



PERÚ

Ministerio  
de Salud

Dirección Regional  
de Salud Piura



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de Salud

Centro Nacional de Epidemiología,  
Prevención y Control de  
Enfermedades

Dirección Regional de Salud Piura  
Oficina de Epidemiología

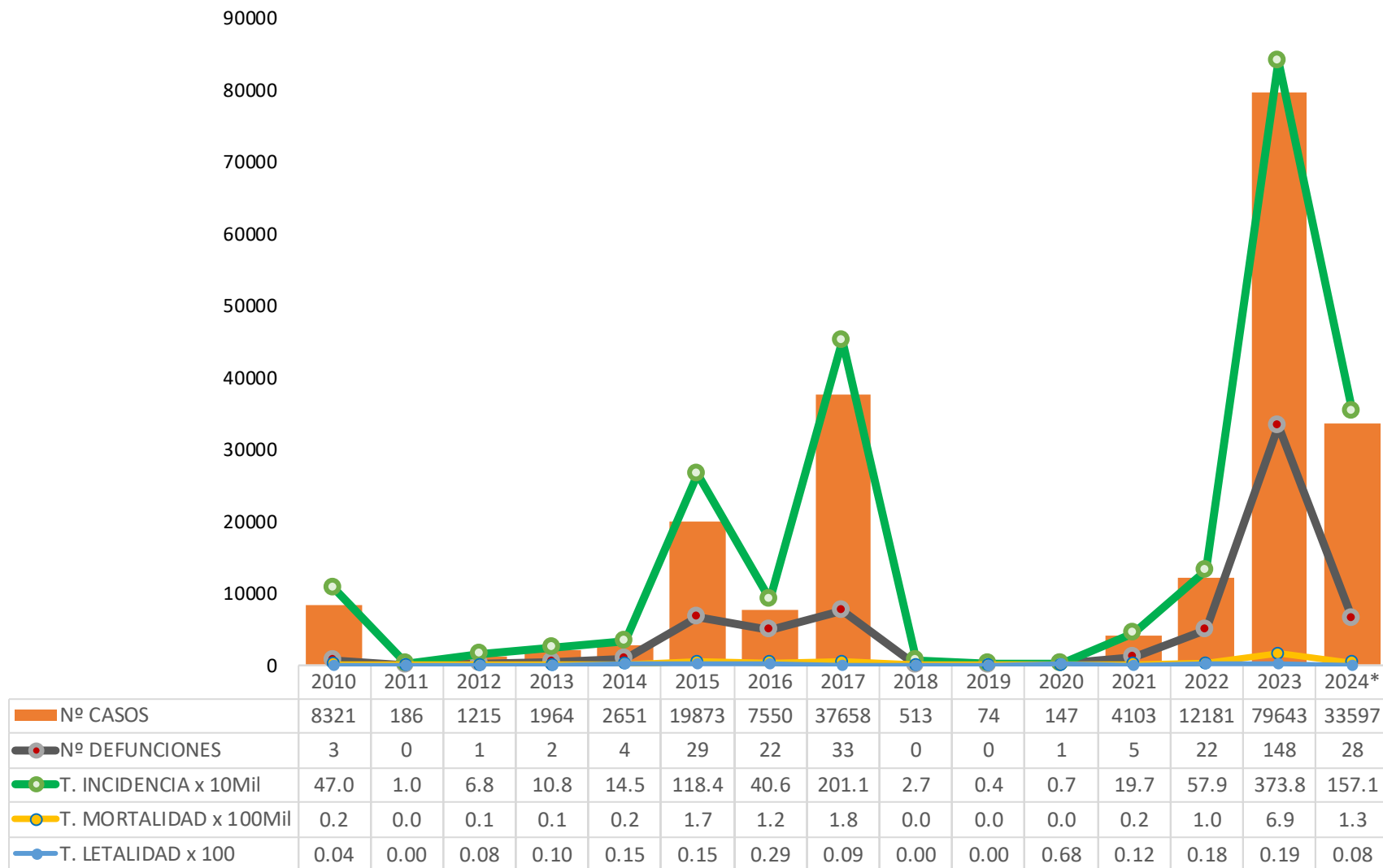
# Sala de Situación de Salud de Piura

Semana Epidemiológica N° 08 - 2024

*La sala de situación de salud es un producto de la Oficina de Epidemiología de la Dirección Regional de Salud Piura. Se autoriza su uso total o parcial siempre y cuando se citen expresamente las fuentes de información de este producto.*

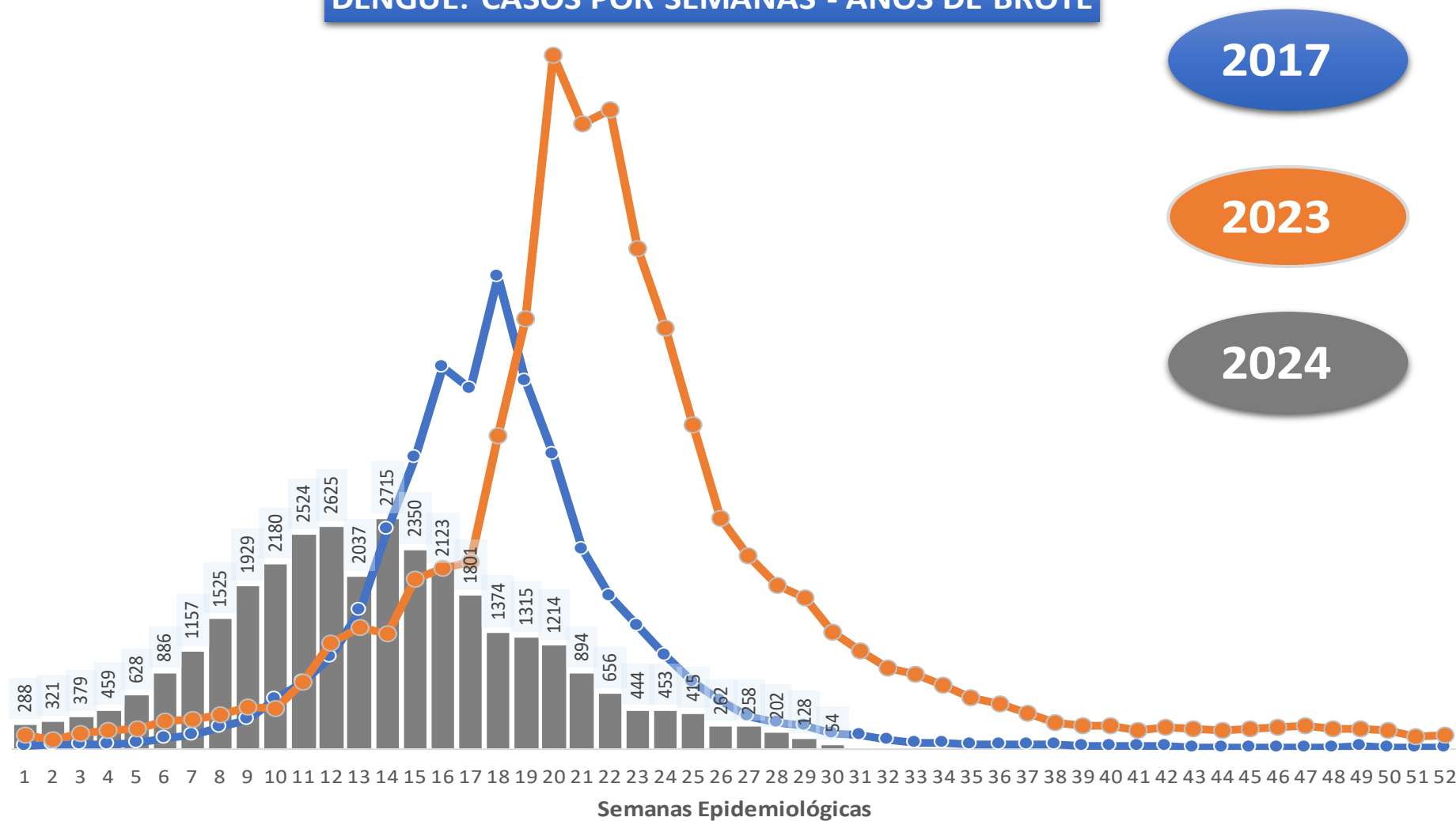
## DENGUE: Tasa de Mortalidad y Letalidad por Años

