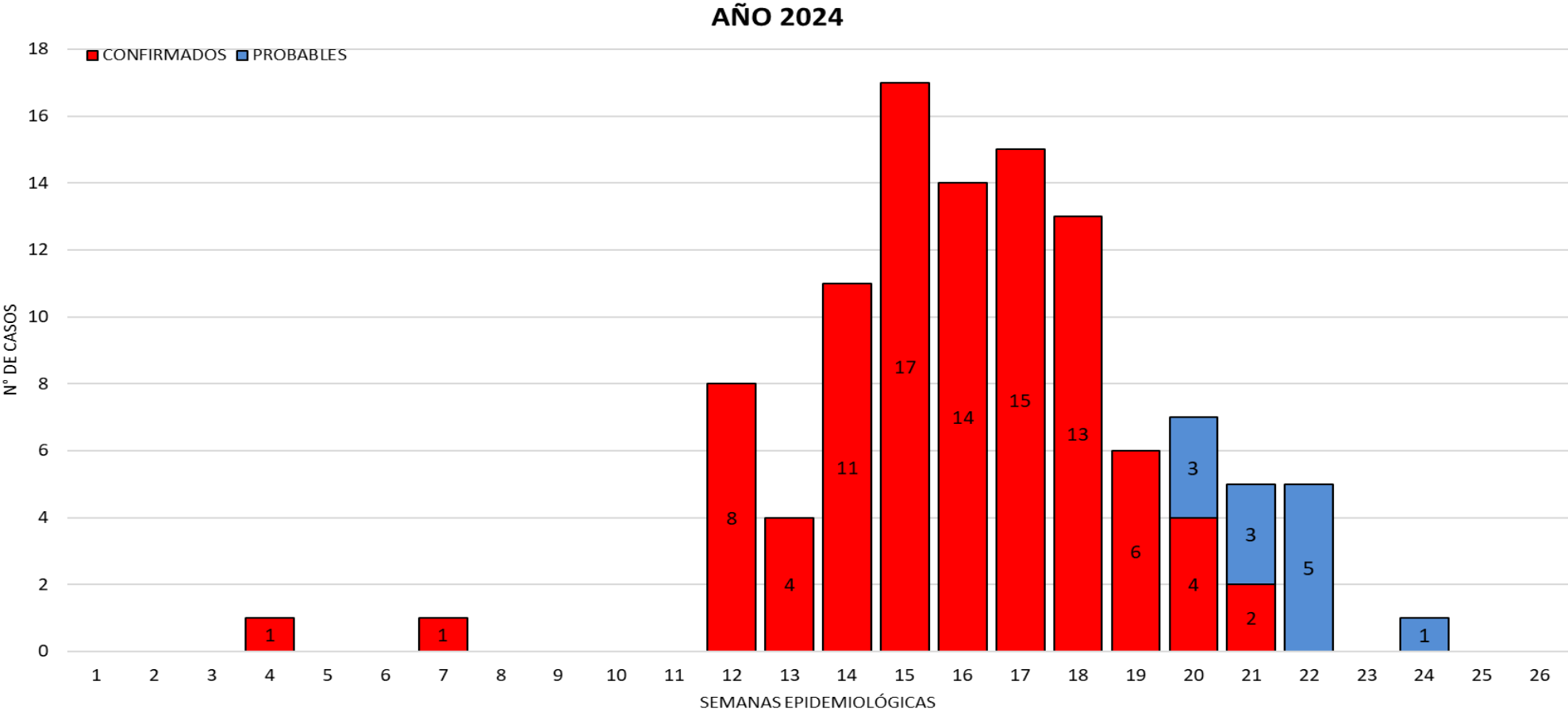
# **BROTE DE DENGUE**

## **DISTRITO PAIMAS**

**\* Actualizada (09/07/2024)**

**RESUMEN DE CASOS DE DENGUE, POR LOCALIDADES DEL DISTRITO DE  
PAIMAS, SUB REGION DE SALUD LUCIANO CASTILLO,  
AÑO 2024 (09 DE JULIO)**

| LOCALIDADES | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |       |
|-------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|---------------------|-------|
|             |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |               | CONF.               | PROB. |
| PAIMAS      | 13              | 10       | 17 | 14 | 12 | 12 | 4  | 6  | 5  | 5  | 0  | 0  | 0  | 0  | 0  | 98            | 87                  | 11    |
| LA SAUCHA   | 0               | 1        | 0  | 0  | 2  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 7             | 6                   | 1     |
| JAMBUR      | 1               | 0        | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 3             | 3                   | 0     |
| TOTAL       | 14              | 11       | 17 | 14 | 15 | 13 | 6  | 7  | 5  | 5  | 0  | 1  | 0  | 0  | 0  | 108           | 96                  | 12    |

