



PERÚ

Ministerio  
de Salud

SUB REGION DE SALUD  
"LUCIANO CASTILLO  
COLONNA"



# SALA SITUACIONAL DIARIA DE DENGUE



**SUB REGION DE SALUD LUCIANO CASTILLO - SULLANA**

**\*Actualizado: SE 29 – 2024 (Al 15 de Julio)**

Dengue según semana epidemiológica y departamentos. Perú año 2024\*

| DEPARTAMENTOS | Semana Epidemiologica |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      | Total  |
|---------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|--------|
|               | 1 - 10                | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20   | 21   | 22   | 23   | 24   | 25   | 26   |        |
| LIMA          | 9391                  | 4660  | 5236  | 6062  | 8537  | 8939  | 9991  | 8236  | 7499  | 6314  | 4410 | 3033 | 1588 | 956  | 610  | 424  | 252  | 86138  |
| LA LIBERTAD   | 14590                 | 3989  | 3623  | 3257  | 3666  | 3593  | 3222  | 2349  | 1855  | 1223  | 879  | 605  | 409  | 333  | 262  | 203  | 138  | 44196  |
| PIURA         | 9735                  | 2534  | 2595  | 2033  | 2727  | 2362  | 2127  | 1782  | 1369  | 1304  | 1236 | 942  | 699  | 471  | 488  | 446  | 184  | 33034  |
| ICA           | 8752                  | 2593  | 3004  | 2655  | 3020  | 2567  | 2457  | 1692  | 1501  | 1103  | 788  | 477  | 395  | 277  | 201  | 142  | 64   | 31688  |
| ANCASH        | 7469                  | 1685  | 1657  | 1322  | 1328  | 1143  | 1051  | 810   | 625   | 413   | 394  | 249  | 127  | 81   | 69   | 80   | 80   | 18583  |
| LAMBAYEQUE    | 3240                  | 756   | 676   | 581   | 668   | 583   | 607   | 450   | 395   | 342   | 312  | 205  | 141  | 153  | 87   | 88   | 27   | 9311   |
| SAN MARTIN    | 2206                  | 238   | 245   | 199   | 253   | 245   | 246   | 212   | 270   | 235   | 258  | 235  | 218  | 200  | 199  | 200  | 187  | 5846   |
| CALLAO        | 1208                  | 425   | 374   | 418   | 463   | 574   | 474   | 515   | 412   | 374   | 227  | 147  | 60   | 39   | 26   | 15   | 23   | 5774   |
| TUMBES        | 1432                  | 380   | 437   | 316   | 382   | 348   | 330   | 272   | 228   | 307   | 271  | 225  | 188  | 170  | 125  | 128  | 150  | 5689   |
| LORETO        | 1412                  | 284   | 250   | 169   | 291   | 250   | 198   | 192   | 182   | 256   | 259  | 237  | 245  | 181  | 192  | 196  | 125  | 4919   |
| JUNIN         | 1056                  | 120   | 119   | 131   | 121   | 97    | 122   | 119   | 110   | 109   | 98   | 102  | 98   | 74   | 43   | 50   | 58   | 2627   |
| CAJAMARCA     | 577                   | 114   | 75    | 76    | 113   | 101   | 125   | 130   | 110   | 96    | 133  | 139  | 133  | 188  | 167  | 198  | 150  | 2625   |
| CUSCO         | 1104                  | 52    | 59    | 54    | 53    | 68    | 50    | 48    | 52    | 66    | 64   | 82   | 50   | 50   | 94   | 85   | 96   | 2127   |
| UCAYALI       | 287                   | 51    | 55    | 61    | 46    | 39    | 46    | 39    | 31    | 58    | 42   | 95   | 76   | 112  | 96   | 78   | 39   | 1251   |
| AMAZONAS      | 398                   | 49    | 35    | 31    | 45    | 45    | 26    | 38    | 33    | 37    | 31   | 44   | 42   | 35   | 37   | 46   | 48   | 1020   |
| MADRE DE DIOS | 304                   | 28    | 29    | 28    | 21    | 23    | 26    | 34    | 43    | 32    | 23   | 18   | 9    | 11   | 15   | 12   | 21   | 677    |
| HUANUCO       | 208                   | 23    | 15    | 15    | 10    | 6     | 18    | 13    | 13    | 14    | 18   | 14   | 37   | 40   | 53   | 46   | 51   | 594    |
| PASCO         | 200                   | 36    | 41    | 34    | 36    | 30    | 19    | 13    | 14    | 9     | 23   | 12   | 10   | 24   | 13   | 20   | 14   | 548    |
| AYACUCHO      | 119                   | 11    | 11    | 13    | 10    | 20    | 20    | 13    | 9     | 8     | 15   | 12   | 12   | 7    | 5    | 4    | 12   | 301    |
| PUNO          | 152                   | 4     | 12    | 4     | 4     | 3     | 2     | 3     | 4     | 4     | 5    | 3    | 2    | 0    | 2    | 0    | 0    | 204    |
| AREQUIPA      | 2                     | 0     | 0     | 0     | 2     | 3     | 1     | 2     | 1     | 5     | 4    | 8    | 4    | 7    | 3    | 0    | 0    | 42     |
| APURIMAC      | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 1    | 5    | 3    | 6    | 8    | 2    | 2    | 28     |
| TACNA         | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 1      |
| Perú          | 63842                 | 18032 | 18548 | 17459 | 21796 | 21039 | 21158 | 16963 | 14756 | 12309 | 9491 | 6889 | 4546 | 3415 | 2795 | 2464 | 1721 | 257223 |

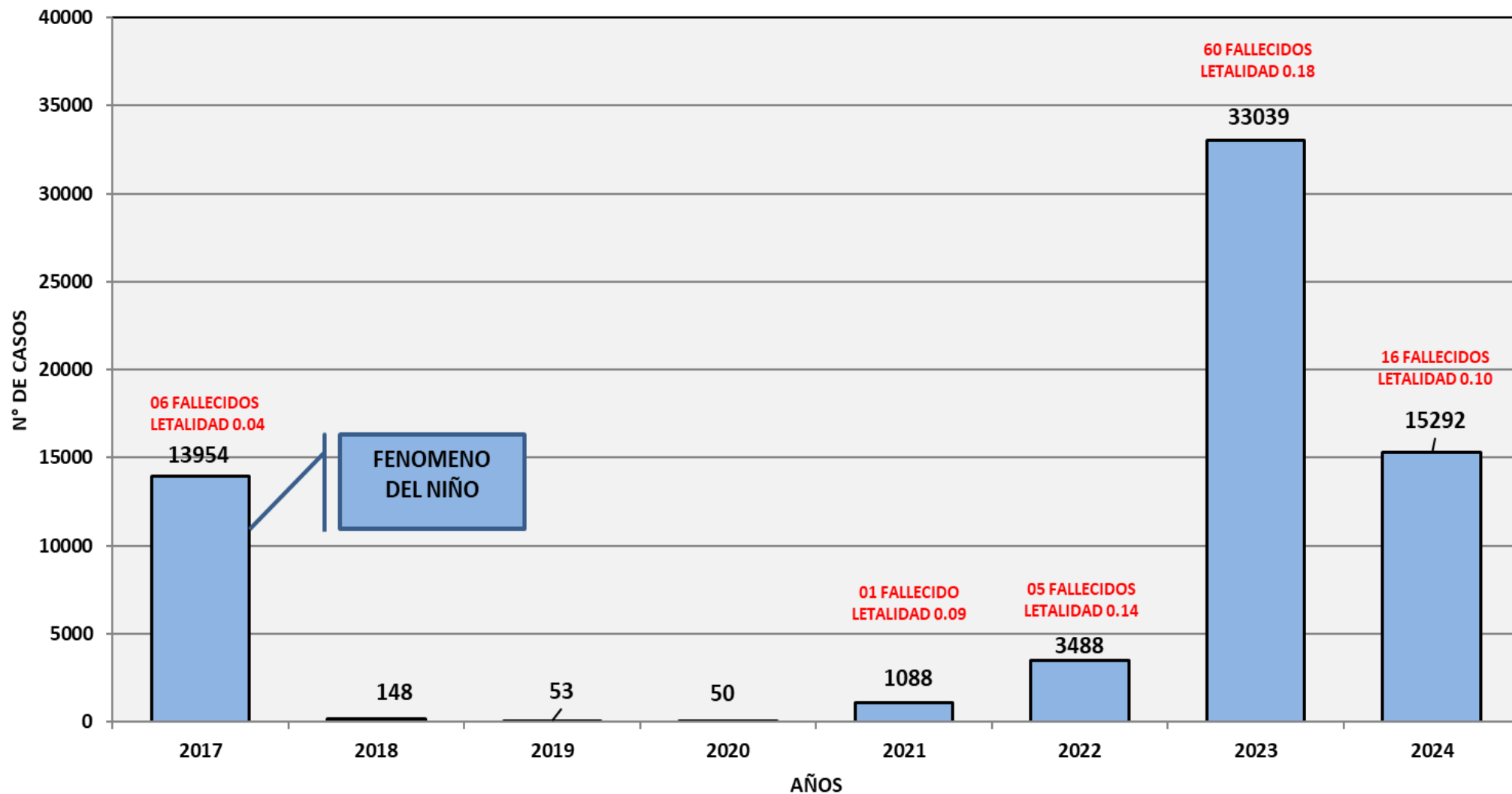
| DISTRITO              | TIA x 10 mil. Hab. | CASOS  | % Casos |       |
|-----------------------|--------------------|--------|---------|-------|
| PARIÑAS               | 422.79             | 4,585  | 13.7    | 84.2% |
| PAITA                 | 400.92             | 4,397  | 13.2    |       |
| PIURA                 | 166.09             | 3,168  | 9.5     |       |
| CASTILLA              | 152.38             | 2,921  | 8.8     |       |
| CATACAOS              | 333.52             | 2,779  | 8.3     |       |
| VEINTISEIS DE OCTUBRE | 92.41              | 1,809  | 5.4     |       |
| SECHURA               | 264.52             | 1,406  | 4.2     |       |
| LA UNION              | 281.04             | 1,281  | 3.8     |       |
| IGNACIO ESCUDERO      | 509.30             | 1,243  | 3.7     |       |
| TAMBO GRANDE          | 89.49              | 1,131  | 3.4     |       |
| CHULUCANAS            | 122.88             | 1,096  | 3.3     |       |
| SULLANA               | 51.12              | 997    | 3.0     |       |
| LA BREA               | 454.15             | 674    | 2.0     |       |
| CURA MORI             | 291.00             | 617    | 1.8     |       |
| OTROS DISTRITOS       |                    | 5,261  | 15.8    | 15.8% |
| TOTAL GENERAL         |                    | 33,365 |         | Casos |

➤ Hasta el **15/07/2024** la SRSLCC cuenta con **15292** casos reportados, lo cual representa un **45.83%** del total de casos de dengue en la Región Piura.

# NUMERO DE CASOS DE DENGUE POR AÑOS

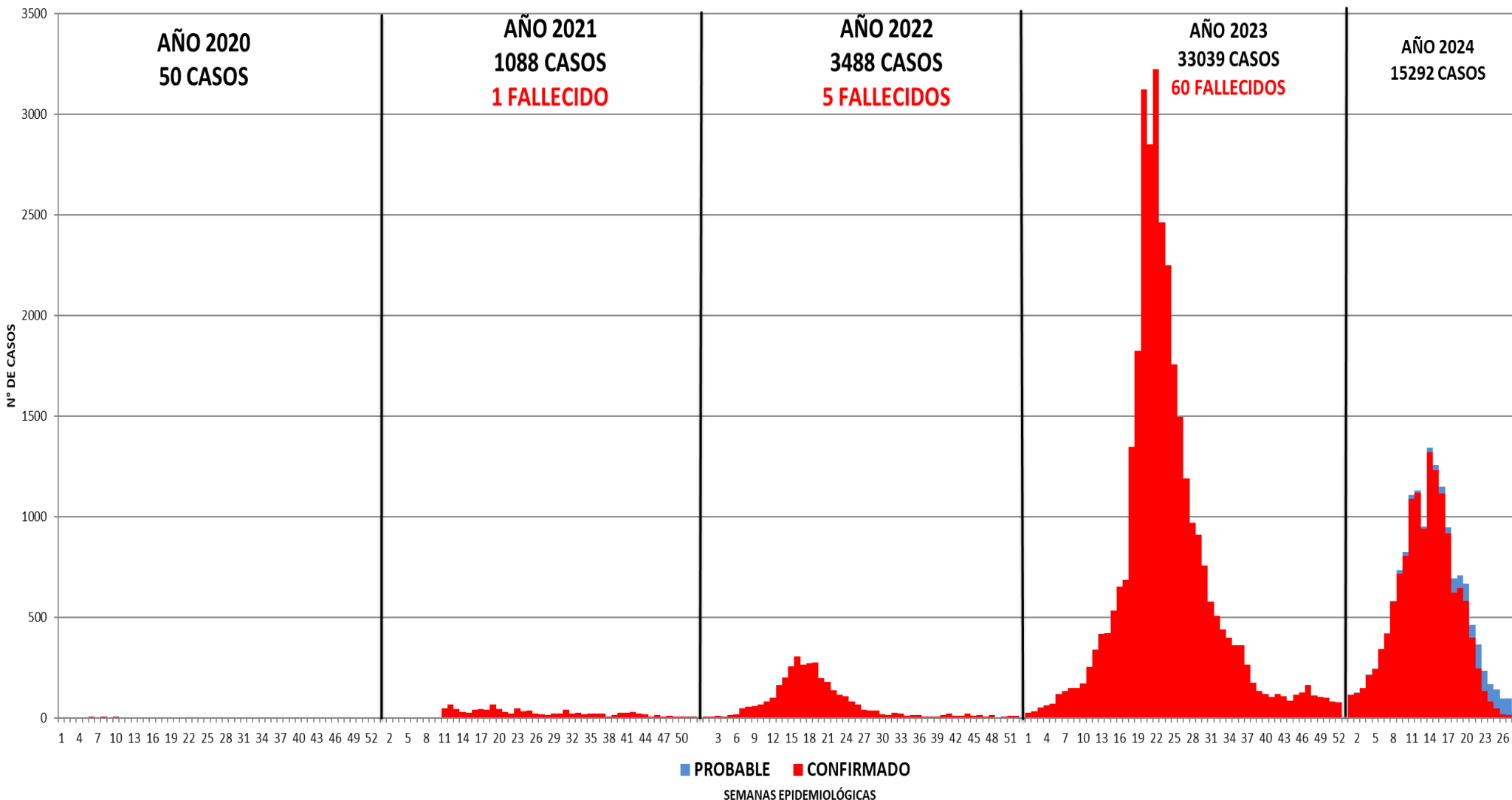
## SUB REGION DE SALUD LUCIANO CASTILLO COLONNA,

### AÑOS 2017 AL 2024 (15 DE JULIO)



# TENDENCIA DE CASOS DE DENGUE POR SEMANAS EPIDEMIOLÓGICAS

## SUB REGION DE SALUD LUCIANO CASTILLO COLONNA, AÑOS 2020 AL 2024 (15 DE JULIO)



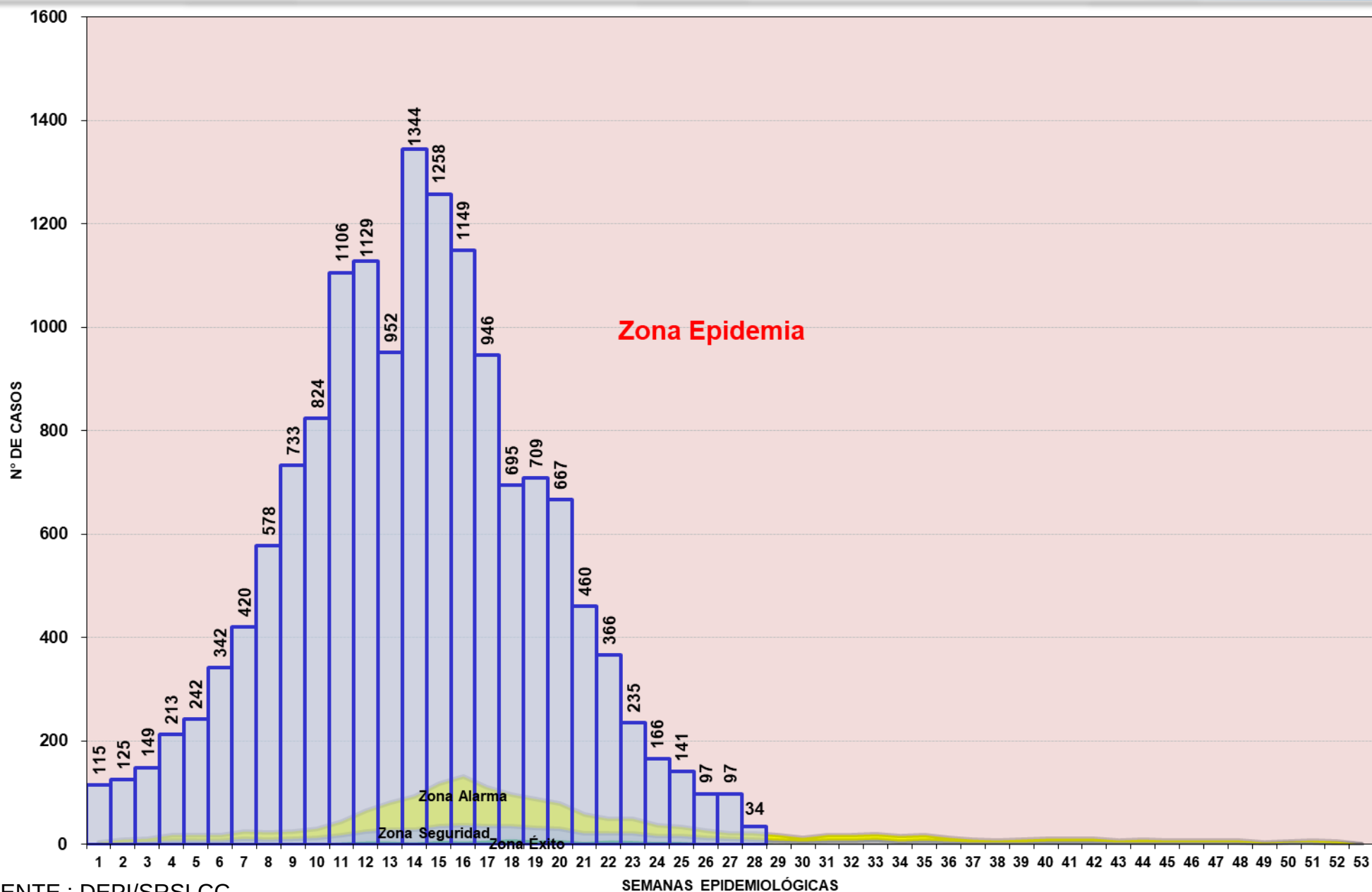
# CASOS DE DENGUE POR SEMANAS EPIDEMIOLOGICAS Y DISTRITO

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024 (15 DE JULIO)

| DISTRITO         | AÑO 2023 | ACUM<br>SE 1-13 | AÑO 2024 |      |      |     |     |     |     |     |     |     |     |     |    |    |    |       | TOTAL<br>2024 | PORCENTAJE<br>2024 | TENDENCIA<br>2024 |
|------------------|----------|-----------------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-------|---------------|--------------------|-------------------|
|                  |          |                 | 14       | 15   | 16   | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26 | 27 | 28 |       |               |                    |                   |
| PARIÑAS          | 4807     | 1881            | 482      | 443  | 387  | 333 | 170 | 181 | 226 | 165 | 155 | 88  | 25  | 25  | 15 | 15 | 2  | 4593  | 30.04%        |                    |                   |
| PAITA            | 4294     | 2410            | 271      | 277  | 252  | 226 | 186 | 231 | 194 | 118 | 63  | 52  | 37  | 33  | 21 | 15 | 5  | 4391  | 28.71%        |                    |                   |
| IGNACIO ESCUDERO | 1275     | 567             | 174      | 144  | 132  | 81  | 43  | 35  | 20  | 10  | 10  | 10  | 9   | 3   | 3  | 2  | 1  | 1244  | 8.13%         |                    |                   |
| TAMBO GRANDE     | 3392     | 495             | 118      | 117  | 61   | 65  | 56  | 49  | 41  | 31  | 23  | 19  | 13  | 19  | 9  | 5  | 5  | 1126  | 7.36%         |                    |                   |
| SULLANA          | 7313     | 435             | 35       | 39   | 57   | 46  | 78  | 65  | 54  | 38  | 31  | 22  | 19  | 23  | 24 | 19 | 13 | 998   | 6.53%         |                    |                   |
| LA BREA          | 162      | 285             | 64       | 71   | 72   | 62  | 37  | 27  | 14  | 19  | 11  | 3   | 3   | 3   | 0  | 3  | 0  | 674   | 4.41%         |                    |                   |
| TAMARINDO        | 358      | 169             | 50       | 41   | 35   | 26  | 35  | 20  | 19  | 10  | 3   | 0   | 8   | 4   | 0  | 0  | 0  | 420   | 2.75%         |                    |                   |
| MARCAVELICA      | 1994     | 125             | 12       | 7    | 11   | 9   | 10  | 9   | 8   | 1   | 2   | 4   | 4   | 1   | 1  | 2  | 1  | 207   | 1.35%         |                    |                   |
| BELLAVISTA       | 2050     | 89              | 7        | 7    | 17   | 14  | 8   | 10  | 8   | 6   | 10  | 5   | 2   | 1   | 5  | 10 | 0  | 199   | 1.30%         |                    |                   |
| EL ALTO          | 381      | 88              | 28       | 11   | 23   | 11  | 5   | 7   | 8   | 2   | 5   | 0   | 2   | 1   | 0  | 1  | 0  | 192   | 1.26%         |                    |                   |
| LAS LOMAS        | 181      | 36              | 10       | 8    | 9    | 10  | 16  | 20  | 19  | 2   | 10  | 9   | 7   | 4   | 4  | 6  | 0  | 170   | 1.11%         |                    |                   |
| LA HUACA         | 1890     | 42              | 23       | 21   | 20   | 9   | 5   | 7   | 6   | 9   | 4   | 2   | 6   | 3   | 0  | 4  | 0  | 161   | 1.05%         |                    |                   |
| QUERECOTILLO     | 1081     | 25              | 10       | 12   | 16   | 7   | 7   | 11  | 13  | 9   | 8   | 5   | 8   | 9   | 3  | 2  | 2  | 147   | 0.96%         |                    |                   |
| COLAN            | 532      | 39              | 13       | 13   | 9    | 5   | 4   | 8   | 0   | 1   | 4   | 1   | 4   | 0   | 6  | 6  | 0  | 113   | 0.74%         |                    |                   |
| PAIMAS           | 92       | 14              | 11       | 17   | 14   | 15  | 13  | 6   | 7   | 5   | 5   | 0   | 1   | 0   | 0  | 0  | 0  | 108   | 0.71%         |                    |                   |
| SUYO             | 468      | 19              | 7        | 11   | 4    | 9   | 6   | 0   | 12  | 17  | 8   | 8   | 2   | 1   | 1  | 0  | 0  | 105   | 0.69%         |                    |                   |
| MIGUEL CHECA     | 734      | 33              | 8        | 4    | 9    | 6   | 7   | 10  | 5   | 2   | 3   | 2   | 3   | 1   | 2  | 1  | 1  | 97    | 0.63%         |                    |                   |
| LOS ORGANOS      | 581      | 59              | 4        | 2    | 2    | 3   | 0   | 5   | 1   | 2   | 2   | 1   | 0   | 0   | 0  | 0  | 3  | 84    | 0.55%         |                    |                   |
| SALITRAL         | 682      | 36              | 3        | 5    | 4    | 1   | 1   | 0   | 0   | 2   | 0   | 0   | 3   | 0   | 2  | 4  | 0  | 61    | 0.40%         |                    |                   |
| VICHAYAL         | 305      | 4               | 2        | 0    | 1    | 2   | 3   | 4   | 4   | 5   | 6   | 3   | 8   | 5   | 0  | 0  | 0  | 47    | 0.31%         |                    |                   |
| ARENAL           | 55       | 36              | 2        | 1    | 2    | 1   | 1   | 0   | 2   | 0   | 0   | 1   | 0   | 0   | 0  | 1  | 0  | 47    | 0.31%         |                    |                   |
| MANCORA          | 80       | 12              | 2        | 3    | 6    | 2   | 2   | 0   | 2   | 2   | 0   | 0   | 1   | 5   | 0  | 1  | 1  | 39    | 0.26%         |                    |                   |
| LANCONES         | 147      | 11              | 6        | 1    | 5    | 1   | 2   | 2   | 3   | 4   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 35    | 0.23%         |                    |                   |
| AMOTAPE          | 166      | 11              | 1        | 2    | 1    | 1   | 0   | 1   | 1   | 0   | 3   | 0   | 1   | 0   | 0  | 0  | 0  | 22    | 0.14%         |                    |                   |
| LOBITOS          | 19       | 7               | 1        | 1    | 0    | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1  | 0  | 0  | 12    | 0.08%         |                    |                   |
| TOTAL            | 33039    | 6928            | 1344     | 1258 | 1149 | 946 | 695 | 709 | 667 | 460 | 366 | 235 | 166 | 141 | 97 | 97 | 34 | 15292 | 100.00%       |                    |                   |

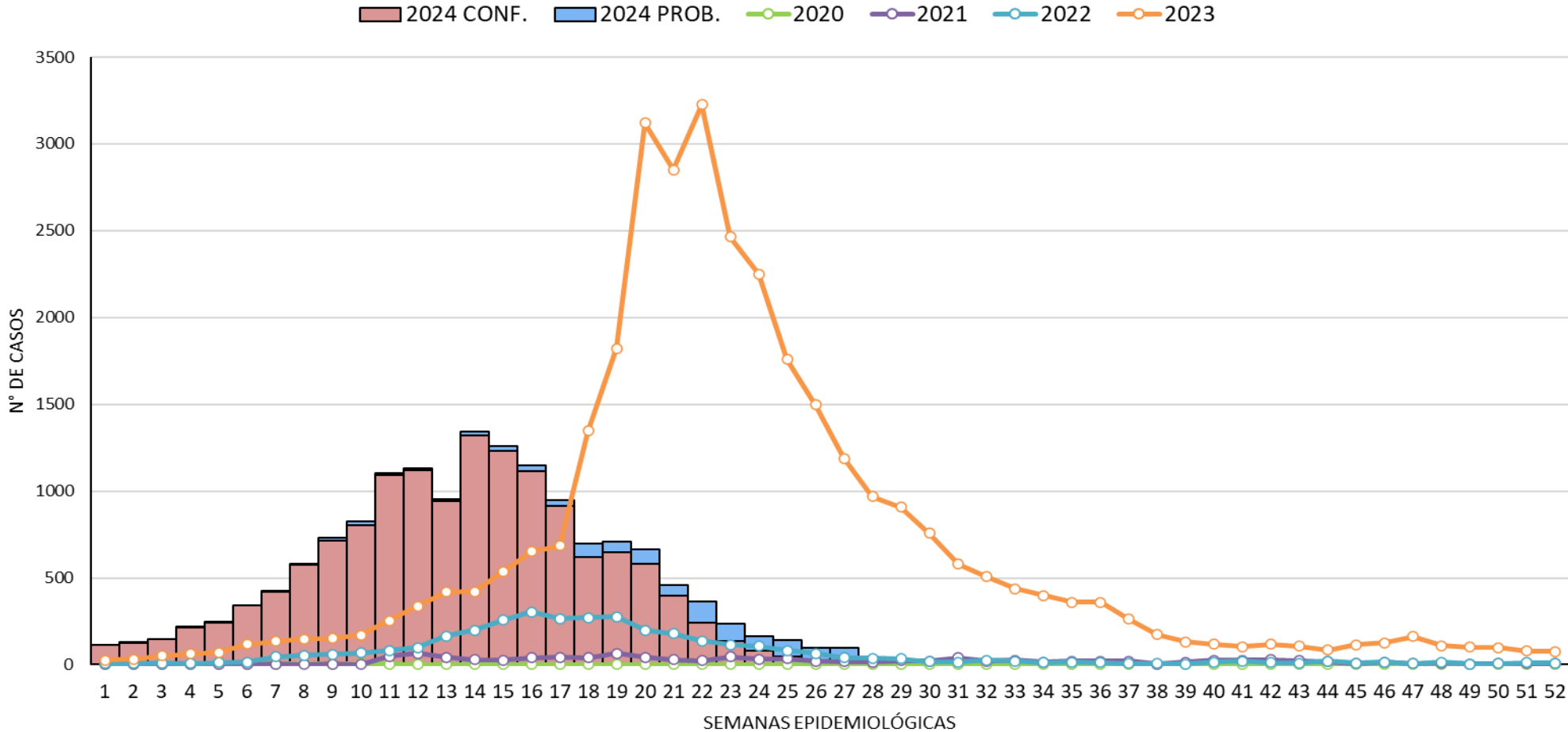
| DISTRITOS        | HASTA LA S.E. 29<br>AÑO 2023 | HASTA LA S.E. 29<br>AÑO 2024 | COMPARATIVO |
|------------------|------------------------------|------------------------------|-------------|
| PARIÑAS          | 3902                         | 4593                         | AUMENTO ↑   |
| PAITA            | 2923                         | 4391                         | AUMENTO ↑   |
| IGNACIO ESCUDERO | 903                          | 1244                         | AUMENTO ↑   |
| TAMBO GRANDE     | 2687                         | 1126                         | DISMINUYE ↓ |
| SULLANA          | 7040                         | 998                          | DISMINUYE ↓ |
| LA BREA          | 95                           | 674                          | AUMENTO ↑   |
| TAMARINDO        | 228                          | 420                          | AUMENTO ↑   |
| MARCAVELICA      | 1835                         | 207                          | DISMINUYE ↓ |
| BELLAVISTA       | 1897                         | 199                          | DISMINUYE ↓ |
| EL ALTO          | 214                          | 192                          | DISMINUYE ↓ |
| LAS LOMAS        | 151                          | 170                          | AUMENTO ↑   |
| LA HUACA         | 1757                         | 161                          | DISMINUYE ↓ |
| QUERECOTILLO     | 943                          | 147                          | DISMINUYE ↓ |
| COLAN            | 490                          | 113                          | DISMINUYE ↓ |
| PAIMAS           | 83                           | 108                          | AUMENTO ↑   |
| SUYO             | 466                          | 105                          | DISMINUYE ↓ |
| MIGUEL CHECA     | 637                          | 97                           | DISMINUYE ↓ |
| LOS ORGANOS      | 239                          | 84                           | DISMINUYE ↓ |
| SALITRAL         | 672                          | 61                           | DISMINUYE ↓ |
| VICHAYAL         | 147                          | 47                           | DISMINUYE ↓ |
| ARENAL           | 21                           | 47                           | AUMENTO ↑   |
| MANCORA          | 48                           | 39                           | DISMINUYE ↓ |
| LANCONES         | 141                          | 35                           | DISMINUYE ↓ |
| AMOTAPE          | 135                          | 22                           | DISMINUYE ↓ |
| LOBITOS          | 7                            | 12                           | AUMENTO ↑   |
| TOTAL            | 27661                        | 15292                        | DISMINUYE ↓ |