### Departamento Piura, 2010 – 2024\*



## DENGUE: Casos por Semanas Epidemiológicas Departamento Piura, Años 2017, 2023 y 2024\*

### DENGUE: CASOS POR SEMANAS - AÑOS DE BROTE



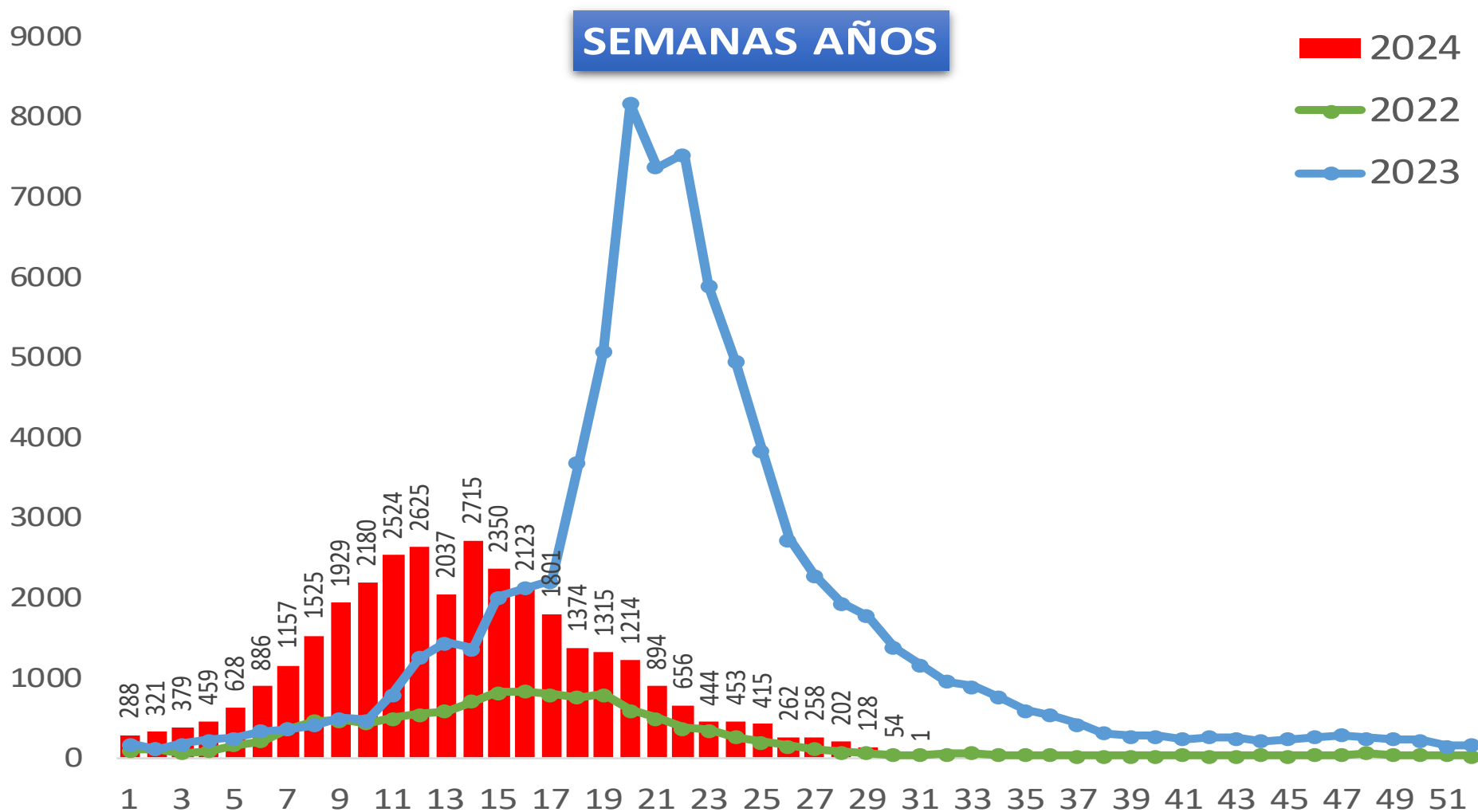
2017

2023

2024

Semanas Epidemiológicas

## DENGUE: Tendencia de Casos por Semanas Epidemiológicas Departamento Piura, Años 2022 - 2024\*

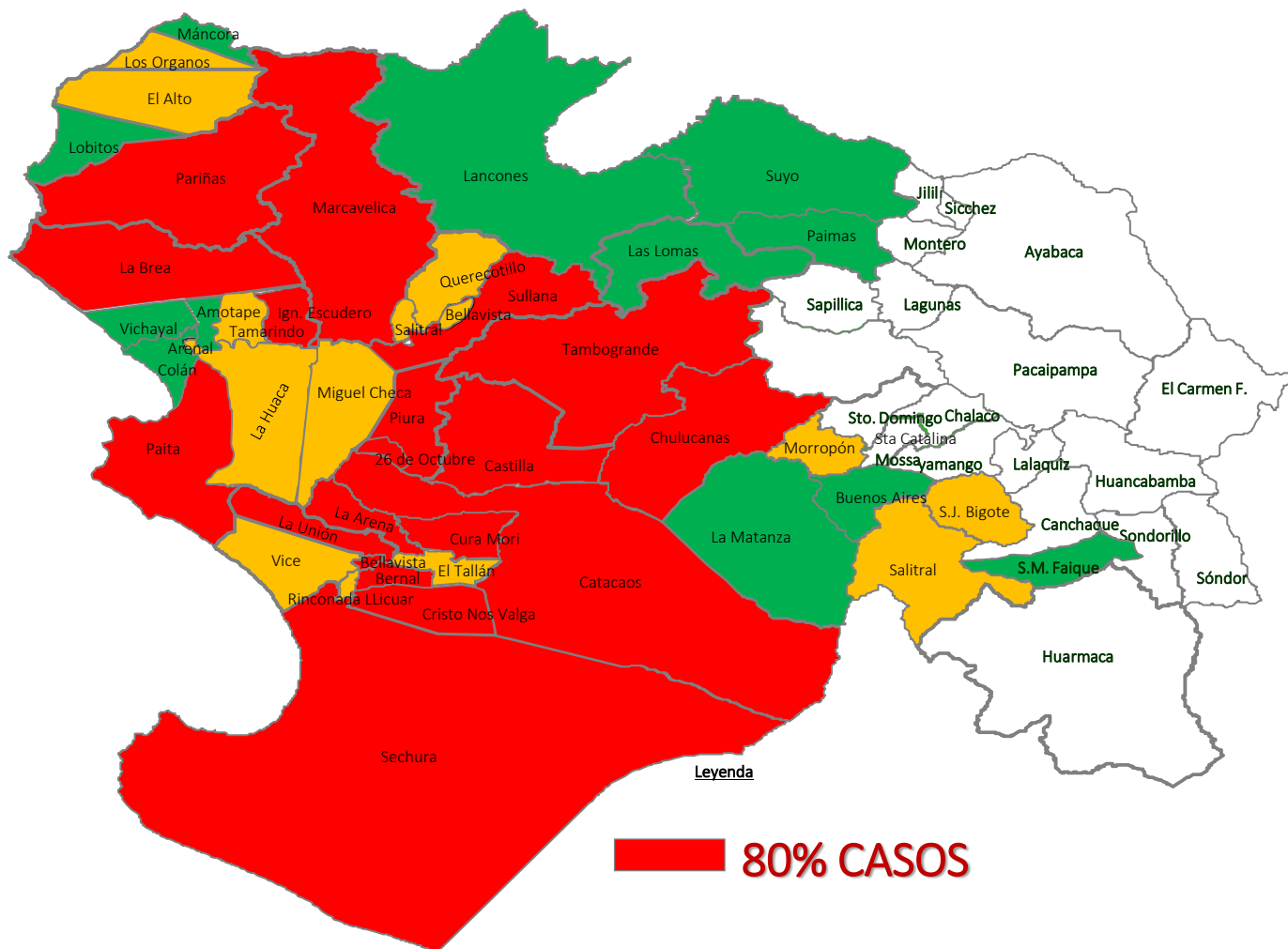


# DENGUE: Casos y Tasa de Incidencia Acumulada (TIA)

## Departamento Piura: Año 2024\*

**Distritos** **72.3%**  
**Reportan Casos** (47/65)

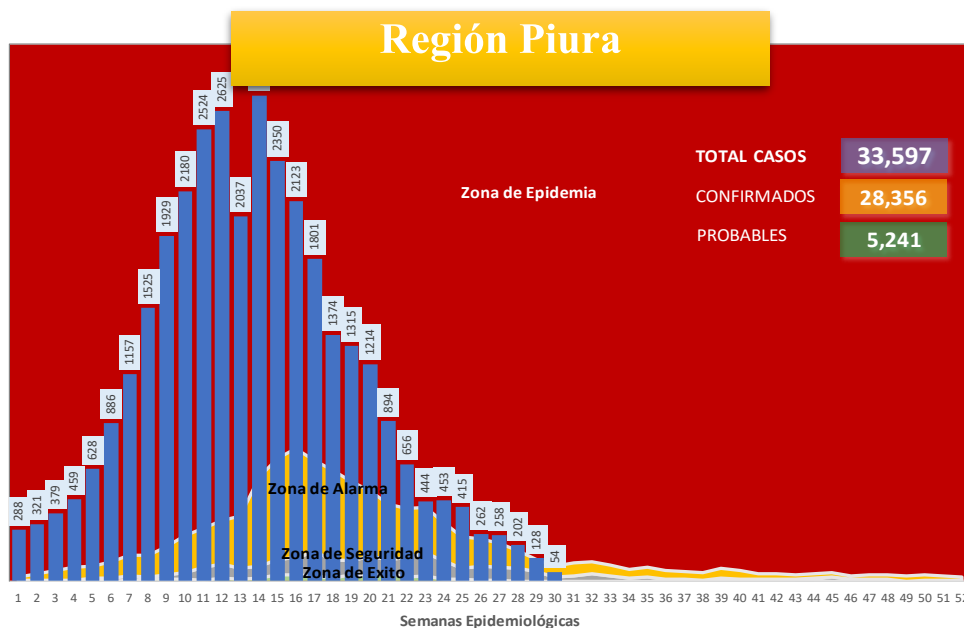
**Distritos con el 80%**



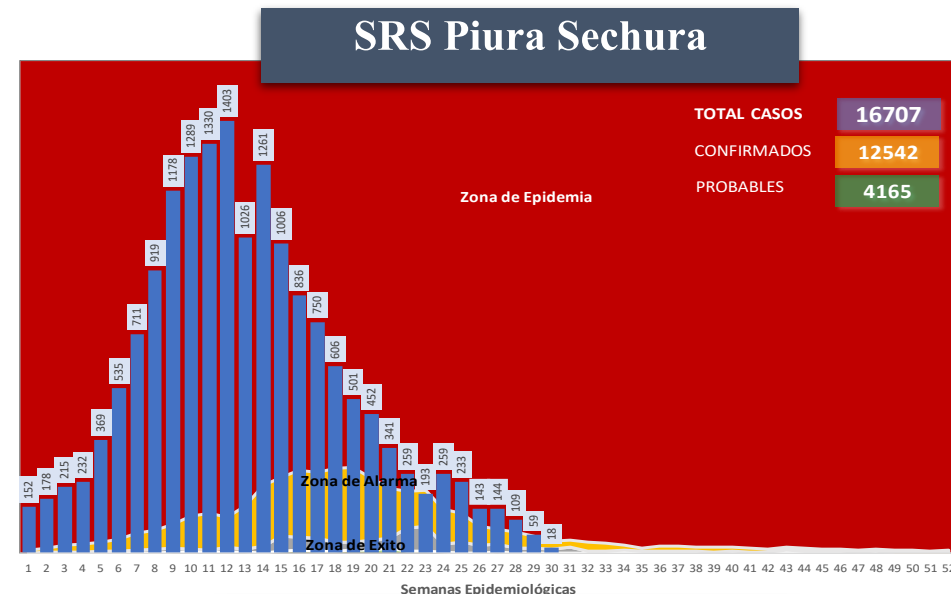
| DISTRITO              | TIA x 10 mil. Hab. | CASOS         | % Casos |              |
|-----------------------|--------------------|---------------|---------|--------------|
| PARIÑAS               | 424.73             | 4,606         | 13.7    | <b>84.4%</b> |
| PAITA                 | 400.65             | 4,394         | 13.1    |              |
| PIURA                 | 169.45             | 3,232         | 9.6     |              |
| CASTILLA              | 158.80             | 3,044         | 9.1     |              |
| CATACAOS              | 333.52             | 2,779         | 8.3     |              |
| VEINTISEIS DE OCTUBRE | 93.69              | 1,834         | 5.5     |              |
| SECHURA               | 268.10             | 1,425         | 4.2     |              |
| LA UNION              | 278.62             | 1,270         | 3.8     |              |
| IGNACIO ESCUDERO      | 510.12             | 1,245         | 3.7     |              |
| TAMBO GRANDE          | 89.97              | 1,137         | 3.4     |              |
| SULLANA               | 123.21             | 1,099         | 3.3     |              |
| SULLANA               | 51.79              | 1,010         | 3.0     |              |
| LA BREA               | 454.15             | 674           | 2.0     |              |
| CURA MORI             | 291.00             | 617           | 1.8     |              |
| OTROS DISTRITOS       |                    | 5,230         | 15.6    | 15.6%        |
| <b>TOTAL GENERAL</b>  |                    | <b>33,597</b> |         | Casos        |

# DENGUE: CANAL ENDÉMICO: AÑO 2024\*

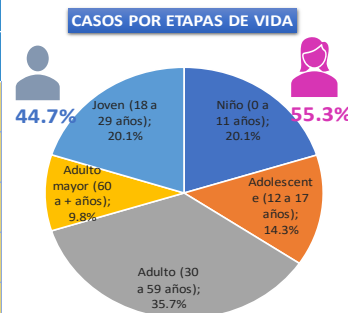
## Región Piura



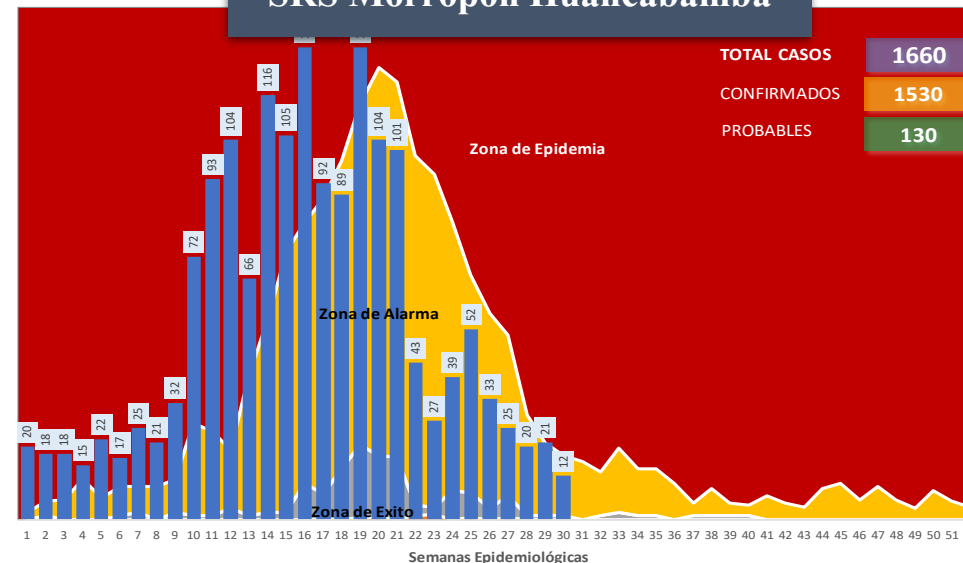
## SRS Piura Sechura



| Formas Clínicas             | AÑO 2023 |         |       |       | AÑO 2024* |       |       |       |
|-----------------------------|----------|---------|-------|-------|-----------|-------|-------|-------|
|                             | Confirm. | Probab. | Total | % FC  | Confirm.  | Prob. | Total | % FC  |
| DENGUE SIN SIGNOS DE ALARMA | 69866    | 26      | 69892 | 87.8  | 24115     | 4262  | 28377 | 84.5  |
| DENGUE CON SIGNOS DE ALARMA | 9433     | 6       | 9439  | 11.9  | 4123      | 960   | 5083  | 15.1  |
| DENGUE GRAVE                | 312      | 0       | 312   | 0.4   | 118       | 19    | 137   | 0.4   |
| Total                       | 79611    | 32      | 79643 | 100.0 | 28356     | 5241  | 33597 | 84.4  |
| Defunciones                 | 148      | 0       | 148   | 100.0 | 28        | 0     | 28    | 100.0 |



## SRS Morropón Huancabamba





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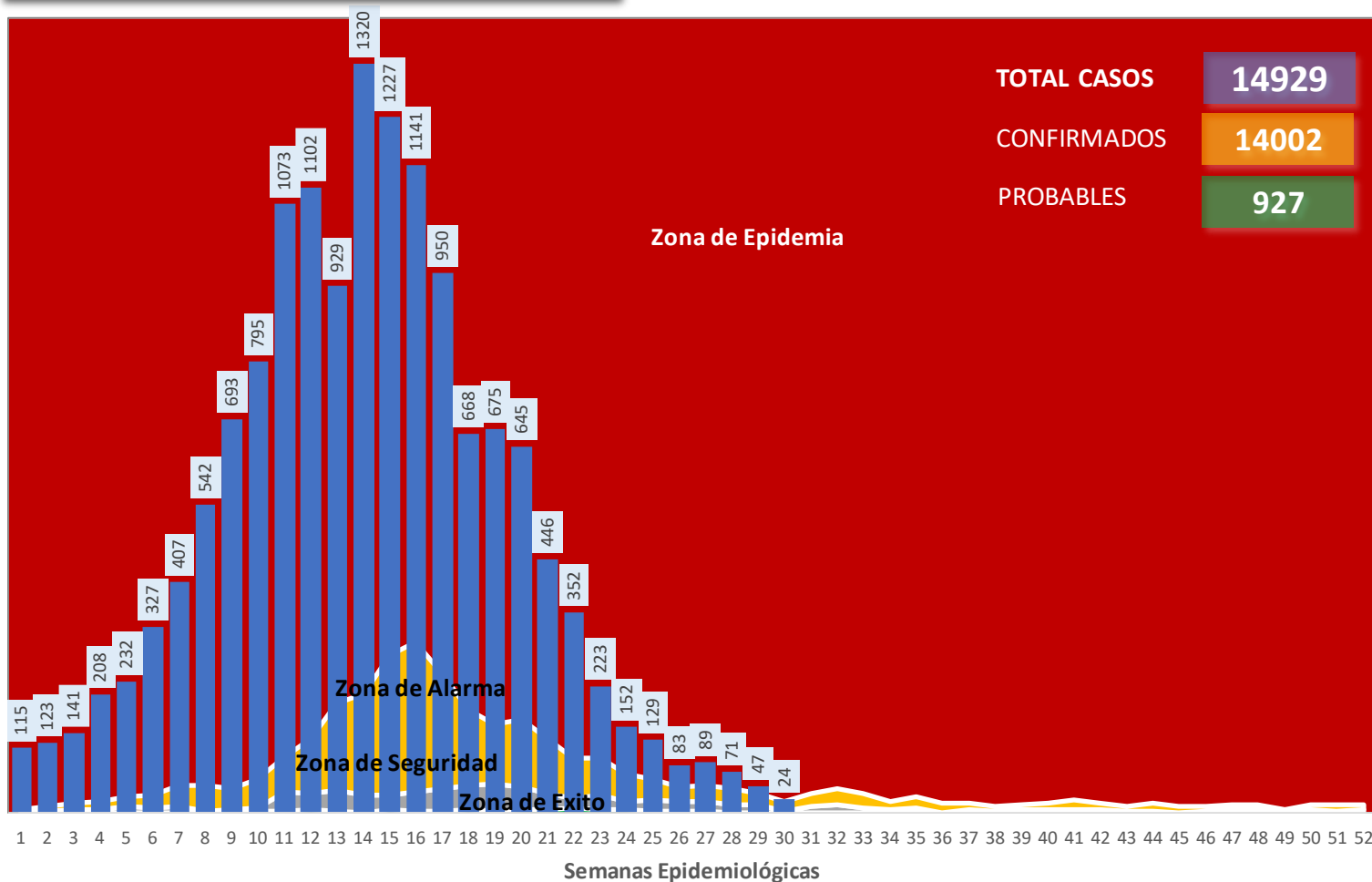
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## DENGUE: CANAL ENDÉMICO: AÑO 2024\*

SRS Luciano Castillo Colonna



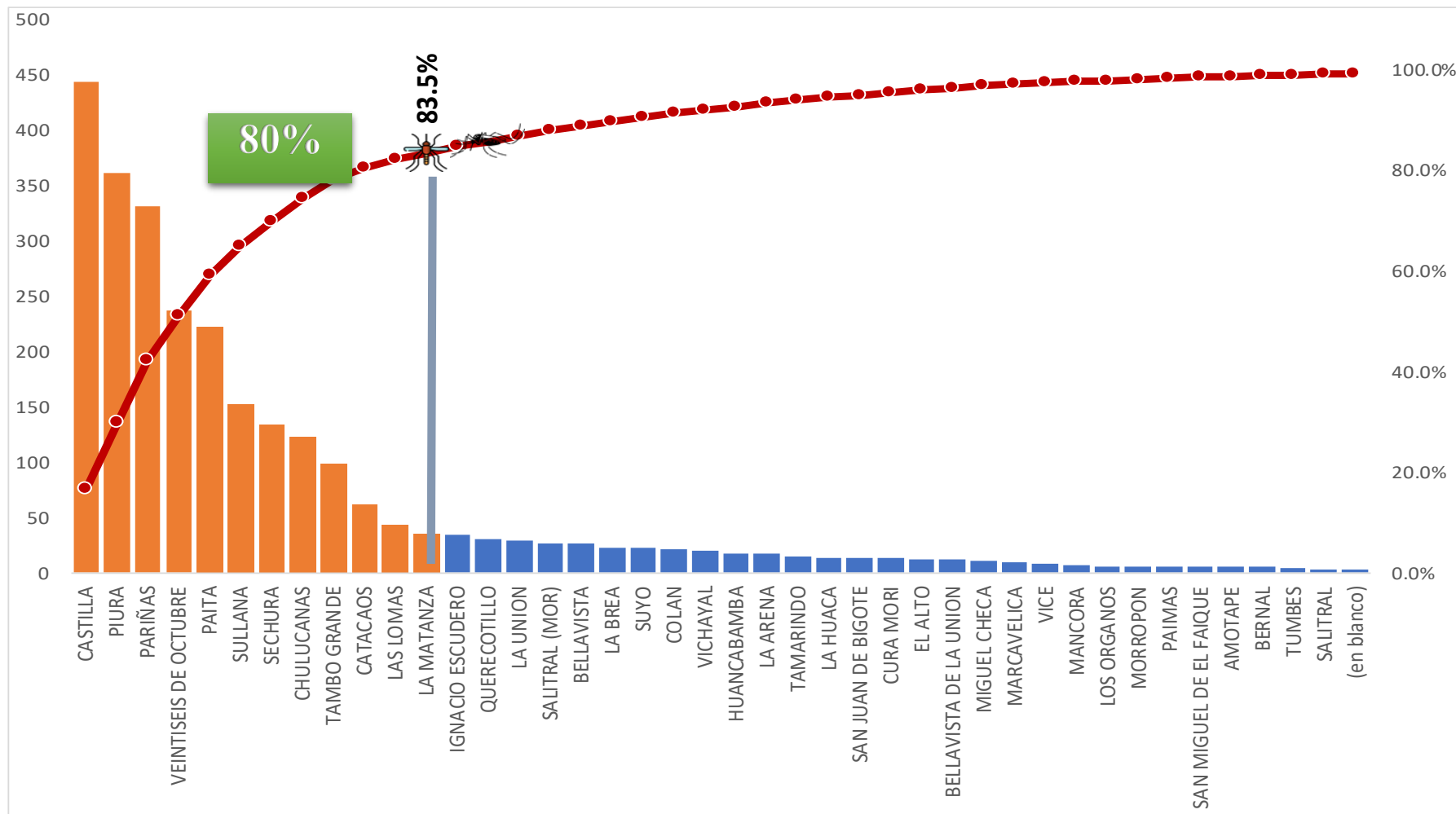
DENGUE: Casos por semanas según Distrito Probable de Infección