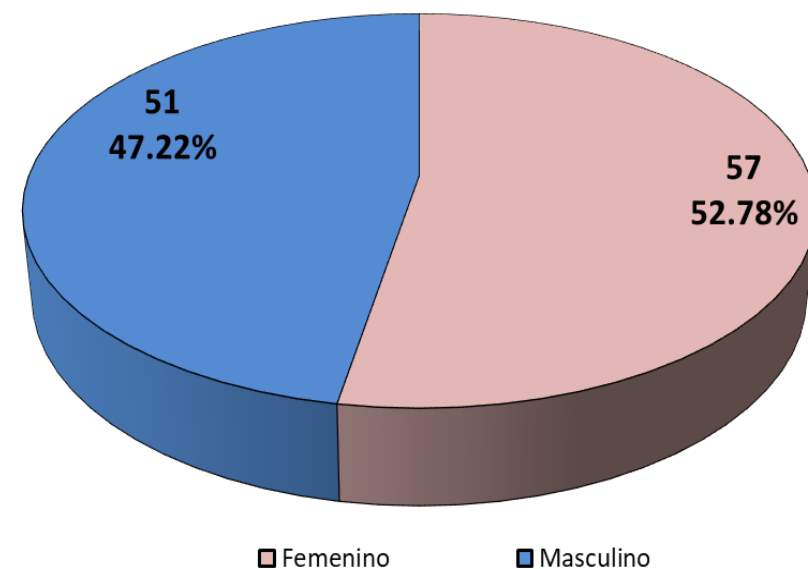
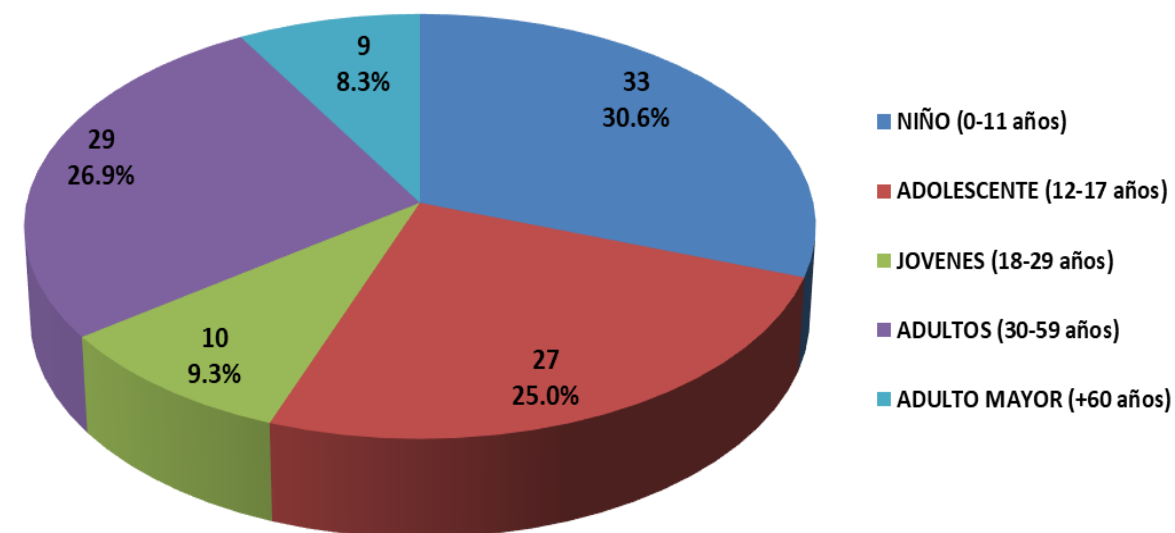


| AÑO 2024      |                             |                             |       |
|---------------|-----------------------------|-----------------------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
| CONFIRMADOS   | 80                          | 16                          | 96    |
| PROBABLES     | 10                          | 2                           | 12    |
| TOTAL         | 90                          | 18                          | 108   |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 2     | 2     | 4     | 65    | 90    |
| DENGUE CON SIGNOS DE ALARMA | 0     | 0     | 0     | 12    | 18    |
| DENGUE GRAVE                | 0     | 0     | 0     | 0     | 0     |
| TOTAL                       | 2     | 2     | 4     | 77    | 108   |