# CANAL ENDEMICO DE DENGUE, SUB REGION DE SALUD LUCIANO CASTILLO 2024 (15 DE JULIO)



# TENDENCIA DE CASOS DE DENGUE

## SUB REGION DE SALUD LUCIANO CASTILLO 2020 - 2024 (15 DE JULIO)

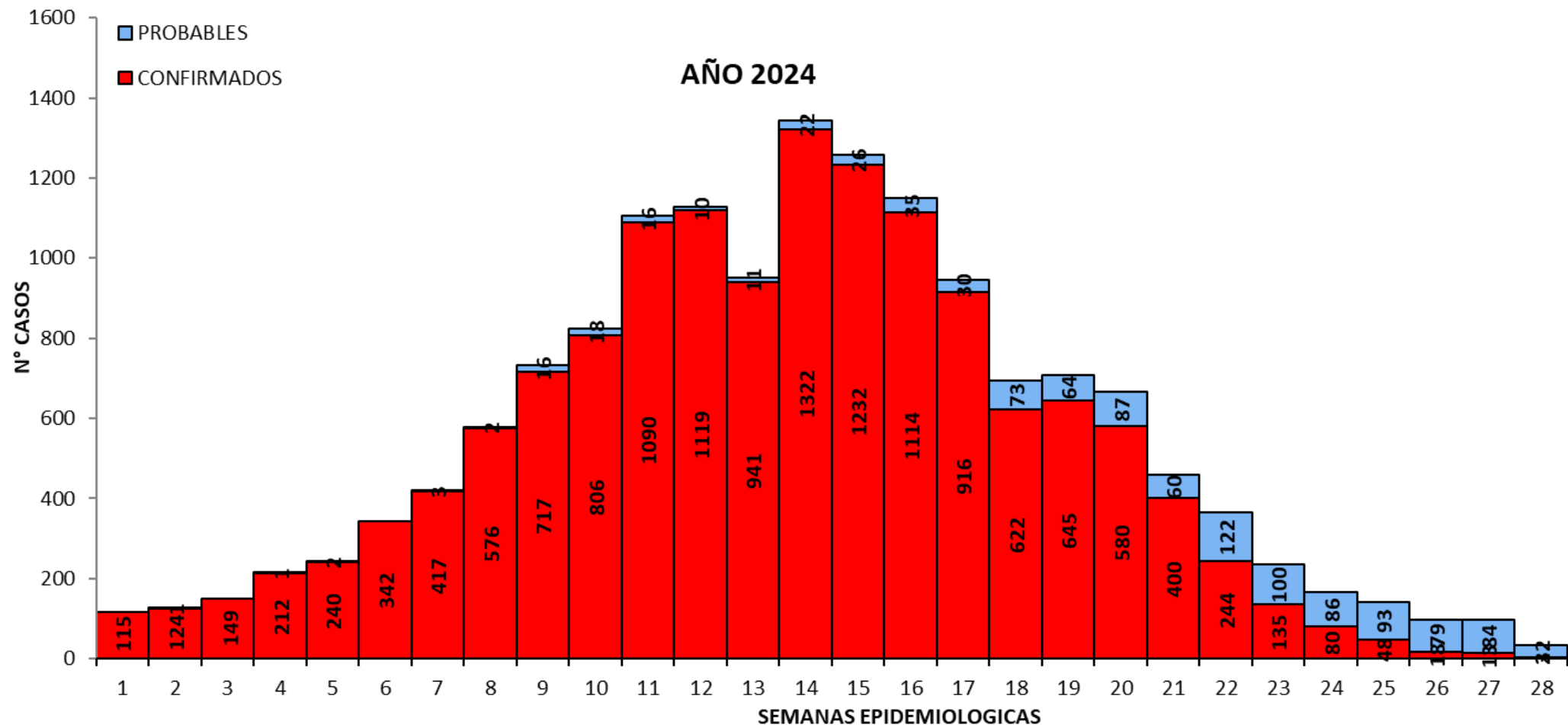


➤ Hasta la **SE 29 del 2024**, se han notificado **15292 casos** de dengue en la SRSLLC. Mientras que en el año **2023**, en la misma semana, se notificaron **27661 casos**.

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 39    | 641   | 2970  | 23136 | 12711 |
| DENGUE CON SIGNOS DE ALARMA | 3     | 53    | 222   | 4439  | 2530  |
| DENGUE GRAVE                | 0     | 1     | 7     | 86    | 51    |
| TOTAL                       | 42    | 695   | 3199  | 27661 | 15292 |

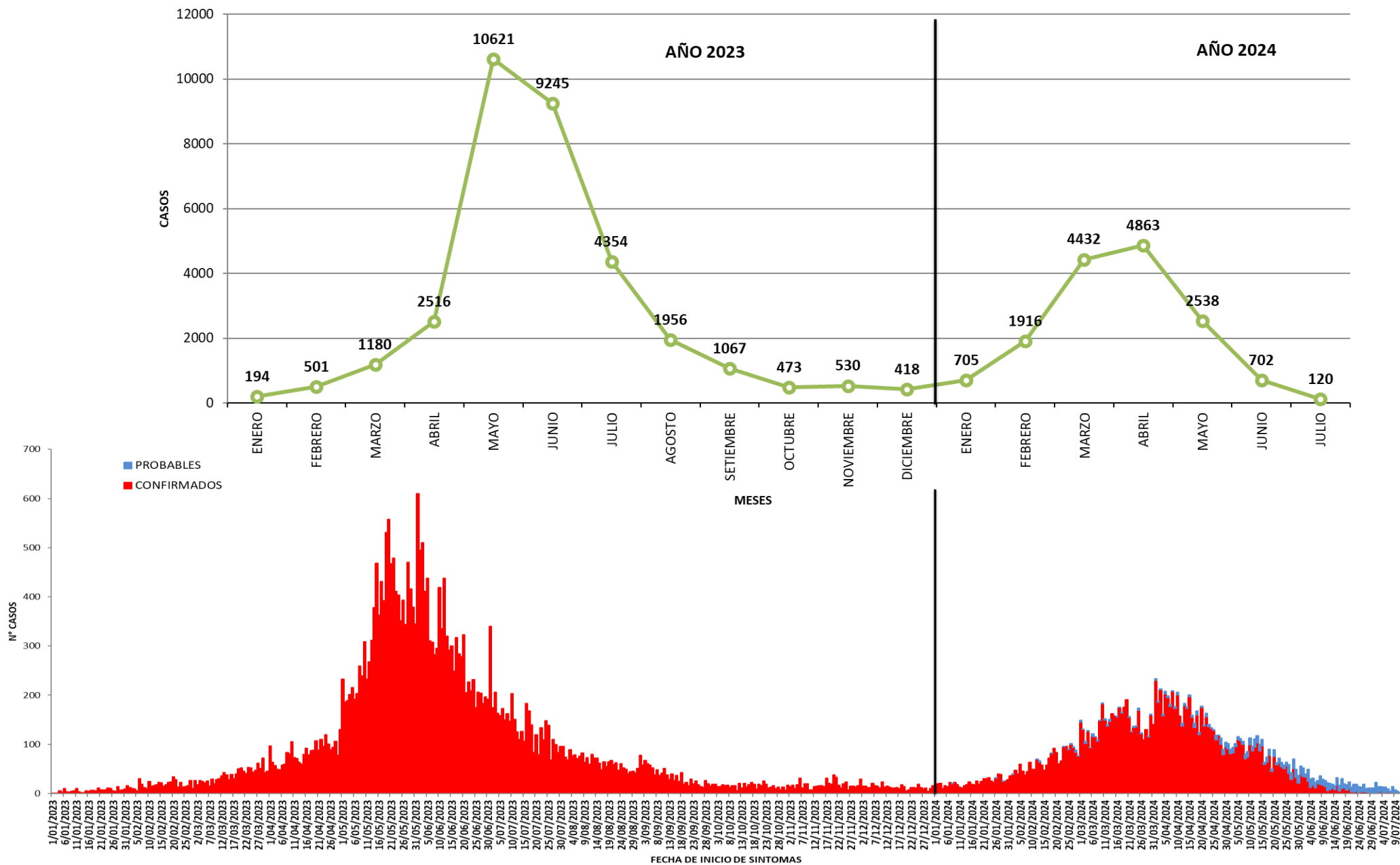
# TENDENCIA DE CASOS DE DENGUE SEGUN TIPO DE DIAGNOSTICO

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)



| AÑO 2024    | CANT. | PORC % |
|-------------|-------|--------|
| CONFIRMADOS | 14219 | 92.98% |
| PROBABLES   | 1073  | 7.02%  |

# TENDENCIA DE CASOS DE DENGUE POR FECHA DE INICIO DE SINTOMAS Y MESES SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024 (15 DE JULIO)





# CASOS DE DENGUE SEGÚN FORMAS CLINICAS, TIPO DE DIAGNÓSTICO Y FALLECIDOS SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

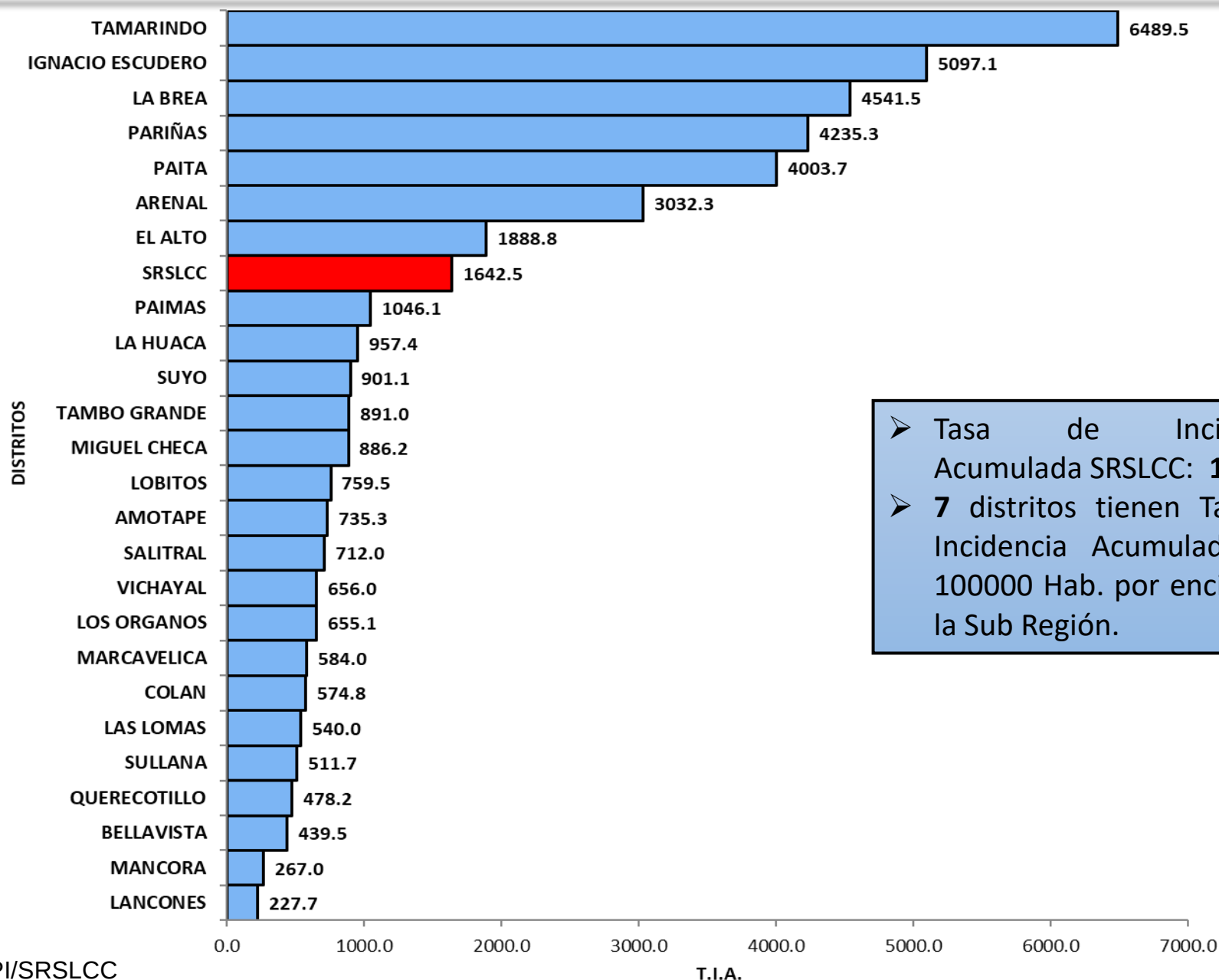


| DISTRITO         | CASOS<br>SE. 28<br>2024 | ACUM<br>AÑO<br>2024 | T.I.A. POR<br>100000<br>HAB. | FORMA CLINICA               |        |                             |       |              |      | TIPO DIAGNOSTICO |       |      |       | FALLECIDOS | LETALIDAD | TENDENCIA<br>7 ÚLTIMAS<br>SEMANAS<br>AÑO 2024 |           |  |   |  |
|------------------|-------------------------|---------------------|------------------------------|-----------------------------|--------|-----------------------------|-------|--------------|------|------------------|-------|------|-------|------------|-----------|-----------------------------------------------|-----------|--|---|--|
|                  |                         |                     |                              | DENGUE SIN<br>SIGNOS ALARMA |        | DENGUE CON<br>SIGNOS ALARMA |       | DENGUE GRAVE |      | CONFIRMADOS      |       | %    |       |            |           |                                               | PROBABLES |  | % |  |
|                  |                         |                     |                              | N°                          | %      | N°                          | %     | N°           | %    |                  |       |      |       |            |           |                                               |           |  |   |  |
| PARIÑAS          | 2                       | 4593                | 4235.3                       | 4036                        | 87.87  | 544                         | 11.84 | 13           | 0.28 | 4413             | 96.08 | 180  | 3.92  | 3          | 0.07      |                                               |           |  |   |  |
| PAITA            | 5                       | 4391                | 4003.7                       | 3008                        | 68.50  | 1366                        | 31.11 | 17           | 0.39 | 4232             | 96.38 | 159  | 3.62  | 4          | 0.09      |                                               |           |  |   |  |
| IGNACIO ESCUDERO | 1                       | 1244                | 5097.1                       | 1196                        | 96.14  | 48                          | 3.86  | 0            | 0.00 | 1220             | 98.07 | 24   | 1.93  | 0          | 0.00      |                                               |           |  |   |  |
| TAMBO GRANDE     | 5                       | 1126                | 891.0                        | 1016                        | 90.23  | 103                         | 9.15  | 7            | 0.62 | 1071             | 95.12 | 55   | 4.88  | 1          | 0.09      |                                               |           |  |   |  |
| SULLANA          | 13                      | 998                 | 511.7                        | 859                         | 86.07  | 138                         | 13.83 | 1            | 0.10 | 735              | 73.65 | 263  | 26.35 | 1          | 0.10      |                                               |           |  |   |  |
| LA BREA          | 0                       | 674                 | 4541.5                       | 576                         | 85.46  | 97                          | 14.39 | 1            | 0.15 | 653              | 96.88 | 21   | 3.12  | 1          | 0.15      |                                               |           |  |   |  |
| TAMARINDO        | 0                       | 420                 | 6489.5                       | 398                         | 94.76  | 20                          | 4.76  | 2            | 0.48 | 379              | 90.24 | 41   | 9.76  | 1          | 0.24      |                                               |           |  |   |  |
| MARCAVELICA      | 1                       | 207                 | 584.0                        | 184                         | 88.89  | 22                          | 10.63 | 1            | 0.48 | 157              | 75.85 | 50   | 24.15 | 0          | 0.00      |                                               |           |  |   |  |
| BELLAVISTA       | 0                       | 199                 | 439.5                        | 162                         | 81.41  | 33                          | 16.58 | 4            | 2.01 | 168              | 84.42 | 31   | 15.58 | 4          | 2.01      |                                               |           |  |   |  |
| EL ALTO          | 0                       | 192                 | 1888.8                       | 178                         | 92.71  | 14                          | 7.29  | 0            | 0.00 | 153              | 79.69 | 39   | 20.31 | 0          | 0.00      |                                               |           |  |   |  |
| LAS LOMAS        | 0                       | 170                 | 540.0                        | 161                         | 94.71  | 9                           | 5.29  | 0            | 0.00 | 131              | 77.06 | 39   | 22.94 | 0          | 0.00      |                                               |           |  |   |  |
| LA HUACA         | 0                       | 161                 | 957.4                        | 142                         | 88.20  | 19                          | 11.80 | 0            | 0.00 | 141              | 87.58 | 20   | 12.42 | 0          | 0.00      |                                               |           |  |   |  |
| QUERECOTILLO     | 2                       | 147                 | 478.2                        | 122                         | 82.99  | 25                          | 17.01 | 0            | 0.00 | 124              | 84.35 | 23   | 15.65 | 0          | 0.00      |                                               |           |  |   |  |
| COLAN            | 0                       | 113                 | 574.8                        | 82                          | 72.57  | 29                          | 25.66 | 2            | 1.77 | 92               | 81.42 | 21   | 18.58 | 1          | 0.88      |                                               |           |  |   |  |
| PAIMAS           | 0                       | 108                 | 1046.1                       | 90                          | 83.33  | 18                          | 16.67 | 0            | 0.00 | 96               | 88.89 | 12   | 11.11 | 0          | 0.00      |                                               |           |  |   |  |
| SUYO             | 0                       | 105                 | 901.1                        | 104                         | 99.05  | 1                           | 0.95  | 0            | 0.00 | 81               | 77.14 | 24   | 22.86 | 0          | 0.00      |                                               |           |  |   |  |
| MIGUEL CHECA     | 1                       | 97                  | 886.2                        | 85                          | 87.63  | 12                          | 12.37 | 0            | 0.00 | 72               | 74.23 | 25   | 25.77 | 0          | 0.00      |                                               |           |  |   |  |
| LOS ORGANOS      | 3                       | 84                  | 655.1                        | 78                          | 92.86  | 5                           | 5.95  | 1            | 1.19 | 78               | 92.86 | 6    | 7.14  | 0          | 0.00      |                                               |           |  |   |  |
| SALITRAL         | 0                       | 61                  | 712.0                        | 54                          | 88.52  | 7                           | 11.48 | 0            | 0.00 | 54               | 88.52 | 7    | 11.48 | 0          | 0.00      |                                               |           |  |   |  |
| VICHAYAL         | 0                       | 47                  | 656.0                        | 38                          | 80.85  | 9                           | 19.15 | 0            | 0.00 | 39               | 82.98 | 8    | 17.02 | 0          | 0.00      |                                               |           |  |   |  |
| ARENAL           | 0                       | 47                  | 3032.3                       | 45                          | 95.74  | 2                           | 4.26  | 0            | 0.00 | 44               | 93.62 | 3    | 6.38  | 0          | 0.00      |                                               |           |  |   |  |
| MANCORA          | 1                       | 39                  | 267.0                        | 36                          | 92.31  | 2                           | 5.13  | 1            | 2.56 | 29               | 74.36 | 10   | 25.64 | 0          | 0.00      |                                               |           |  |   |  |
| LANCONES         | 0                       | 35                  | 227.7                        | 35                          | 100.00 | 0                           | 0.00  | 0            | 0.00 | 27               | 77.14 | 8    | 22.86 | 0          | 0.00      |                                               |           |  |   |  |
| AMOTAPE          | 0                       | 22                  | 735.3                        | 18                          | 81.82  | 4                           | 18.18 | 0            | 0.00 | 20               | 90.91 | 2    | 9.09  | 0          | 0.00      |                                               |           |  |   |  |
| LOBITOS          | 0                       | 12                  | 759.5                        | 8                           | 66.67  | 3                           | 25.00 | 1            | 8.33 | 10               | 83.33 | 2    | 16.67 | 0          | 0.00      |                                               |           |  |   |  |
| TOTAL            | 34                      | 15292               | 1642.5                       | 12711                       | 83.12  | 2530                        | 16.54 | 51           | 0.33 | 14219            | 92.98 | 1073 | 7.02  | 16         | 0.10      |                                               |           |  |   |  |

FUENTE : DEPI/SRSLCC

# CASOS DE DENGUE POR DISTRITOS SEGÚN T.I.A.

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)



➤ Tasa de Incidencia Acumulada SRS LCC: **1642.5**

➤ **7** distritos tienen Tasa de Incidencia Acumulada por 100000 Hab. por encima de la Sub Región.

CASOS DE DENGUE POR ETAPA DE VIDA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)



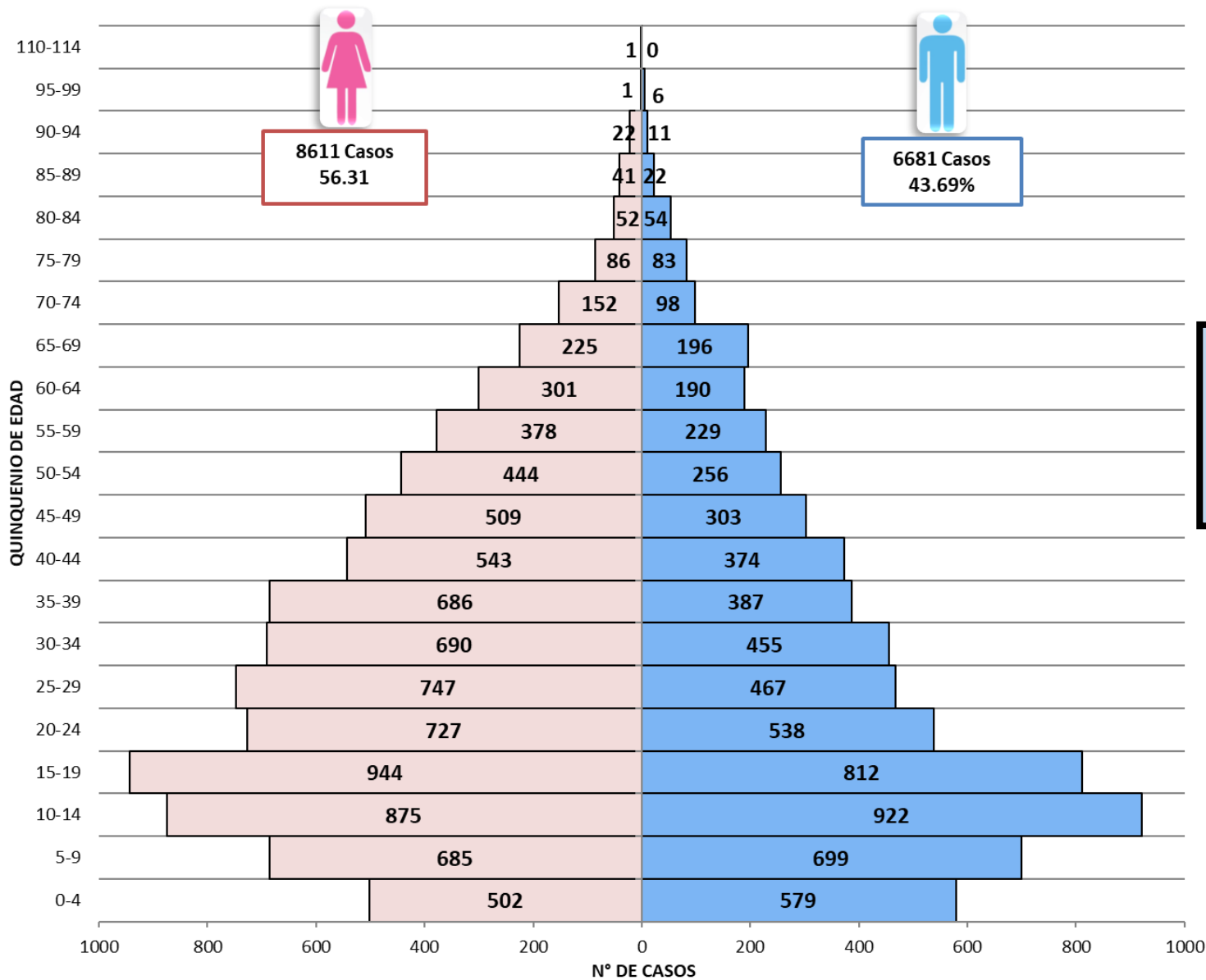
| Etapa de Vida            | Casos | Proporcion | IA por 100,000 Hab | Población |
|--------------------------|-------|------------|--------------------|-----------|
| Niño (0-11 años)         | 3094  | 20.23      | 1535.42            | 201508    |
| Adolescente (12-17 años) | 2308  | 15.09      | 2141.04            | 107798    |
| Jovenes (18-29 años)     | 3095  | 20.24      | 1759.73            | 175879    |
| Adultos (30-59 años)     | 5254  | 34.36      | 1566.76            | 335341    |
| Adulto Mayor (+60 años)  | 1541  | 10.08      | 1394.32            | 110520    |
| Total                    | 15292 | 100.00     | 1642.45            | 931046    |

- La población de **Adultos y Niños** acumulan el **54.59%** del total de casos.
- La Tasa de incidencia acumulada para **Adolescentes y Jóvenes** son los mas elevados:
  - **2141.04** por 100 000 Hab. para Los Adolescente
  - **1759.73** por 100 000 Hab. Para los Jóvenes.

| ETAPA DE VIDA       | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
|---------------------|-----------------------------|-----------------------------|--------------|-------|
| Adulto (30-59)      | 4415                        | 827                         | 12           | 5254  |
| Joven (18-29)       | 2507                        | 580                         | 8            | 3095  |
| Niño (0-11)         | 2587                        | 496                         | 11           | 3094  |
| Adolescente (12-17) | 1890                        | 413                         | 5            | 2308  |
| Adulto Mayor (60+)  | 1312                        | 214                         | 15           | 1541  |
| TOTAL               | 12711                       | 2530                        | 51           | 15292 |

# CASOS DE DENGUE POR QUINQUENIO DE EDAD Y SEXO

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)



EL QUINQUENIO DE EDAD ENTRE:  
➤ **10 A 14 AÑOS**  
ES EL MAS AFECTADO  
CON **1797** CASOS.