Departamento Piura, Año 2024\*

| Provincia       | Distrito              | TOTAL AÑO 2024 |                   | Semanas Epidemiológicas |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |    |    | Tendencia a la SE.. |
|-----------------|-----------------------|----------------|-------------------|-------------------------|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|---------------------|
|                 |                       | Casos          | TIA x 10 Mil hab. | 1                       | 2   | 3   | 4   | 5   | 6   | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30 | 31 | 30                  |
|                 |                       |                |                   |                         |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |    |    |                     |
| TALARA          | PARIÑAS               | 4606           | 424.73            | 17                      | 25  | 19  | 30  | 32  | 48  | 59   | 105  | 203  | 271  | 367  | 387  | 319  | 482  | 443  | 387  | 333  | 170  | 181  | 226  | 165 | 155 | 88  | 25  | 25  | 15  | 16  | 7   | 6   |    |    |                     |
| PAITA           | PAITA                 | 4394           | 400.65            | 48                      | 56  | 57  | 100 | 95  | 154 | 211  | 235  | 267  | 260  | 322  | 354  | 251  | 271  | 277  | 252  | 226  | 186  | 231  | 194  | 118 | 63  | 52  | 35  | 31  | 21  | 13  | 8   | 5   |    | 1  |                     |
| PIURA           | PIURA                 | 3232           | 169.45            | 42                      | 36  | 38  | 46  | 44  | 62  | 93   | 147  | 216  | 200  | 193  | 189  | 194  | 246  | 227  | 210  | 212  | 137  | 131  | 116  | 75  | 66  | 42  | 86  | 86  | 34  | 31  | 17  | 10  | 6  |    |                     |
| PIURA           | CASTILLA              | 3044           | 158.80            | 26                      | 34  | 36  | 33  | 33  | 57  | 75   | 108  | 122  | 136  | 150  | 177  | 151  | 256  | 194  | 203  | 173  | 208  | 148  | 132  | 106 | 69  | 61  | 70  | 70  | 58  | 64  | 52  | 33  | 9  |    |                     |
| PIURA           | CATACAOS              | 2779           | 333.52            | 8                       | 9   | 25  | 17  | 42  | 57  | 96   | 154  | 217  | 294  | 374  | 437  | 244  | 290  | 173  | 89   | 79   | 41   | 30   | 23   | 16  | 14  | 11  | 14  | 7   | 8   | 6   | 2   | 1   | 1  |    |                     |
| PIURA           | VEINTISEIS DE OCTUBRE | 1834           | 93.69             | 7                       | 14  | 18  | 14  | 19  | 22  | 27   | 53   | 86   | 76   | 98   | 117  | 135  | 152  | 144  | 121  | 140  | 117  | 86   | 90   | 53  | 64  | 42  | 35  | 40  | 23  | 19  | 14  | 6   | 2  |    |                     |
| SECHURA         | SECHURA               | 1425           | 268.10            | 11                      | 16  | 16  | 13  | 26  | 34  | 45   | 69   | 74   | 120  | 115  | 138  | 106  | 96   | 84   | 86   | 58   | 40   | 55   | 39   | 47  | 26  | 22  | 34  | 21  | 12  | 11  | 8   | 3   |    |    |                     |
| PIURA           | LA UNION              | 1270           | 278.62            | 4                       | 15  | 12  | 37  | 48  | 72  | 114  | 128  | 139  | 143  | 142  | 96   | 64   | 54   | 49   | 43   | 25   | 17   | 14   | 14   | 9   | 8   | 1   | 5   | 5   | 3   | 2   | 2   |     |    |    |                     |
| SULLANA         | IGNACIO ESCUDERO      | 1245           | 510.12            | 5                       | 9   | 9   | 13  | 11  | 18  | 34   | 56   | 62   | 72   | 89   | 93   | 97   | 174  | 144  | 132  | 82   | 43   | 35   | 20   | 10  | 8   | 9   | 9   | 3   | 1   | 2   | 2   | 3   |    |    |                     |
| PIURA           | TAMBO GRANDE          | 1137           | 89.97             | 17                      | 10  | 14  | 5   | 16  | 22  | 21   | 36   | 33   | 47   | 91   | 93   | 90   | 118  | 115  | 61   | 65   | 56   | 49   | 41   | 31  | 23  | 19  | 13  | 17  | 9   | 6   | 11  | 7   | 1  |    |                     |
| MORROPON        | CHULUCANAS            | 1099           | 123.21            | 12                      | 13  | 14  | 14  | 19  | 13  | 17   | 14   | 15   | 47   | 78   | 85   | 58   | 88   | 86   | 87   | 66   | 47   | 86   | 47   | 49  | 12  | 9   | 24  | 29  | 22  | 11  | 16  | 14  | 7  |    |                     |
| SULLANA         | SULLANA               | 1010           | 51.79             | 11                      | 11  | 16  | 14  | 24  | 34  | 29   | 56   | 55   | 50   | 54   | 42   | 34   | 33   | 37   | 60   | 54   | 73   | 56   | 51   | 38  | 29  | 19  | 16  | 20  | 17  | 24  | 27  | 13  | 13 |    |                     |
| TALARA          | LA BREA               | 674            | 454.15            | 4                       | 2   | 8   | 20  | 20  | 13  | 13   | 22   | 29   | 49   | 44   | 48   | 64   | 71   | 72   | 62   | 37   | 27   | 14   | 19   | 11  | 3   | 3   | 3   |     | 3   |     |     |     |    |    |                     |
| PIURA           | CURA MORI             | 617            | 291.00            | 1                       | 1   | 1   | 9   | 19  | 32  | 23   | 32   | 58   | 81   | 73   | 78   | 34   | 48   | 30   | 28   | 15   | 13   | 9    | 6    | 13  | 5   | 2   | 3   | 3   |     |     |     |     |    |    |                     |
| PIURA           | LA ARENA              | 556            | 127.39            | 3                       | 4   | 6   | 7   | 14  | 36  | 44   | 56   | 56   | 59   | 63   | 49   | 27   | 28   | 24   | 13   | 20   | 8    | 8    | 9    | 3   | 2   | 5   | 5   | 1   | 2   | 2   | 1   | 1   |    |    |                     |
| SECHURA         | BELLAVISTA DE LA UNIO | 552            | 971.15            | 12                      | 9   | 22  | 26  | 50  | 50  | 53   | 62   | 85   | 60   | 44   | 15   | 9    | 16   | 6    | 5    | 4    | 4    | 4    | 3    | 1   | 1   | 1   | 5   | 1   | 1   |     | 3   |     |    |    |                     |
| SECHURA         | BERNAL                | 481            | 570.24            | 19                      | 16  | 12  | 7   | 35  | 61  | 63   | 57   | 65   | 40   | 22   | 25   | 10   | 7    | 7    | 5    | 4    | 6    | 4    | 6    | 5   | 1   | 2   |     | 1   | 1   |     |     |     |    |    |                     |
| PAITA           | TAMARINDO             | 420            | 648.95            | 3                       | 1   | 2   | 7   | 4   |     | 3    | 15   | 19   | 22   | 25   | 30   | 38   | 50   | 41   | 35   | 26   | 35   | 20   | 19   | 10  | 3   |     | 8   | 4   |     |     |     |     |    |    |                     |
| SECHURA         | VICE                  | 410            | 202.31            | 2                       | 5   | 3   | 10  | 10  | 12  | 33   | 30   | 19   | 33   | 20   | 56   | 36   | 43   | 35   | 25   | 11   | 8    | 6    | 3    | 1   | 1   | 4   |     |     |     | 1   | 2   | 1   |    |    |                     |
| SULLANA         | BELLAVISTA            | 206            | 45.50             | 2                       | 1   | 3   | 3   | 6   | 7   | 11   | 9    | 9    | 6    | 11   | 14   | 7    | 7    | 7    | 22   | 14   | 8    | 8    | 8    | 6   | 7   | 5   | 2   |     | 4   | 5   | 3   | 6   | 5  |    |                     |
| TALARA          | EL ALTO               | 195            | 191.83            | 4                       | 4   | 3   | 5   | 6   | 12  | 5    | 7    | 8    | 6    | 12   | 6    | 10   | 28   | 11   | 23   | 11   | 5    | 7    | 8    | 2   | 5   |     | 2   | 1   |     | 1   | 3   |     |    |    |                     |
| SULLANA         | MARCAVELICA           | 176            | 49.65             | 2                       | 2   | 12  | 10  | 10  | 16  | 16   | 10   | 16   | 11   | 8    | 7    | 5    | 11   | 4    | 6    | 6    | 3    | 5    |      | 1   | 1   | 3   |     |     | 1   | 1   | 2   | 3   | 1  |    |                     |
| PIURA           | LAS LOMAS             | 176            | 55.91             | 1                       |     | 1   | 1   | 8   | 2   | 1    | 1    | 2    | 3    | 5    | 4    | 7    | 10   | 8    | 9    | 10   | 16   | 20   | 19   | 2   | 9   | 9   | 7   | 4   | 4   | 8   | 2   | 3   |    |    |                     |
| MORROPON        | SALITRAL (MOR)        | 169            | 182.84            | 4                       | 4   | 4   | 2   |     | 1   | 1    | 1    | 3    | 13   | 4    | 7    | 1    | 14   | 11   | 12   | 5    | 10   | 16   | 18   | 11  | 3   | 2   | 3   | 6   | 3   | 8   | 2   |     |    |    |                     |
| SECHURA         | CRISTO NOS VALGA      | 168            | 318.91            | 11                      | 12  | 17  | 8   | 17  | 20  | 26   | 7    | 12   | 7    | 11   | 3    |      | 5    | 1    | 2    | 2    | 2    | 1    |      | 1   | 1   |     | 1   |     |     |     | 1   |     |    |    |                     |
| PAITA           | LA HUACA              | 150            | 89.20             | 2                       |     |     |     | 3   | 3   | 2    | 3    | 6    | 3    | 8    | 8    | 3    | 22   | 19   | 19   | 9    | 4    | 7    | 6    | 6   | 2   | 2   | 5   | 2   |     | 2   | 1   | 1   | 2  |    |                     |
| SULLANA         | QUERECOTILLO          | 142            | 46.19             | 1                       |     | 1   |     |     | 1   | 1    | 2    | 1    | 7    | 7    | 3    | 1    | 10   | 12   | 16   | 7    | 7    | 11   | 13   | 8   | 7   | 3   | 6   | 6   | 2   | 2   | 4   | 1   | 2  |    |                     |
| MORROPON        | LA MATANZA            | 124            | 81.07             | 1                       |     |     |     | 1   | 1   | 2    | 2    | 5    | 6    | 5    | 6    | 3    | 2    | 6    | 5    | 9    | 10   | 11   | 9    | 8   | 8   | 8   | 8   | 1   | 3   |     |     | 1   |    |    |                     |
| PAITA           | COLAN                 | 113            | 57.48             |                         | 2   |     |     | 2   | 1   |      | 3    | 1    | 4    | 6    | 6    | 14   | 13   | 13   | 9    | 5    | 4    | 8    |      | 1   | 4   | 1   | 4   |     | 6   | 6   |     |     |    |    |                     |
| SECHURA         | RINCONADA-LLICUAR     | 112            | 326.34            | 2                       | 2   | 3   | 2   | 2   | 5   | 10   | 12   | 16   | 16   | 10   | 5    | 6    | 4    | 6    | 3    | 1    |      | 2    | 2    | 3   |     |     |     |     |     |     |     |     |    |    |                     |
| AYABACA         | PAIMAS                | 108            | 104.61            |                         |     |     | 1   |     |     | 1    |      |      |      |      | 8    | 4    | 11   | 17   | 14   | 15   | 13   | 6    | 7    | 5   | 5   |     | 1   |     |     |     |     |     |    |    |                     |
| MORROPON        | SAN JUAN DE BIGOTE    | 96             | 142.86            |                         |     |     | 1   |     |     | 2    |      |      |      |      | 1    | 2    | 3    | 5    | 9    | 9    | 12   | 3    | 13   | 18  | 6   | 4   | 1   | 1   | 2   |     |     | 1   | 3  |    |                     |
| SULLANA         | MIGUEL CHECA          | 96             | 87.71             | 1                       |     |     |     | 3   |     | 5    | 7    | 1    | 2    | 9    | 2    | 4    | 8    | 4    | 9    | 6    | 7    | 10   | 5    | 2   | 3   | 2   | 3   | 1   | 2   |     |     |     |    |    |                     |
| OTROS DISTRITOS |                       | 688            |                   | 4                       | 5   | 5   | 4   | 8   | 18  | 18   | 31   | 31   | 42   | 56   | 37   | 25   | 41   | 39   | 43   | 37   | 23   | 21   | 41   | 47  | 30  | 14  | 16  | 19  | 8   | 7   | 11  | 5   | 2  |    |                     |
| IMPORTADO       |                       | 92             |                   | 1                       | 3   | 2   |     | 1   | 2   | 3    | 4    | 5    | 14   | 3    | 3    |      | 10   | 3    | 7    | 4    | 4    | 2    | 5    | 4   | 4   | 1   | 1   |     |     | 3   | 1   | 2   |    |    |                     |
| TOTAL           |                       | 33597          | 157.7             | 288                     | 321 | 379 | 459 | 628 | 886 | 1157 | 1556 | 1960 | 2222 | 2580 | 2662 | 2062 | 2756 | 2389 | 2166 | 1838 | 1397 | 1336 | 1255 | 941 | 686 | 458 | 469 | 434 | 270 | 265 | 213 | 133 | 56 | 1  |                     |

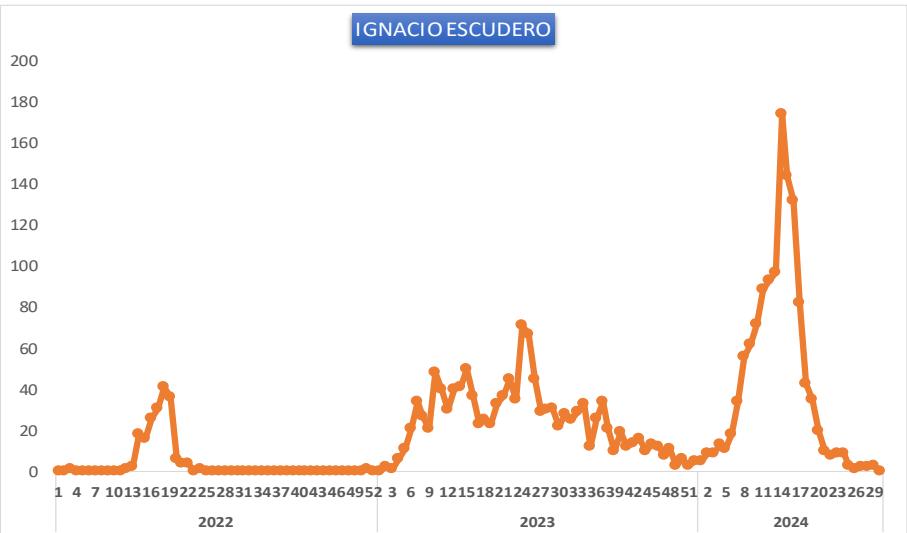
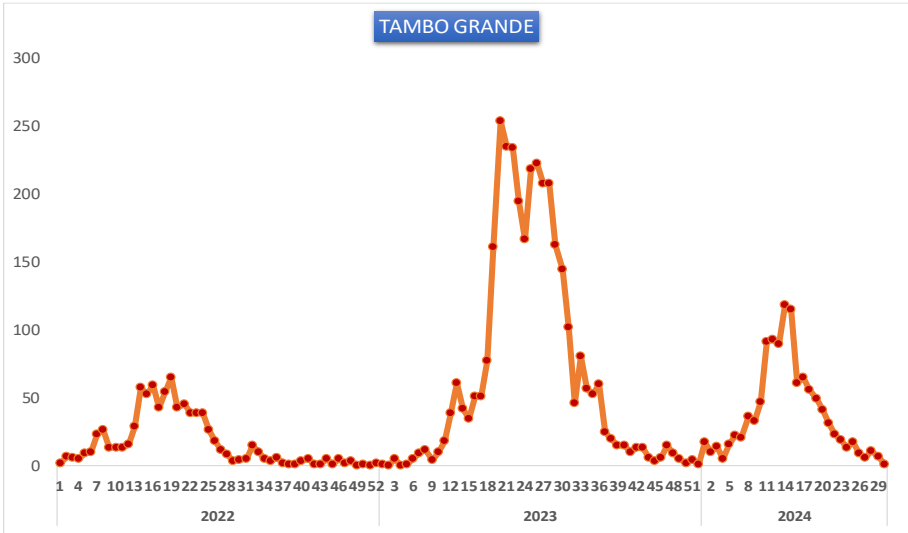
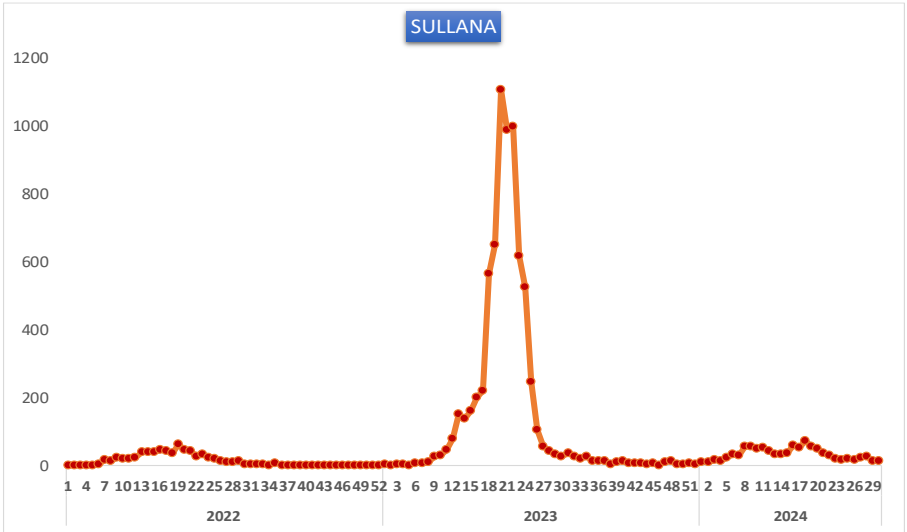
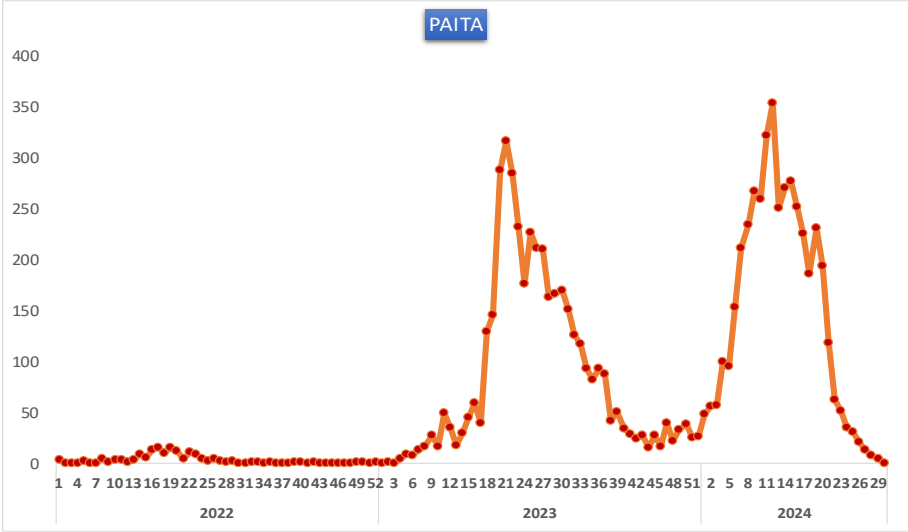
## DENGUE: Diagrama de PARETO