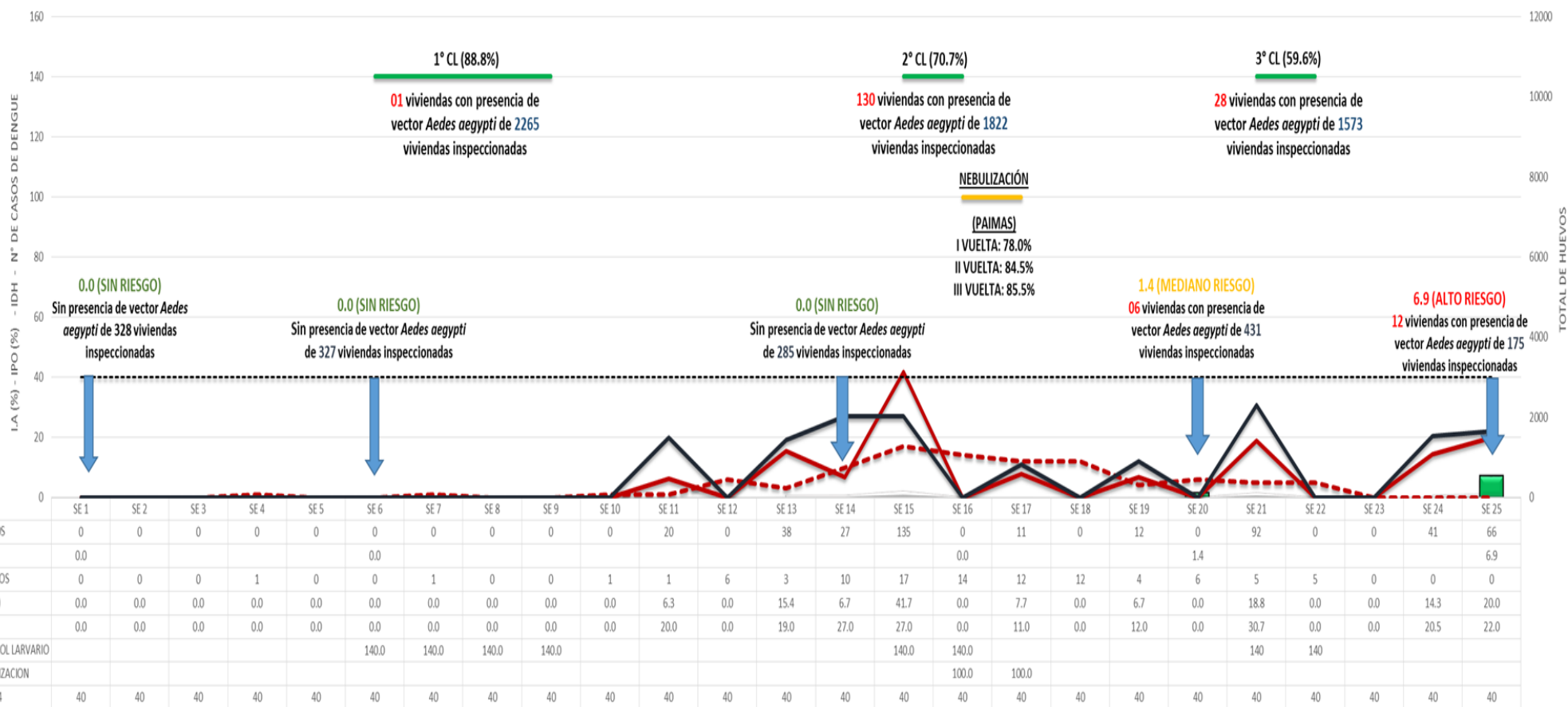
\* Hasta la SE 28

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 33         | 30.6%       | 139.01               | 2374         |
| ADOLESCENTE (12-17 años) | 27         | 25.0%       | 205.17               | 1316         |
| JOVENES (18-29 años)     | 10         | 9.3%        | 47.94                | 2086         |
| ADULTOS (30-59 años)     | 29         | 26.9%       | 87.06                | 3331         |
| ADULTO MAYOR (+60 años)  | 9          | 8.3%        | 73.95                | 1217         |
| <b>TOTAL</b>             | <b>108</b> | <b>100%</b> | <b>104.61</b>        | <b>10324</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD PAIMAS

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Paimas - 2024**





PERÚ

Ministerio  
de Salud

SUB REGION DE SALUD  
"LUCIANO CASTILLO  
COLONNA"



# **ACTIVIDADES REALIZADAS POR EL**

## **COMPONENTE EPIDEMIOLOGIA**

### **LUCIANO CASTILLO COLONNA**

### **-SULLANA-**

# Elaboración y difusión de Sala Situacional Integral semanal y Sala situacional diaria.

PERU Ministerio de Salud SUB REGION DE SALUD "LUCIANO CASTILLO COLONNA"

## SALA SITUACIONAL INTEGRAL

### SUB REGIÓN DE SALUD LUCIANO CASTILLO COLONNA -SULLANA-

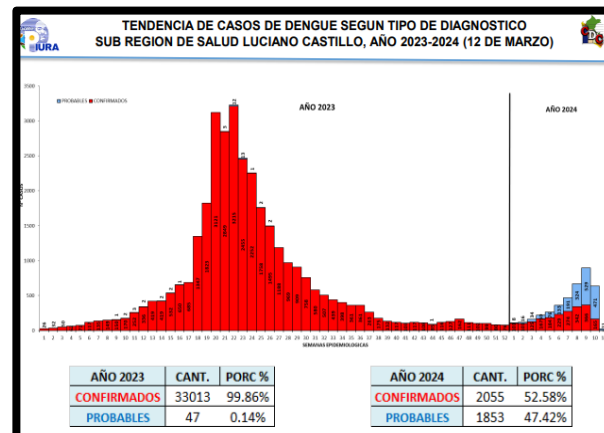
**\*Hasta la SE 09 - 2024**

PERU Ministerio de Salud SUB REGION DE SALUD "LUCIANO CASTILLO COLONNA"

## SALA SITUACIONAL DIARIA DE DENGUE

### SUB REGION DE SALUD LUCIANO CASTILLO - SULLANA

**\*Actualizado: SE 11 - 2024 (Al 12 de Marzo)**



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| Inicio                                                                                                           | Trámites y servicios | Normas y documentos                                                                                              | Noticias y campañas | Información Institucional |
|------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|