# CORTE DIARIO DE PACIENTES HOSPITALIZADOS POR DENGUE SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024

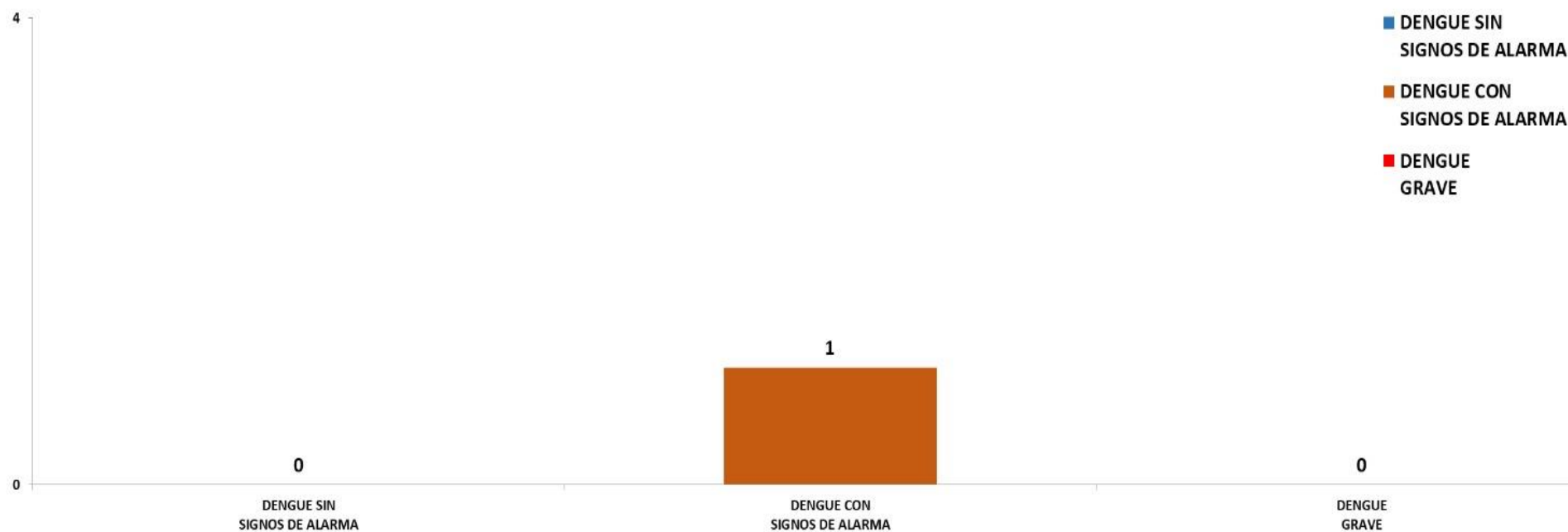
| EE.SS                             | DENGUE SIN<br>SIGNOS DE<br>ALARMA | DENGUE CON<br>SIGNOS DE ALARMA | DENGUE<br>GRAVE | TOTAL    |
|-----------------------------------|-----------------------------------|--------------------------------|-----------------|----------|
| Hospital de Apoyo II<br>Sullana   | 0                                 | 1                              | 0               | 1        |
| Essalud Talara                    | 0                                 | 1                              | 0               | 1        |
| C.S Tambogrande                   | 0                                 | 0                              | 0               | 0        |
| Hospital Las Mercedes<br>de Paíta | 0                                 | 0                              | 0               | 0        |
| Essalud Sullana                   | 0                                 | 0                              | 0               | 0        |
| Essalud Paíta                     | 0                                 | 0                              | 0               | 0        |
| C.S Talara                        | 0                                 | 0                              | 0               | 0        |
| C.S Paimas                        | 0                                 | 0                              | 0               | 0        |
| C.S Ignacio Escudero              | 0                                 | 0                              | 0               | 0        |
| C.S Las Lomas                     | 0                                 | 0                              | 0               | 0        |
| C.S Comunidad<br>Saludable        | 0                                 | 0                              | 0               | 0        |
| C.S Bellavista                    | 0                                 | 0                              | 0               | 0        |
| C.S Suyo                          | 0                                 | 0                              | 0               | 0        |
| <b>TOTAL</b>                      | <b>0</b>                          | <b>2</b>                       | <b>0</b>        | <b>2</b> |

FUENTE : DEPI/SRSLCC

Corte 15/07/2024 - Hora 8:00 am

Fuente: Oficina de Epidemiología Disa Sullana.

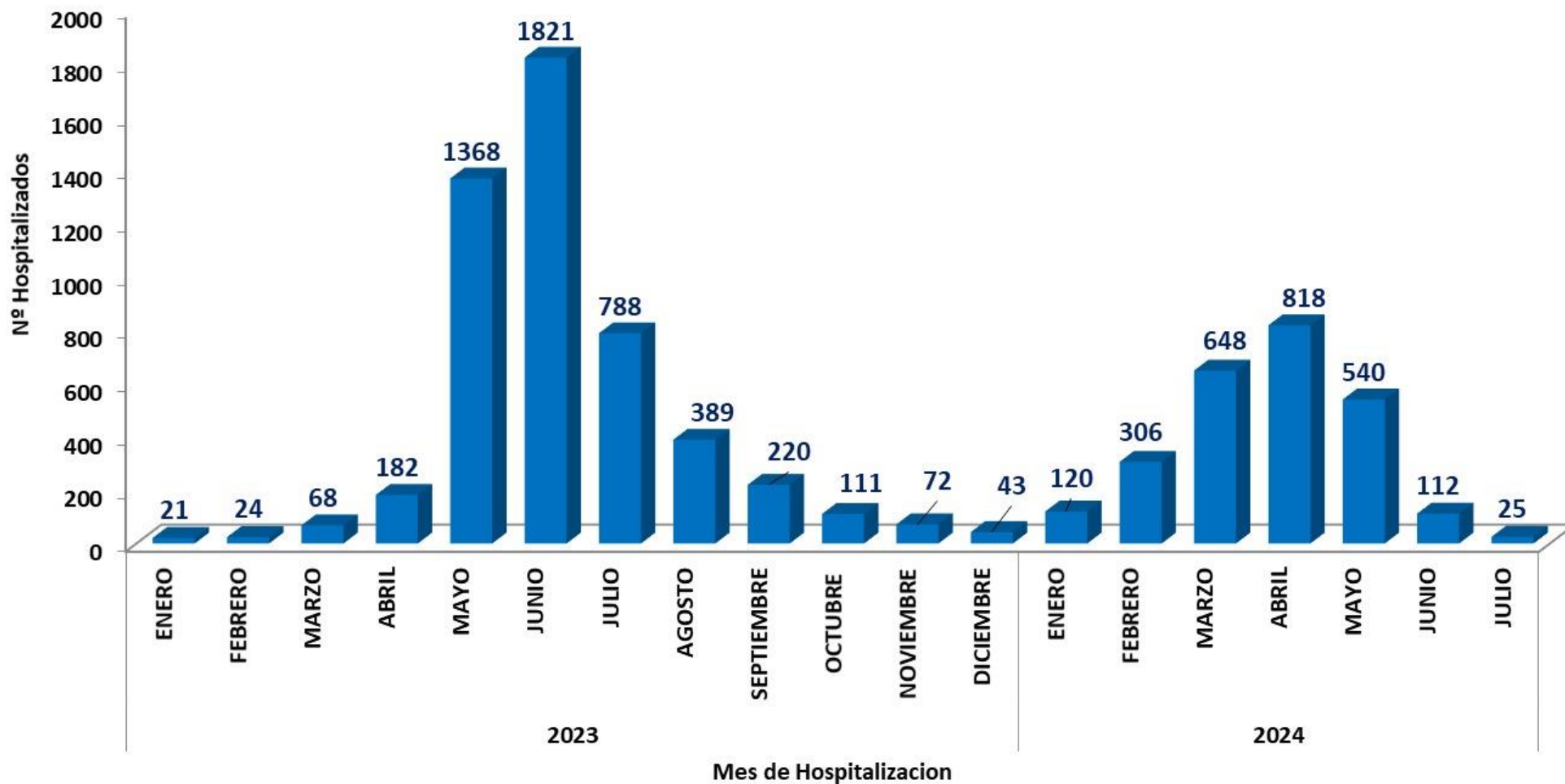
Hospitalizados de dengue en el Hospital Apoyo II Sullana, al  
15/07/2024



CORTE: 8:00am

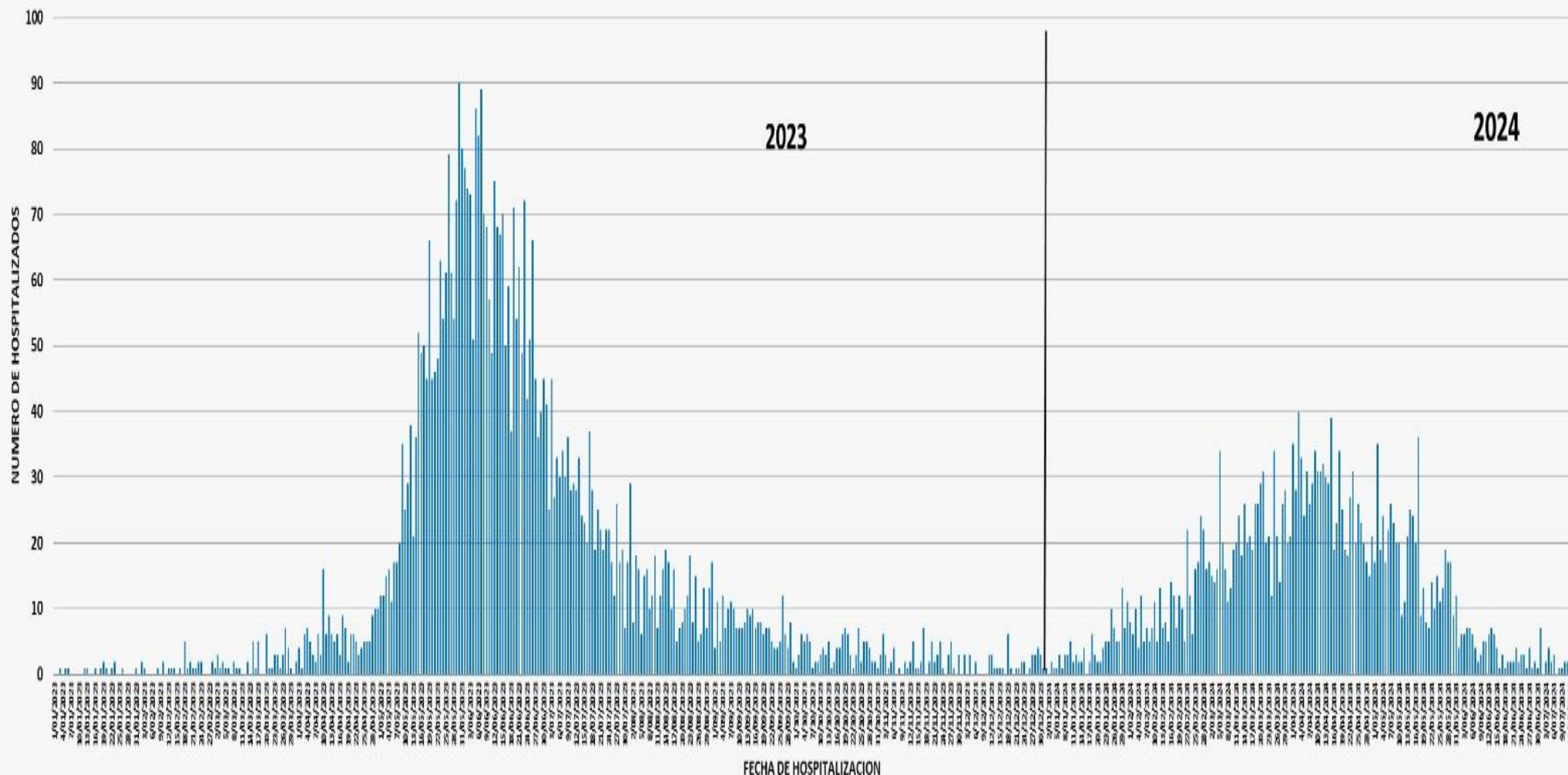
Fuente: Oficina de Epidemiología Disa Sullana

## HOSPITALIZADOS POR DENGUE SEGÚN MESES SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024



# HOSPITALIZADOS POR DENGUE SEGÚN FECHA DE HOSPITALIZACIÓN

## SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2023-2024

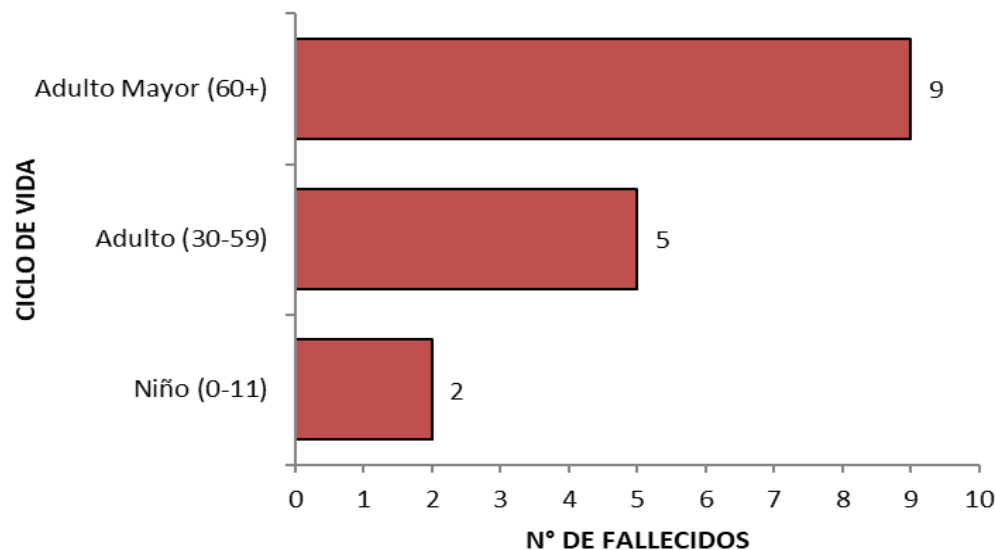


# FALLECIDOS POR DENGUE SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

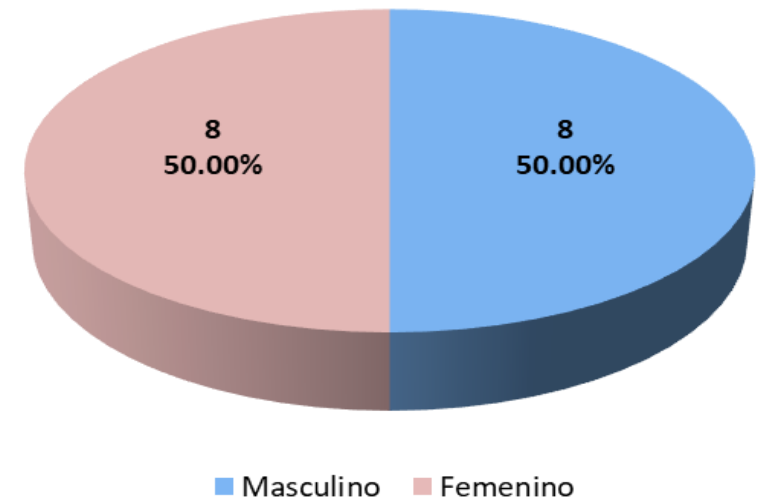
| DISTRITOS    | DEFUNCIONES POR DENGUE |                  | TOTAL     | ESTABLECIMIENTO DONDE FALLECIÓ                 | DEFUNCIONES POR DENGUE |                  | TOTAL     |
|--------------|------------------------|------------------|-----------|------------------------------------------------|------------------------|------------------|-----------|
|              | CONFIRMADOS            | EN INVESTIGACIÓN |           |                                                | CONFIRMADOS            | EN INVESTIGACIÓN |           |
| BELLAVISTA   | 4                      | 0                | 4         | HOSP. APOYO II SULLANA                         | 7                      | 0                | 7         |
| PAITA        | 4                      | 0                | 4         | HOSPITAL III JOSE CAYETANO HEREDIA             | 4                      | 0                | 4         |
| PARIÑAS      | 3                      | 0                | 3         | HOSPITAL LAS MERCEDES-PAITA                    | 3                      | 0                | 3         |
| TAMARINDO    | 1                      | 0                | 1         | HOSPITAL I MIGUEL CRUZADO VERA - ESSALUD PAITA | 1                      | 0                | 1         |
| COLAN        | 1                      | 0                | 1         | HOSPITAL DE LA AMISTAD PERÚ COREA SANTA ROSA   | 1                      | 0                | 1         |
| TAMBO GRANDE | 1                      | 0                | 1         |                                                |                        |                  |           |
| LA BREA      | 1                      | 0                | 1         |                                                |                        |                  |           |
| SULLANA      | 1                      | 0                | 1         |                                                |                        |                  |           |
| <b>TOTAL</b> | <b>16</b>              | <b>0</b>         | <b>16</b> | <b>TOTAL</b>                                   | <b>16</b>              | <b>0</b>         | <b>16</b> |

| PROMEDIO DE TIEMPO DE ENFERMEDAD DE LOS FALLECIDOS | PROMEDIO DE DIAS DE HOSPITALIZACIÓN DE LOS FALLECIDOS |
|----------------------------------------------------|-------------------------------------------------------|
| <b>7 DÍAS</b>                                      | <b>4 DÍAS</b>                                         |