### Departamento Piura, Año 2024\*

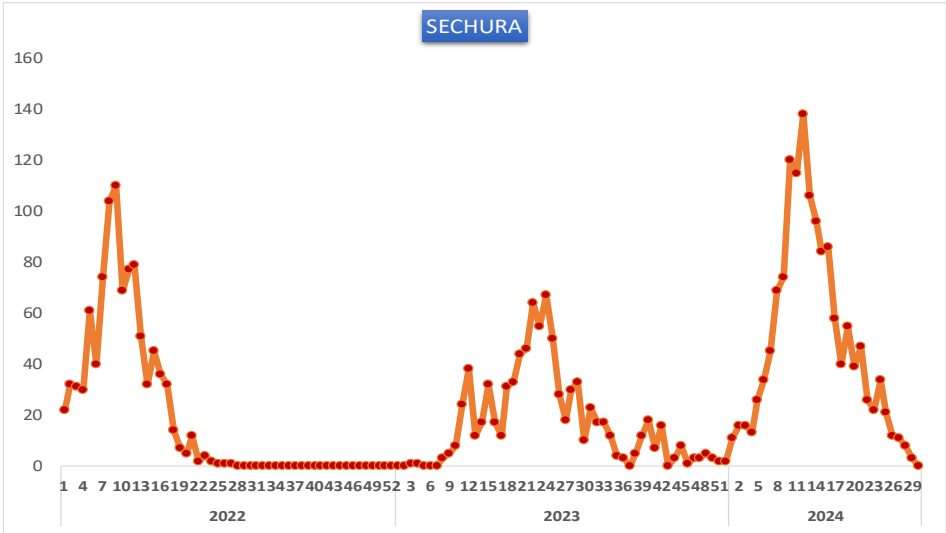
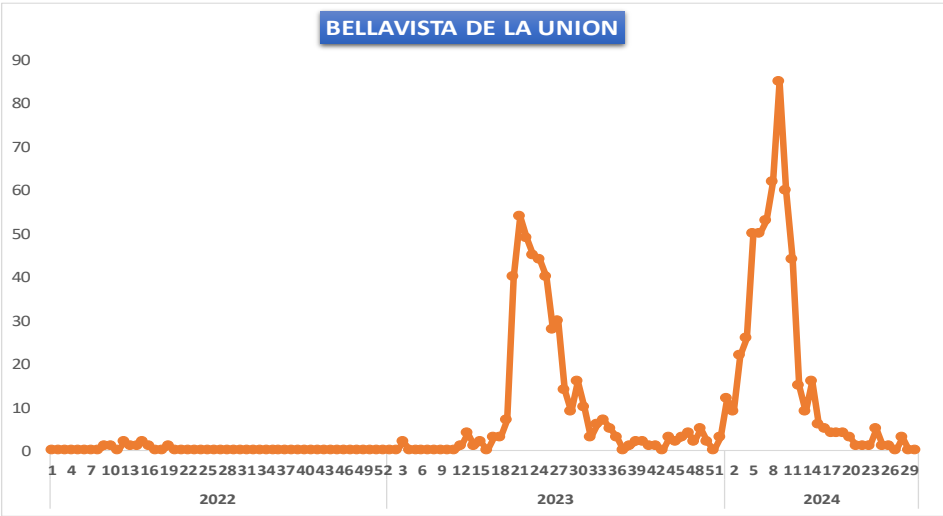
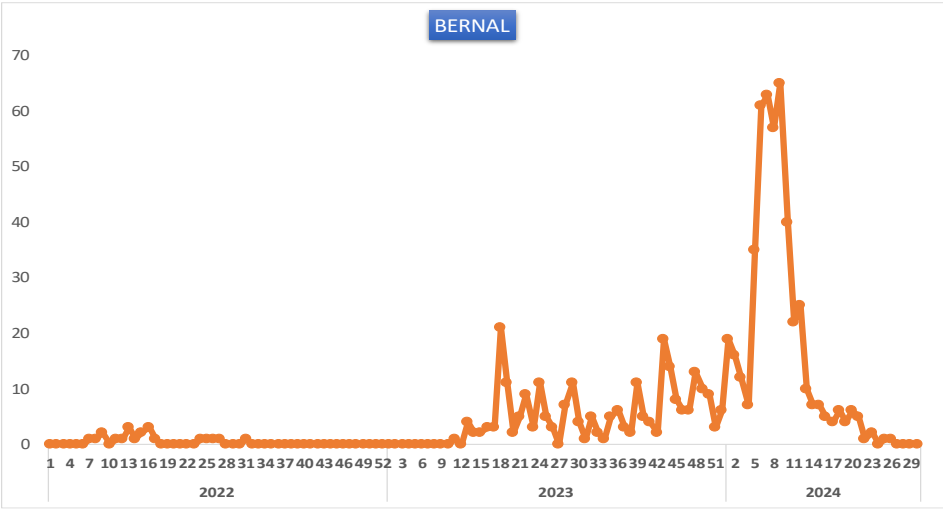


Los distritos de Paita, Pariñas, Catacaos, Piura, Castilla, Veintiséis de Octubre. Ignacio Escudero, Tambogrande, Sechura, Chulucanas, Sullana, La Unión y Cura Mori, concentran el 80% de los casos de dengue durante el presente año.

# SITUACIÓN DEL DENGUE POR DISTRITOS 2024\*

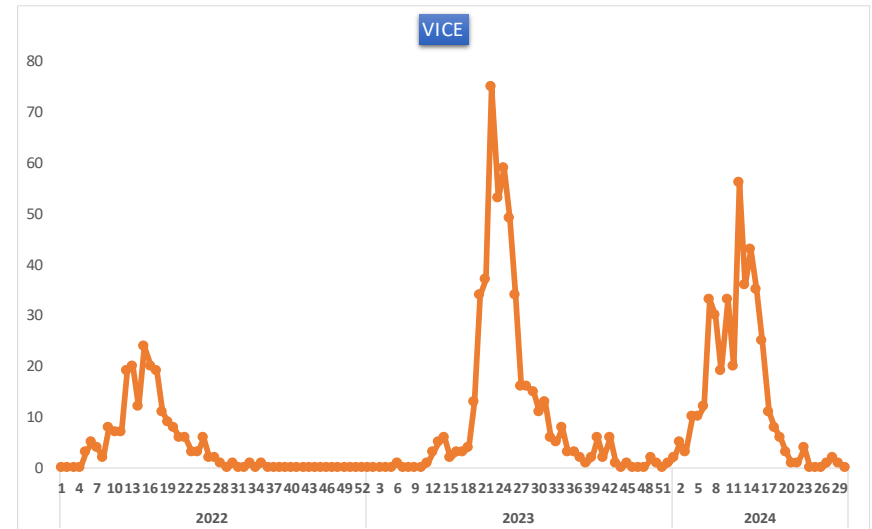
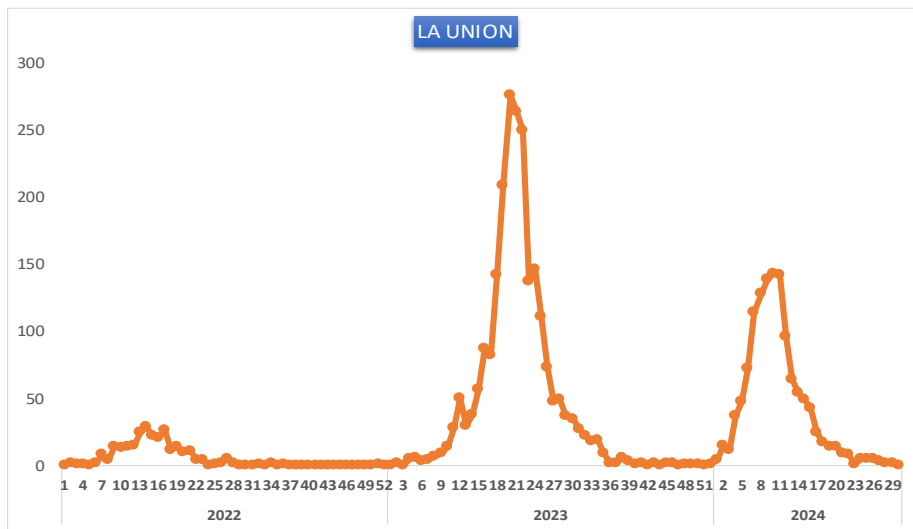
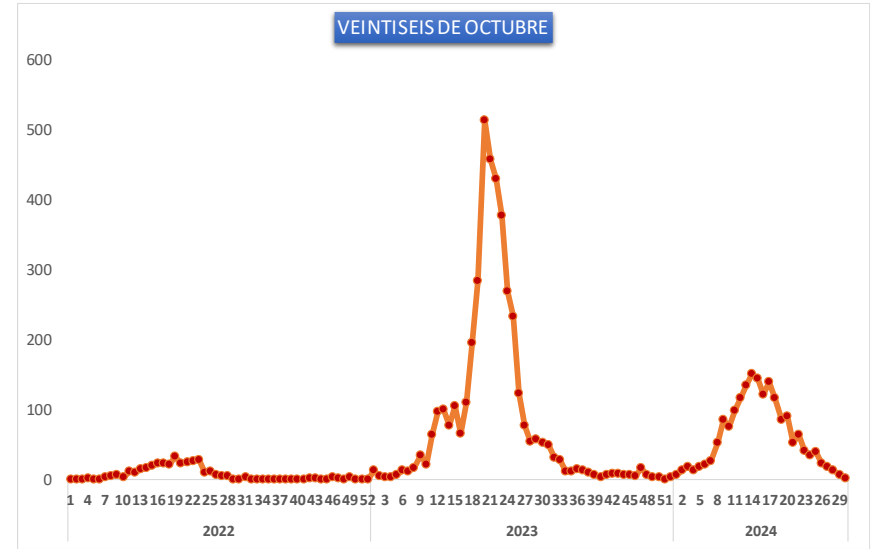
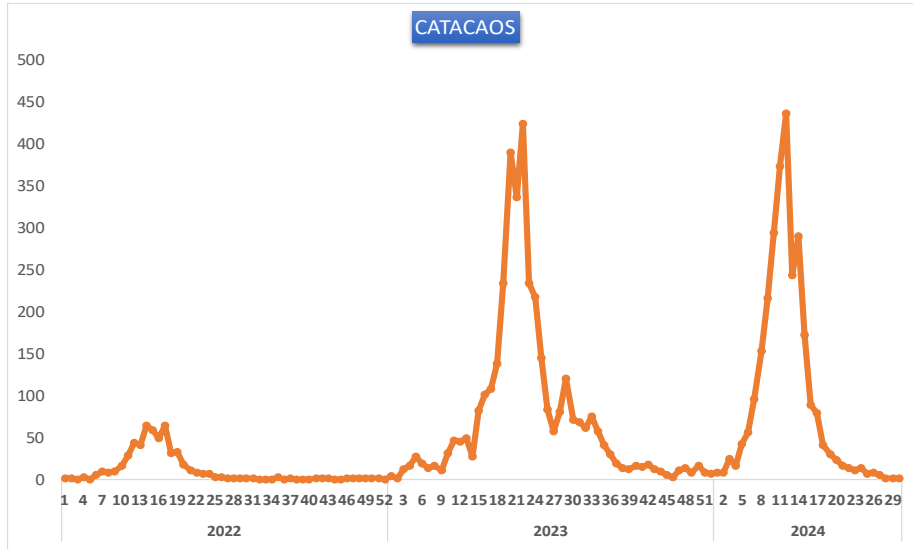


# SITUACIÓN DEL DENGUE POR DISTRITOS 2024\*

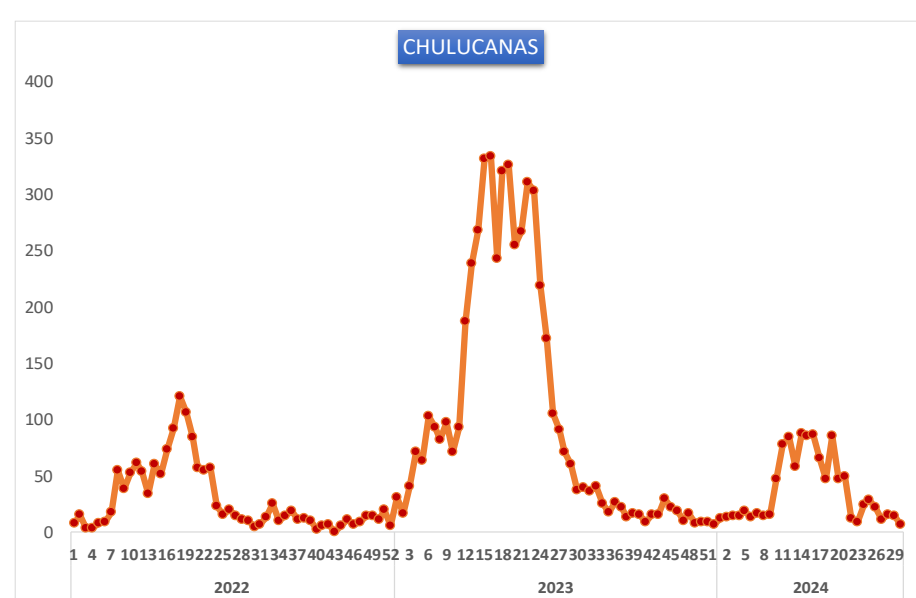
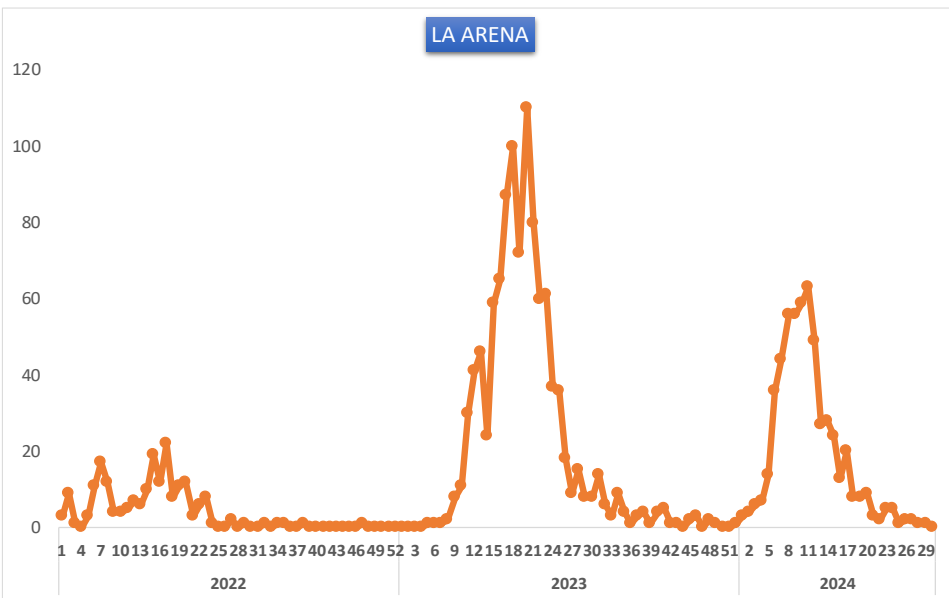
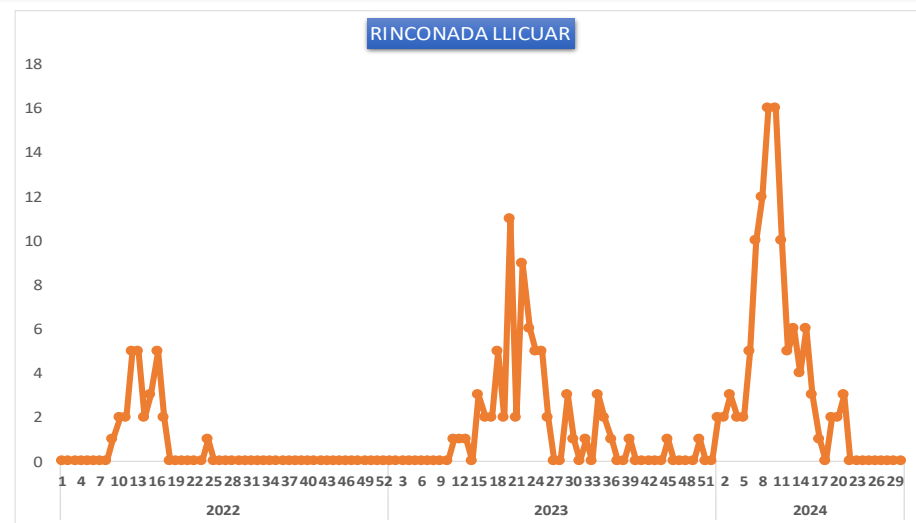
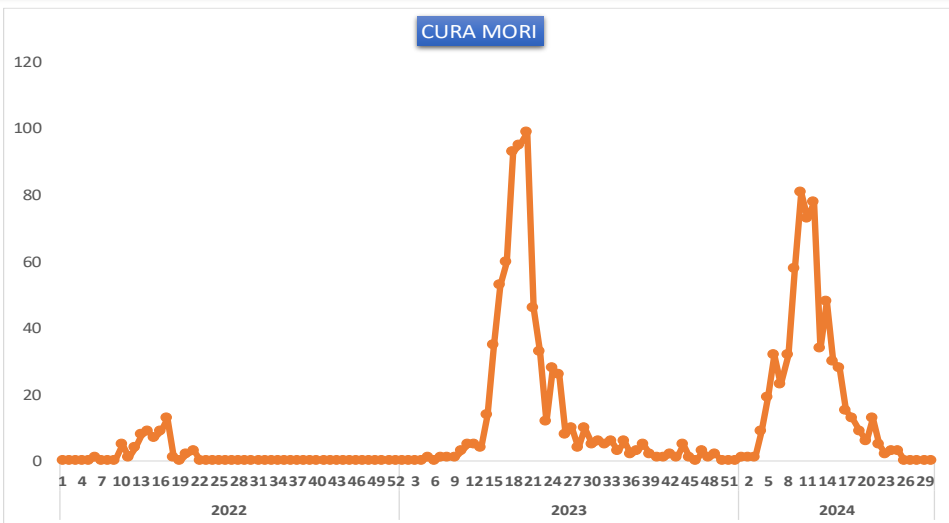