| 2 de julio de 2024                                                                                               |                      | 1 de julio de 2024                                                                                               |                     |                           |
| <a href="#">Sala situacional Dengue Diaria del 02 de Julio del 2024 - OFICINA DE EPIDEMIOLOGÍA</a>               |                      | <a href="#">Sala situacional Dengue Diaria del 01 de Julio del 2024 - OFICINA DE EPIDEMIOLOGÍA</a>               |                     |                           |
| Archivo de sala situacional de Dengue realizada el día 02 de Julio del 2024 en la Oficina de Epidemiología - ... |                      | Archivo de sala situacional de Dengue realizada el día 01 de Julio del 2024 en la Oficina de Epidemiología - ... |                     |                           |
| Disponible en formato PDF                                                                                        |                      | Disponible en formato PDF                                                                                        |                     |                           |
| 28 de junio de 2024                                                                                              |                      | 27 de junio de 2024                                                                                              |                     |                           |
| <a href="#">Sala situacional Dengue Diaria del 28 de Junio del 2024 - OFICINA DE EPIDEMIOLOGÍA</a>               |                      | <a href="#">Sala situacional Dengue Diaria del 27 de Junio del 2024 - OFICINA DE EPIDEMIOLOGÍA</a>               |                     |                           |
| Archivo de sala situacional de Dengue                                                                            |                      | Archivo de sala situacional de Dengue                                                                            |                     |                           |