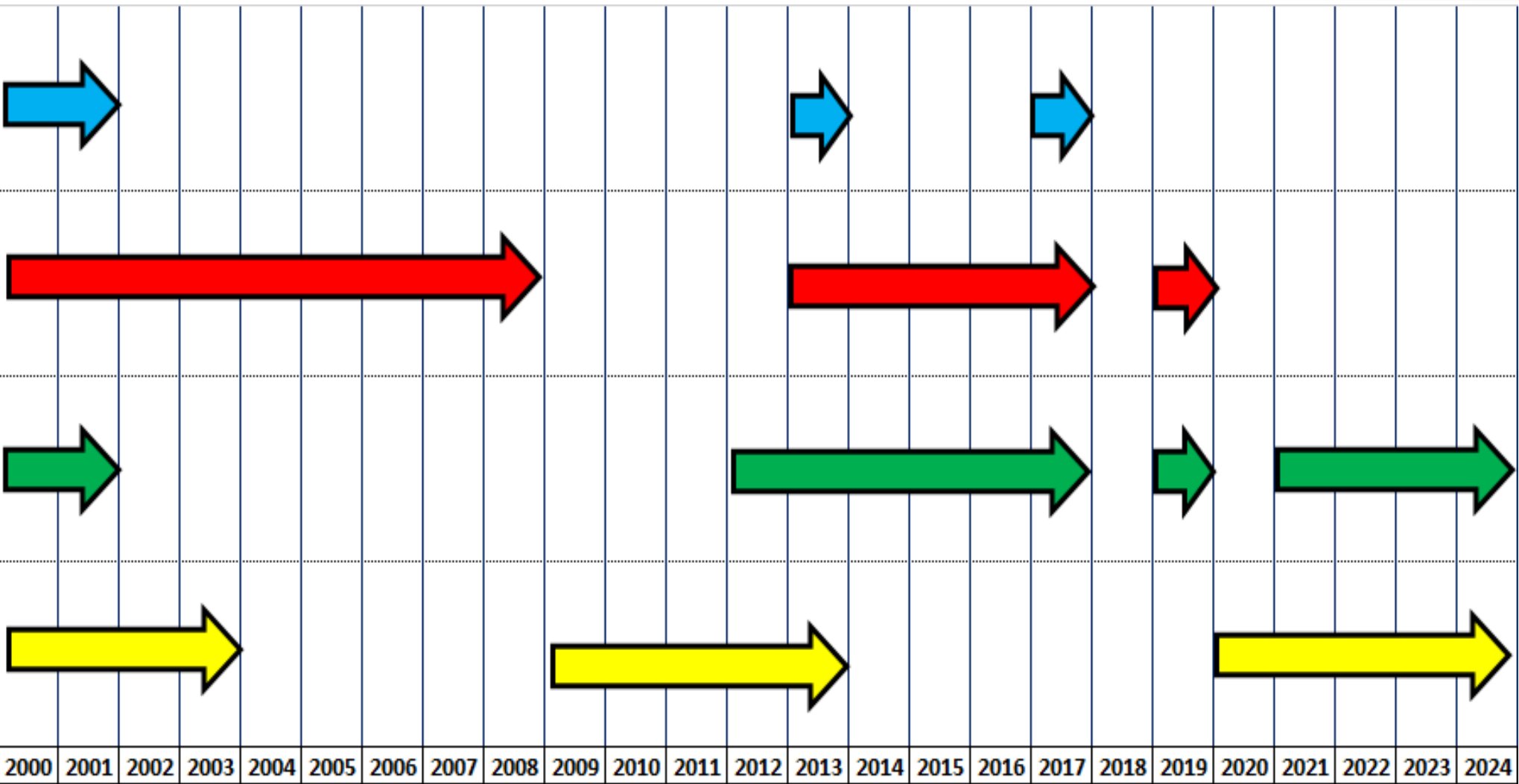
DEFUNCIONES POR DENGUE, SEGÚN CICLO DE VIDA, SRSICC



DEFUNCIONES POR DENGUE, SEGÚN SEXO SRSICC



VIGILANCIA VIROLOGICA POR AÑOS  
SUB REGION DE SALUD LUCIANO CASTILLO COLONNA, AÑOS 2000 - 2024



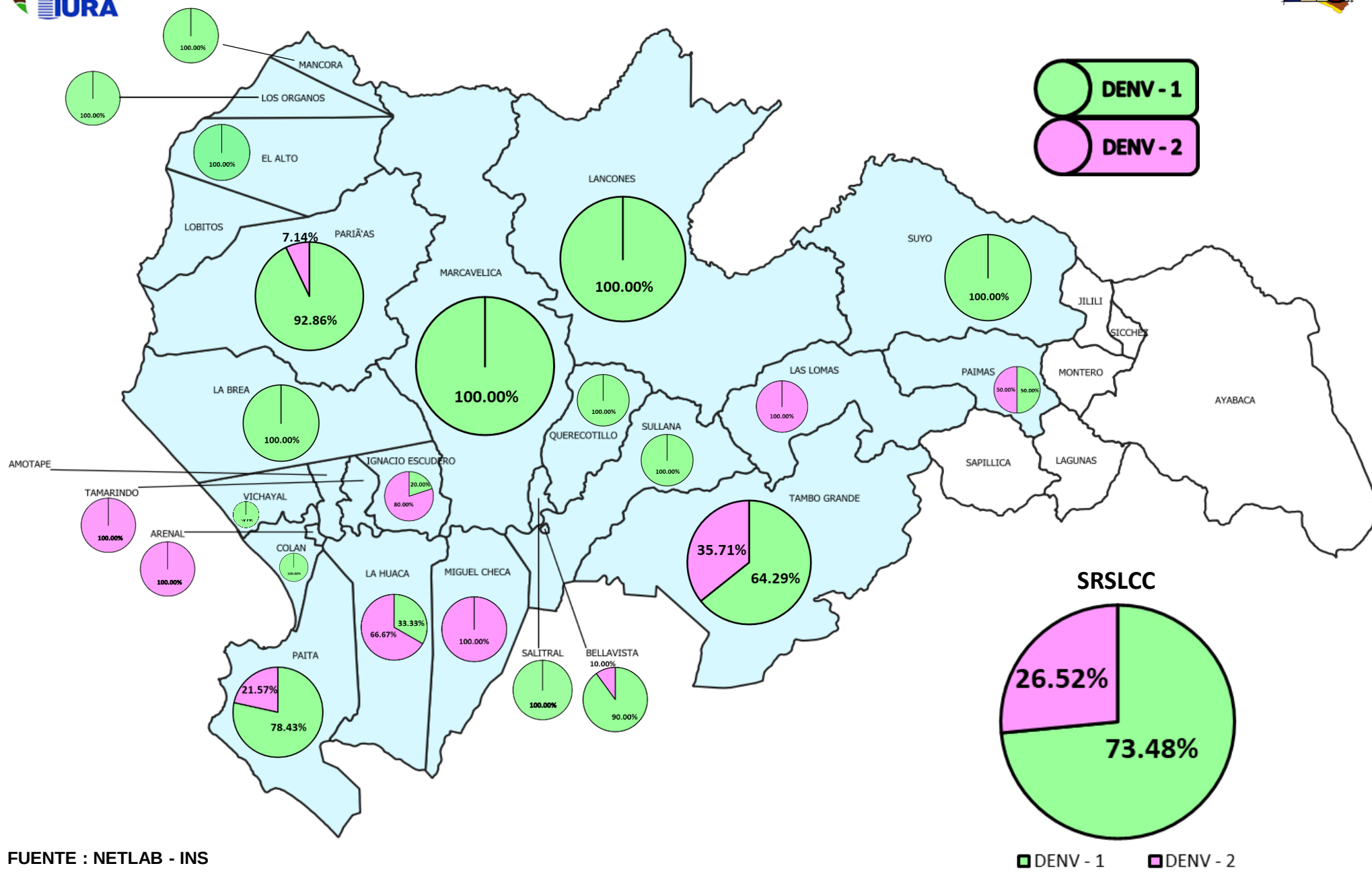
➡ DENV I

➡ DENV II

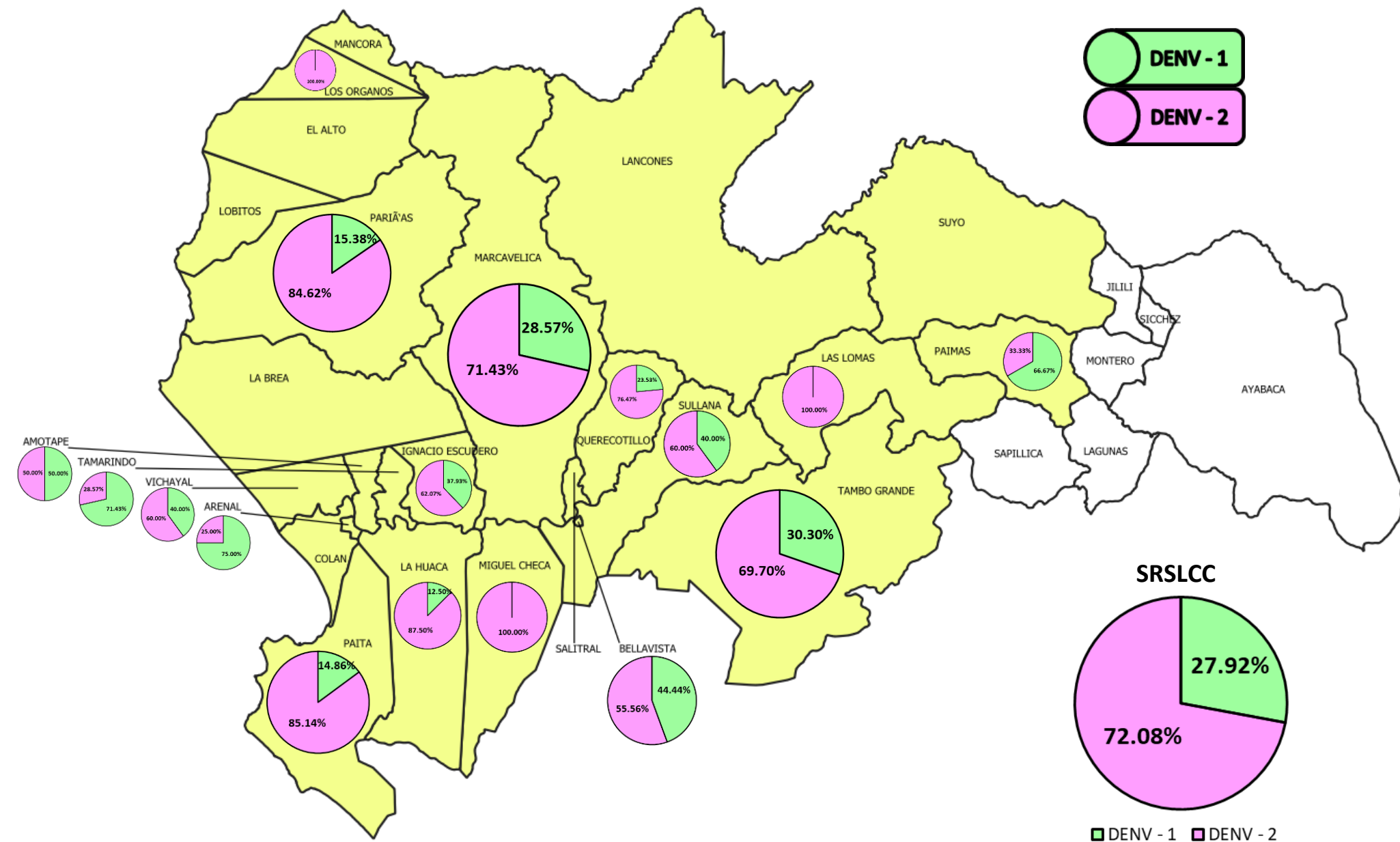
➡ DENV III

➡ DENV IV

# SEROTIPOS DE DENGUE EN LA SUB REGION DE SALUD LUCIANO CASTILLO COLONNA EN EL AÑO 2024

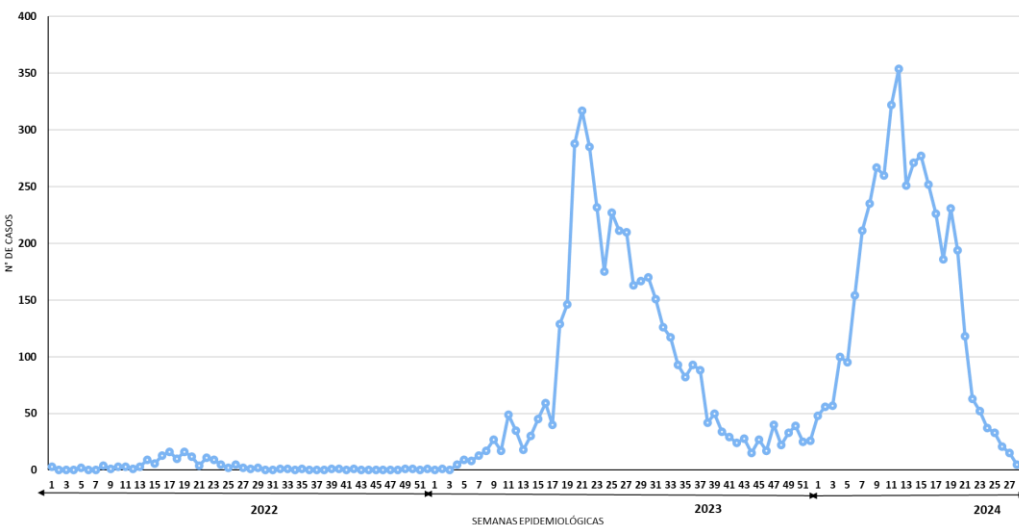


# SEROTIPOS DE DENGUE EN LA SUB REGION DE SALUD LUCIANO CASTILLO COLONNA EN EL AÑO 2023

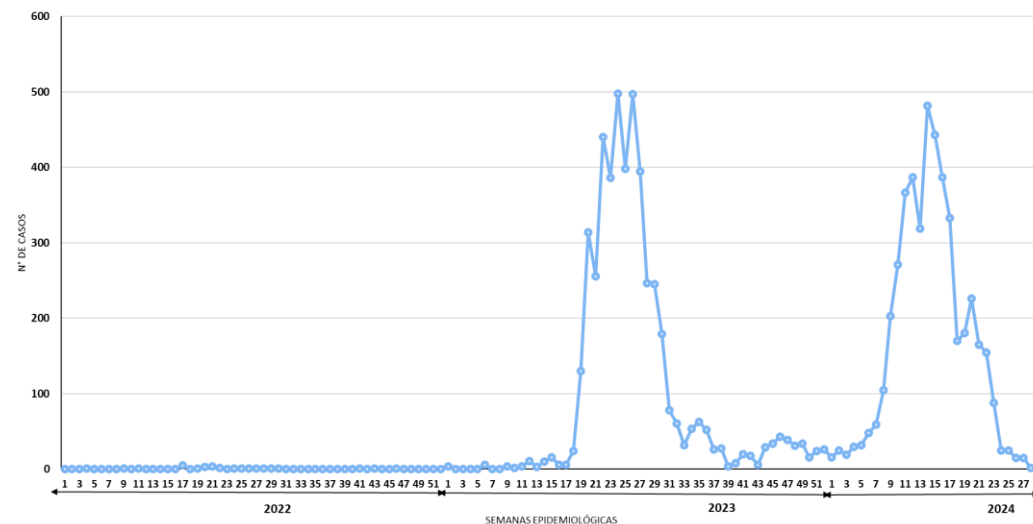


# TENDENCIA DE LOS 4 DISTRITOS CON MAYOR CANTIDAD DE CASOS DE DENGUE EN LA SUB REGION DE SALUD “L.C.C.”, AÑO 2022 AL 2024 (15 DE JULIO)

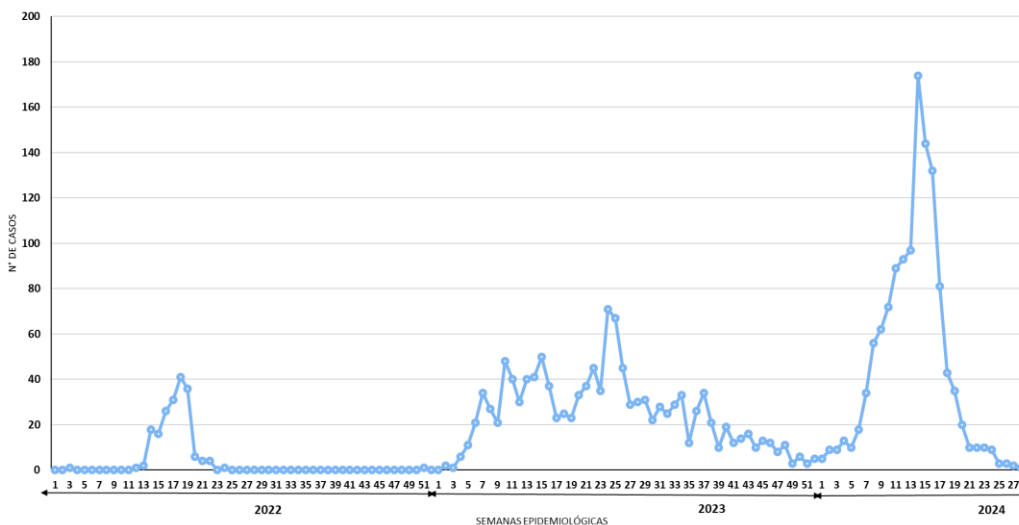
**PAITA**



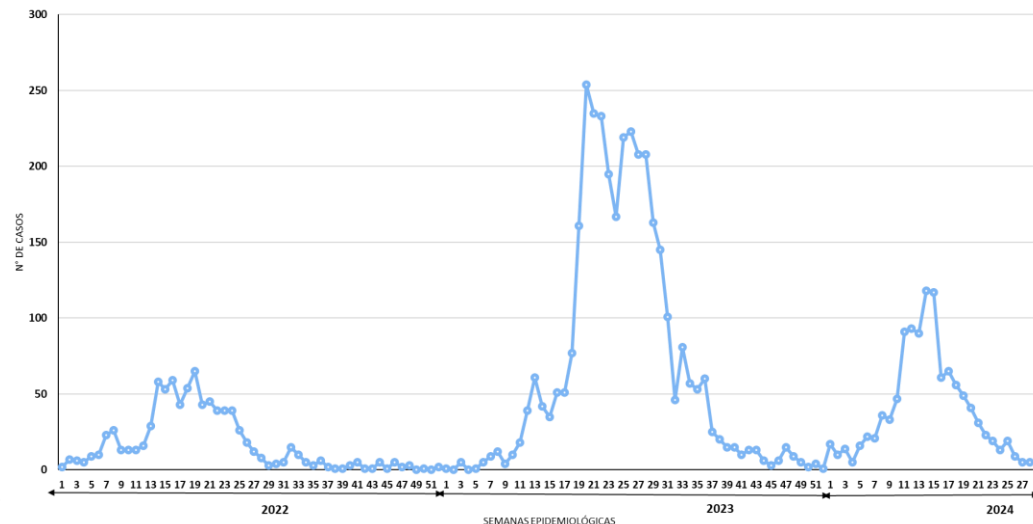
**PARIÑAS**



**IGNACIO ESCUDERO**



**TAMBOGRANDE**





# CASOS DE DENGUE POR SEMANAS EPIDEMIOLÓGICAS SEGÚN EE.SS NOTIFICANTE, SRSLLC – 2023-2024 (15 DE JULIO)

| ESTABLECIMIENTOS DE SALUD SRSLCC   | AÑO 2023 | ACUM<br>SE 1-13 | AÑO 2024 |      |      |     |     |     |     |     |     |     |     |     |    |    |    |       |        |  |  |  |  |  |  |  |  |  | TOTAL | PORC(%) |
|------------------------------------|----------|-----------------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-------|--------|--|--|--|--|--|--|--|--|--|-------|---------|
|                                    |          |                 | 14       | 15   | 16   | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26 | 27 | 28 | 2024  | 2024   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. TALARA II                     | 2608     | 921             | 247      | 239  | 212  | 225 | 118 | 113 | 167 | 133 | 129 | 84  | 21  | 22  | 14 | 7  | 2  | 2654  | 17.36  |  |  |  |  |  |  |  |  |  |       |         |
| HOSPITAL LAS MERCEDES-PAITA        | 2514     | 1241            | 134      | 135  | 119  | 104 | 96  | 109 | 76  | 70  | 36  | 39  | 28  | 25  | 13 | 10 | 1  | 2236  | 14.62  |  |  |  |  |  |  |  |  |  |       |         |
| HOSPITAL ESSALUD TALARA            | 2101     | 976             | 217      | 198  | 178  | 123 | 57  | 76  | 67  | 49  | 35  | 5   | 4   | 3   | 1  | 10 | 0  | 1999  | 13.07  |  |  |  |  |  |  |  |  |  |       |         |
| HOSPITAL I MIGUEL CRUZADO VERA - E | 1908     | 1079            | 129      | 139  | 117  | 107 | 93  | 103 | 83  | 39  | 17  | 7   | 9   | 6   | 7  | 6  | 3  | 1944  | 12.71  |  |  |  |  |  |  |  |  |  |       |         |
| C.S. IGNACIO ESCUDERO              | 346      | 397             | 138      | 112  | 95   | 63  | 35  | 20  | 10  | 5   | 6   | 7   | 5   | 2   | 2  | 1  | 1  | 899   | 5.88   |  |  |  |  |  |  |  |  |  |       |         |
| HOSPITAL ESSALUD SULLANA           | 2074     | 175             | 22       | 22   | 16   | 14  | 36  | 48  | 29  | 30  | 22  | 12  | 14  | 7   | 14 | 1  | 0  | 462   | 3.02   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. TAMARINDO                     | 326      | 145             | 44       | 38   | 32   | 25  | 25  | 18  | 18  | 9   | 3   | 0   | 8   | 4   | 0  | 0  | 0  | 369   | 2.41   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. JUAN VALER SANDOVAL           | 316      | 119             | 8        | 15   | 26   | 13  | 7   | 23  | 37  | 12  | 14  | 8   | 2   | 0   | 2  | 0  | 0  | 286   | 1.87   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. NEGRITOS                      | 1        | 113             | 31       | 33   | 27   | 30  | 15  | 11  | 2   | 4   | 4   | 1   | 1   | 1   | 0  | 1  | 0  | 274   | 1.79   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. TAMBOGRANDE                   | 1133     | 117             | 23       | 22   | 18   | 17  | 14  | 12  | 11  | 3   | 1   | 9   | 5   | 7   | 6  | 2  | 1  | 268   | 1.75   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. MALINGAS                      | 234      | 70              | 40       | 34   | 4    | 9   | 5   | 6   | 12  | 6   | 14  | 0   | 0   | 0   | 0  | 1  | 3  | 204   | 1.33   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. ABELARDO QUINONES             | 149      | 80              | 37       | 25   | 23   | 6   | 4   | 2   | 3   | 0   | 1   | 0   | 0   | 1   | 0  | 0  | 0  | 182   | 1.19   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. NUEVO SULLANA                 | 630      | 58              | 4        | 4    | 11   | 7   | 19  | 17  | 13  | 10  | 7   | 4   | 3   | 4   | 2  | 2  | 0  | 165   | 1.08   |  |  |  |  |  |  |  |  |  |       |         |
| ESSALUD - IGNACIO ESCUDERO         | 99       | 77              | 26       | 16   | 14   | 9   | 2   | 3   | 1   | 1   | 0   | 1   | 0   | 0   | 0  | 0  | 0  | 150   | 0.98   |  |  |  |  |  |  |  |  |  |       |         |
| HOSP. APOYO II SULLANA             | 908      | 40              | 10       | 10   | 5    | 5   | 11  | 4   | 5   | 2   | 2   | 2   | 5   | 3   | 3  | 6  | 0  | 113   | 0.74   |  |  |  |  |  |  |  |  |  |       |         |
| ESSALUD - TAMBOGRANDE              | 994      | 58              | 8        | 6    | 4    | 1   | 7   | 4   | 1   | 3   | 1   | 3   | 4   | 4   | 2  | 1  | 0  | 107   | 0.70   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. PAIMAS                        | 95       | 12              | 12       | 16   | 14   | 14  | 13  | 6   | 7   | 5   | 6   | 0   | 1   | 0   | 0  | 0  | 0  | 106   | 0.69   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. BELLAVISTA                    | 1384     | 30              | 4        | 6    | 15   | 11  | 4   | 5   | 6   | 1   | 3   | 2   | 2   | 2   | 1  | 10 | 0  | 102   | 0.67   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. SUYO                          | 366      | 18              | 7        | 10   | 3    | 8   | 6   | 0   | 11  | 16  | 8   | 8   | 2   | 1   | 1  | 0  | 0  | 99    | 0.65   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. COMUNIDAD SALUDABLE           | 1428     | 44              | 4        | 4    | 13   | 8   | 7   | 0   | 3   | 0   | 2   | 0   | 1   | 1   | 0  | 3  | 6  | 96    | 0.63   |  |  |  |  |  |  |  |  |  |       |         |
| ESSALUD - NEGRITOS                 | 0        | 26              | 8        | 9    | 18   | 14  | 9   | 7   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 91    | 0.60   |  |  |  |  |  |  |  |  |  |       |         |
| ESSALUD - EL ALTO                  | 170      | 57              | 11       | 4    | 3    | 2   | 1   | 3   | 1   | 0   | 0   | 0   | 1   | 0   | 0  | 0  | 0  | 83    | 0.54   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. CHIPILICO                     | 0        | 9               | 4        | 3    | 1    | 6   | 6   | 16  | 14  | 2   | 6   | 6   | 3   | 3   | 1  | 0  | 0  | 80    | 0.52   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. EL ALTO                       | 169      | 20              | 16       | 6    | 18   | 5   | 4   | 1   | 3   | 0   | 3   | 0   | 1   | 1   | 0  | 0  | 0  | 78    | 0.51   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. CRUCETA                       | 285      | 14              | 5        | 13   | 11   | 2   | 3   | 7   | 4   | 1   | 2   | 2   | 3   | 5   | 0  | 0  | 0  | 72    | 0.47   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. QUERECOTILLO                  | 733      | 9               | 5        | 4    | 6    | 4   | 5   | 3   | 5   | 6   | 2   | 4   | 5   | 6   | 0  | 3  | 2  | 69    | 0.45   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. LAS LOMAS                     | 101      | 20              | 6        | 4    | 9    | 2   | 7   | 3   | 1   | 0   | 3   | 3   | 2   | 1   | 1  | 5  | 0  | 67    | 0.44   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. PALOMINOS                     | 35       | 28              | 8        | 6    | 4    | 10  | 2   | 0   | 2   | 2   | 2   | 1   | 1   | 0   | 0  | 0  | 0  | 66    | 0.43   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. LA PENITA                     | 69       | 56              | 0        | 0    | 2    | 1   | 0   | 1   | 1   | 0   | 0   | 1   | 0   | 0   | 0  | 1  | 0  | 63    | 0.41   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. MIGUEL CHECA                  | 343      | 22              | 3        | 3    | 6    | 3   | 3   | 5   | 3   | 1   | 1   | 1   | 2   | 1   | 2  | 1  | 1  | 58    | 0.38   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. VILLA PRIMAVERA               | 482      | 21              | 2        | 4    | 4    | 6   | 5   | 3   | 1   | 1   | 0   | 4   | 1   | 1   | 2  | 1  | 0  | 56    | 0.37   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. TANGARARA                     | 3        | 56              | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 56    | 0.37   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. VIVIATE                       | 532      | 3               | 13       | 12   | 11   | 4   | 3   | 4   | 0   | 1   | 0   | 1   | 1   | 0   | 0  | 2  | 1  | 56    | 0.37   |  |  |  |  |  |  |  |  |  |       |         |
| IPRESS INMACULADA CONCEPCION       | 1        | 37              | 6        | 0    | 2    | 5   | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 53    | 0.35   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. PUEBLO NUEVO DE COLAN         | 362      | 15              | 6        | 4    | 4    | 2   | 1   | 4   | 0   | 1   | 3   | 1   | 1   | 0   | 5  | 5  | 0  | 52    | 0.34   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. SAN MIGUEL                    | 38       | 11              | 3        | 8    | 7    | 3   | 2   | 3   | 3   | 2   | 2   | 2   | 1   | 0   | 0  | 0  | 0  | 47    | 0.31   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. LA HUACA                      | 913      | 8               | 7        | 5    | 2    | 3   | 1   | 1   | 3   | 5   | 3   | 0   | 3   | 3   | 0  | 2  | 0  | 46    | 0.30   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. GUARAGUAOS                    | 1        | 12              | 1        | 0    | 2    | 8   | 6   | 8   | 2   | 6   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 45    | 0.29   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. SANTA TERESITA                | 702      | 21              | 3        | 3    | 6    | 3   | 0   | 1   | 2   | 0   | 0   | 0   | 0   | 3   | 0  | 2  | 0  | 44    | 0.29   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. MONTELIMA                     | 186      | 30              | 1        | 2    | 5    | 0   | 0   | 0   | 3   | 2   | 0   | 0   | 1   | 0   | 0  | 0  | 0  | 44    | 0.29   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. SANTA CRUZ                    | 34       | 8               | 5        | 6    | 6    | 3   | 0   | 3   | 6   | 1   | 4   | 0   | 1   | 0   | 0  | 0  | 0  | 43    | 0.28   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. EL ARENAL                     | 73       | 32              | 2        | 1    | 2    | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1  | 1  | 0  | 42    | 0.27   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. CIENEGUILLO SUR               | 42       | 35              | 2        | 3    | 0    | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 42    | 0.27   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. SALITRAL                      | 556      | 26              | 2        | 2    | 2    | 1   | 1   | 0   | 0   | 2   | 0   | 0   | 2   | 0   | 1  | 3  | 0  | 42    | 0.27   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. EL OBRERO                     | 742      | 23              | 1        | 0    | 1    | 0   | 1   | 0   | 1   | 0   | 1   | 1   | 2   | 2   | 4  | 4  | 1  | 42    | 0.27   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. LAS MONICAS                   | 4        | 18              | 6        | 5    | 2    | 2   | 1   | 3   | 0   | 2   | 0   | 1   | 0   | 0   | 0  | 0  | 0  | 40    | 0.26   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. PEDREGAL                      | 151      | 18              | 5        | 0    | 4    | 0   | 3   | 4   | 3   | 0   | 0   | 0   | 0   | 1   | 0  | 0  | 0  | 38    | 0.25   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. MARCAVELICA                   | 306      | 18              | 4        | 3    | 3    | 3   | 1   | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 0  | 1  | 1  | 37    | 0.24   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. SAN MARTIN CP3                | 0        | 12              | 4        | 9    | 1    | 3   | 2   | 1   | 1   | 1   | 1   | 0   | 0   | 0   | 1  | 0  | 0  | 36    | 0.24   |  |  |  |  |  |  |  |  |  |       |         |
| ESSALUD - LOS ORGANOS              | 97       | 33              | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 33    | 0.22   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. MIRAMAR                       | 94       | 2               | 0        | 0    | 1    | 0   | 2   | 3   | 4   | 2   | 6   | 2   | 5   | 3   | 0  | 0  | 0  | 30    | 0.20   |  |  |  |  |  |  |  |  |  |       |         |
| C.S. LANCONES                      | 94       | 8               | 5        | 1    | 5    | 1   | 1   | 2   | 3   | 3   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 29    | 0.19   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. EL PORVENIR HUALTACO          | 1        | 12              | 1        | 4    | 2    | 1   | 1   | 0   | 1   | 2   | 0   | 0   | 0   | 1   | 0  | 0  | 0  | 25    | 0.16   |  |  |  |  |  |  |  |  |  |       |         |
| P.S. SANTA SOFIA                   | 452      | 8               | 0        | 0    | 2    | 5   | 1   | 3   | 0   | 0   | 1   | 0   | 1   | 1   | 1  | 1  | 0  | 24    | 0.16   |  |  |  |  |  |  |  |  |  |       |         |
| OTROS ESTABLECIMIENTOS             | 4572     | 133             | 25       | 27   | 30   | 30  | 28  | 19  | 19  | 6   | 12  | 7   | 8   | 14  | 5  | 2  | 8  | 373   | 2.44   |  |  |  |  |  |  |  |  |  |       |         |
| OTRAS DIRESAS                      | 1075     | 297             | 29       | 23   | 21   | 12  | 19  | 19  | 18  | 13  | 3   | 5   | 5   | 1   | 5  | 2  | 3  | 475   | 3.11   |  |  |  |  |  |  |  |  |  |       |         |
| TOTAL                              | 33039    | 6928            | 1344     | 1258 | 1149 | 946 | 695 | 709 | 667 | 460 | 366 | 235 | 166 | 141 | 97 | 97 | 34 | 15292 | 100.00 |  |  |  |  |  |  |  |  |  |       |         |

| E.E.S.S                        | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |    |    |    |    |    |    |    |    |      | TOTAL<br>2024 |
|--------------------------------|-----------------|----------|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|------|---------------|
|                                |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |      |               |
| HOSPITAL LAS MERCEDES PAITA    | 1361            | 146      | 146 | 110 | 120 | 104 | 110 | 92  | 71 | 25 | 23 | 20 | 11 | 7  | 9  | 3  | 2358 |               |
| C.S. TALARÁ II                 | 940             | 207      | 197 | 195 | 197 | 98  | 98  | 136 | 96 | 83 | 48 | 12 | 13 | 9  | 6  | 2  | 2337 |               |
| P.S. ABELARDO QUIÑONES         | 844             | 243      | 228 | 176 | 116 | 66  | 69  | 65  | 50 | 63 | 34 | 11 | 11 | 5  | 8  | 0  | 1989 |               |
| C.S. JUAN VALER                | 1024            | 115      | 130 | 142 | 103 | 81  | 118 | 99  | 47 | 38 | 29 | 16 | 20 | 14 | 6  | 2  | 1984 |               |
| C.S. IGNACIO ESCUDERO          | 497             | 167      | 132 | 112 | 74  | 38  | 23  | 13  | 6  | 7  | 8  | 5  | 1  | 2  | 1  | 1  | 1087 |               |
| P.S. NEGRITOS                  | 256             | 57       | 64  | 69  | 55  | 35  | 24  | 12  | 17 | 10 | 3  | 3  | 3  | 0  | 3  | 0  | 611  |               |
| C.S. TAMARINDO                 | 169             | 50       | 41  | 35  | 26  | 35  | 20  | 19  | 10 | 3  | 0  | 8  | 4  | 0  | 0  | 0  | 420  |               |
| C.S. COMUNIDAD SALUDABLE       | 158             | 9        | 13  | 22  | 12  | 26  | 22  | 21  | 20 | 15 | 7  | 12 | 8  | 8  | 6  | 5  | 364  |               |
| P.S. FELIPE SANTIAGO SALAVERRY | 97              | 32       | 18  | 16  | 20  | 6   | 14  | 25  | 19 | 9  | 6  | 2  | 1  | 1  | 1  | 0  | 267  |               |
| P.S. MALINGAS                  | 115             | 42       | 33  | 4   | 10  | 6   | 5   | 13  | 6  | 14 | 2  | 1  | 2  | 0  | 1  | 3  | 257  |               |
| C.S. NUEVO SULLANA             | 73              | 5        | 9   | 12  | 15  | 31  | 21  | 16  | 12 | 8  | 5  | 4  | 5  | 5  | 3  | 0  | 224  |               |
| C.S. TAMBOGRANDE               | 66              | 20       | 20  | 18  | 17  | 18  | 12  | 9   | 6  | 1  | 9  | 7  | 6  | 3  | 1  | 0  | 213  |               |
| C.S. EL ALTO                   | 88              | 28       | 11  | 23  | 11  | 5   | 7   | 8   | 2  | 5  | 0  | 2  | 1  | 0  | 1  | 0  | 192  |               |
| C.S. BELLAVISTA                | 63              | 4        | 7   | 15  | 12  | 6   | 7   | 5   | 5  | 6  | 4  | 2  | 1  | 2  | 10 | 0  | 149  |               |
| P.S. SANTA CRUZ                | 13              | 9        | 11  | 14  | 7   | 6   | 9   | 12  | 7  | 7  | 3  | 6  | 5  | 1  | 0  | 0  | 110  |               |
| C.S. PAIMAS                    | 13              | 10       | 17  | 14  | 12  | 12  | 4   | 6   | 5  | 5  | 0  | 0  | 0  | 0  | 0  | 0  | 98   |               |
| C.S. PUEBLO NUEVO DE COLAN     | 31              | 9        | 9   | 9   | 5   | 4   | 7   | 0   | 1  | 4  | 1  | 2  | 0  | 6  | 6  | 0  | 94   |               |
| P.S. EL OBRERO                 | 49              | 4        | 0   | 2   | 4   | 6   | 2   | 6   | 1  | 3  | 2  | 2  | 1  | 5  | 5  | 0  | 92   |               |
| C.S. VILLA PRIMAVERA           | 33              | 2        | 5   | 6   | 7   | 9   | 8   | 7   | 1  | 2  | 6  | 1  | 1  | 2  | 1  | 1  | 92   |               |
| P.S. VIVIATE                   | 15              | 14       | 14  | 15  | 7   | 3   | 4   | 2   | 3  | 1  | 1  | 1  | 0  | 0  | 2  | 0  | 82   |               |
| C.S. SANTA TERESITA            | 39              | 8        | 6   | 9   | 4   | 0   | 2   | 0   | 2  | 0  | 1  | 0  | 4  | 2  | 3  | 1  | 81   |               |
| P.S. CRUCETA                   | 19              | 5        | 14  | 9   | 2   | 4   | 10  | 4   | 2  | 2  | 2  | 3  | 4  | 1  | 0  | 0  | 81   |               |
| P.S. PALOMINOS                 | 39              | 9        | 6   | 5   | 10  | 3   | 0   | 2   | 2  | 2  | 1  | 1  | 0  | 0  | 0  | 0  | 80   |               |
| C.S. LOS ORGANOS               | 54              | 4        | 1   | 2   | 3   | 0   | 5   | 1   | 2  | 1  | 1  | 0  | 0  | 0  | 0  | 3  | 77   |               |
| P.S. LA PEÑITA                 | 60              | 1        | 2   | 1   | 0   | 0   | 2   | 1   | 1  | 1  | 2  | 0  | 0  | 1  | 1  | 0  | 73   |               |
| C.S. LAS LOMAS                 | 27              | 4        | 4   | 7   | 3   | 8   | 2   | 3   | 0  | 2  | 2  | 4  | 1  | 3  | 1  | 0  | 71   |               |
| P.S. LAS MONICAS               | 39              | 7        | 5   | 4   | 4   | 1   | 4   | 1   | 3  | 1  | 1  | 0  | 1  | 0  | 0  | 0  | 71   |               |
| C.S. MIGUEL CHECA              | 28              | 4        | 3   | 7   | 4   | 3   | 7   | 4   | 1  | 1  | 1  | 3  | 1  | 2  | 1  | 1  | 71   |               |
| C.S. SUYO                      | 12              | 3        | 9   | 4   | 6   | 4   | 0   | 7   | 11 | 5  | 7  | 1  | 1  | 0  | 0  | 0  | 70   |               |
| C.S. LA HUACA                  | 20              | 9        | 7   | 4   | 2   | 1   | 3   | 4   | 5  | 2  | 1  | 4  | 3  | 0  | 2  | 0  | 67   |               |
| P.S. TANGARARA                 | 63              | 0        | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 63   |               |
| P.S. SAN PABLO                 | 29              | 7        | 7   | 3   | 7   | 2   | 3   | 2   | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 63   |               |
| P.S. CHIPILLICO                | 8               | 5        | 3   | 1   | 6   | 8   | 14  | 10  | 1  | 2  | 2  | 0  | 1  | 1  | 0  | 0  | 62   |               |
| P.S. GUARAGUAS                 | 11              | 8        | 7   | 2   | 8   | 7   | 10  | 2   | 6  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 61   |               |
| P.S. CIENEGUILLO SUR           | 45              | 4        | 3   | 0   | 1   | 1   | 1   | 1   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 4  | 60   |               |
| P.S. SAN MARTIN CP 3           | 29              | 7        | 8   | 2   | 3   | 3   | 1   | 1   | 1  | 1  | 0  | 0  | 0  | 1  | 2  | 1  | 60   |               |