Fuente: DIRESA Piura/OEPI (\*) SE -2024

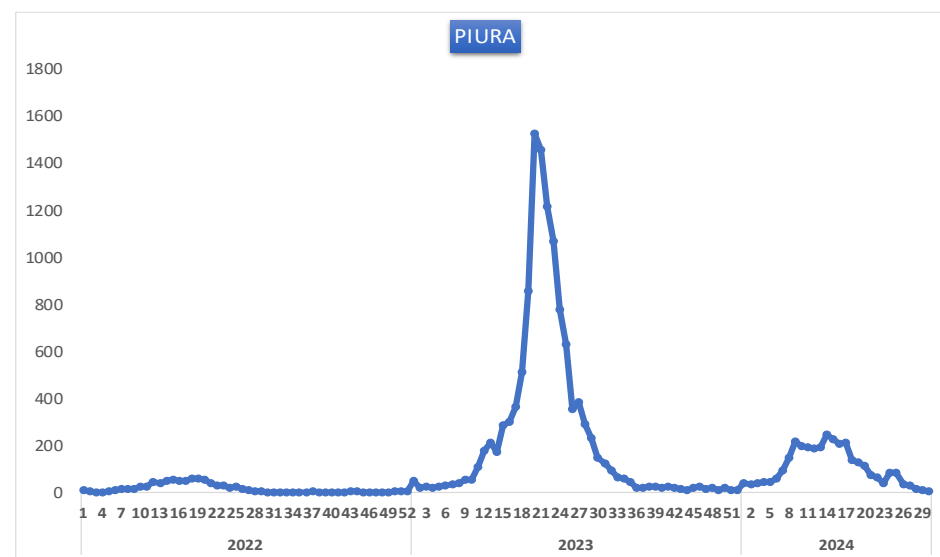
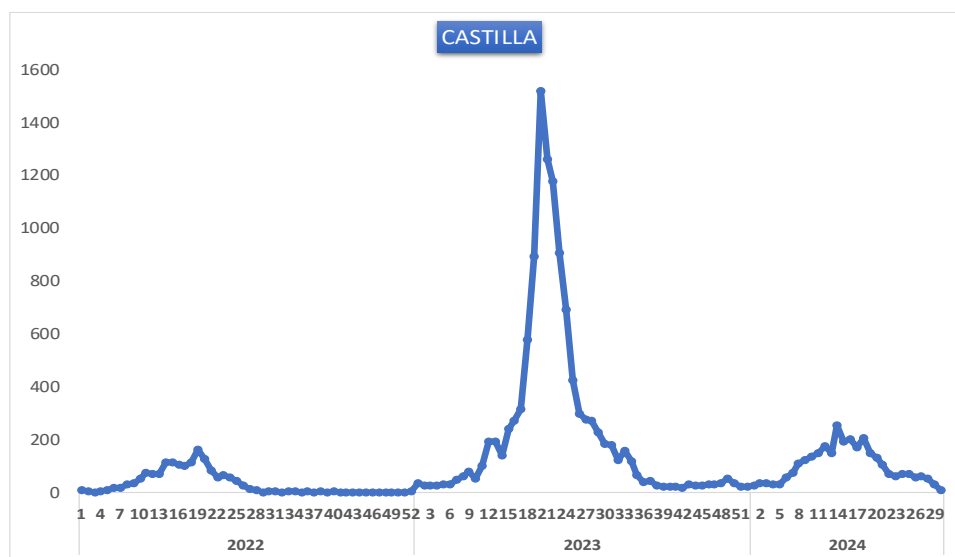
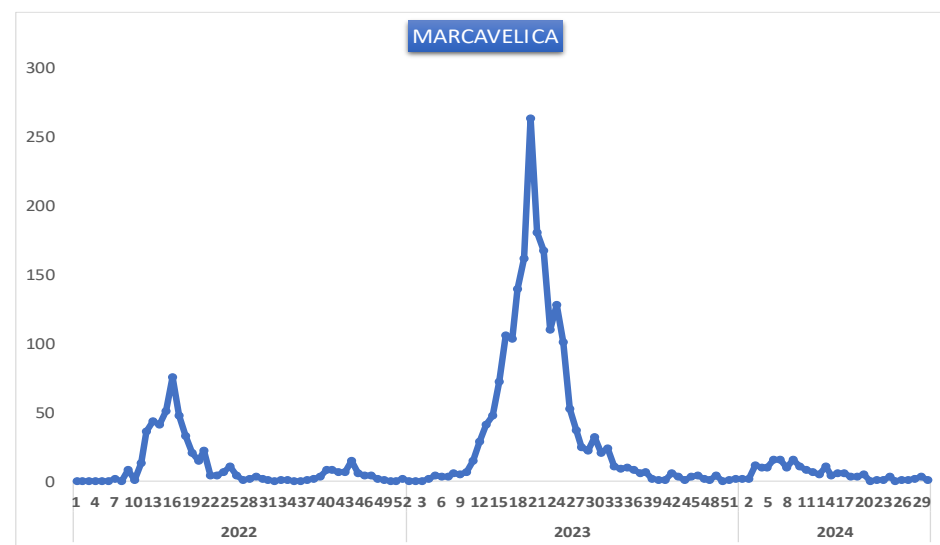
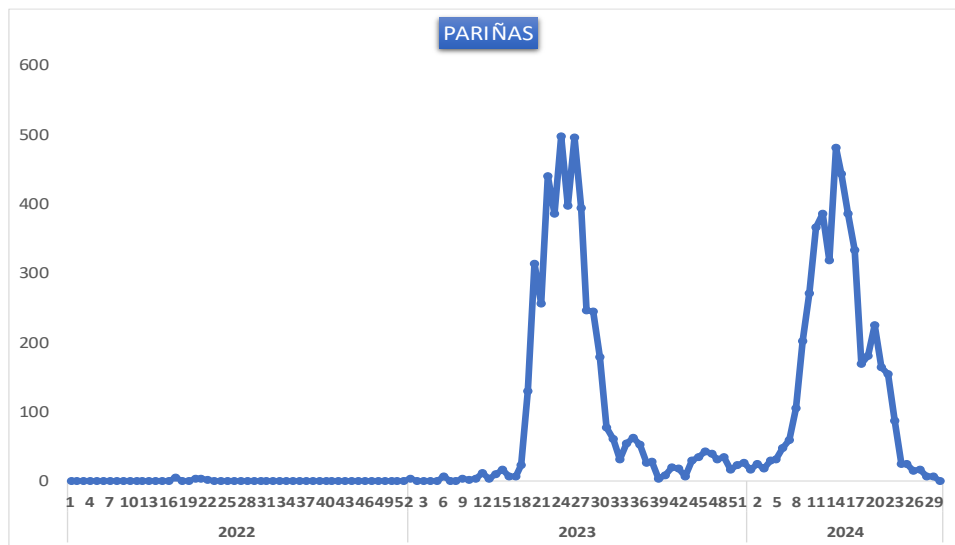
# SITUACIÓN DEL DENGUE POR DISTRITOS 2024\*