Epidemiología DSRSLCC

Albania, Alonso, Biologo, BLOA, Brenda, Carolina, carolina, Cecilia, Erme

PERU Ministerio de Salud SUB REGION DE SALUD "LUCIANO CASTILLO COLONNA"

## SALA SITUACIONAL DIARIA DE DENGUE

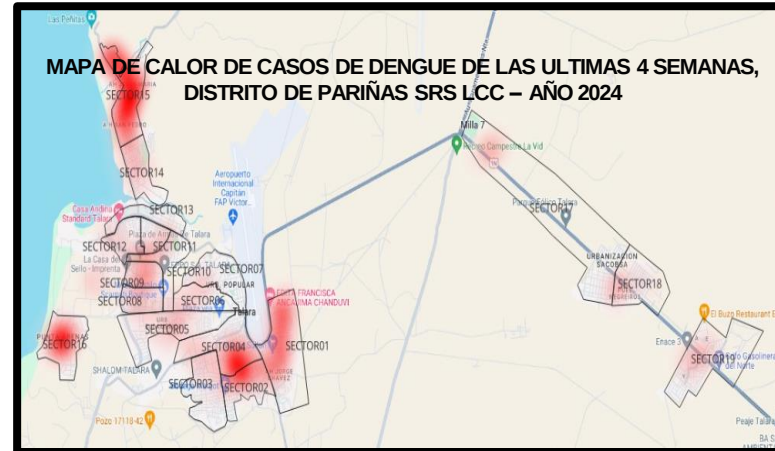
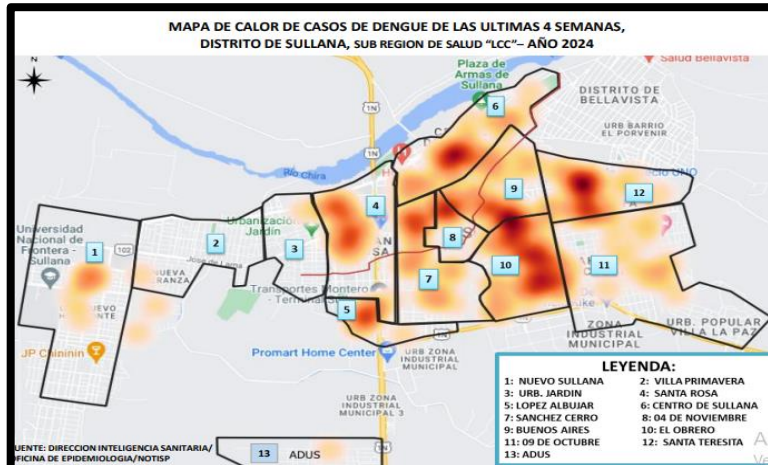
**SALA DENGUE - 02 DE JULIO 2024.pdf**