**CASOS DE DENGUE POR  
LUGAR PROBABLE DE  
INFECCION PERTENECIENTES  
AL EE.SS., SRSLLCC – 2024  
(15 DE JULIO)  
-PARTE 1-**

FUENTE : DEPI/SRSLLCC

| E.E.S.S                    | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>2024 |
|----------------------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|
|                            |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |    |               |
| C.S. SALITRAL              | 36              | 3        | 5  | 4  | 0  | 1  | 0  | 0  | 2  | 0  | 0  | 3  | 0  | 2  | 4  | 0  | 60 |               |
| P.S. EL PORVENIR           | 30              | 5        | 8  | 5  | 1  | 2  | 0  | 1  | 2  | 0  | 1  | 1  | 2  | 1  | 0  | 0  | 59 |               |
| P.S. 09 DE OCTUBRE         | 26              | 1        | 2  | 5  | 3  | 4  | 6  | 0  | 2  | 2  | 1  | 0  | 0  | 2  | 1  | 2  | 57 |               |
| P.S. MONTE LIMA            | 36              | 3        | 2  | 6  | 0  | 0  | 0  | 3  | 2  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 53 |               |
| C.S. MARCAVELICA           | 24              | 7        | 3  | 4  | 3  | 2  | 1  | 1  | 0  | 0  | 1  | 2  | 1  | 0  | 2  | 1  | 52 |               |
| C.S. EL ARENAL             | 36              | 2        | 1  | 2  | 1  | 1  | 0  | 2  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 0  | 47 |               |
| P.S. SAN MIGUEL            | 11              | 3        | 8  | 8  | 1  | 2  | 3  | 3  | 2  | 2  | 2  | 1  | 1  | 0  | 0  | 0  | 47 |               |
| P.S. PEDREGAL              | 21              | 4        | 0  | 4  | 1  | 3  | 4  | 3  | 0  | 0  | 0  | 0  | 2  | 0  | 0  | 0  | 42 |               |
| C.S. MANCORA               | 12              | 2        | 3  | 6  | 2  | 2  | 0  | 2  | 2  | 0  | 0  | 1  | 5  | 0  | 1  | 1  | 39 |               |
| P.S. SANTA SOFIA           | 17              | 1        | 0  | 2  | 5  | 1  | 4  | 0  | 0  | 1  | 0  | 2  | 1  | 1  | 1  | 0  | 36 |               |
| C.S. LANCONES              | 11              | 6        | 1  | 5  | 1  | 2  | 2  | 3  | 4  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 35 |               |
| P.S. SINCHI ROCA           | 19              | 4        | 0  | 1  | 3  | 2  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 32 |               |
| P.S. MIRAMAR               | 2               | 0        | 0  | 1  | 1  | 2  | 3  | 4  | 4  | 6  | 2  | 4  | 3  | 0  | 0  | 0  | 32 |               |
| C.S. QUERECOTILLO          | 10              | 0        | 1  | 1  | 0  | 1  | 2  | 1  | 2  | 1  | 2  | 2  | 4  | 1  | 2  | 2  | 32 |               |
| P.S. LA ISLLA              | 16              | 8        | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 1  | 2  | 0  | 0  | 0  | 30 |               |
| P.S. PROGRESO BAJO         | 17              | 3        | 2  | 3  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 27 |               |
| P.S. JIBITO                | 5               | 4        | 1  | 2  | 2  | 4  | 3  | 1  | 1  | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 26 |               |
| P.S. MALLARITOS            | 8               | 3        | 1  | 2  | 1  | 4  | 2  | 3  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 25 |               |
| P.S. CIENEGUILLO CENTRO    | 10              | 1        | 1  | 0  | 0  | 1  | 3  | 3  | 0  | 1  | 0  | 0  | 4  | 0  | 0  | 0  | 24 |               |
| P.S. SAMAN                 | 16              | 0        | 0  | 1  | 2  | 1  | 1  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 23 |               |
| P.S. LA GREDA              | 10              | 0        | 6  | 1  | 0  | 2  | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 22 |               |
| P.S. SOMATE BAJO           | 16              | 1        | 0  | 0  | 0  | 0  | 2  | 1  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 22 |               |
| P.S. MALLARES              | 3               | 0        | 0  | 2  | 2  | 2  | 4  | 2  | 1  | 1  | 2  | 1  | 0  | 1  | 0  | 0  | 21 |               |
| P.S. SAN JUAN DE LA VIRGEN | 6               | 0        | 2  | 4  | 1  | 2  | 5  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 21 |               |
| P.S. SAN LUCAS DE COLAN    | 8               | 4        | 4  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 19 |               |
| P.S. YACILA                | 9               | 2        | 0  | 0  | 3  | 1  | 2  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 19 |               |
| C.S. AMOTAPE               | 10              | 0        | 2  | 1  | 1  | 0  | 1  | 1  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 18 |               |
| C.S. SAN ISIDRO            | 9               | 2        | 2  | 1  | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 17 |               |
| P.S. HUACHUMA ALTA         | 1               | 0        | 0  | 0  | 0  | 0  | 0  | 2  | 1  | 4  | 4  | 2  | 1  | 0  | 0  | 0  | 15 |               |
| P.S. PAMPA ELERA BAJA      | 0               | 0        | 1  | 0  | 1  | 0  | 4  | 4  | 0  | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 13 |               |
| P.S. CHIRINOS              | 4               | 2        | 0  | 0  | 3  | 2  | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 13 |               |
| C.S. LOBITOS               | 7               | 1        | 1  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 12 |               |
| P.S. VICHAYAL              | 2               | 0        | 0  | 0  | 1  | 1  | 1  | 0  | 1  | 0  | 1  | 4  | 1  | 0  | 0  | 0  | 12 |               |
| P.S. PUENTE INTERNACIONAL  | 1               | 0        | 0  | 0  | 0  | 0  | 0  | 5  | 3  | 1  | 0  | 0  | 0  | 1  | 0  | 0  | 11 |               |
| P.S. EL CUCHO              | 2               | 0        | 0  | 2  | 1  | 1  | 0  | 0  | 0  | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 9  |               |
| P.S. NOMARA                | 5               | 0        | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 9  |               |



**CASOS DE DENGUE POR  
LUGAR PROBABLE DE  
INFECCION PERTENECIENTES  
AL EE.SS., SRSLCC – 2024  
(15 DE JULIO)  
-PARTE 2-**

FUENTE : DEPI/SRSLCC

| E.E.S.S                           | ACUM<br>SE 1-13 | AÑO 2024 |      |      |     |     |     |     |     |     |     |     |     |    |    |    |       | TOTAL<br>2024 |
|-----------------------------------|-----------------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-------|---------------|
|                                   |                 | 14       | 15   | 16   | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26 | 27 | 28 |       |               |
| P.S. LA GOLONDRINA                | 5               | 1        | 2    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 9     |               |
| P.S. LA QUINTA                    | 2               | 0        | 1    | 2    | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 0  | 0  | 0  | 8     |               |
| P.S. EL ÑURO                      | 5               | 0        | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0  | 0  | 0  | 7     |               |
| P.S. LA SAUCHA                    | 0               | 1        | 0    | 0    | 2   | 1   | 1   | 1   | 0   | 0   | 0   | 1   | 0   | 0  | 0  | 0  | 7     |               |
| P.S. LA RITA                      | 2               | 0        | 1    | 0    | 0   | 1   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0  | 0  | 0  | 6     |               |
| P.S. EL SAUCE                     | 0               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 5  | 0  | 6     |               |
| P.S. PAPAYO - EL ALGARROBO        | 4               | 0        | 1    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 6     |               |
| P.S. TEJEDORES                    | 3               | 0        | 1    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 5     |               |
| P.S. CHALACALA                    | 2               | 2        | 0    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 5     |               |
| P.S. YAHUAR HUACA                 | 0               | 0        | 0    | 0    | 3   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 5     |               |
| P.S. MONTERON                     | 3               | 0        | 0    | 0    | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 4     |               |
| P.S. SAN VICENTE DE PIEDRA RODADA | 1               | 0        | 0    | 0    | 0   | 1   | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 4     |               |
| P.S. CHALACALA ALTA               | 1               | 0        | 0    | 0    | 0   | 0   | 1   | 0   | 0   | 2   | 0   | 0   | 0   | 0  | 0  | 0  | 4     |               |
| P.S. CIENEGUILLO SUR ALTO         | 2               | 1        | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 4     |               |
| P.S. LA TINA                      | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 1   | 0   | 0  | 0  | 0  | 4     |               |
| P.S. EL TAMBO                     | 1               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0  | 0  | 0  | 4     |               |
| P.S. HUANGALA                     | 2               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2  | 0  | 0  | 4     |               |
| P.S. SANTA ANA DE QUIROZ          | 0               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 3     |               |
| P.S. ISLA SAN LORENZO             | 0               | 2        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 0  | 0  | 3     |               |
| P.S. LA PEÑA-LA HORCA             | 0               | 1        | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1  | 0  | 0  | 3     |               |
| P.S. SANTA ANA                    | 0               | 1        | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 1  | 3     |               |
| P.S. MACACARA                     | 2               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 3     |               |
| P.S. JAMBUR                       | 1               | 0        | 0    | 0    | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 3     |               |
| P.S. SOMATE ALTO                  | 2               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 2     |               |
| P.S. SURPAMPA                     | 1               | 0        | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 2     |               |
| P.S. MALINGUITAS                  | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 0  | 0  | 2     |               |
| P.S. SARAYUYO                     | 0               | 1        | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 2     |               |
| P.S. LLOQUE YUPANQUI              | 0               | 0        | 1    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 2     |               |
| P.S. LA MARGARITA                 | 2               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 2     |               |
| P.S. OCOTO ALTO                   | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 0  | 0  | 2     |               |
| P.S. EL PARTIDOR                  | 0               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 1     |               |
| P.S. POTRERILLO                   | 0               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0  | 0  | 0  | 1     |               |
| P.S. PELINGARA                    | 0               | 0        | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 1     |               |
| P.S. LA NORIA                     | 0               | 1        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 1     |               |
| P.S. VISTA FLORIDA                | 1               | 0        | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 1     |               |
| P.S. MIRAFLORES                   | 0               | 0        | 0    | 0    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 1     |               |
| TOTAL                             | 6928            | 1344     | 1258 | 1149 | 946 | 695 | 709 | 667 | 460 | 366 | 235 | 166 | 141 | 97 | 97 | 34 | 15292 |               |



**CASOS DE DENGUE POR  
LUGAR PROBABLE DE  
INFECCION PERTENECIENTES  
AL EE.SS., SRSLLCC – 2024  
(15 DE JULIO)  
-PARTE 3-**

# **SITUACIÓN DE LOS BROTES DE DENGUE EN LA SUBREGIÓN SULLANA – LUCIANO CASTILLO**

# **BROTE DE DENGUE**

## **DISTRITO PAITA**

**\* Actualizada (15/07/2024)**

# CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE PAITA Y SECTORES DE LAS LOCALIDADES DE PAITA Y JUAN VALER SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

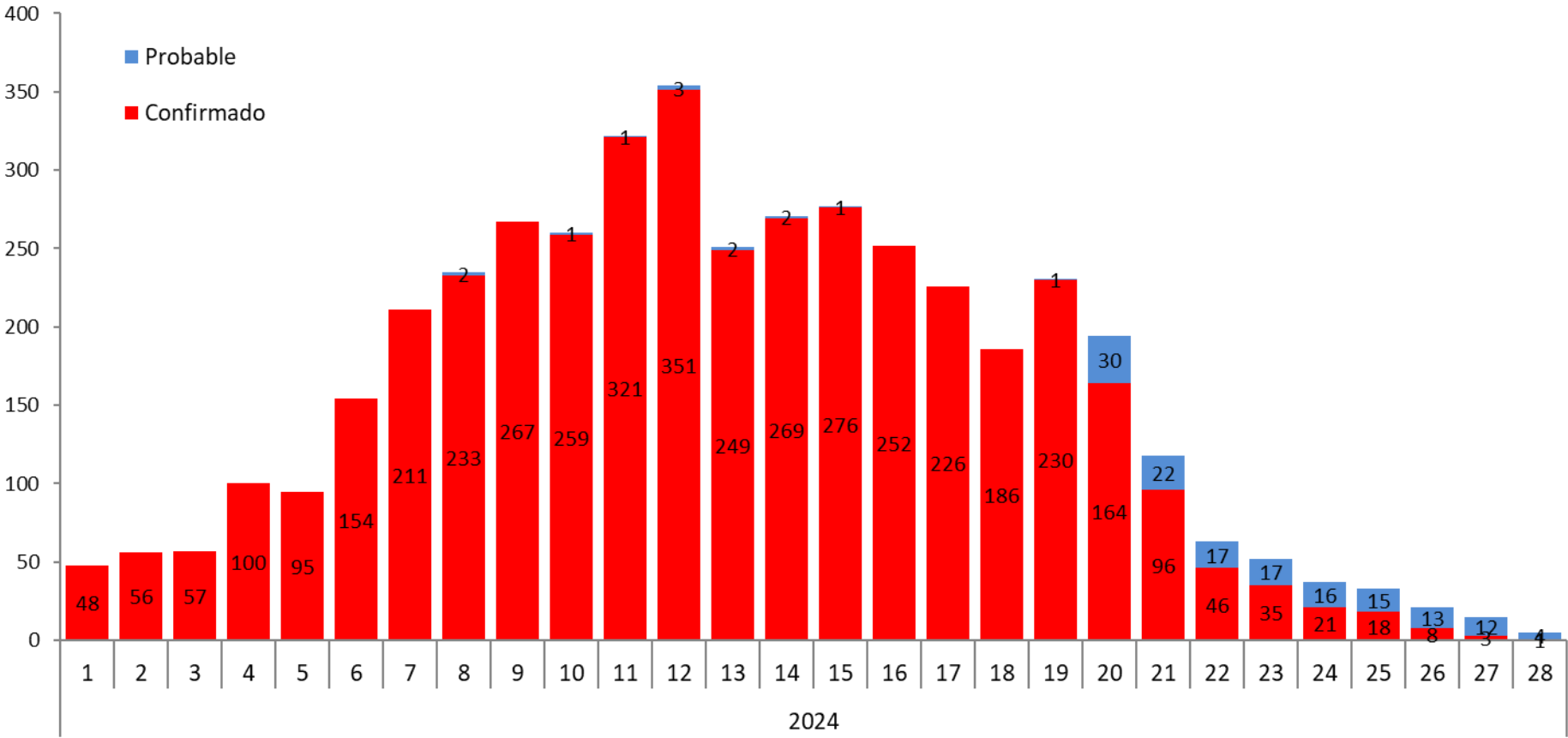
| LOCALIDADES DEL DISTRITO DE PAITA |                 |          |     |     |     |     |     |     |     |    |    |    |    |    |    |    |       |               |                     |  |
|-----------------------------------|-----------------|----------|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------------|---------------------|--|
| LOCALIDADES                       | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |     |    |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|                                   |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25 | 26 | 27 | 28 | CONF. |               | PROB.               |  |
| PAITA                             | 1361            | 146      | 146 | 110 | 120 | 104 | 110 | 92  | 71  | 25 | 23 | 20 | 11 | 7  | 9  | 3  | 2358  | 2288          | 70                  |  |
| JUAN VALER                        | 1024            | 115      | 130 | 142 | 103 | 81  | 118 | 99  | 47  | 38 | 29 | 16 | 20 | 14 | 6  | 2  | 1984  | 1900          | 84                  |  |
| LA ISLILLA                        | 16              | 8        | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 0  | 0  | 1  | 2  | 0  | 0  | 0  | 30    | 26            | 4                   |  |
| YACILA                            | 9               | 2        | 0   | 0   | 3   | 1   | 2   | 2   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 19    | 18            | 1                   |  |
| TOTAL                             | 2410            | 271      | 277 | 252 | 226 | 186 | 231 | 194 | 118 | 63 | 52 | 37 | 33 | 21 | 15 | 5  | 4391  | 4232          | 159                 |  |

| SECTORES DE LAS LOCALIDADES DE PAITA Y JUAN VALER |                 |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |               |                     |       |
|---------------------------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|---------------|---------------------|-------|
| SECTORES                                          | AÑO 2024        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |       |
|                                                   | ACUM<br>SE 1-13 | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25 | 26 | 27 | 28 |               | CONF.               | PROB. |
| SECTOR 5                                          | 447             | 37  | 44  | 32  | 31  | 19  | 26  | 23  | 15  | 9  | 6  | 6  | 6  | 2  | 2  | 1  | 706           | 687                 | 19    |
| SECTOR 4                                          | 394             | 30  | 38  | 28  | 43  | 36  | 29  | 28  | 22  | 11 | 7  | 4  | 4  | 3  | 4  | 1  | 682           | 655                 | 27    |
| SECTOR 8                                          | 305             | 28  | 41  | 40  | 40  | 33  | 30  | 26  | 16  | 11 | 13 | 4  | 5  | 8  | 4  | 1  | 605           | 575                 | 30    |
| SECTOR 10                                         | 278             | 42  | 42  | 61  | 37  | 27  | 43  | 30  | 14  | 13 | 7  | 2  | 5  | 2  | 1  | 0  | 604           | 577                 | 27    |
| SECTOR 9                                          | 285             | 25  | 31  | 28  | 18  | 12  | 29  | 33  | 14  | 11 | 6  | 9  | 6  | 3  | 1  | 0  | 511           | 486                 | 25    |
| SECTOR 2                                          | 215             | 30  | 18  | 13  | 11  | 11  | 9   | 8   | 5   | 1  | 4  | 1  | 0  | 1  | 1  | 1  | 329           | 322                 | 7     |
| SECTOR 7                                          | 156             | 20  | 16  | 13  | 9   | 9   | 16  | 10  | 4   | 3  | 3  | 2  | 4  | 1  | 0  | 1  | 267           | 264                 | 3     |
| SECTOR 1                                          | 90              | 29  | 19  | 18  | 19  | 12  | 22  | 17  | 15  | 1  | 2  | 2  | 0  | 0  | 1  | 0  | 247           | 240                 | 7     |
| SECTOR 3                                          | 130             | 10  | 15  | 8   | 8   | 7   | 9   | 5   | 7   | 0  | 0  | 2  | 0  | 0  | 1  | 0  | 202           | 198                 | 4     |
| SECTOR 6                                          | 85              | 10  | 12  | 11  | 7   | 19  | 15  | 11  | 6   | 3  | 4  | 4  | 1  | 1  | 0  | 0  | 189           | 184                 | 5     |
| TOTAL                                             | 2385            | 261 | 276 | 252 | 223 | 185 | 228 | 191 | 118 | 63 | 52 | 36 | 31 | 21 | 15 | 5  | 4342          | 4188                | 154   |

## NOTA:

- LOCALIDAD PAITA: SECTOR 1 AL 6.
- LOCALIDAD JUAN VALER: SECTOR 7 AL 10.

RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE PAITA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

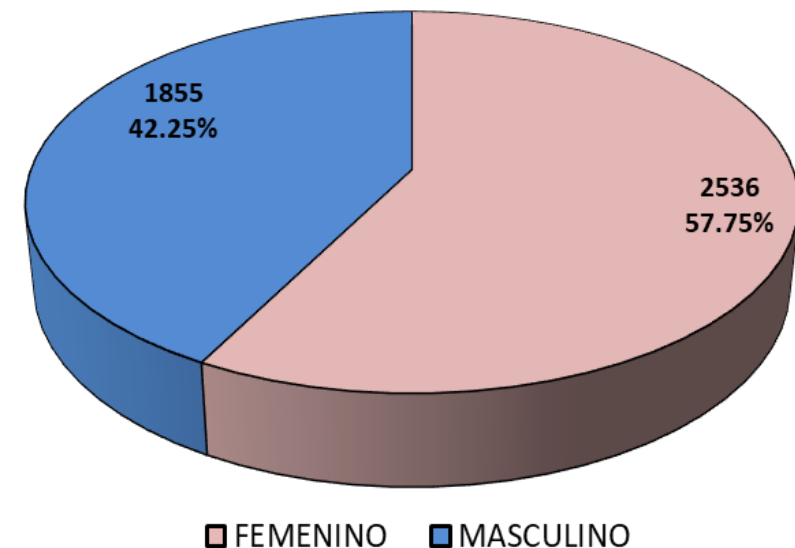
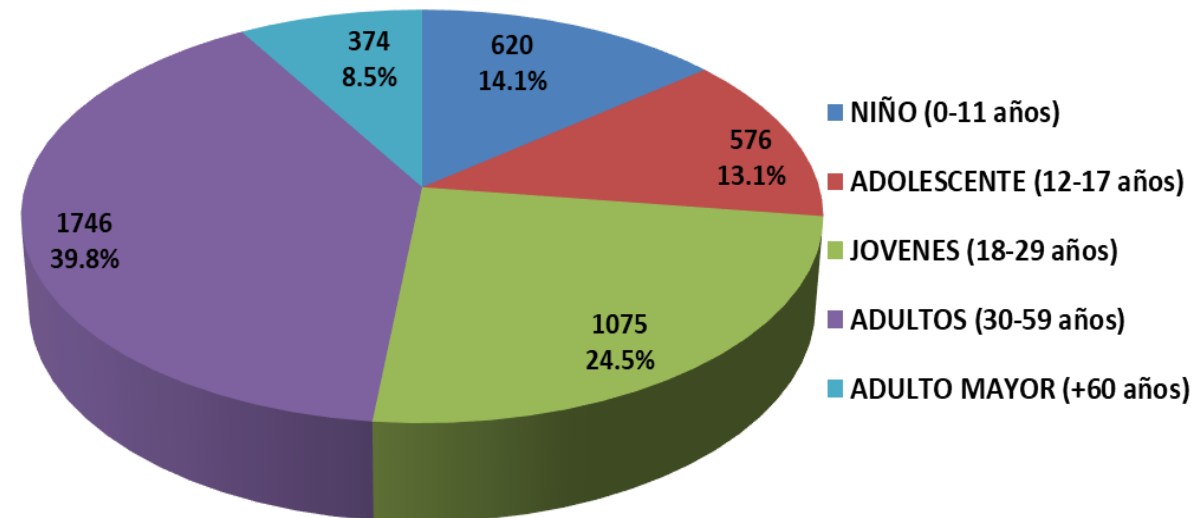


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 2944                        | 1275                        | 13           | 4232  |
| PROBABLES     | 64                          | 91                          | 4            | 159   |
| TOTAL         | 3008                        | 1366                        | 17           | 4391  |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 2     | 4     | 119   | 1965  | 3008  |
| DENGUE CON SIGNOS DE ALARMA | 0     | 3     | 24    | 951   | 1366  |
| DENGUE GRAVE                | 0     | 0     | 0     | 7     | 17    |
| TOTAL                       | 2     | 7     | 143   | 2923  | 4391  |

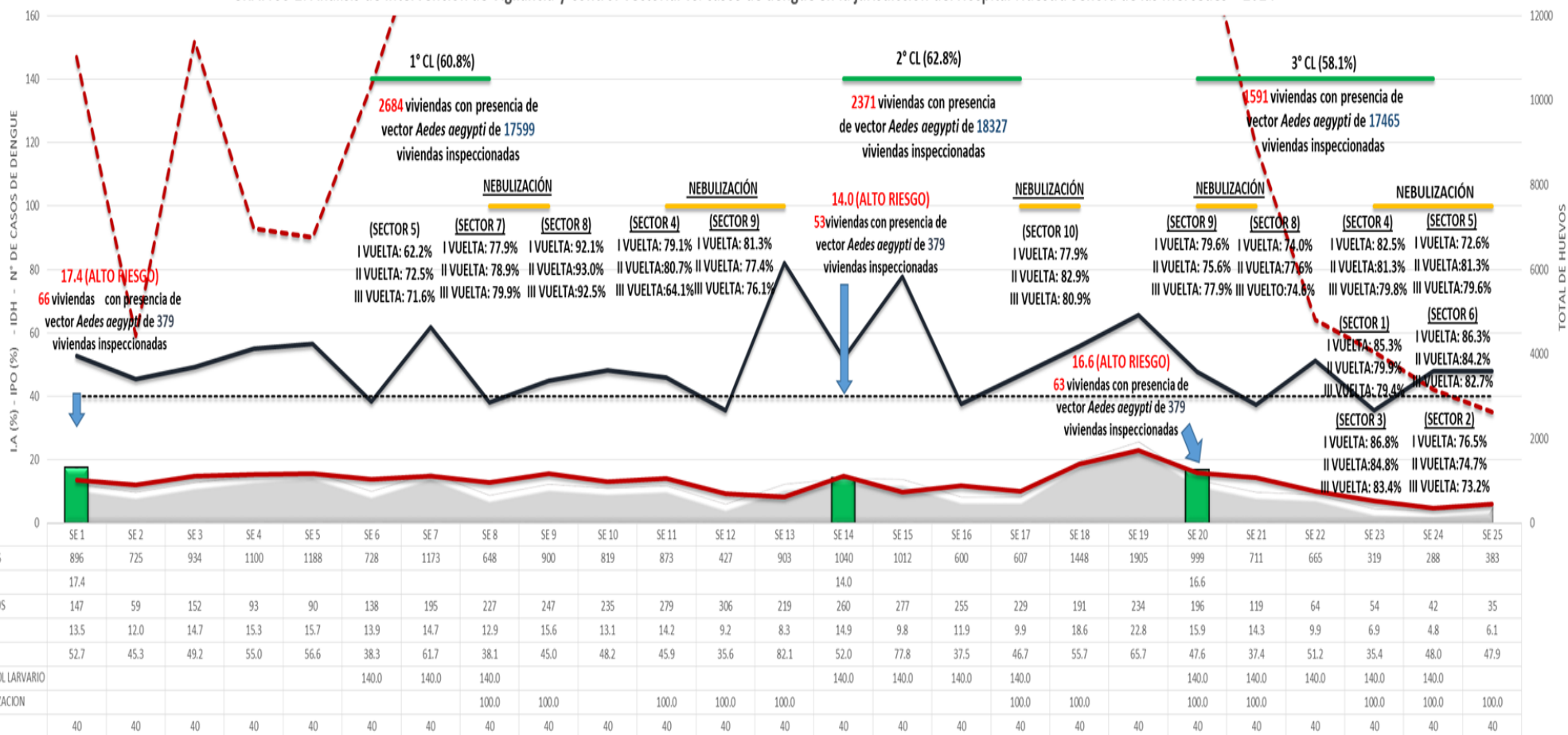
\* Hasta la SE 29

| ETAPA DE VIDA            | CASOS       | PROPORCION  | IA POR 10,000 HAB | POBLACION     |
|--------------------------|-------------|-------------|-------------------|---------------|
| NIÑO (0-11 años)         | 620         | 14.1%       | 247.67            | 25033         |
| ADOLESCENTE (12-17 años) | 576         | 13.1%       | 426.13            | 13517         |
| JOVENES (18-29 años)     | 1075        | 24.5%       | 480.23            | 22385         |
| ADULTOS (30-59 años)     | 1746        | 39.8%       | 438.73            | 39797         |
| ADULTO MAYOR (+60 años)  | 374         | 8.5%        | 418.30            | 8941          |
| <b>TOTAL</b>             | <b>4391</b> | <b>100%</b> | <b>400.37</b>     | <b>109673</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD HOSPITAL LAS MERCEDES - PAITA

GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del Hospital Nuestra Señora de las Mercedes - 2024