## SITUACIÓN DEL DENGUE POR DISTRITOS 2024\*



# SITUACIÓN DEL DENGUE POR DISTRITOS 2024\*



## DENGUE: Hospitalizados - Departamento Piura: Año 2024\*

**4,984**

TOTAL HOSPITALIZADOS

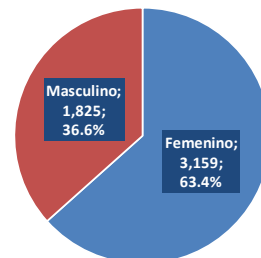
**4,639**

ALTAS

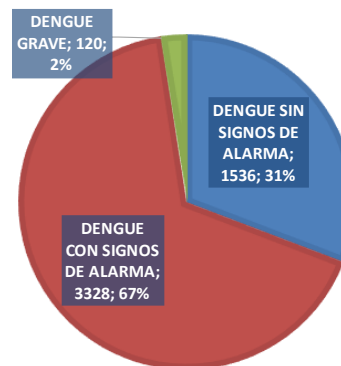
**294**

HOSPITALIZADOS

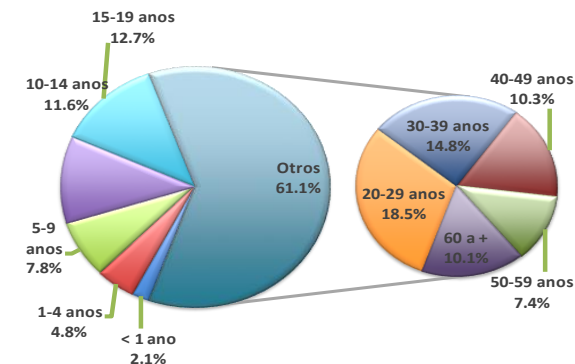
### GENERO



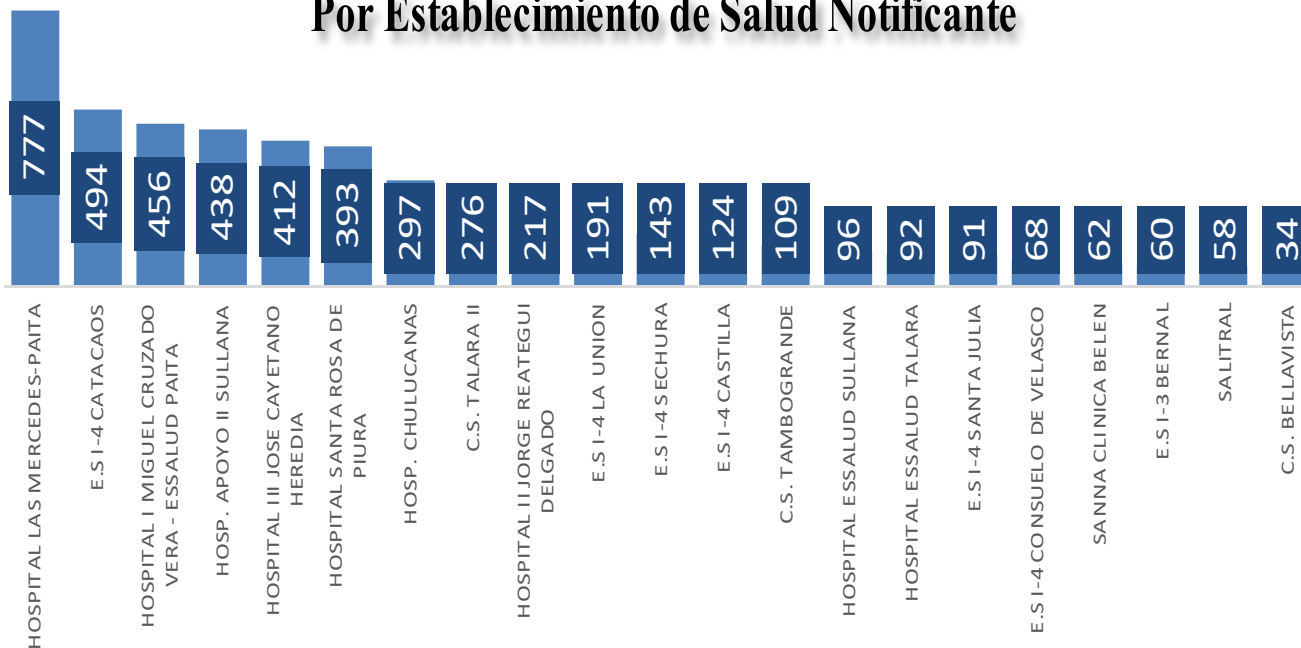
### DIAGNOSTICO



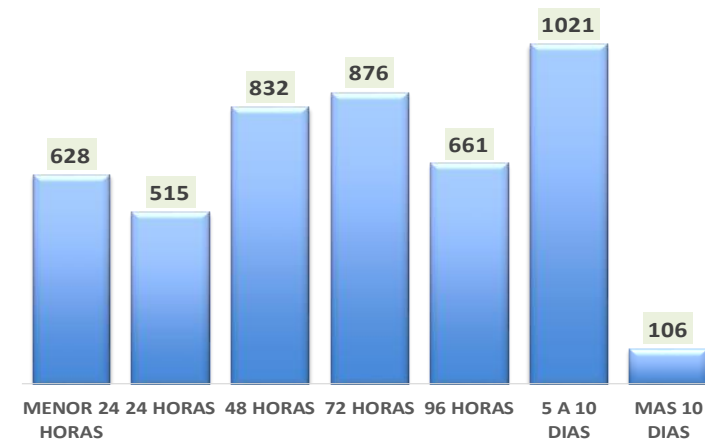
### GRUPO ETAREO



### Por Establecimiento de Salud Notificante

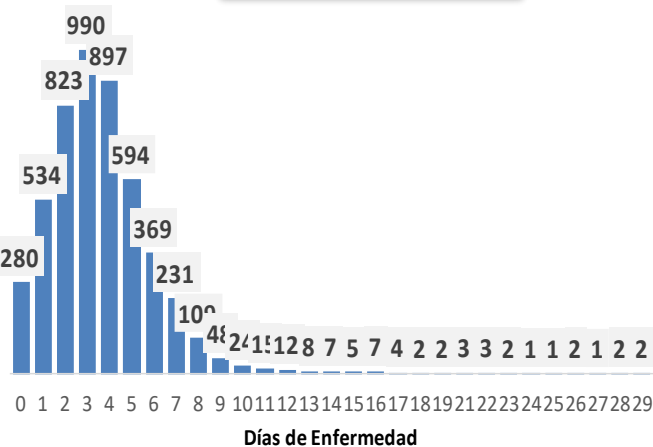


### ESTANCIA HOSPITALARIA

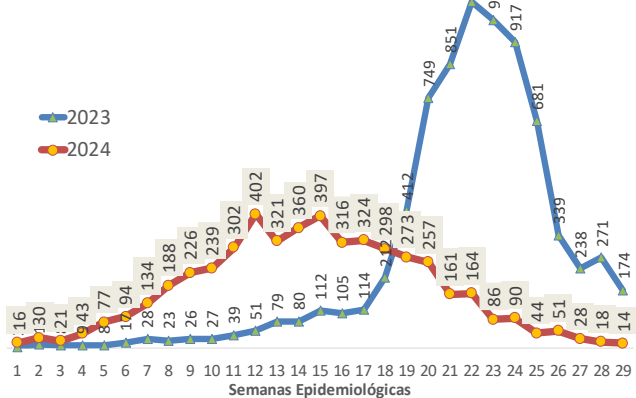


## Dengue: Hospitalizados - Departamento Piura: Año 2024\*

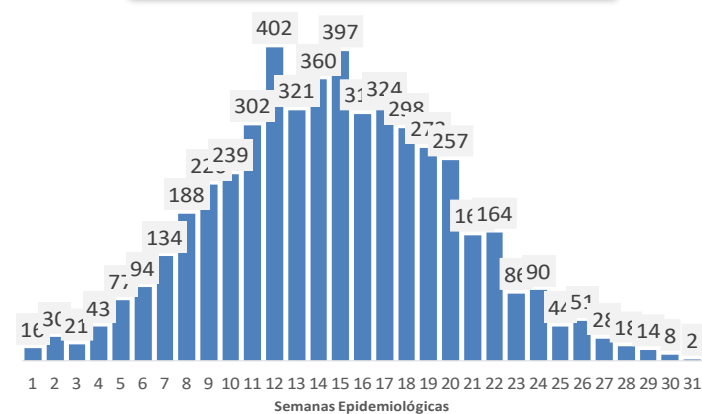
### Curso Clínico



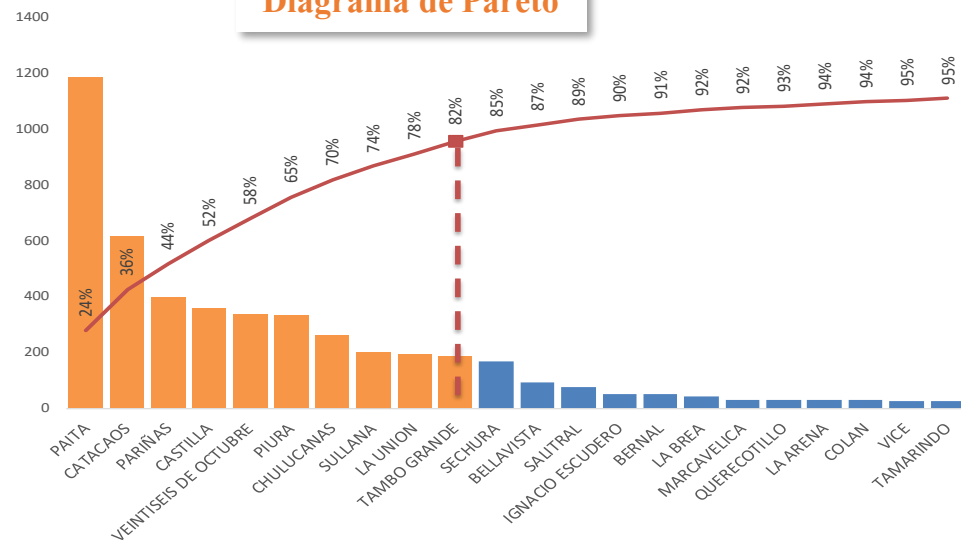
### COMPARATIVO - 2023 - 2024



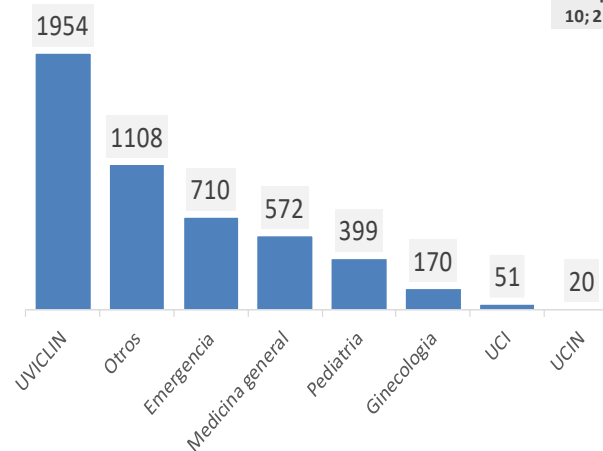
### Por semanas epidemiológicas



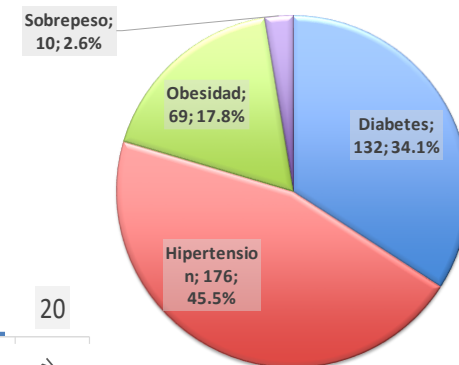
### Diagrama de Pareto



### Por Servicio



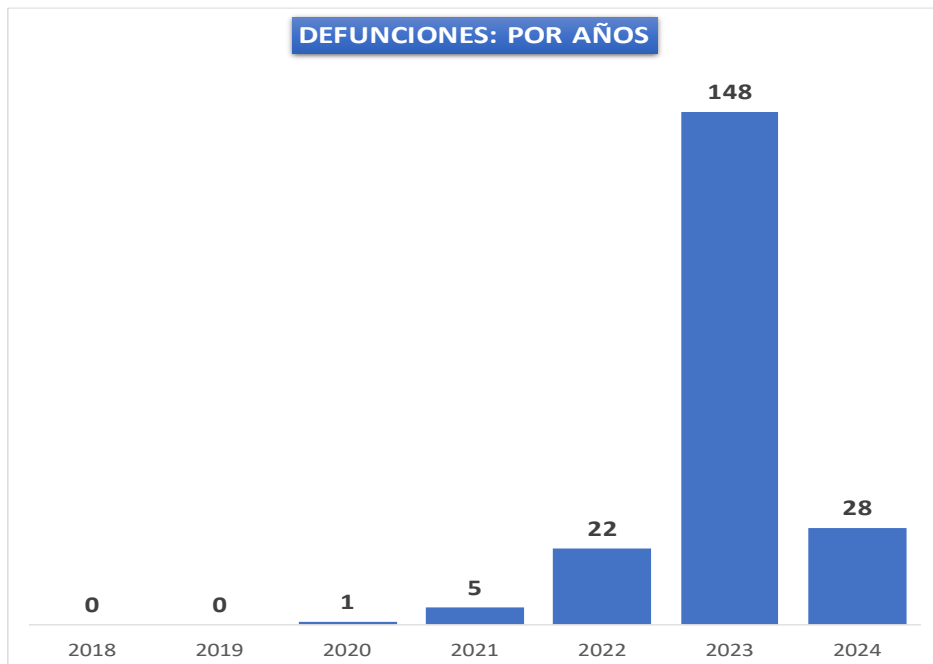
### Por Morbilidad



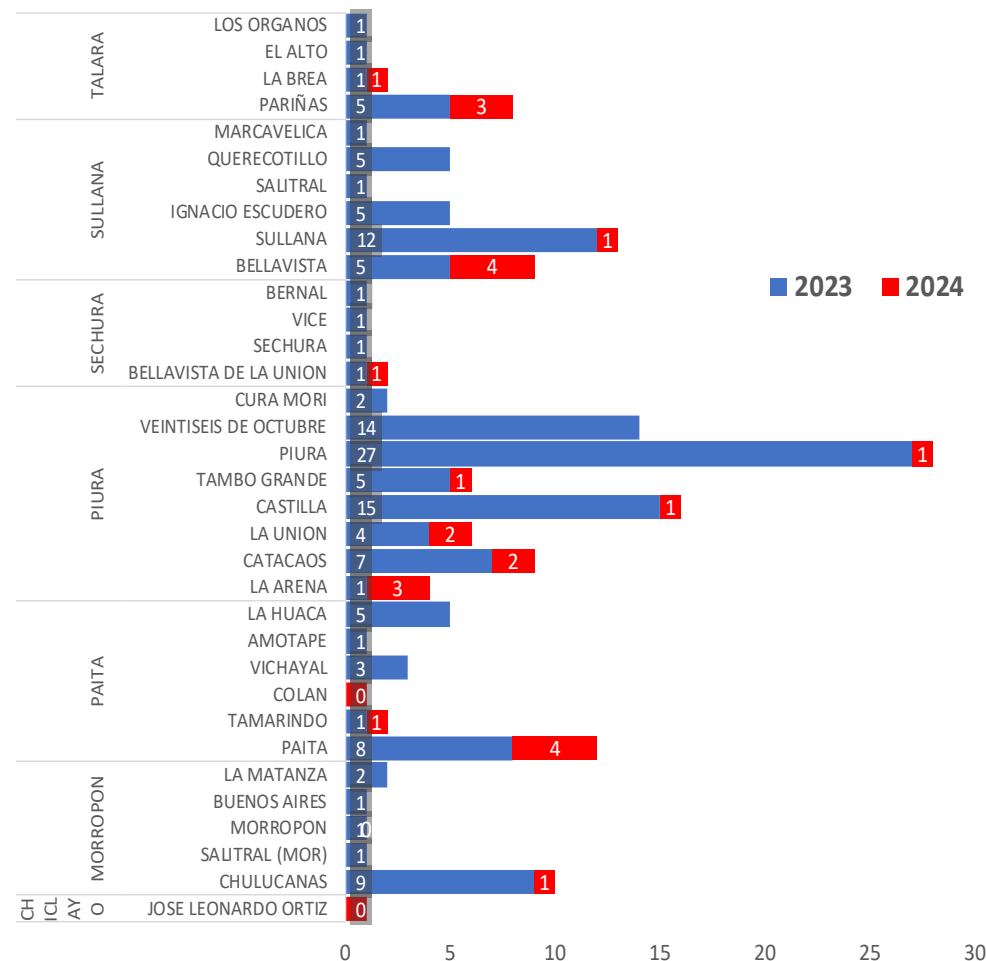
# DENGUE: Defunciones por Distritos, etapas de vida y semanas epidemiológicas

## Departamento Piura, Año 2024\*

DEFUNCIONES: POR AÑOS



DEFUNCIONES: POR DISTRITO 2023 - 2024\*



2024

0

PROBABLES

28

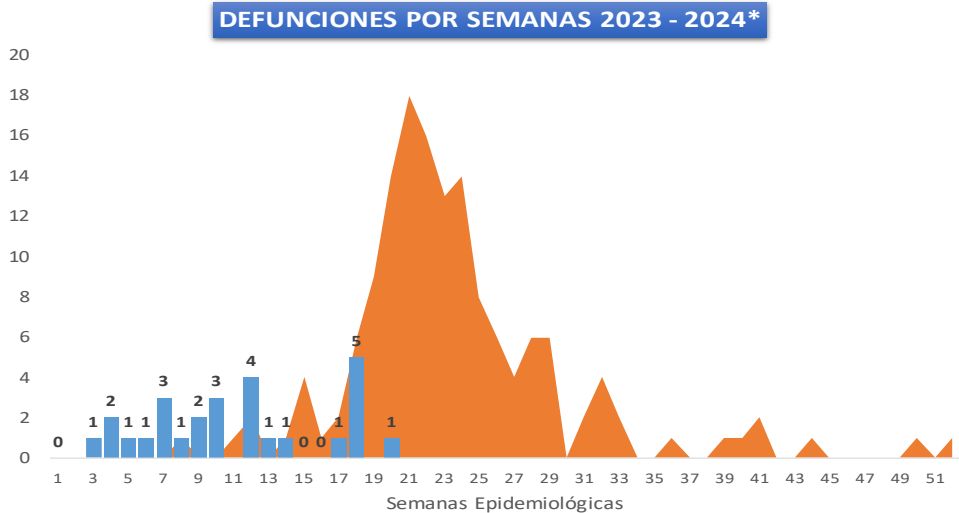
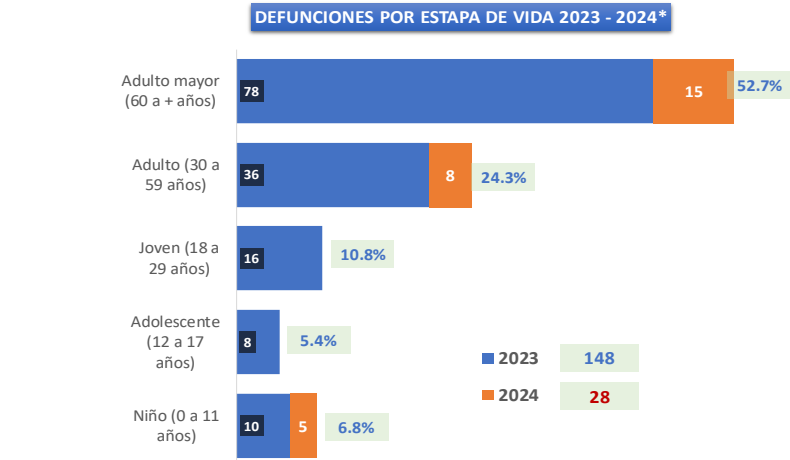
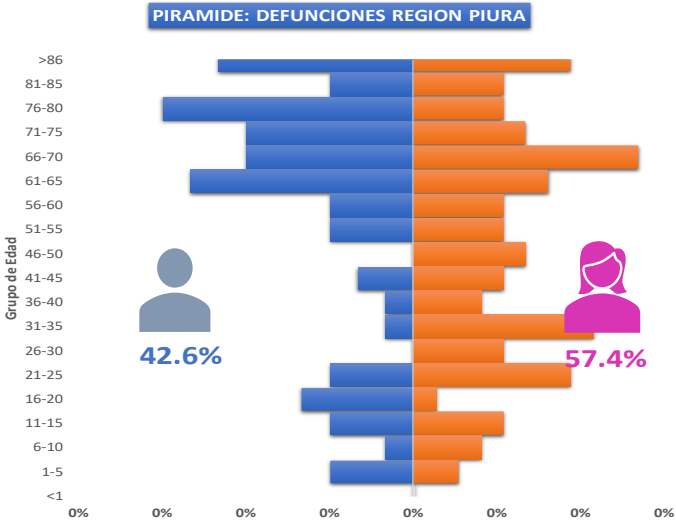
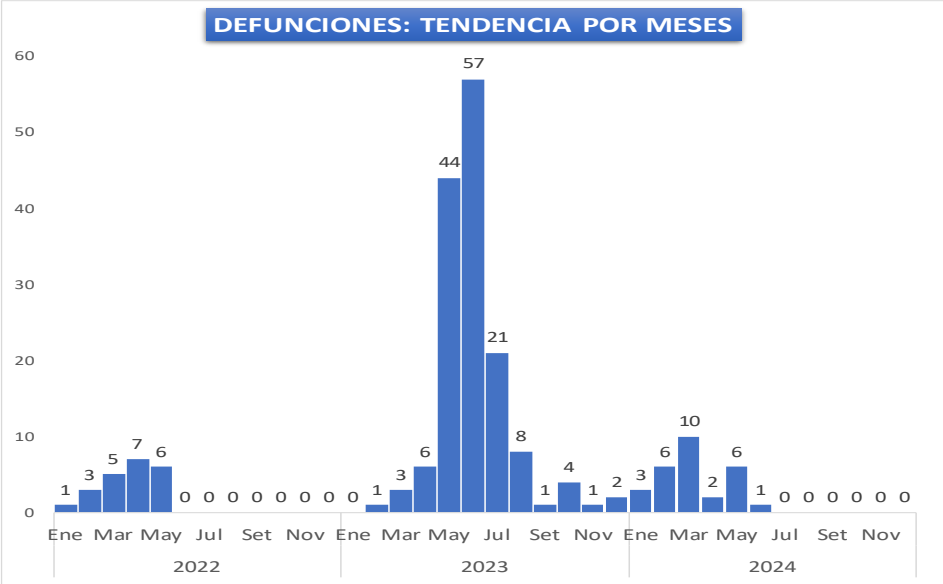
TOTAL FALLECIDOS

28

CONFIRMADOS

# DENGUE: **Fallecidos** por Sub Región de Salud y Establecimiento de Salud

## Departamento Piura, Año 2023 - 2024\*





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EnfermedadesMONITOREO Y SEGUIMIENTO DE CASOS PROBABLES DE  
DENGUE

FECHA DE REPORTE: DEL 21 JULIO AL 27 JULIO 2024 (SE 30)

| SUB<br>R<br>E<br>G<br>I<br>O<br>N<br><br>P<br>I<br>U<br>R<br>A<br><br>S<br>E<br>C<br>H<br>U<br>R<br>A | N°    | DISTRITO                 | NOMBRE DEL<br>ESTABLECIMIENTO                | CATEG<br>ORÍA | FEBRILES | PROBABLES | DSSA | DCSA | DG | REFERENCIAS | FALLECIDOS |
|-------------------------------------------------------------------------------------------------------|-------|--------------------------|----------------------------------------------|---------------|----------|-----------|------|------|----|-------------|------------|
|                                                                                                       |       |                          |                                              |               |          |           |      |      |    |             |            |
|                                                                                                       | 1     | PIURA                    | E.S. LOS ALGARROBOS                          | I-4           | 15       | 3         | 3    | 0    | 0  | 0           | 0          |
|                                                                                                       | 2     |                          | E.S. PACHITEA                                | I-4           | 7        | 2         | 2    | 0    | 0  | 0           | 0          |
|                                                                                                       | 3     |                          | E.S. SAN PEDRO                               | I-4           | 14       | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       |       |                          | E.S VICTOR RAÚL                              | I-3           | 10       | 4         | 4    | 0    | 0  | 0           | 0          |
|                                                                                                       | 5     |                          | LAGRIMAS DE CURUMUY                          | I-2           | 3        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 6     |                          | E.S LAS VEGAS DE CENEGUILL                   | I-2           | 3        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 7     | CASTILLA                 | E.S.CASTILLA                                 | I-4           | 36       | 2         | 2    | 0    | 0  | 0           | 0          |
|                                                                                                       | 8     |                          | E.S. TACALA                                  | I-3           | 7        | 2         | 2    | 0    | 0  | 0           | 0          |
|                                                                                                       | 9     |                          | E.S. CHICLAYITO                              | I-3           | 2        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       |       |                          | E,S EL INDIO                                 | I-3           | 3        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 10    |                          | E.S EL PAPAYO                                | I-1           | 1        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       |       |                          | E.S CRUZ DE CAÑA                             | I-1           | 2        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 12    | VEINTISEIS DE<br>OCTUBRE | E.S NUEVA ESPERANZA                          | I-3           |          | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 13    |                          | E.S LAS DALIAS                               | I-2           | 4        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 14    | CATACAOS                 | CENTRO DE SALUD MATERNO<br>INFANTIL-CATACAOS | I-4           | 1        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 19    | CURAMORI                 | E.S CURAMORI                                 | I-3           | 1        | 1         | 1    | 0    | 0  | 0           | 0          |
|                                                                                                       | 20    | LA ARENA                 | E.S.LA ARENA                                 | I-3           | 4        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 23    |                          | E.S ALTO DE LOS MORES                        | I-2           | 2        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 24    | LA UNION                 | E.S LA UNION                                 | I-4           | 8        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 26    | TALLAN                   | E.S NUEVO TALLAN                             | I-2           | 3        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 27    | VICE                     | E.S BECARA                                   | I-3           | 2        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 29    | BELLAVISTA<br>-SECHURA   | E.S BELLAVISTA                               | I-3           | 2        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | 30    | BERNAL                   | E.S BERNAL                                   | I-4           | 2        | 0         | 0    | 0    | 0  | 0           | 0          |
|                                                                                                       | TOTAL |                          |                                              |               | 132      | 14        | 14   | 0    | 0  | 0           | 0          |

**CONSOLIDADO DE MONITOREO Y SEGUIMIENTO DE CASOS PROBABLES DE DENGUE S.E 30**

| SUB REGION                      | EESS                    | Total de febriles | Casos probables y confirmados de dengue | Casos de Dengue sin signos de alarma | Casos de Dengue con signos de alarma | Casos de Dengue Grave | Referencia de casos de Dengue |
|---------------------------------|-------------------------|-------------------|-----------------------------------------|--------------------------------------|--------------------------------------|-----------------------|-------------------------------|
| <b>LUCIANO CASTILLO COLONNA</b> | El obrero               | 17                | 5                                       | 5                                    | 0                                    | 0                     | 0                             |
|                                 | Comunidad saludable     | 18                | 4                                       | 4                                    | 0                                    | 0                     | 0                             |
|                                 | Tambogrande             | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Las Lomas               | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Pedregal                | 7                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Miguel Checa            | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Juan valer              | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Huaca                   | 10                | 2                                       | 2                                    | 0                                    | 0                     | 0                             |
|                                 | Negritos                | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Mancora                 | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Paimas                  | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Lancones                | 6                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | los organos             | 6                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | La Peñita - Tambogrande | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | Saman                   | 0                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | El Arenal               | 2                 | 0                                       | 0                                    | 0                                    | 0                     | 0                             |
|                                 | San Martin Cp3          | 3                 | 3                                       | 3                                    | 0                                    | 0                     | 0                             |
|                                 | <b>TOTAL</b>            | <b>69</b>         | <b>14</b>                               | <b>14</b>                            | <b>0</b>                             | <b>0</b>              | <b>0</b>                      |

\* Sub Región Morropón Huancabamba no reporta Probables de dengue.