66 páginas - PDF - 7 MB

BUENAS TARDES, ENVIO SALA DE DENGUE DE HOY 02 DE JULIO

14:01

## Elaboración de mapas de calor de los distritos con mayor casos de Dengue de la S.R.S.L.C.C.



## Capacitación en elaboración de Sala Situacional y mapas de calor a los EESS. De la S.R.S.L.C.C.



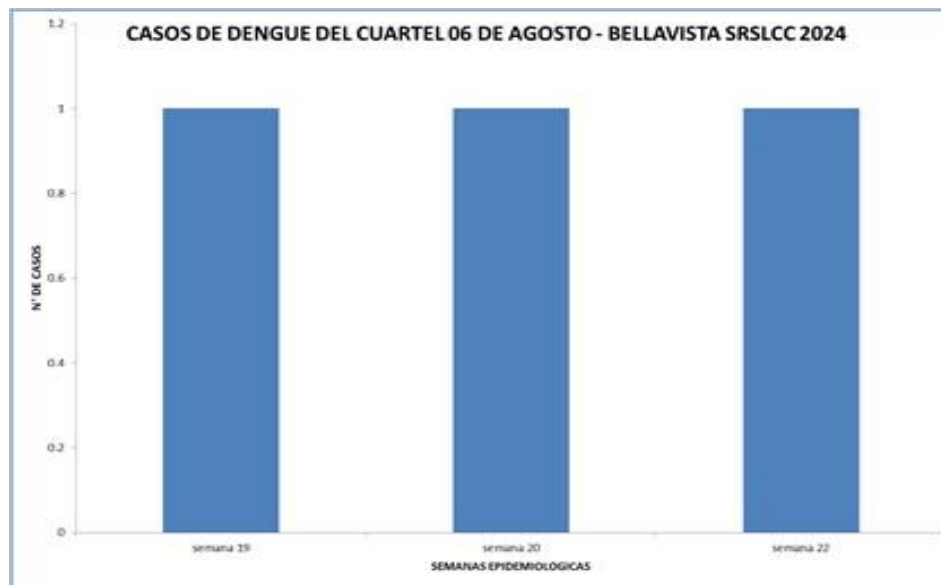
## Notificación de Brotes de Dengue en el aplicativo: “Sistema Integrado Epidemiológico – Notificación de Brotes, Emergencias y Desastres (SIEpi-BROTES)”

| BROTE DE DENGUE NOTIFICADO       | FECHA DE NOTIFICACION | INFORME INICIAL                                                                       | INFORME DE SEGUIMIENTO                                                                | INFORME FINAL                                                                       |
|----------------------------------|-----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| BELLAVISTA- CUARTEL 06 DE AGOSTO | 31/05/2024            |    |    |                                                                                     |
| SULLANA - ESCUELA PNP            | 30/04/2024            |    |    |  |
| LA HUACA                         | 24/04/2024            |    |    |                                                                                     |
| PAIMAS                           | 9/04/2024             |    |    |                                                                                     |
| EL ARENAL                        | 22/03/2024            |    |    |                                                                                     |
| SUYO                             | 8/03/2024             |    |    |                                                                                     |
| PAITA                            | 2/02/2024             |   |   |                                                                                     |
| LAS LOMAS                        | 1/02/2024             |  |  |                                                                                     |
| LA BREA                          | 26/01/2024            |  |  |                                                                                     |
| TAMBOGRANDE                      | 15/01/2024            |  |  |                                                                                     |

## BROTE DE DENGUE EN POBLACION CAUTIVA CUARTEL 06 DE AGOSTO. BELLAVISTA, 2024.

### SITUACIÓN ACTUAL

- Población: 150 personas.
- N° de casos: 03 casos
- Dx: 100% (3) Sin Signos de alarma
- Confirmados 100% (03)
- Curso de vida: jóvenes (100%)
- Sexo: Masculino (100%)
- Casos atendidos en EESS: C.S Bellavista.
- No se registran pacientes hospitalizados.



### ACTIVIDADES REALIZADAS

- ✓ Investigación epidemiológica y notificación del evento al SI-Epi brotes del CDC MINSA.
- ✓ Evaluación, manejo clínico y seguimiento de los casos.
- ✓ Aplicación de Ficha Clínica Epidemiológica a pacientes que cumplen la definición de caso.
- ✓ Búsqueda de febriles, toma de Muestra y envío al LABORATORIO REFERENCIAL.
- ✓ Coordinación con responsables de la SANIDAD DEL EJERCITO y C.S BELLAVISTA para seguimiento a los casos.
- ✓ Reunión con la jefatura de la institución y autoridades de la SUBREGION DE SALUD.
- ✓ Intervención de control vectorial: control larvario, control focal químico y nebulizaciones.
- ✓ Educación sobre identificación de signos de alarma y medidas preventivas.
- ✓ Capacitación sobre la enfermedad el dengue y las medidas de Prevención a cargo del C.S BELLAVISTA.

## ASISTENCIA TÉCNICA A PERSONAL DE EPIDEMIOLOGIA DEL C.S SUYO Y P.S SURPAMPA PARA RECLASIFICACIÓN DE CASOS PROBABLES DE DENGUE.



## ATENCIONES MEDICAS Y TOMA DE MUESTRAS DE DENGUE. EQUIPO DE RESPUESTA S.R.S.L.C.C.



\*Atención médica, búsqueda de febriles y toma de muestra en LOCALIDAD de Huangala- Bellavista y P. S Miraflores – Salitral

# Gracias

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