# **BROTE DE DENGUE**

## **DISTRITO TALARA**

**\* Actualizada (15/07/2024)**

# CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE TALARA Y SECTORES DE LAS LOCALIDADES CORRESPONDIENTES SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

| LOCALIDADES               | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |     |     |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|---------------------------|-----------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|-------|---------------|---------------------|--|
|                           |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23 | 24 | 25 | 26 | 27 | 28 | CONF. |               | PROB.               |  |
| TALARA                    | 940             | 207      | 197 | 195 | 197 | 98  | 98  | 136 | 96  | 83  | 48 | 12 | 13 | 9  | 6  | 2  | 2337  | 2248          | 89                  |  |
| ABELARDO QUIÑONES         | 844             | 243      | 228 | 176 | 116 | 66  | 69  | 65  | 50  | 63  | 34 | 11 | 11 | 5  | 8  | 0  | 1989  | 1908          | 81                  |  |
| FELIPE SANTIAGO SALAVERRY | 97              | 32       | 18  | 16  | 20  | 6   | 14  | 25  | 19  | 9   | 6  | 2  | 1  | 1  | 1  | 0  | 267   | 257           | 10                  |  |
| TOTAL                     | 1881            | 482      | 443 | 387 | 333 | 170 | 181 | 226 | 165 | 155 | 88 | 25 | 25 | 15 | 15 | 2  | 4593  | 4413          | 180                 |  |

| LOCALIDADES | ACUM<br>SE 1-13 | AÑO 2024 |     |     |     |     |     |     |     |     |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|-------------|-----------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|-------|---------------|---------------------|--|
|             |                 | 14       | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23 | 24 | 25 | 26 | 27 | 28 | CONF. |               | PROB.               |  |
| SECTOR 3    | 260             | 80       | 77  | 43  | 30  | 17  | 23  | 16  | 14  | 24  | 10 | 4  | 4  | 1  | 2  | 0  | 605   | 577           | 28                  |  |
| SECTOR 2    | 277             | 79       | 60  | 50  | 24  | 16  | 18  | 10  | 13  | 19  | 11 | 3  | 3  | 1  | 1  | 0  | 585   | 561           | 24                  |  |
| SECTOR 1    | 196             | 53       | 58  | 51  | 44  | 20  | 17  | 25  | 17  | 12  | 8  | 3  | 3  | 3  | 2  | 0  | 512   | 488           | 24                  |  |
| SECTOR 15   | 231             | 36       | 53  | 34  | 30  | 20  | 18  | 29  | 13  | 15  | 11 | 2  | 5  | 2  | 1  | 1  | 501   | 473           | 28                  |  |
| SECTOR 4    | 112             | 31       | 33  | 32  | 18  | 13  | 11  | 14  | 6   | 8   | 5  | 1  | 1  | 0  | 3  | 0  | 288   | 283           | 5                   |  |
| SECTOR 5    | 120             | 31       | 22  | 26  | 24  | 11  | 8   | 7   | 8   | 9   | 13 | 2  | 1  | 1  | 0  | 0  | 283   | 271           | 12                  |  |
| SECTOR 14   | 85              | 16       | 28  | 18  | 19  | 11  | 5   | 10  | 7   | 7   | 2  | 3  | 2  | 1  | 1  | 1  | 216   | 203           | 13                  |  |
| SECTOR 6    | 76              | 13       | 13  | 17  | 22  | 10  | 12  | 19  | 12  | 7   | 6  | 1  | 0  | 0  | 1  | 0  | 209   | 202           | 7                   |  |
| SECTOR 8    | 99              | 8        | 16  | 17  | 14  | 7   | 4   | 9   | 8   | 4   | 0  | 2  | 0  | 3  | 0  | 0  | 191   | 185           | 6                   |  |
| SECTOR 7    | 47              | 24       | 9   | 21  | 18  | 13  | 9   | 18  | 8   | 14  | 2  | 0  | 1  | 0  | 0  | 0  | 184   | 179           | 5                   |  |
| SECTOR 11   | 63              | 21       | 13  | 9   | 20  | 3   | 10  | 6   | 12  | 7   | 2  | 0  | 1  | 1  | 0  | 0  | 168   | 164           | 4                   |  |
| SECTOR 12   | 66              | 14       | 15  | 16  | 9   | 8   | 7   | 13  | 9   | 3   | 2  | 0  | 1  | 0  | 2  | 0  | 165   | 160           | 5                   |  |
| SECTOR 19   | 66              | 21       | 14  | 8   | 13  | 6   | 10  | 12  | 7   | 2   | 2  | 2  | 0  | 0  | 0  | 0  | 163   | 159           | 4                   |  |
| SECTOR 9    | 62              | 15       | 10  | 17  | 16  | 3   | 7   | 10  | 7   | 4   | 2  | 1  | 1  | 1  | 0  | 0  | 156   | 153           | 3                   |  |
| SECTOR 10   | 52              | 17       | 7   | 10  | 12  | 3   | 6   | 7   | 1   | 2   | 2  | 1  | 1  | 0  | 0  | 0  | 121   | 118           | 3                   |  |
| SECTOR 13   | 37              | 12       | 10  | 10  | 6   | 7   | 11  | 5   | 6   | 6   | 3  | 0  | 0  | 0  | 1  | 0  | 114   | 111           | 3                   |  |
| SECTOR 17   | 21              | 9        | 4   | 5   | 7   | 0   | 2   | 8   | 6   | 7   | 1  | 0  | 1  | 1  | 1  | 0  | 73    | 68            | 5                   |  |
| SECTOR 18   | 10              | 2        | 0   | 3   | 0   | 0   | 2   | 5   | 6   | 0   | 3  | 0  | 0  | 0  | 0  | 0  | 31    | 30            | 1                   |  |
| SECTOR 16   | 1               | 0        | 1   | 0   | 7   | 2   | 1   | 3   | 5   | 5   | 3  | 0  | 0  | 0  | 0  | 0  | 28    | 28            | 0                   |  |
| TOTAL       | 1881            | 482      | 443 | 387 | 333 | 170 | 181 | 226 | 165 | 155 | 88 | 25 | 25 | 15 | 15 | 2  | 4593  | 4413          | 180                 |  |

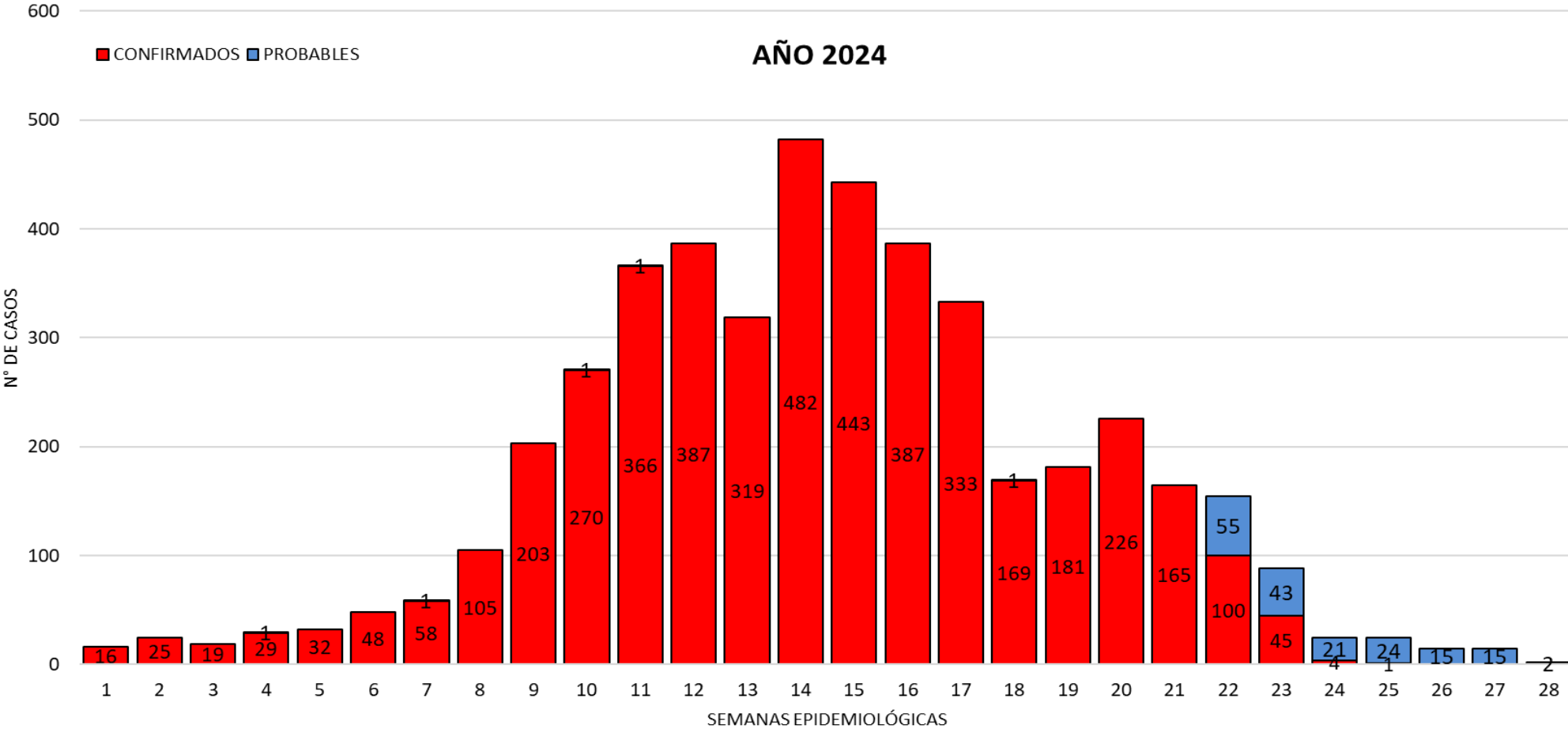
## NOTA:

- LOCALIDAD ABELARDO QUIÑONES: SECTOR 1 AL 4.
- LOCALIDAD TALARA: SECTOR 5 AL 16.
- LOCALIDAD FELIPE SANTIAGO SALAVERRY: SECTOR 17 AL 19.

FUENTE : DEPI/SRSLCC



RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE TALARA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)



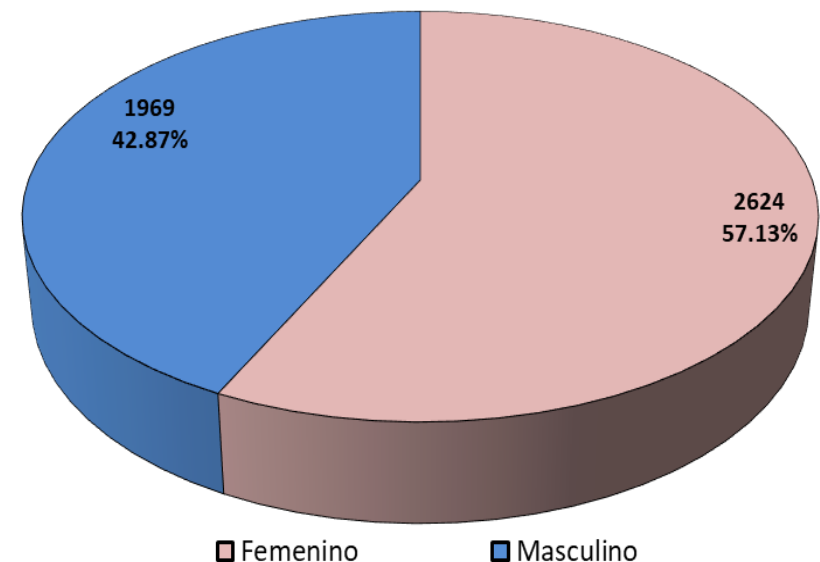
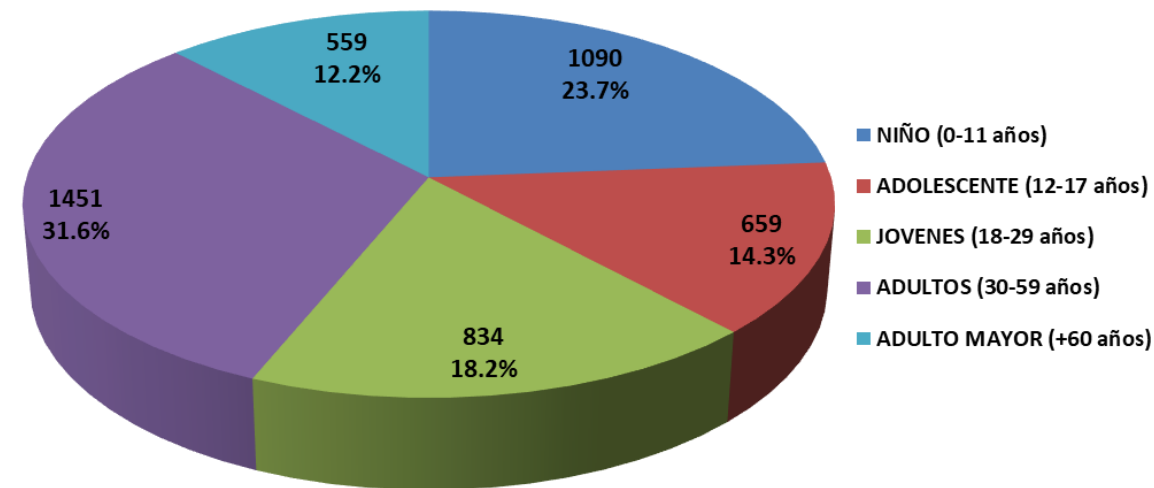
| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 3887                        | 513                         | 13           | 4413  |
| PROBABLES     | 149                         | 31                          | 0            | 180   |
| TOTAL         | 4036                        | 544                         | 13           | 4593  |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 1     | 4     | 20    | 3219  | 4036  |
| DENGUE CON SIGNOS DE ALARMA | 0     | 0     | 4     | 673   | 544   |
| DENGUE GRAVE                | 0     | 0     | 0     | 10    | 13    |
| TOTAL                       | 1     | 4     | 24    | 3902  | 4593  |

\* Hasta la SE 29

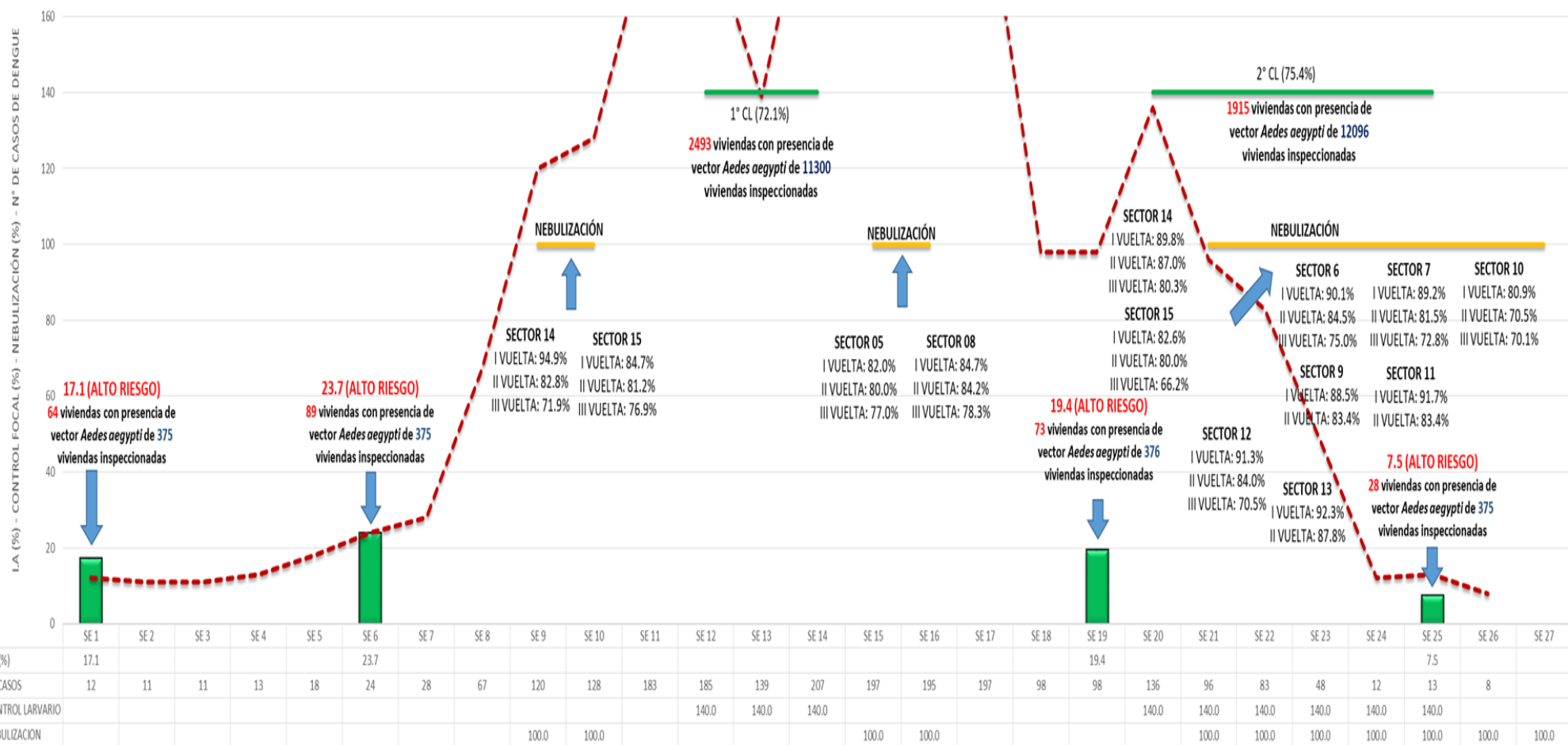
# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE TALARA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

| ETAPA DE VIDA            | CASOS       | PROPORCION  | IA POR<br>10,000 HAB | POBLACION     |
|--------------------------|-------------|-------------|----------------------|---------------|
| NIÑO (0-11 años)         | 1090        | 23.7%       | 465.26               | 23428         |
| ADOLESCENTE (12-17 años) | 659         | 14.3%       | 540.25               | 12198         |
| JOVENES (18-29 años)     | 834         | 18.2%       | 428.44               | 19466         |
| ADULTOS (30-59 años)     | 1451        | 31.6%       | 374.95               | 38699         |
| ADULTO MAYOR (+60 años)  | 559         | 12.2%       | 381.44               | 14655         |
| <b>TOTAL</b>             | <b>4593</b> | <b>100%</b> | <b>423.53</b>        | <b>108446</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD C.S. TALARA II

GRÁFICO: Análisis de intervención de Vigilancia y Control Vectorial vs. Casos de dengue en la jurisdicción del E.S Talará II - 2024



# **BROTE DE DENGUE DISTRITO SULLANA**

**\* Actualizada (15/07/2024)**

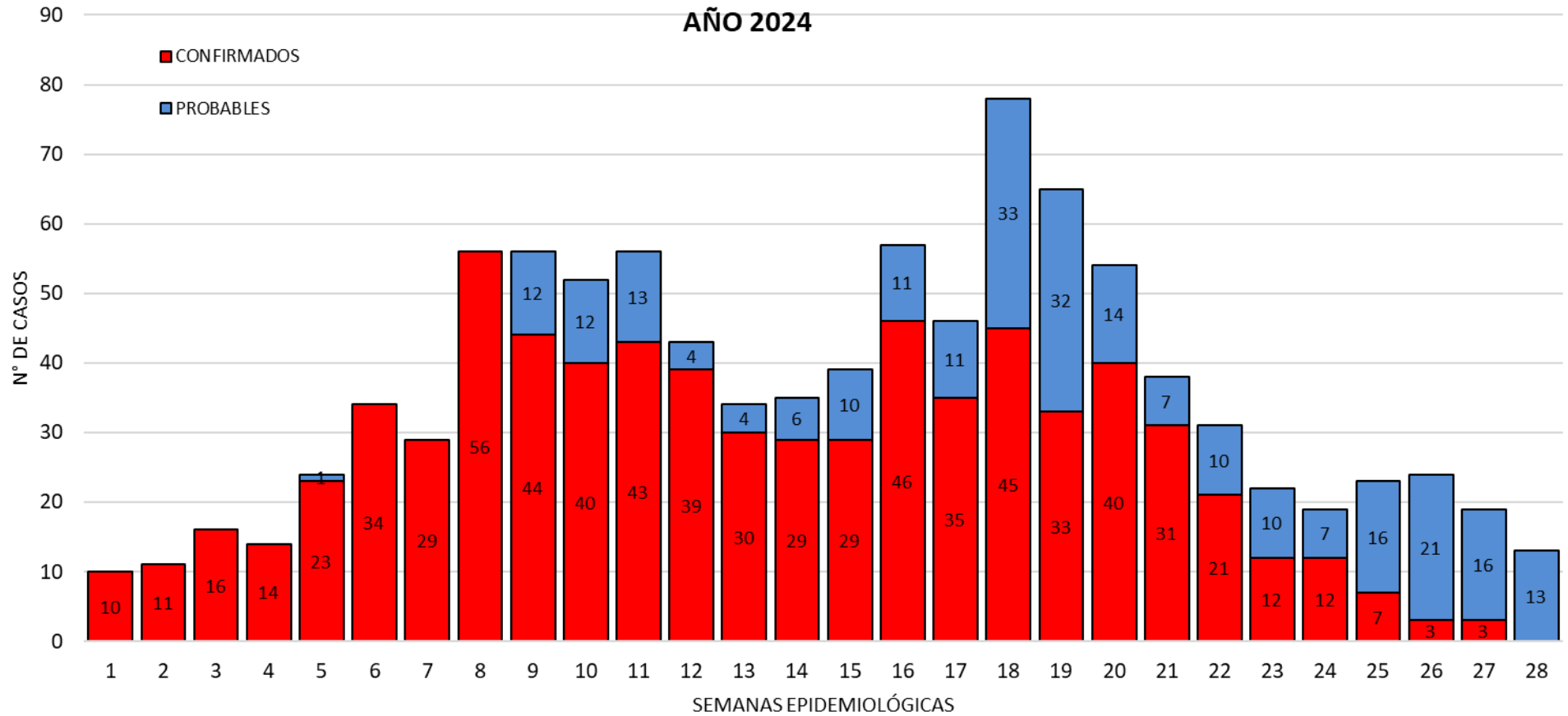
# RESUMEN DE CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE SULLANA Y SECTORES DE LA LOCALIDAD DE SULLANA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

| LOCALIDADES DEL DISTRITO DE SULLANA |                 |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |                     |       |
|-------------------------------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|---------------------|-------|
| LOCALIDADES                         | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |       |
|                                     |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |               | CONF.               | PROB. |
| SULLANA                             | 158             | 9        | 13 | 22 | 12 | 26 | 22 | 21 | 20 | 15 | 7  | 12 | 8  | 8  | 6  | 5  | 364           | 307                 | 57    |
| NUEVO SULLANA                       | 73              | 5        | 9  | 12 | 15 | 31 | 21 | 16 | 12 | 8  | 5  | 4  | 5  | 5  | 3  | 0  | 224           | 125                 | 99    |
| VILLA PRIMAVERA                     | 33              | 2        | 5  | 6  | 7  | 9  | 8  | 7  | 1  | 2  | 6  | 1  | 1  | 2  | 1  | 1  | 92            | 38                  | 54    |
| EL OBRERO                           | 49              | 4        | 0  | 2  | 4  | 6  | 2  | 6  | 1  | 3  | 2  | 2  | 1  | 5  | 5  | 0  | 92            | 76                  | 16    |
| SANTA TERESITA                      | 39              | 8        | 6  | 9  | 4  | 0  | 2  | 0  | 2  | 0  | 1  | 0  | 4  | 2  | 3  | 1  | 81            | 67                  | 14    |
| CIENEGUILLO SUR - CANAL MOCHO       | 45              | 4        | 3  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 4  | 60            | 54                  | 6     |
| 09 DE OCTUBRE                       | 26              | 1        | 2  | 5  | 3  | 4  | 6  | 0  | 2  | 2  | 1  | 0  | 0  | 2  | 1  | 2  | 57            | 49                  | 8     |
| CIENEGUILLO CENTRO                  | 10              | 1        | 1  | 0  | 0  | 1  | 3  | 3  | 0  | 1  | 0  | 0  | 4  | 0  | 0  | 0  | 24            | 15                  | 9     |
| CIENEGUILLO SUR ALTO                | 2               | 1        | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 4             | 4                   | 0     |
| TOTAL                               | 435             | 35       | 39 | 57 | 46 | 78 | 65 | 54 | 38 | 31 | 22 | 19 | 23 | 24 | 19 | 13 | 998           | 735                 | 263   |

## SECTORES DE LA LOCALIDAD DE SULLANA (COMUNIDAD SALUDABLE)

| SECTORES               | ACUM    | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      | TOTAL | TIPO DE DIAGNOSTICO |  |
|------------------------|---------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|-------|---------------------|--|
|                        | SE 1-13 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 2024 | CONF. | PROB.               |  |
| BARRIO NORTE           | 33      | 3        | 3  | 4  | 3  | 9  | 7  | 6  | 0  | 1  | 2  | 1  | 1  | 2  | 1  | 0  | 76   | 62    | 14                  |  |
| SANCHEZ CERRO          | 32      | 2        | 2  | 10 | 2  | 4  | 1  | 5  | 4  | 5  | 1  | 2  | 1  | 1  | 1  | 1  | 74   | 65    | 9                   |  |
| SANTA ROSA             | 20      | 1        | 2  | 2  | 4  | 4  | 5  | 3  | 1  | 2  | 1  | 4  | 3  | 1  | 1  | 1  | 55   | 46    | 9                   |  |
| BUENOS AIRES           | 25      | 0        | 2  | 3  | 0  | 2  | 3  | 2  | 2  | 1  | 0  | 1  | 0  | 3  | 2  | 1  | 47   | 42    | 5                   |  |
| BARRIO LETICIA         | 15      | 2        | 0  | 2  | 0  | 2  | 2  | 1  | 4  | 0  | 1  | 1  | 1  | 0  | 0  | 0  | 31   | 27    | 4                   |  |
| LOPEZ ALBUJAR          | 12      | 1        | 3  | 0  | 1  | 2  | 1  | 0  | 4  | 2  | 0  | 0  | 1  | 0  | 0  | 2  | 29   | 23    | 6                   |  |
| BARRIO SUR             | 12      | 0        | 0  | 1  | 0  | 2  | 1  | 3  | 4  | 0  | 2  | 1  | 1  | 0  | 1  | 0  | 28   | 24    | 4                   |  |
| ADUS                   | 4       | 0        | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 7    | 4     | 3                   |  |
| 04 DE NOVIEMBRE        | 1       | 0        | 0  | 0  | 0  | 0  | 2  | 1  | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 6    | 4     | 2                   |  |
| URB. SALAVERRY         | 1       | 0        | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 4    | 4     | 0                   |  |
| JOSE CARLOS MARIATEGUI | 3       | 0        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 3    | 3     | 0                   |  |
| URB. SULLANA           | 0       | 0        | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 3    | 3     | 0                   |  |
| PILAR NORES            | 0       | 0        | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1    | 0     | 1                   |  |
| TOTAL                  | 158     | 9        | 13 | 22 | 12 | 26 | 22 | 21 | 20 | 15 | 7  | 12 | 8  | 8  | 6  | 5  | 364  | 307   | 57                  |  |

# RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE SULLANA SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

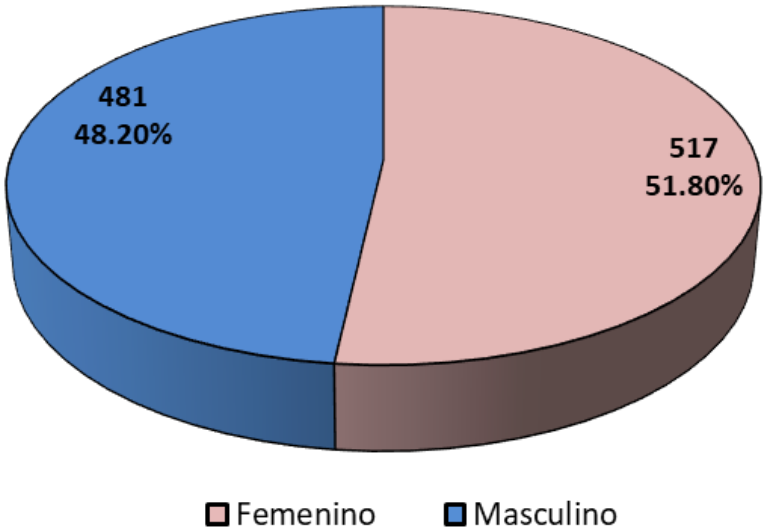
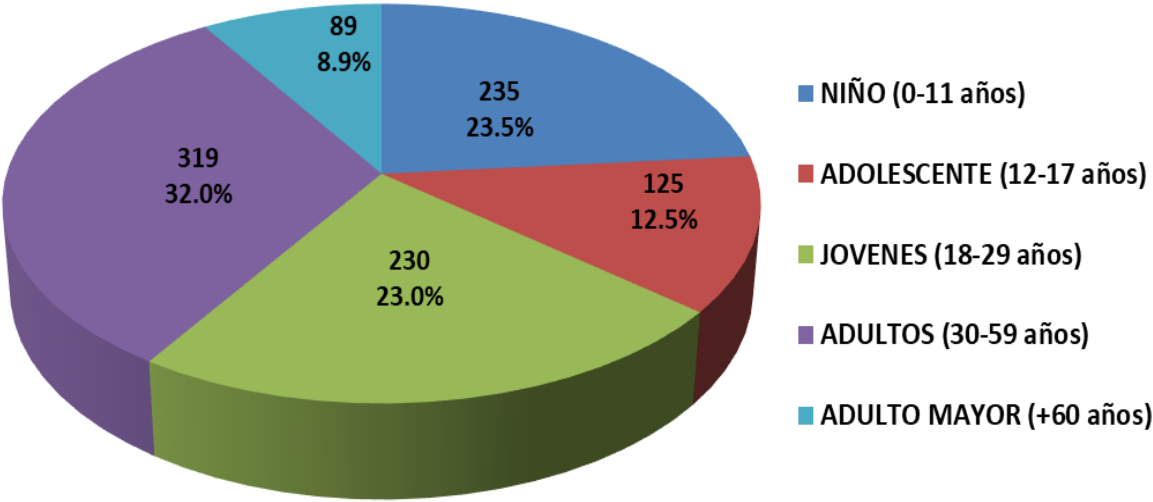