**CONSOLIDADO REGIONAL DE MONITOREO Y SEGUIMIENTO DE CASOS PROBABLES DE  
DENGUE SE-30**

| UE                                      | Total de<br>febriles | Casos<br>probables y<br>confirmados de<br>dengue | Casos de<br>Dengue sin<br>signos de<br>alarma | Casos de<br>Dengue con<br>signos de<br>alarma | Casos de<br>Dengue Grave | Referencia<br>de casos de<br>Dengue |
|-----------------------------------------|----------------------|--------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------|-------------------------------------|
| SUBREGION PIURA<br>SECHURA              | 132                  | 14                                               | 14                                            | 0                                             | 0                        | 0                                   |
| SUBREGION<br>LUCIANO CASTILLO<br>COLONA | 69                   | 14                                               | 14                                            | 0                                             | 0                        | 0                                   |
| SUBREGION<br>MORROPON<br>HUANCABAMBA    | 0                    | 0                                                | 0                                             | 0                                             | 0                        | 0                                   |
| <b>TOTAL</b>                            | <b>201</b>           | <b>28</b>                                        | <b>28</b>                                     | <b>0</b>                                      | <b>0</b>                 | <b>0</b>                            |



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## SEGUIMIENTO DE HOSPITALIZADOS DE LA ESTRATEGIA SANITARIA DE PREVENCIÓN Y CONTROL DE ENFERMEDADES METAXÉNICAS Y OTV / UNIDADES DE INTERNAMIENTO DIRESA PIURA 2024

| RED             | ESTABLECIMIENTO DE SALUD    | SE 24 | SE 25 | SE 26 | SE 27 | SE 28 | SE 29 | SE 30 |
|-----------------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|
| PIURA - SECHURA | I4 Consuelo de Velasco      | 5     | 1     | 0     | 0     | 8     | 0     | 0     |
|                 | I4 La Union                 | 6     | 0     | 2     | 0     | 2     | 0     | 3     |
|                 | I4 Bernal                   | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                 | I4 Santa Julia              | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                 | I4 Algarrobos               | 4     | 4     | 1     | 2     | 3     | 0     | 0     |
|                 | I4 Catacaos                 | 8     | 7     | 6     | 5     | 0     | 0     | 0     |
|                 | I4 Pachitea                 | 1     | 0     | 0     | 1     | 3     | 0     | 0     |
|                 | I4 Sechura                  | 0     | 0     | 1     | 2     | 0     | 0     | 0     |
|                 | I4 Castilla                 | 8     | 4     | 11    | 3     | 0     | 0     | 0     |
|                 | I4 San Pedro                | 4     | 0     | 0     | 1     | 1     | 0     | 0     |
|                 | II-2 Santa Rosa             | 41    | 35    | 52    | 29    | 13    | 10    | 8     |
|                 | III-2 Cayetano Hereyda      | 32    | 25    | 9     | 28    | 35    | 2     | 3     |
|                 | Hospital Reategui           | 0     | 1     | 0     | 2     | 1     | 0     | 0     |
|                 | Hospital Privado            | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                 | Clinica Bello Horizonte     | 1     | 2     | 1     | 2     | 0     | 0     | 0     |
|                 | Clinica Sanna - Belen       | 1     | 0     | 1     | 1     | 0     | 0     | 0     |
|                 | Clinica Auna - Miraflores   | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                 | Clinica Carita Feliz        | 1     | 1     | 2     | 2     | 0     | 0     | 0     |
|                 | Clinica Los Cocos Del Chipe | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| TOTAL           |                             | 112   | 80    | 86    | 78    | 66    | 12    | 14    |



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| RED              | ESTABLECIMIENTO DE SALUD | SE 24 | SE 25 | SE 26 | SE 27 | SE 28 | SE 29 | SE 30 |
|------------------|--------------------------|-------|-------|-------|-------|-------|-------|-------|
| LUCIANO CASTILLO | H II-1 Mercedes Paita    | 33    | 17    | 20    | 11    | 3     | 1     | 0     |
|                  | H. II-2 Apoyo Sullana    | 13    | 21    | 12    | 27    | 17    | 1     | 0     |
|                  | Esalud Paita             | 1     | 1     | 4     | 6     | 1     | 0     | 0     |
|                  | Esalud Sullana           | 3     | 2     | 0     | 5     | 2     | 0     | 0     |
|                  | Esalud Talara            | 4     | 2     | 7     | 0     | 3     | 1     | 0     |
|                  | C.S Tambogrande          | 3     | 1     | 1     | 0     | 2     | 0     | 0     |
|                  | C.S Talara               | 14    | 0     | 0     | 0     | 0     | 0     | 0     |
|                  | C.S Ignacio Escudero     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                  | C.S Comunidad Saludable  | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                  | C.S Bellavista           | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                  | C.S PAIMAS               | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| TOTAL            |                          | 71    | 44    | 44    | 49    | 28    | 3     | 0     |



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| RED                    | ESTABLECIMIENTO DE SALUD      | SE 24 | SE 25 | SE 26 | SE 27 | SE 28 | SE 29 | SE 30 |
|------------------------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|
| <b>MORROPON - HBBA</b> | E.S I-4 Morropón              | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Buenos Aires          | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Salitral              | 0     | 1     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Canchaque             | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 San Miguel del Faique | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Santo Domingo         | 1     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Chalaco               | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Pacaipampa            | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Huancabamba           | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-4 Huarmaca              | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-3 km50                  | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | E.S I-3 La Matanza            | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | II-1 CHULUCANAS               | 19    | 11    | 27    | 10    | 10    | 13    | 11    |
|                        | <b>TOTAL</b>                  | 20    | 12    | 27    | 10    | 10    | 13    | 11    |



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| CONSOLIDADO DE MONITOREO Y SEGUIMIENTO DE HOSPITALIZADOS POR DENGUE |       |       |       |       |       |       |       |
|---------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|
| UE                                                                  | SE 24 | SE 25 | SE 26 | SE 27 | SE 28 | SE 29 | SE 30 |
| PIURA SECHURA                                                       | 112   | 80    | 86    | 78    | 66    | 12    | 14    |
| LUCIANO<br>CASTILLO COLONA                                          | 71    | 44    | 44    | 49    | 28    | 3     | 0     |
| MORROPON<br>HUANCABAMBA                                             | 20    | 12    | 27    | 10    | 10    | 13    | 11    |
| TOTAL                                                               | 203   | 136   | 157   | 137   | 104   | 28    | 25    |



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**NUMERO DE HISTORIAS CLINICAS EVALUADAS PARA  
LA ADHERENCIA DE LA NORMA TECNICA N° 211 – 2024 A NIVEL REGIONAL  
DIRESA PIURA 2024**

| POSICION | DEPARTAMENTO | SEMANA<br>EPIDEMIOLOGICA | FECHA      | Nº<br>EVALUACIONES | PUNTAJE | ADHERENCIA<br>A LA NORMA<br>TECNICA | FILACION | ENFERMEDAD<br>ACTUAL | EXAMEN<br>CLINICO | DIAGNOSTICO | PLAN DE<br>TRABAJO | TRATAMIENTO | INDICACIONES<br>DE ALTA | FORMATO DE<br>MONITOREO |
|----------|--------------|--------------------------|------------|--------------------|---------|-------------------------------------|----------|----------------------|-------------------|-------------|--------------------|-------------|-------------------------|-------------------------|
| 6        | PIURA        | 11                       | 15/03/2024 | 2                  | 63      | 71.81                               | 79       | 58.33                | 86.36             | 100         | 77.27              | 39          | 0                       | 50                      |
| 4        | PIURA        | 15                       | 10/04/2024 | 25                 | 61      | 68                                  | 89       | 61                   | 75                | 73          | 76                 | 47          | 100                     | 68                      |
| 3        | PIURA        | 17                       | 22/04/2024 | 46                 | 62      | 68                                  | 89       | 59                   | 70                | 74          | 75                 | 49          | 61                      | 70                      |
| 3        | PIURA        | 19                       | 07/05/2024 | 81                 | 67      | 72                                  | 88       | 66                   | 74                | 78          | 79                 | 55          | 69                      | 80                      |
| 3        | PIURA        | 20                       | 15/05/2024 | 122                | 66      | 72                                  | 88       | 61                   | 71                | 79          | 82                 | 55          | 70                      | 83                      |
| 2        | PIURA        | 21                       | 20/05/2024 | 143                | 67      | 73                                  | 88       | 64                   | 72                | 81          | 84                 | 55          | 71                      | 86                      |
| 2        | PIURA        | 22                       | 28/05/2024 | 194                | 68      | 73                                  | 88       | 61                   | 72                | 83          | 86                 | 56          | 69                      | 88                      |
| 2        | PIURA        | 24                       | 11/06/2024 | 269                | 68      | 73                                  | 89       | 61                   | 74                | 80          | 86                 | 55          | 65                      | 87                      |
| 2        | PIURA        | 25                       | 19/06/2024 | 307                | 68      | 73                                  | 89       | 61                   | 75                | 81          | 86                 | 55          | 66                      | 87                      |
| 2        | PIURA        | 26                       | 25/06/2024 | 366                | 67      | 72                                  | 88       | 61.02                | 71                | 82          | 83                 | 51          | 69                      | 79.22                   |
| 2        | PIURA        | 27                       | 05/07/2024 | 465                | 67      | 71                                  | 86       | 62                   | 68                | 85          | 82                 | 49          | 75                      | 70                      |
| 2        | PIURA        | 28                       | 12/07/2024 | 497                | 68      | 72                                  | 86       | 63                   | 69                | 85          | 83                 | 50          | 77                      | 72                      |
| 2        | PIURA        | 29                       | 20/07/2024 | 533                | 68,86   | 73,34                               | 86,63    | 63,41                | 71,4              | 86          | 84                 | 52          | 78,86                   | 74,12                   |

A la fecha tenemos 533 historias clínicas evaluadas, posicionándonos segundos a nivel nacional, con una adherencia del 73%. Respecto al tratamiento, tenemos un 52 % de adherencia, cuya meta debe pasar del 95 %.

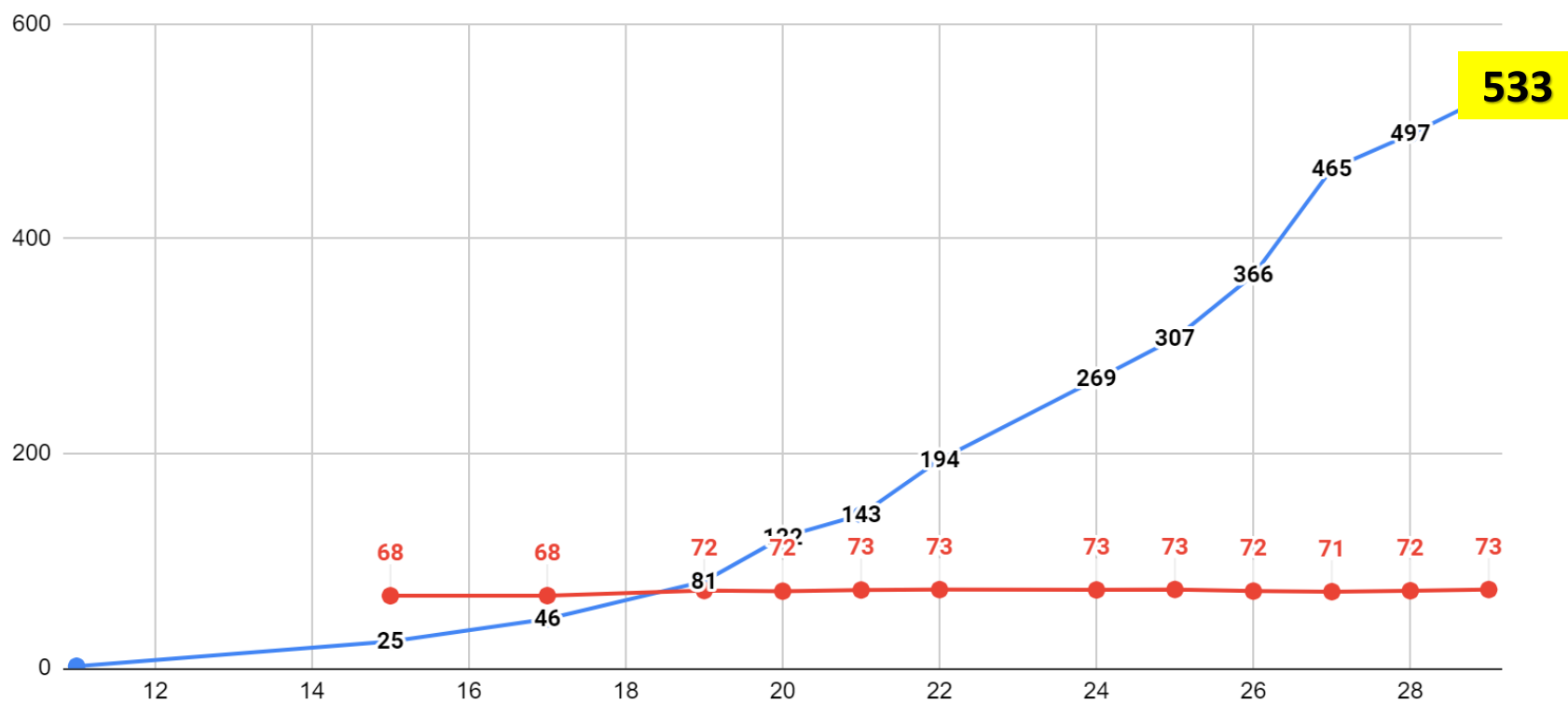
# NUMERO DE HISTORIAS CLINICAS EVALUDAS PARA LA ADHERENCIA A LA NORMA TECNICA N°211 – 2024

## ESTRATEGIA SANITARIA DE PREVENCIÓN Y CONTROL DE ENFERMEDADES METAXÉNICAS Y OTV

### DIRESA PIURA 2024

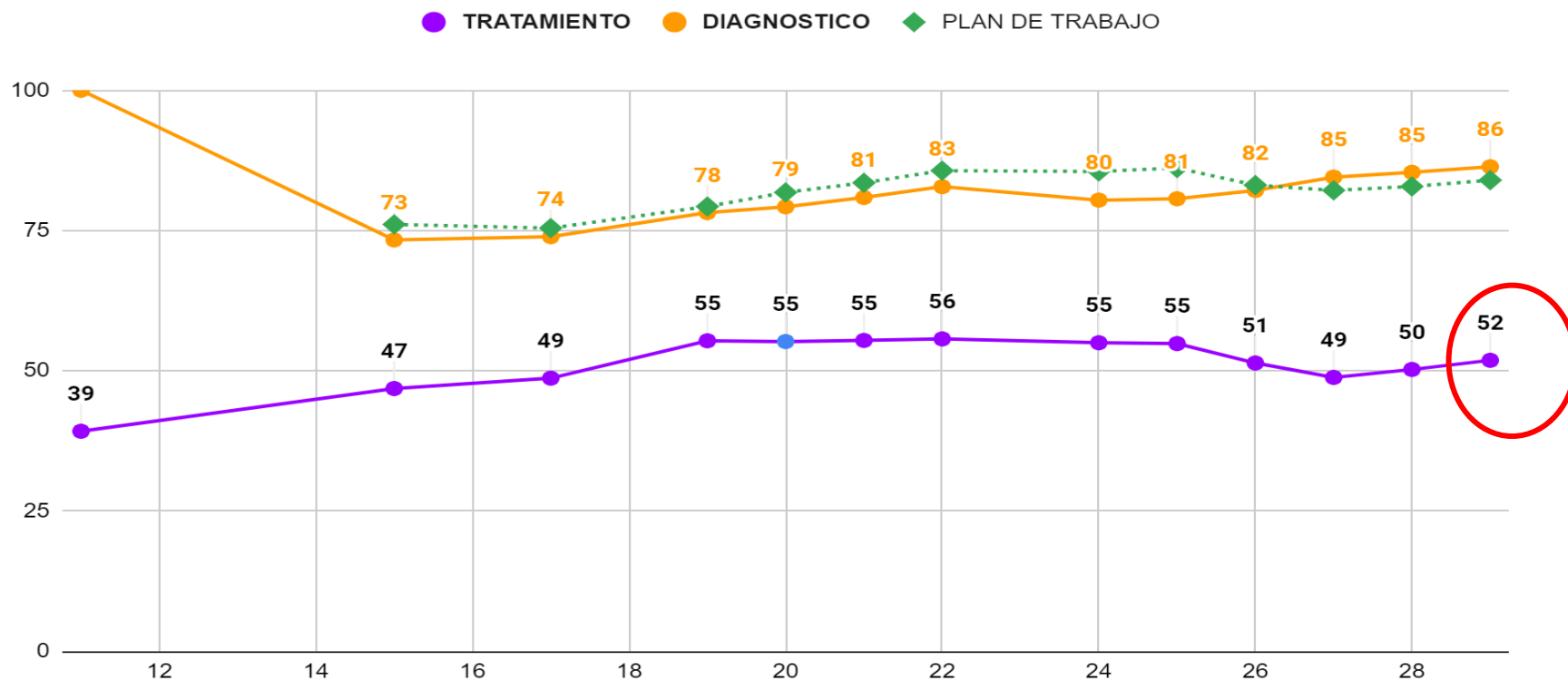
## DEPARTAMENTO DE PIURA

● N° EVALUACIONES ● ADHERENCIA



## NUMERO DE HISTORIAS CLINICAS EVALUADAS PARA LA ADHERENCIA A LA NORMA TECNICA N°211 – 2024 ESTRATEGIA SANITARIA DE PREVENCIÓN Y CONTROL DE ENFERMEDADES METAXÉNICAS Y OTV DIRESA PIURA 2024

### DEPARTAMENTO DE PIURA



Hasta la fecha, como PIURA REGIÓN, tenemos una adherencia deficiente al tratamiento (52%) según Norma Técnica N°211 – 2024, a pesar, del adecuado diagnostico y plan de trabajo.