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 641                         | 93                          | 1            | 735   |
| PROBABLES     | 218                         | 45                          | 0            | 263   |
| TOTAL         | 859                         | 138                         | 1            | 998   |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 16    | 67    | 632   | 5908  | 859   |
| DENGUE CON SIGNOS DE ALARMA | 2     | 4     | 38    | 1113  | 138   |
| DENGUE GRAVE                | 0     | 0     | 1     | 19    | 1     |
| TOTAL                       | 18    | 71    | 671   | 7040  | 998   |

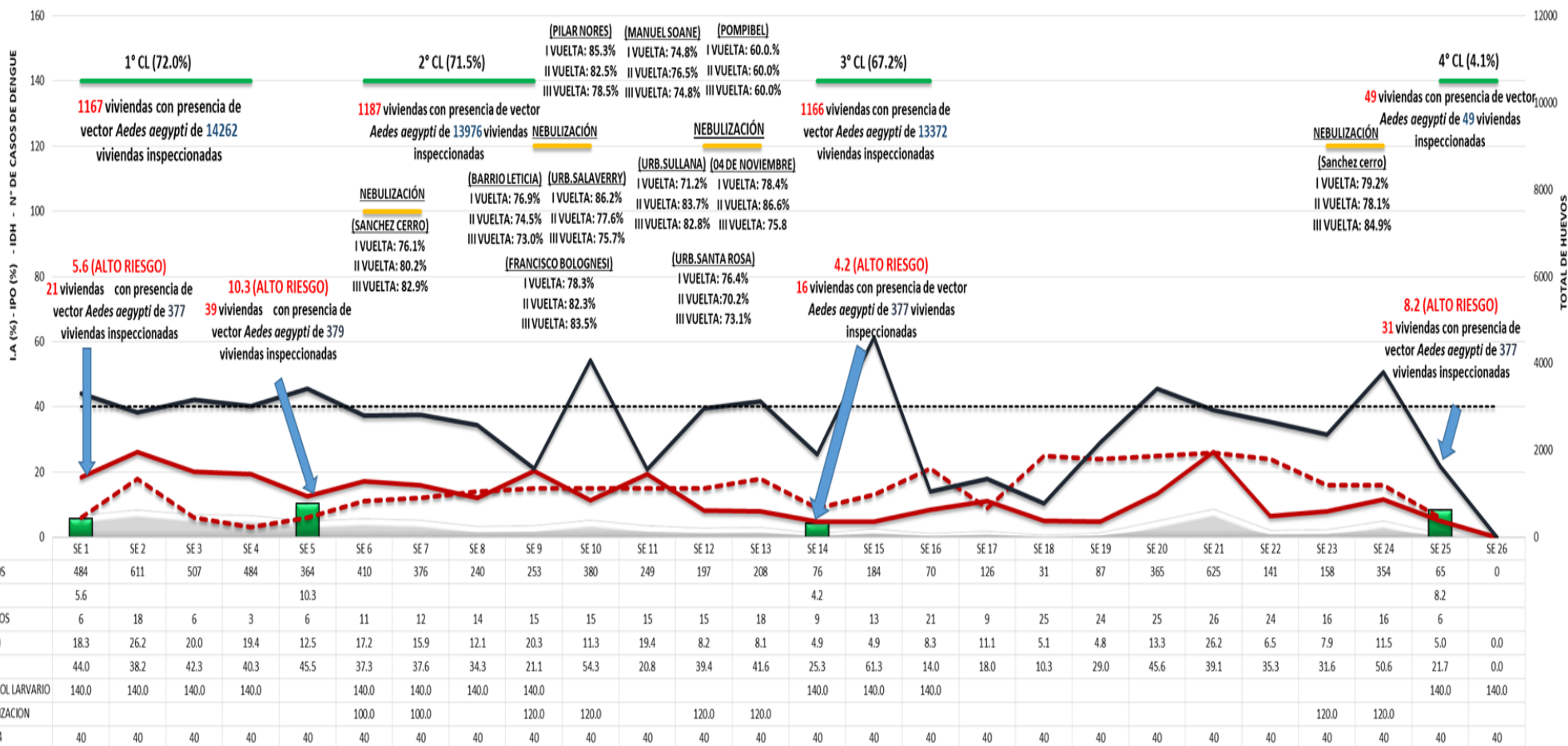
\* Hasta la SE 29

| ETAPA DE VIDA            | CASOS | PROPORCION | IA POR 10,000 HAB | POBLACION |
|--------------------------|-------|------------|-------------------|-----------|
| NIÑO (0-11 años)         | 235   | 23.5%      | 58.66             | 40061     |
| ADOLESCENTE (12-17 años) | 125   | 12.5%      | 57.77             | 21636     |
| JOVENES (18-29 años)     | 230   | 23.0%      | 60.40             | 38079     |
| ADULTOS (30-59 años)     | 319   | 32.0%      | 43.98             | 72532     |
| ADULTO MAYOR (+60 años)  | 89    | 8.9%       | 39.18             | 22714     |
| TOTAL                    | 998   | 100%       | 51.17             | 195022    |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD COMUNIDAD SALUDABLE

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Comunidad Saludable -2024**

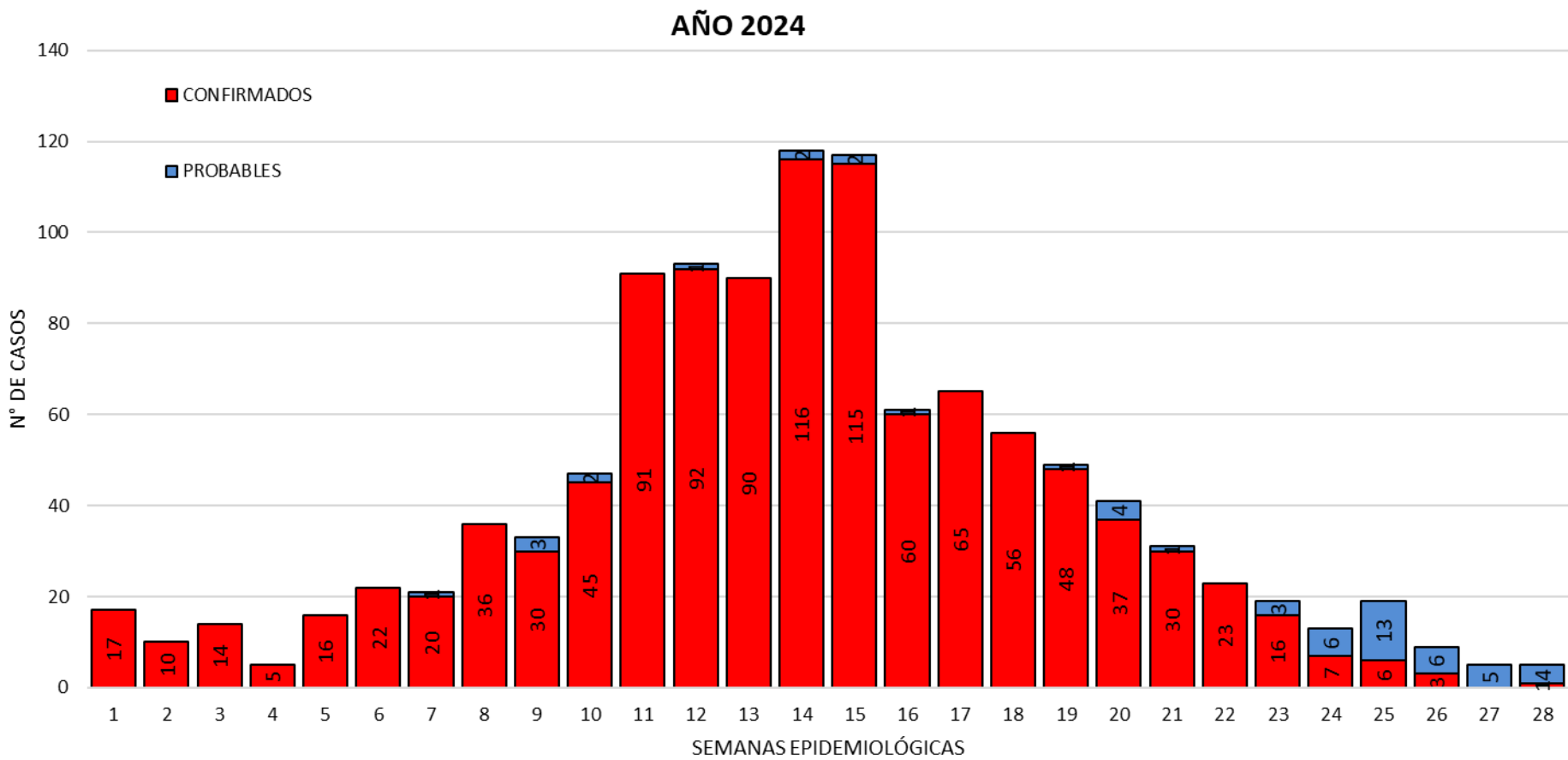


# **BROTE DE DENGUE DISTRITO TAMBOGRANDE**

**\* Actualizada (15/07/2024)**

# RESUMEN DE CASOS DE DENGUE POR LOCALIDADES DEL DISTRITO DE TAMBOGRANDE SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)

| LOCALIDADES           | ACUM<br>SE 1-13 | AÑO 2024 |     |    |    |    |    |    |    |    |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|-----------------------|-----------------|----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------------|---------------------|--|
|                       |                 | 14       | 15  | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | CONF. |               | PROB.               |  |
| MALINGAS              | 115             | 42       | 33  | 4  | 10 | 6  | 5  | 13 | 6  | 14 | 2  | 1  | 2  | 0  | 1  | 3  | 257   | 249           | 8                   |  |
| TAMBOGRANDE           | 66              | 20       | 20  | 18 | 17 | 18 | 12 | 9  | 6  | 1  | 9  | 7  | 6  | 3  | 1  | 0  | 213   | 197           | 16                  |  |
| CRUCETA               | 19              | 5        | 14  | 9  | 2  | 4  | 10 | 4  | 2  | 2  | 2  | 3  | 4  | 1  | 0  | 0  | 81    | 72            | 9                   |  |
| PALOMINOS             | 39              | 9        | 6   | 5  | 10 | 3  | 0  | 2  | 2  | 2  | 1  | 1  | 0  | 0  | 0  | 0  | 80    | 79            | 1                   |  |
| LA PEÑITA             | 60              | 1        | 2   | 1  | 0  | 0  | 2  | 1  | 1  | 1  | 2  | 0  | 0  | 1  | 1  | 0  | 73    | 70            | 3                   |  |
| LAS MONICAS           | 39              | 7        | 5   | 4  | 4  | 1  | 4  | 1  | 3  | 1  | 1  | 0  | 1  | 0  | 0  | 0  | 71    | 71            | 0                   |  |
| GUARAGUAOS            | 11              | 8        | 7   | 2  | 8  | 7  | 10 | 2  | 6  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 61    | 61            | 0                   |  |
| CP 3                  | 29              | 7        | 8   | 2  | 3  | 3  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 2  | 1  | 60    | 57            | 3                   |  |
| EL PORVENIR           | 30              | 5        | 8   | 5  | 1  | 2  | 0  | 1  | 2  | 0  | 1  | 1  | 2  | 1  | 0  | 0  | 59    | 58            | 1                   |  |
| PEDREGAL              | 21              | 4        | 0   | 4  | 1  | 3  | 4  | 3  | 0  | 0  | 0  | 0  | 2  | 0  | 0  | 0  | 42    | 40            | 2                   |  |
| SINCHI ROCA           | 19              | 4        | 0   | 1  | 3  | 2  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 32    | 31            | 1                   |  |
| PROGRESO BAJO         | 17              | 3        | 2   | 3  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 27    | 26            | 1                   |  |
| LA GREDA              | 10              | 0        | 6   | 1  | 0  | 2  | 0  | 2  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 22    | 21            | 1                   |  |
| SAN ISIDRO            | 9               | 2        | 2   | 1  | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 17    | 17            | 0                   |  |
| PAPAYO - EL ALGARROBO | 4               | 0        | 1   | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 6     | 3             | 3                   |  |
| LA RITA               | 2               | 0        | 1   | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 6     | 5             | 1                   |  |
| TEJEDORES             | 3               | 0        | 1   | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 5     | 5             | 0                   |  |
| YAHUAR HUACA          | 0               | 0        | 0   | 0  | 3  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 5     | 5             | 0                   |  |
| SANTA ANA             | 0               | 1        | 0   | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 3     | 1             | 2                   |  |
| OCOTO ALTO            | 1               | 0        | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 2     | 1             | 1                   |  |
| LLOQUE YUPANQUI       | 0               | 0        | 1   | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 2     | 2             | 0                   |  |
| MALINGUITAS           | 1               | 0        | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 2     | 0             | 2                   |  |
| TOTAL                 | 495             | 118      | 117 | 61 | 65 | 56 | 49 | 41 | 31 | 23 | 19 | 13 | 19 | 9  | 5  | 5  | 1126  | 1071          | 55                  |  |

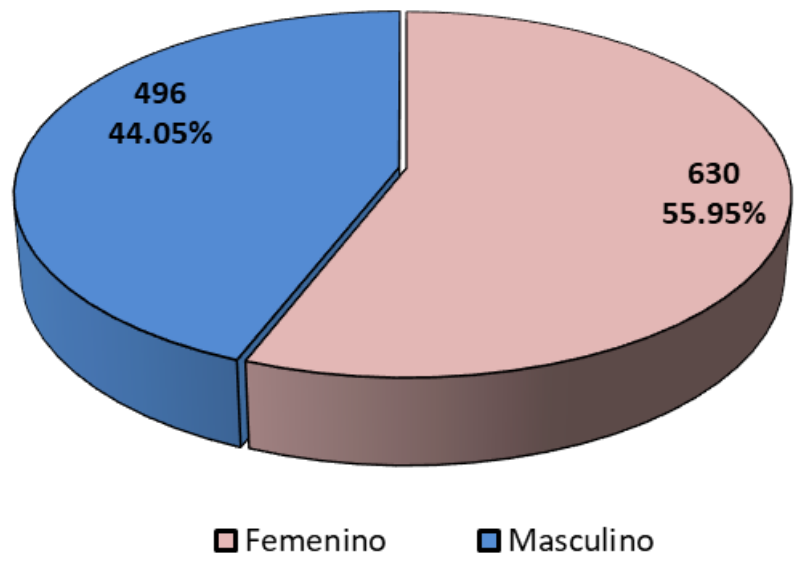
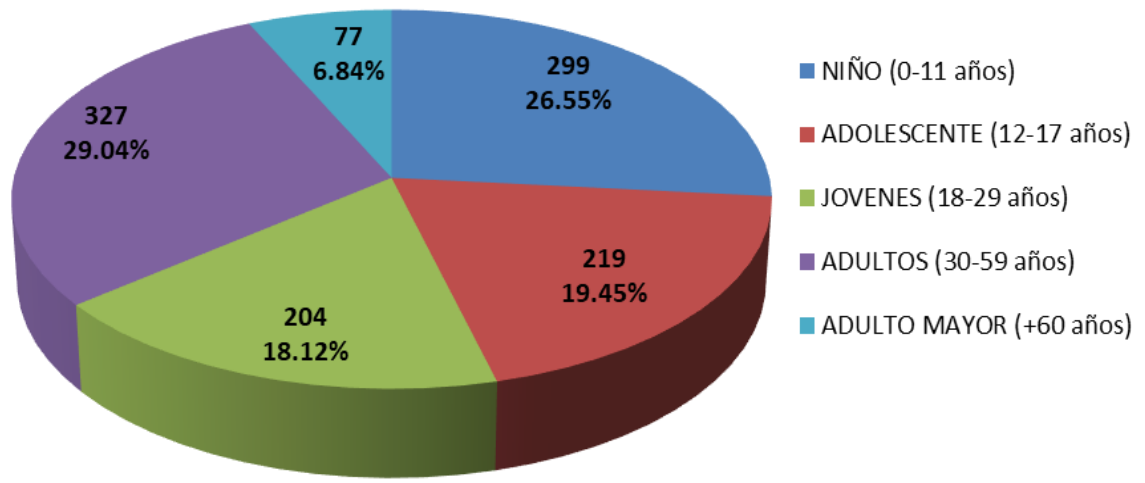


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 970                         | 95                          | 6            | 1071  |
| PROBABLES     | 46                          | 8                           | 1            | 55    |
| TOTAL         | 1016                        | 103                         | 7            | 1126  |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 8     | 128   | 676   | 2395  | 1016  |
| DENGUE CON SIGNOS DE ALARMA | 0     | 30    | 97    | 285   | 103   |
| DENGUE GRAVE                | 0     | 0     | 3     | 7     | 7     |
| TOTAL                       | 8     | 158   | 776   | 2687  | 1126  |

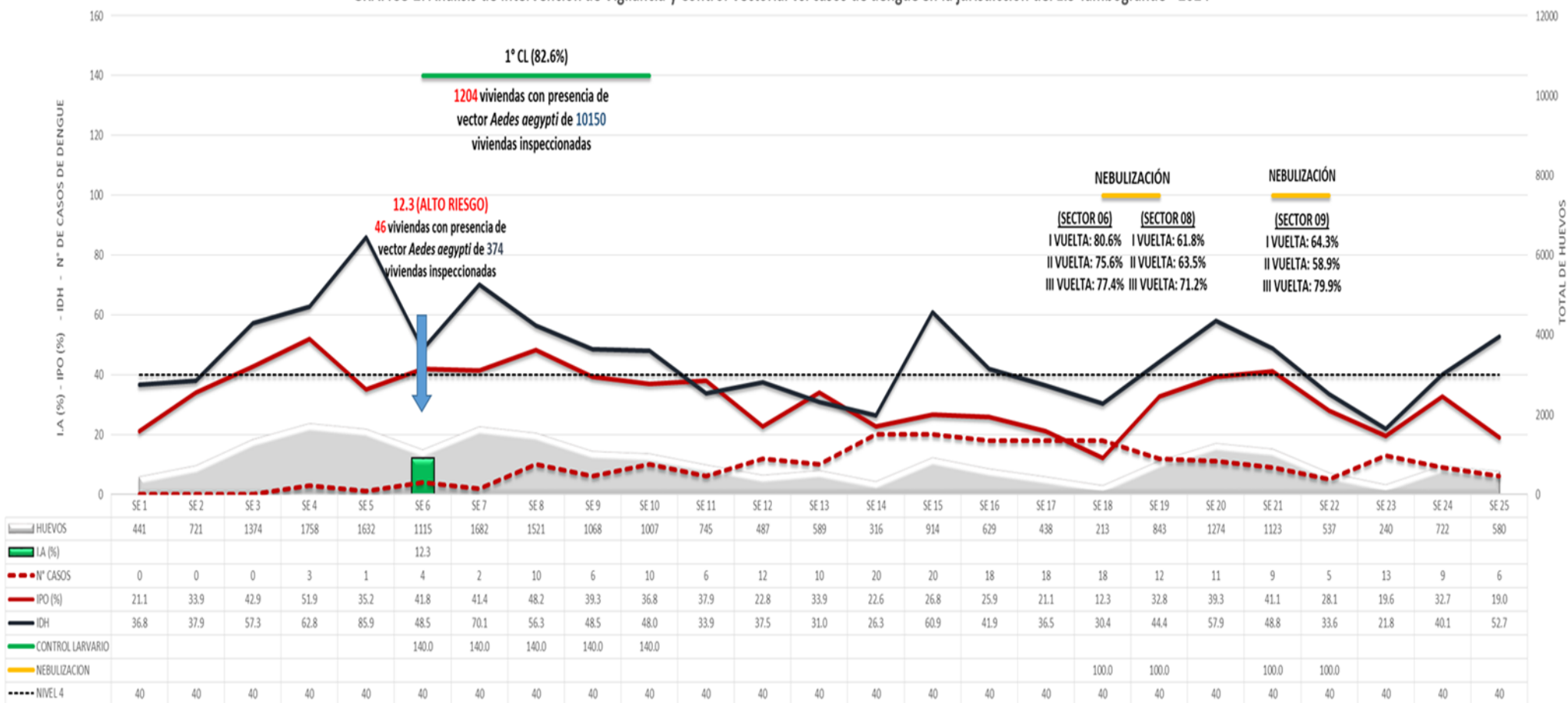
\* Hasta la SE 29

| ETAPA DE VIDA            | CASOS | PROPORCION | IA POR 10,000 HAB | POBLACION |
|--------------------------|-------|------------|-------------------|-----------|
| NIÑO (0-11 años)         | 299   | 26.6%      | 95.80             | 31212     |
| ADOLESCENTE (12-17 años) | 219   | 19.4%      | 142.55            | 15363     |
| JOVENES (18-29 años)     | 204   | 18.1%      | 81.80             | 24939     |
| ADULTOS (30-59 años)     | 327   | 29.0%      | 76.95             | 42496     |
| ADULTO MAYOR (+60 años)  | 77    | 6.8%       | 62.24             | 12371     |
| TOTAL                    | 1126  | 100%       | 89.10             | 126381    |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD TAMBOGRANDE

GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Tambogrande - 2024



# **BROTE DE DENGUE**

## **DISTRITO LA BREA**

**\* Actualizada (15/07/2024)**



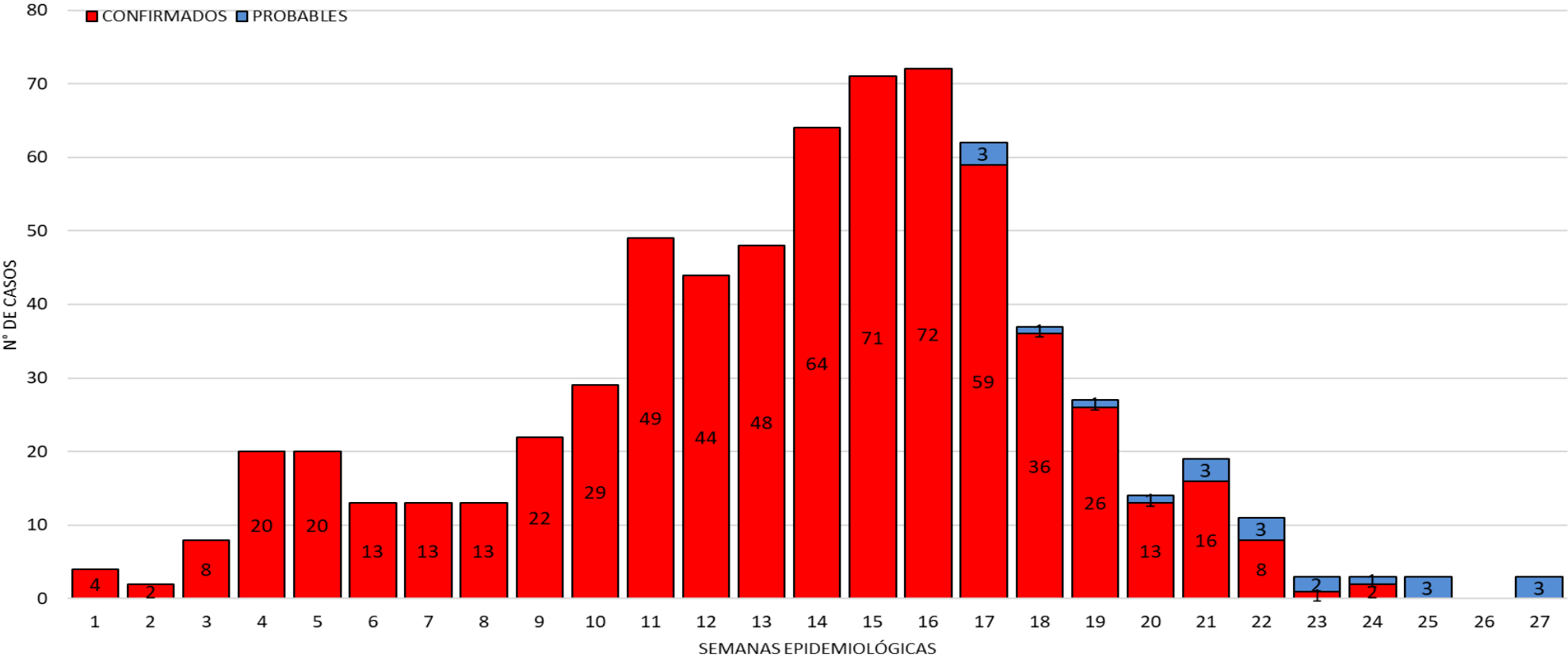
**RESUMEN DE CASOS DE DENGUE, POR LOCALIDADES DEL DISTRITO DE  
LA BREA, SUB REGION DE SALUD LUCIANO CASTILLO,  
AÑO 2024 (15 DE JULIO)**

| LOCALIDADES | ACUM    | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    |       | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |  |
|-------------|---------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------------|---------------------|--|
|             | SE 1-13 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | CONF. |               | PROB.               |  |
| NEGRITOS    | 256     | 57       | 64 | 69 | 55 | 35 | 24 | 12 | 17 | 10 | 3  | 3  | 3  | 0  | 3  | 611   | 594           | 17                  |  |
| SAN PABLO   | 29      | 7        | 7  | 3  | 7  | 2  | 3  | 2  | 2  | 1  | 0  | 0  | 0  | 0  | 0  | 63    | 59            | 4                   |  |
| TOTAL       | 285     | 64       | 71 | 72 | 62 | 37 | 27 | 14 | 19 | 11 | 3  | 3  | 3  | 0  | 3  | 674   | 653           | 21                  |  |

RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE LA BREA  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)



AÑO 2024

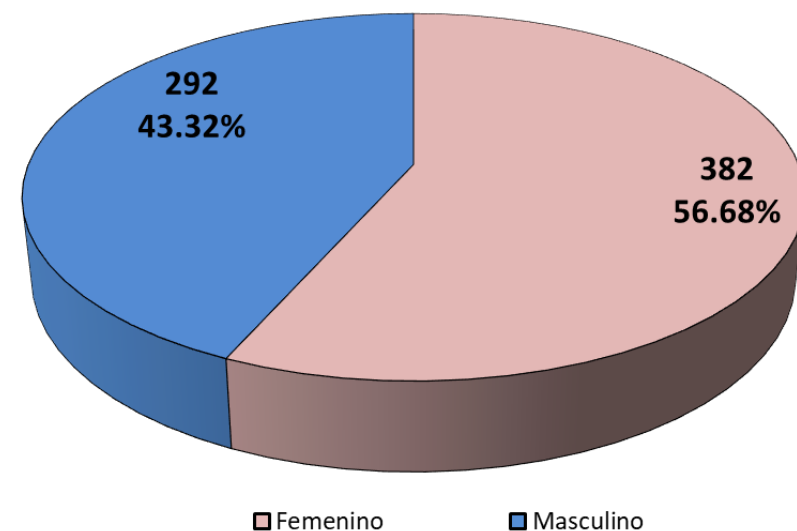
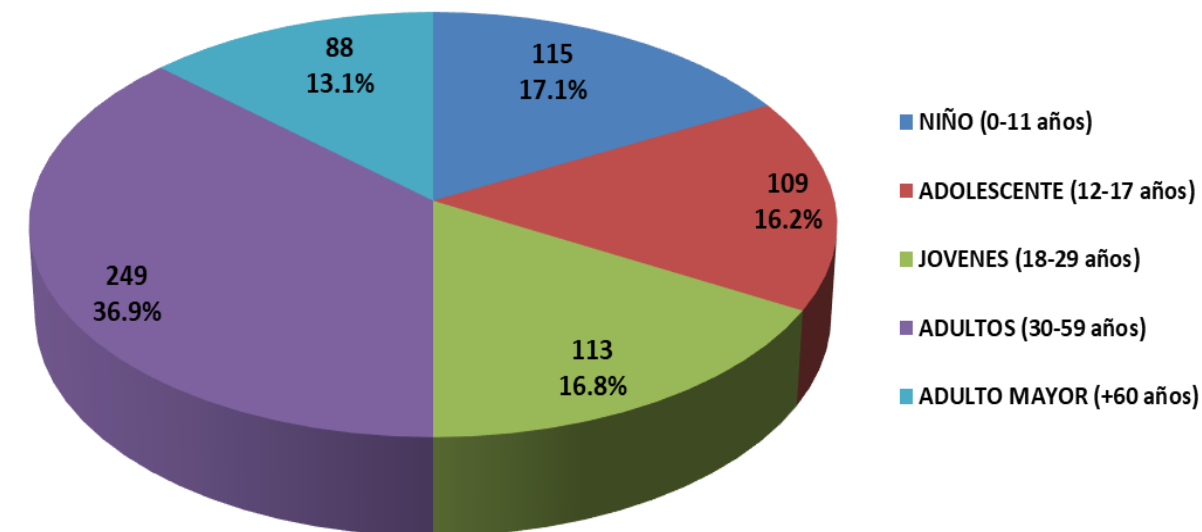


| AÑO 2024      |                             |                             |              |       |
|---------------|-----------------------------|-----------------------------|--------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | DENGUE GRAVE | TOTAL |
| CONFIRMADOS   | 562                         | 90                          | 1            | 653   |
| PROBABLES     | 14                          | 7                           | 0            | 21    |
| TOTAL         | 576                         | 97                          | 1            | 674   |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 0     | 0     | 0     | 78    | 576   |
| DENGUE CON SIGNOS DE ALARMA | 0     | 0     | 1     | 16    | 97    |
| DENGUE GRAVE                | 0     | 0     | 0     | 1     | 1     |
| TOTAL                       | 0     | 0     | 1     | 95    | 674   |

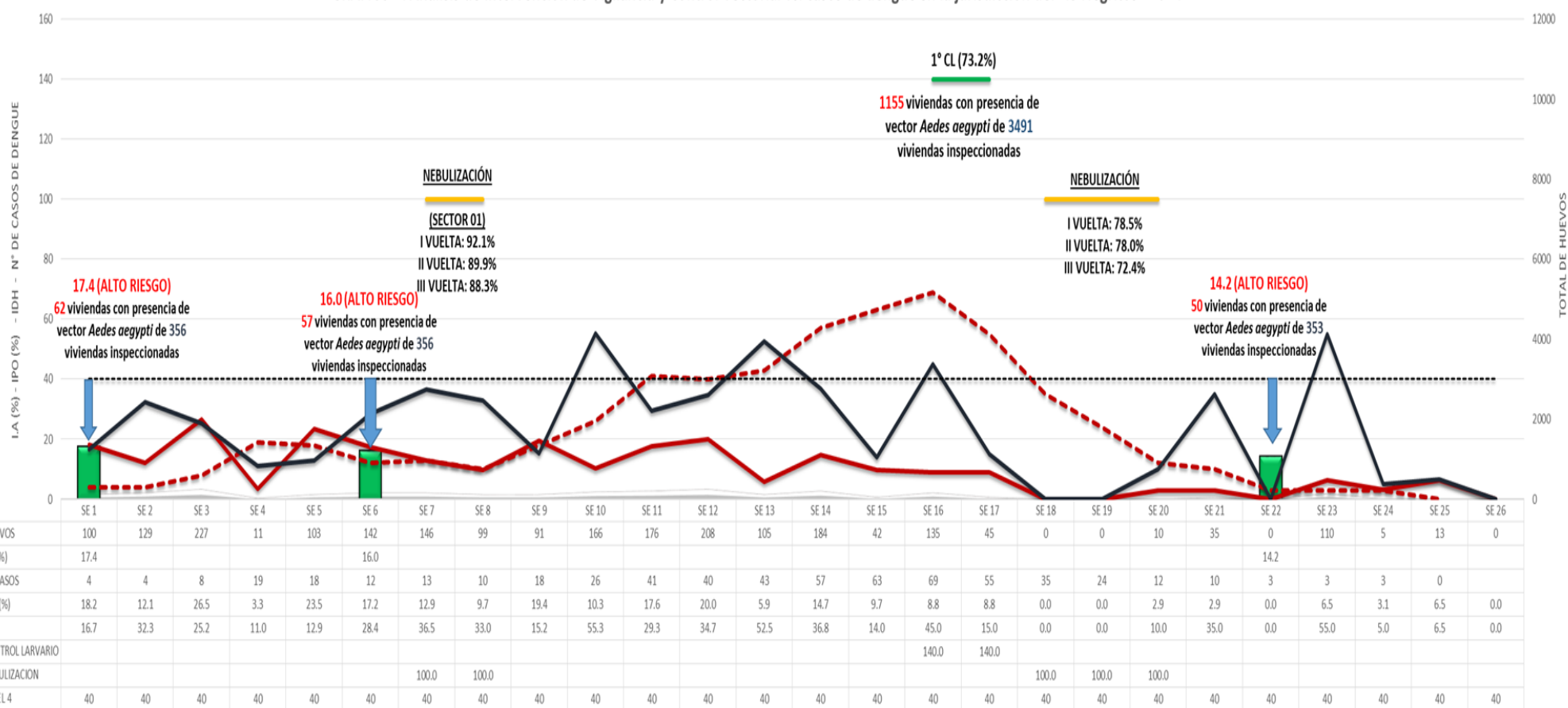
\* Hasta la SE 29

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 115        | 17.1%       | 415.61               | 2767         |
| ADOLESCENTE (12-17 años) | 109        | 16.2%       | 769.77               | 1416         |
| JOVENES (18-29 años)     | 113        | 16.8%       | 434.95               | 2598         |
| ADULTOS (30-59 años)     | 249        | 36.9%       | 428.28               | 5814         |
| ADULTO MAYOR (+60 años)  | 88         | 13.1%       | 391.81               | 2246         |
| <b>TOTAL</b>             | <b>674</b> | <b>100%</b> | <b>454.15</b>        | <b>14841</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD NEGRITOS

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Negritos - 2024**



# **BROTE DE DENGUE**

## **DISTRITO PAIMAS**

**\* Actualizada (15/07/2024)**

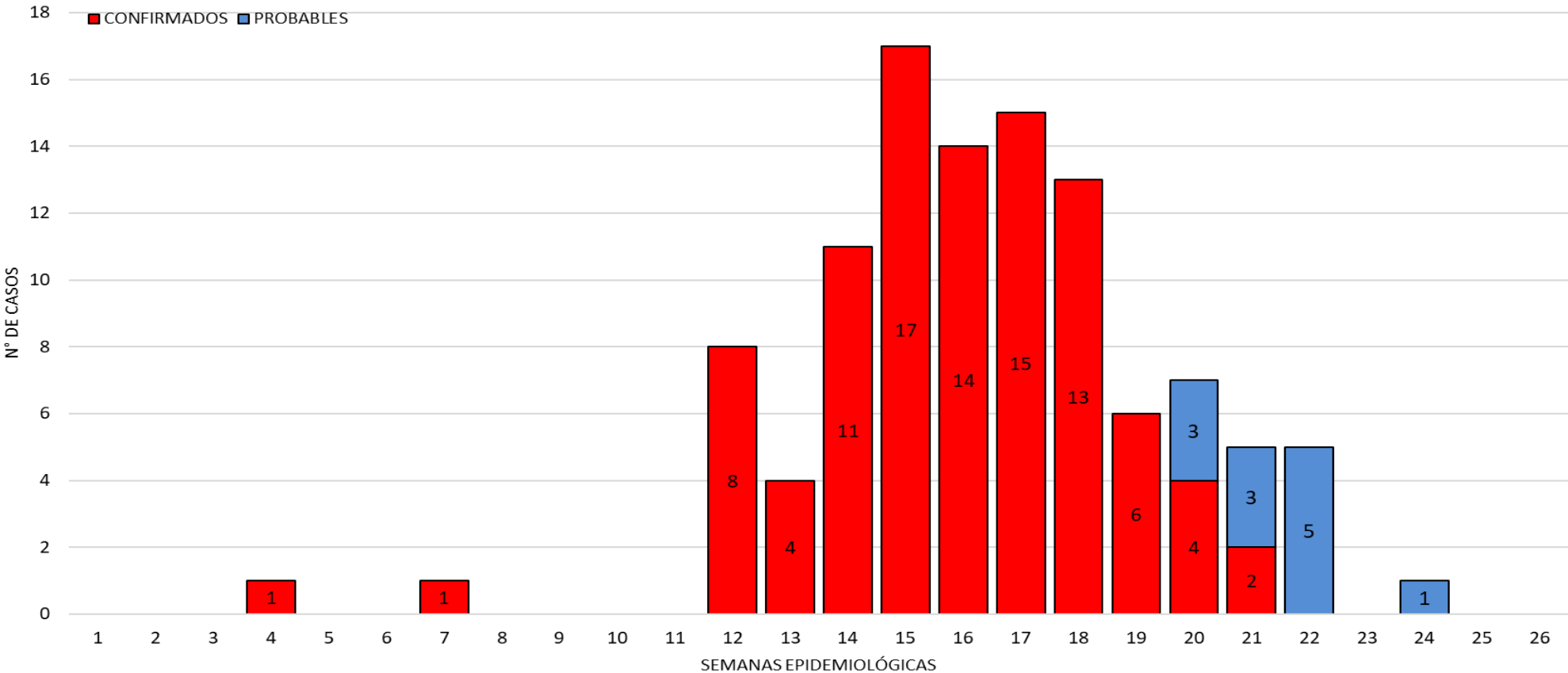
RESUMEN DE CASOS DE DENGUE, POR LOCALIDADES DEL DISTRITO DE  
PAIMAS, SUB REGION DE SALUD LUCIANO CASTILLO,  
AÑO 2024 (15 DE JULIO)

| LOCALIDADES | ACUM<br>SE 1-13 | AÑO 2024 |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>2024 | TIPO DE DIAGNÓSTICO |       |
|-------------|-----------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|---------------------|-------|
|             |                 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |               | CONF.               | PROB. |
| PAIMAS      | 13              | 10       | 17 | 14 | 12 | 12 | 4  | 6  | 5  | 5  | 0  | 0  | 0  | 0  | 0  | 98            | 87                  | 11    |
| LA SAUCHA   | 0               | 1        | 0  | 0  | 2  | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 7             | 6                   | 1     |
| JAMBUR      | 1               | 0        | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 3             | 3                   | 0     |
| TOTAL       | 14              | 11       | 17 | 14 | 15 | 13 | 6  | 7  | 5  | 5  | 0  | 1  | 0  | 0  | 0  | 108           | 96                  | 12    |

RESUMEN DE CASOS DE DENGUE DEL DISTRITO DE PAIMAS  
SUB REGION DE SALUD LUCIANO CASTILLO, AÑO 2024 (15 DE JULIO)



AÑO 2024

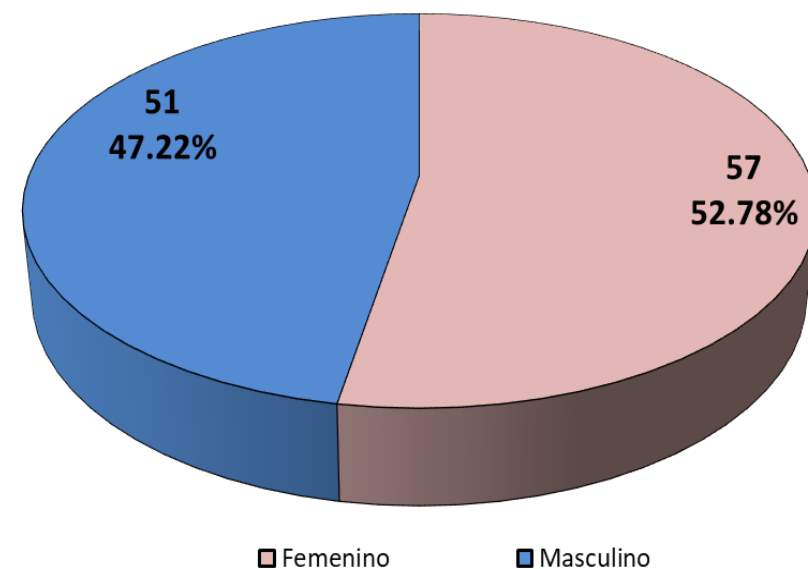
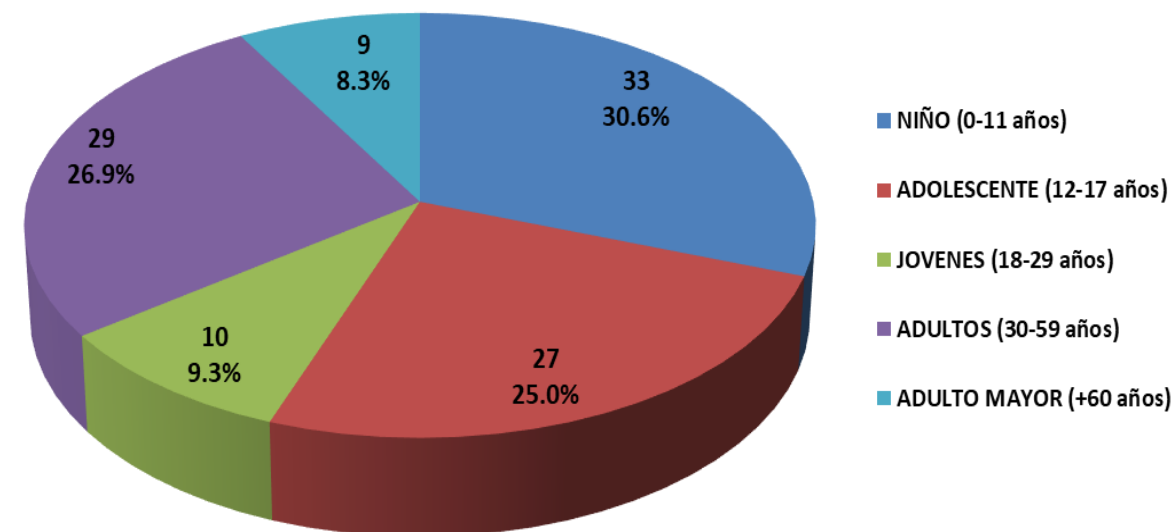


| AÑO 2024      |                             |                             |       |
|---------------|-----------------------------|-----------------------------|-------|
| CLASIFICACION | DENGUE SIN SIGNOS DE ALARMA | DENGUE CON SIGNOS DE ALARMA | TOTAL |
| CONFIRMADOS   | 80                          | 16                          | 96    |
| PROBABLES     | 10                          | 2                           | 12    |
| TOTAL         | 90                          | 18                          | 108   |

| DIAGNOSTICO                 | *2020 | *2021 | *2022 | *2023 | *2024 |
|-----------------------------|-------|-------|-------|-------|-------|
| DENGUE SIN SIGNOS DE ALARMA | 2     | 2     | 4     | 69    | 90    |
| DENGUE CON SIGNOS DE ALARMA | 0     | 0     | 0     | 14    | 18    |
| DENGUE GRAVE                | 0     | 0     | 0     | 0     | 0     |
| TOTAL                       | 2     | 2     | 4     | 83    | 108   |

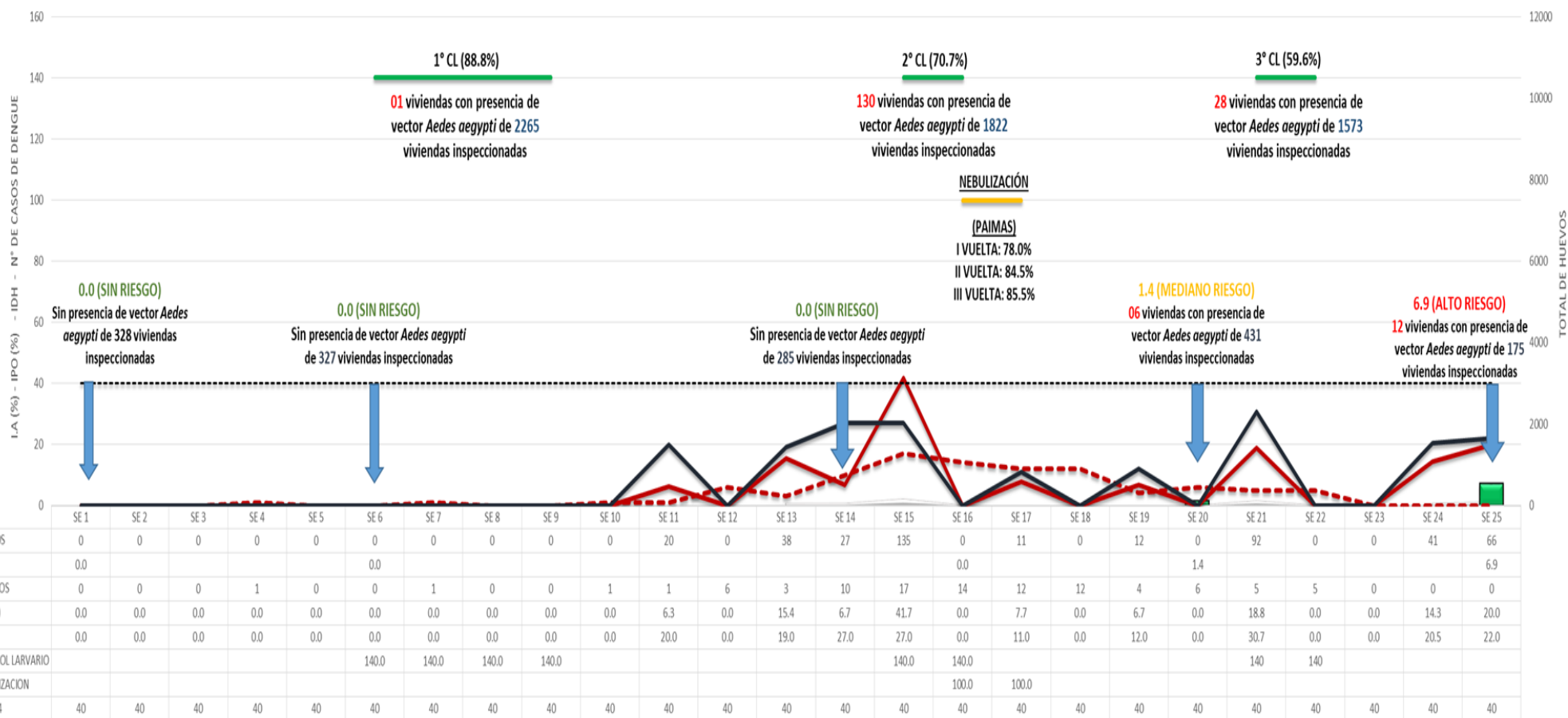
\* Hasta la SE 29

| ETAPA DE VIDA            | CASOS      | PROPORCION  | IA POR<br>10,000 HAB | POBLACION    |
|--------------------------|------------|-------------|----------------------|--------------|
| NIÑO (0-11 años)         | 33         | 30.6%       | 139.01               | 2374         |
| ADOLESCENTE (12-17 años) | 27         | 25.0%       | 205.17               | 1316         |
| JOVENES (18-29 años)     | 10         | 9.3%        | 47.94                | 2086         |
| ADULTOS (30-59 años)     | 29         | 26.9%       | 87.06                | 3331         |
| ADULTO MAYOR (+60 años)  | 9          | 8.3%        | 73.95                | 1217         |
| <b>TOTAL</b>             | <b>108</b> | <b>100%</b> | <b>104.61</b>        | <b>10324</b> |



# CONTROL DE BROTE DE DENGUE EN EL CENTRO DE SALUD PAIMAS

**GRÁFICO 2: Análisis de intervención de Vigilancia y Control Vectorial vs. casos de dengue en la jurisdicción del E.S Paimas - 2024**





PERÚ

Ministerio  
de Salud

SUB REGION DE SALUD  
"LUCIANO CASTILLO  
COLONNA"



# **ACTIVIDADES REALIZADAS POR EL**

## **COMPONENTE EPIDEMIOLOGIA**

### **LUCIANO CASTILLO COLONNA**

### **-SULLANA-**

# Elaboración y difusión de Sala Situacional Integral semanal y Sala situacional diaria.

PERÚ Ministerio de Salud SUB REGIÓN DE SALUD "LUCIANO CASTILLO COLONNA"

## SALA SITUACIONAL INTEGRAL

### SUB REGIÓN DE SALUD LUCIANO CASTILLO COLONNA -SULLANA-

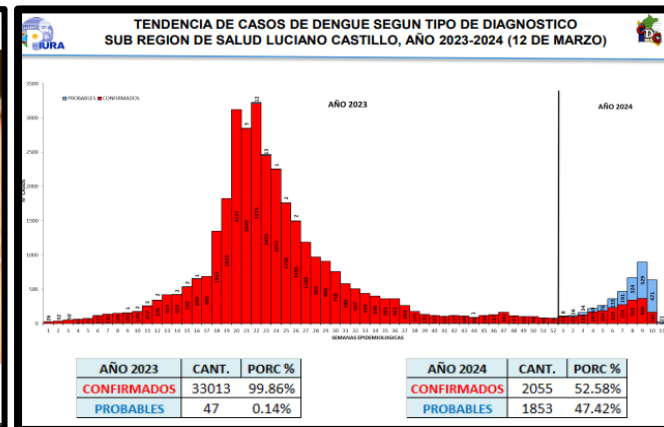
**\*Hasta la SE 09 - 2024**

PERÚ Ministerio de Salud SUB REGIÓN DE SALUD "LUCIANO CASTILLO COLONNA"

## SALA SITUACIONAL DIARIA DE DENGUE

### SUB REGION DE SALUD LUCIANO CASTILLO - SULLANA

**\*Actualizado: SE 11 - 2024 (Al 12 de Marzo)**



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Inicio Trámites y servicios Normas y documentos Noticias

12 de marzo de 2024

[Sala situacional Dengue Diaria del 12 de Marzo del 2024 - OFICINA DE EPIDEMIOLOGÍA](#)

Archivo de sala situacional de Dengue realizada el día 12 de Marzo del 2024 en la Oficina de Epidemiología - ...

Disponible en formato PDF

11 de marzo de 2024

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9 de marzo de 2024

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8 de marzo de 2024

[Sala situacional Dengue Diaria del 08 de Marzo del 2024 - OFICINA DE EPIDEMIOLOGÍA](#)

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Epidemiologia SRSLLC

PERÚ Ministerio de Salud

## SALA SITUACIONAL DIARIA DE DENGUE

**PDF** SALA DENGUE - 02 DE JULIO 2024.pdf

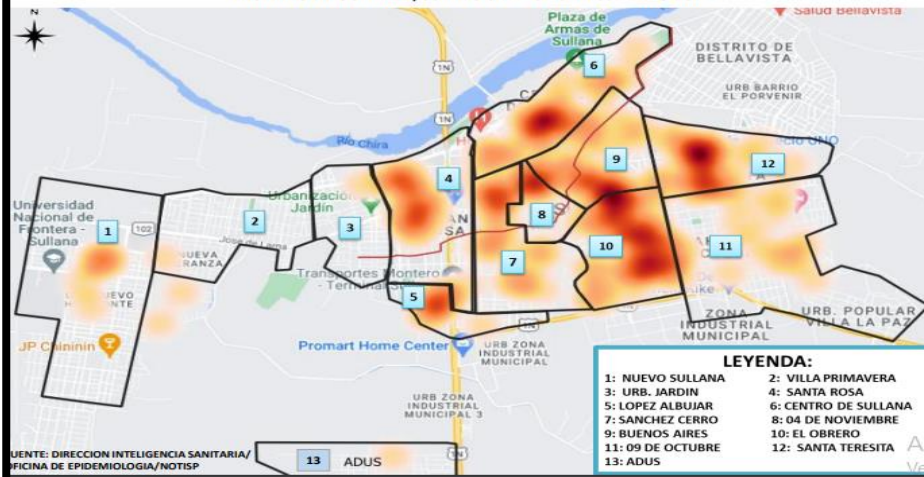
66 páginas • PDF • 7 MB

BUENAS TARDES, ENVIO SALA DE DENGUE DE HOY 02 DE JULIO

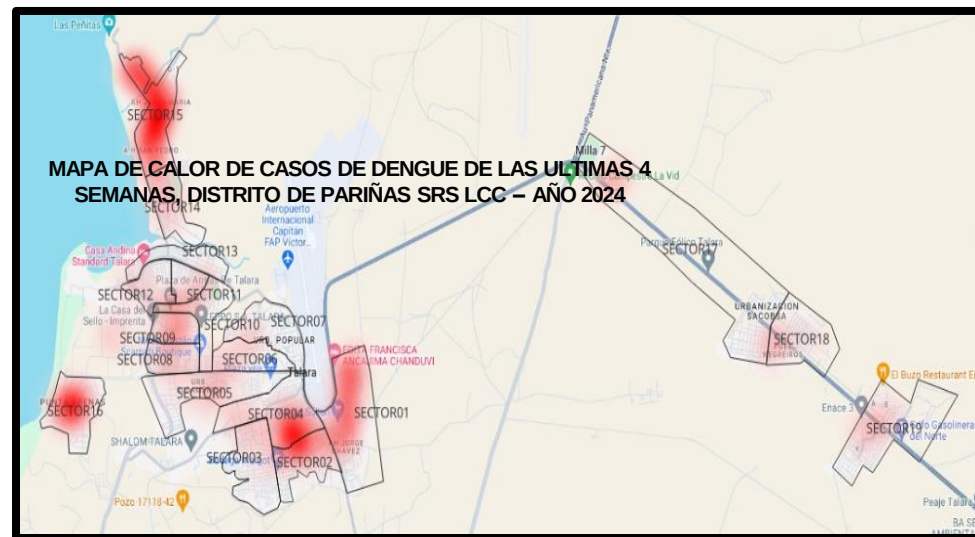
14:01

## Elaboración de mapas de calor de los distritos con mayor casos de Dengue de la S.R.S.L.C.C.

MAPA DE CALOR DE CASOS DE DENGUE DE LAS ULTIMAS 4 SEMANAS,  
DISTRITO DE SULLANA, SUB REGION DE SALUD "LCC"- AÑO 2024



MAPA DE CALOR DE CASOS DE DENGUE DE LAS ULTIMAS 4  
SEMANAS, DISTRITO DE PARIÑAS SRS LCC – AÑO 2024



## Capacitación en elaboración de Sala Situacional y mapas de calor a los EESS. De la S.R.S.L.C.C.



## Notificación de Brotes de Dengue en el aplicativo: “Sistema Integrado Epidemiológico – Notificación de Brotes, Emergencias y Desastres (SIEpi-BROTOS)”

| BROTE DE DENGUE NOTIFICADO       | FECHA DE NOTIFICACION | INFORME INICIAL                                                                       | INFORME DE SEGUIMIENTO                                                                | INFORME FINAL                                                                       |
|----------------------------------|-----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| BELLAVISTA- CUARTEL 06 DE AGOSTO | 31/05/2024            |    |    |  |
| SULLANA - ESCUELA PNP            | 30/04/2024            |    |    |  |
| LA HUACA                         | 24/04/2024            |    |    |                                                                                     |
| PAIMAS                           | 9/04/2024             |    |    |                                                                                     |
| EL ARENAL                        | 22/03/2024            |    |    |                                                                                     |
| SUYO                             | 8/03/2024             |    |    |                                                                                     |
| PAITA                            | 2/02/2024             |   |   |                                                                                     |
| LAS LOMAS                        | 1/02/2024             |  |  |                                                                                     |
| LA BREA                          | 26/01/2024            |  |  |                                                                                     |
| TAMBOGRANDE                      | 15/01/2024            |  |  |                                                                                     |

## ASISTENCIA TÉCNICA A PERSONAL DE EPIDEMIOLOGIA DEL C.S MARCAVELICA Y C.S LA HUACA PARA RECLASIFICACIÓN DE CASOS PROBABLES DE DENGUE.



## ATENCIONES MEDICAS Y TOMA DE MUESTRAS DE DENGUE. EQUIPO DE RESPUESTA S.R.S.L.C.C.



\*Atención médica, búsqueda de febriles y toma de muestra en LOCALIDAD de Canal Mocho - y P.S San V.P. Rodada

# Gracias

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[episullana@yahoo.es](mailto:episullana@yahoo.es)

**TELEFONO: 073-542845**