# CONTROL LARVARIO EN LA REGIÓN PIURA

| SUB REGIONES                                | VIVIENDAS       |                                |          |           |              |                     | COBERTURAS |      |      |      |
|---------------------------------------------|-----------------|--------------------------------|----------|-----------|--------------|---------------------|------------|------|------|------|
|                                             | Total visitadas | Total visitadas Inspeccionadas | Cerradas | Renuentes | Deshabitadas | Positivas Positivas | INSP       | CERR | REN  | DESH |
| SUBREGION DE SALUD PIURA-SECHURA            | 588,893         | 515,274                        | 52,231   | 10,129    | 11,259       | 16,360              | 87.5%      | 8.9% | 1.7% | 1.9% |
| SUBREGION DE SALUD LUCIANO CASTILLO COLONNA | 724,790         | 525,724                        | 101,087  | 27,859    | 70,120       | 57,161              | 73%        | 14%  | 4%   | 10%  |
| SUBREGION MORROPON-HUANCABAMBA              | 184,923         | 166,762                        | 12,672   | 1,561     | 3,928        | 8,828               | 90.2%      | 6.9% | 0.8% | 2.1% |
| TOTAL REGIÓN PIURA                          | 1,498,606       | 1,207,760                      | 165,990  | 39,549    | 85,307       | 82,349              | 81%        | 11%  | 3%   | 6%   |

FUENTE: DIRESA PIURA/ESRPCEM y OTV DEL 05 DE FEBRERO AL 19 DE JULIO 2024

## Control Físico



## Control Químico



## Educación Sanitaria





## FEBRILES CAPTADOS EN CAMPO Y REPORTADOS AL E.S

| DISTRITO                         | AMBITO DEL<br>ESTABLECIMIENTO DE<br>SALUD | N° DE FEBRILES |
|----------------------------------|-------------------------------------------|----------------|
| PIURA                            | I-4 PACHITEA                              | 3              |
| VEINTISEIS DE OCTUBRE            | I-3 SAN SEBASTIAN                         | 1              |
| CASTILLA                         | I-3 CHICLAYITO                            | 4              |
| TOTAL SUB REGION PIURA - SECHURA |                                           | 8              |





## NEBULIZACIÓN ESPACIAL EN LA REGIÓN PIURA

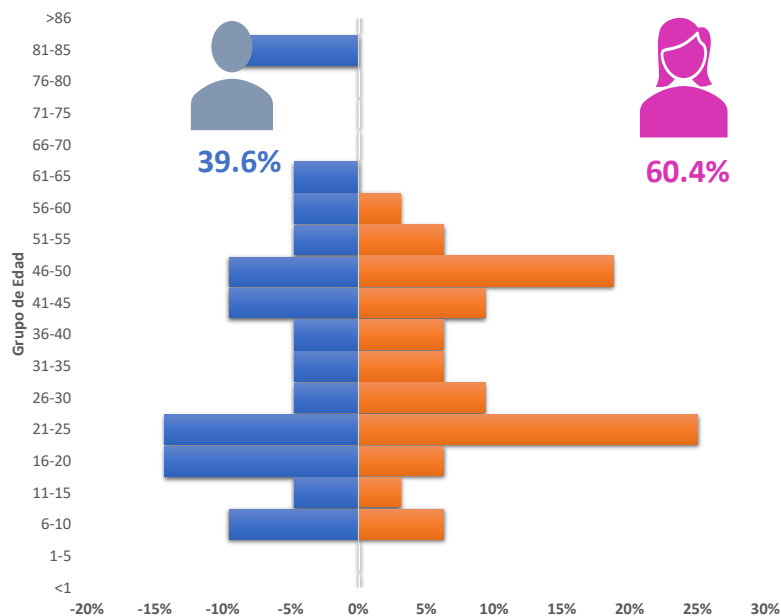
| SUB REGION                          | VIVIENDAS   |          |           |           |                              |
|-------------------------------------|-------------|----------|-----------|-----------|------------------------------|
|                                     | NEBULIZADAS | CERRADAS | RENUENTES | VISITADAS | COBERTURA DE NEBULIZADAS (%) |
| SUB REGIÓN PIURA-SECHURA            | 421,781     | 16,203   | 4,149     | 442,133   | 95%                          |
| SUB REGIÓN LUCIANO CASTILLO COLONNA | 338,631     | 51,908   | 32,713    | 423,252   | 80%                          |
| SUB REGIÓN MORROPON-HUANCABAMBA     | 60,385      | 1,282    | 618       | 62,285    | 97%                          |
| TOTAL AVANZADO REGIÓN PIURA         | 820,797     | 69,393   | 37,480    | 927,670   | 88%                          |

\* Actualmente se están realizando actividades de nebulización en puntos críticos: instituciones publicas y privadas

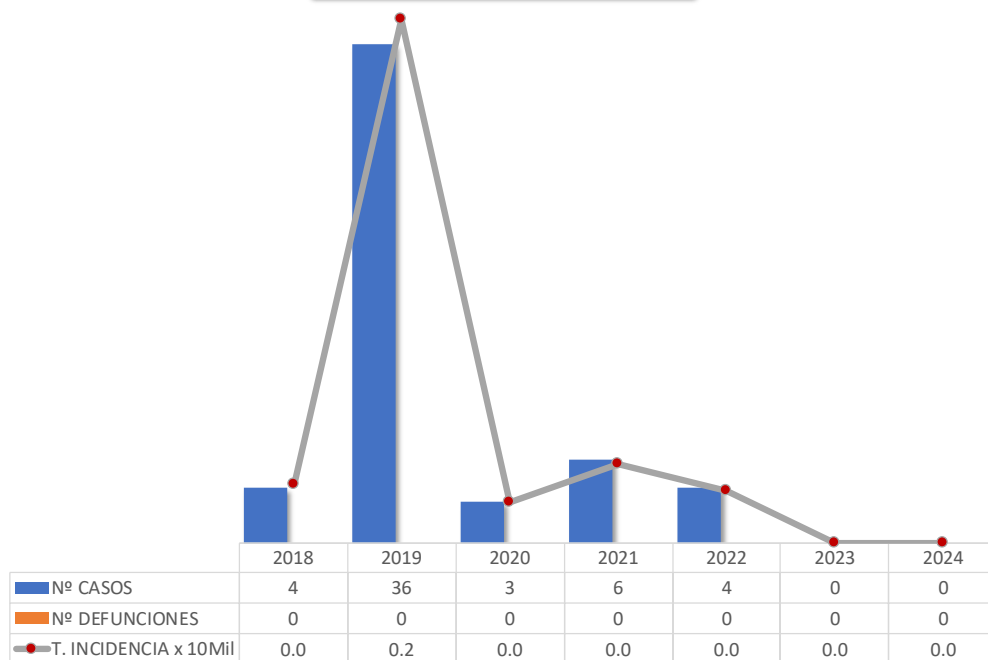
## ZIKA: Casos según Lugar Probable de Infección Departamento Piura, 2022 – 2024\*

| Distrito     | AÑO 2022    |          |                    | AÑO 2023    |          |                    | AÑO 2024**  |          |                    |
|--------------|-------------|----------|--------------------|-------------|----------|--------------------|-------------|----------|--------------------|
|              | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil |
| PIURA        | 2           | 2        | 0.11               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
| MARCAVELICA  | 1           | 1        | 0.30               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
| MIGUEL CHECA | 1           | 1        | 0.94               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|              |             |          |                    |             |          |                    |             |          |                    |
| IMPORTADO    | 0           | 0        |                    | 0           | 0        |                    | 0           | 0        |                    |
| TOTAL        | 4           | 4        | 0.02               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |

**ZIKA: CASOS POR GRUPOS DE EDAD Y SEXO 2018 - 2024\***



## ZIKA: CASOS E INCIDENCIA POR AÑOS

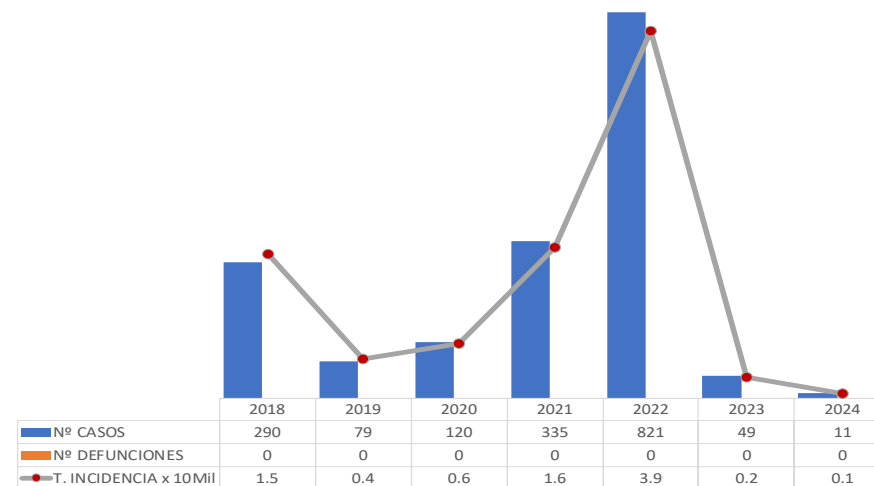


## Chikungunya: Casos Según Lugar Probable de Infección

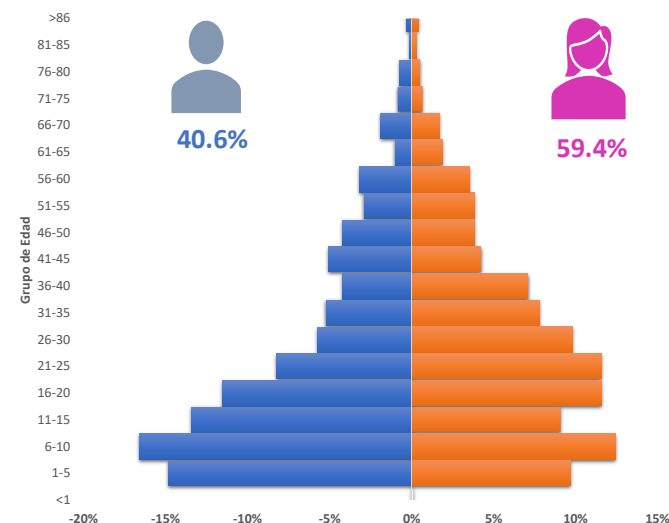
### Departamento Piura, 2022 – 2024\*

| Provincia | Distrito               | AÑO 2022    |          |                    | AÑO 2023    |          |                    | AÑO 2024**  |          |                    |
|-----------|------------------------|-------------|----------|--------------------|-------------|----------|--------------------|-------------|----------|--------------------|
|           |                        | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil |
| MORROPON  | LA MATANZA             | 3           | 3        | 1.92               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | BUENOS AIRES           | 3           | 3        | 2.84               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | SAN JUAN DE BIGOTE     | 7           | 7        | 10.33              | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | MORROPON               | 5           | 1        | 3.05               | 0           | 0        | 0.00               | 4           | 2        | 0.00               |
|           | SALITRAL (MOR)         | 17          | 17       | 18.27              | 0           | 0        | 0.00               | 1           | 1        | 0.00               |
| PIURA     | CHULUCANAS             | 167         | 166      | 18.20              | 18          | 18       | 2.02               | 0           | 0        | 2.02               |
|           | EL TALLAN              | 1           | 1        | 1.72               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | CURA MORI              | 1           | 1        | 0.48               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | LA ARENA               | 4           | 4        | 0.93               | 1           | 1        | 0.23               | 0           | 0        | 0.23               |
|           | TAMBO GRANDE           | 20          | 2        | 1.53               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | LA UNION               | 23          | 23       | 4.95               | 3           | 3        | 0.66               | 1           | 1        | 0.66               |
|           | CATACAOS               | 74          | 74       | 8.74               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | PIURA                  | 109         | 108      | 5.75               | 5           | 5        | 0.26               | 1           | 0        | 0.26               |
|           | CASTILLA               | 132         | 132      | 6.74               | 11          | 11       | 0.57               | 0           | 0        | 0.57               |
|           | VEINTISEIS DE OCTUBRE  | 152         | 152      | 7.72               | 9           | 9        | 0.46               | 1           | 1        | 0.46               |
| SECHURA   | RINCONADA-LLICUAR      | 1           | 1        | 3.05               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | VICE                   | 3           | 3        | 1.57               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | SECHURA                | 14          | 14       | 2.54               | 0           | 0        | 0.00               | 1           | 1        | 0.00               |
| SULLANA   | SALITRAL               | 1           | 0        | 1.25               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | MIGUEL CHECA           | 2           | 0        | 1.88               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | IGNACIO ESCUDERO       | 4           | 0        | 1.78               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | MARCAVELICA            | 9           | 0        | 2.69               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | BELLAVISTA             | 17          | 0        | 4.23               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | SULLANA                | 32          | 3        | 1.63               | 0           | 0        | 0.00               | 2           | 0        | 0.00               |
|           | COLAN                  | 2           | 0        | 1.13               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
| PAITA     | LA HUACA               | 3           | 0        | 2.02               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | PAITA                  | 4           | 1        | 0.37               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
| TALARA    | LOS ORGANOS            | 1           | 0        | 0.83               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | MANCORA                | 2           | 1        | 1.37               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | PARIÑAS                | 3           | 2        | 0.28               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
| HUANCABAM | SAN MIGUEL DE EL FAIQU | 2           | 2        | 2.12               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|           | IMPORTADO              | 3           | 2        |                    | 2           | 2        |                    | 0           | 0        |                    |
|           | TOTAL                  | 821         | 723      | 3.90               | 49          | 49       | 0.23               | 11          | 6        | 0.05               |

CHIKUNGUNYA: CASOS E INCIDENCIA POR AÑOS

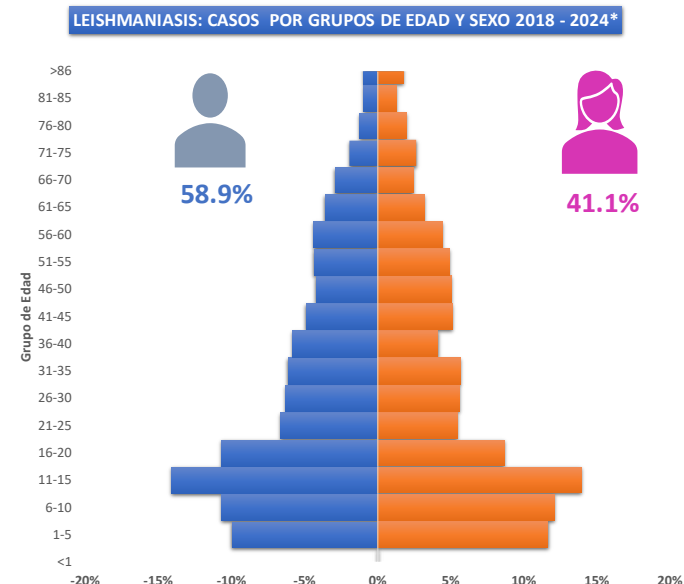
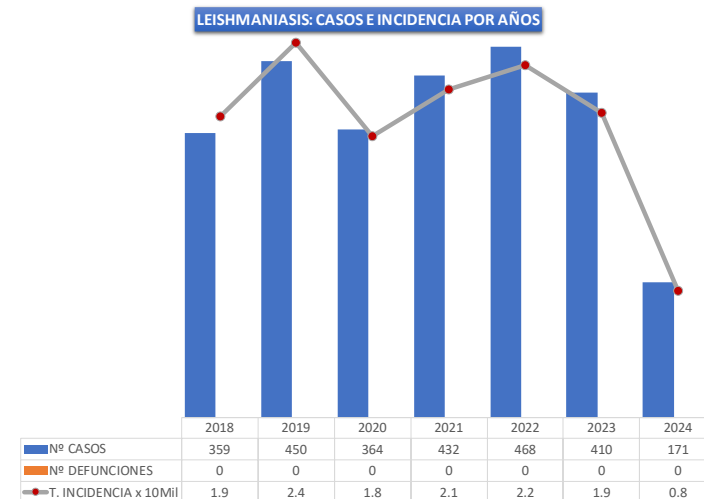


CHIKUNGUNYA: CASOS POR GRUPOS DE EDAD Y SEXO 2018 - 2024\*



## Leishmaniosis: Por Lugar Probable de Infección, Edad y Sexo Departamento Piura, 2022 – 2024\*

| Provincia   | Distrito                    | AÑO 2022    |          |                    | AÑO 2023    |          |                    | AÑO 2024**  |          |                    |
|-------------|-----------------------------|-------------|----------|--------------------|-------------|----------|--------------------|-------------|----------|--------------------|
|             |                             | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil |
| HUANCABAMBA | EL CARMEN DE LA FRONTERA    | 2           | 2        | 1.70               | 1           | 1        | 0.83               | 3           | 3        | 2.49               |
|             | SAN MIGUEL DE EL FAJON      | 20          | 20       | 21.17              | 9           | 9        | 9.78               | 3           | 3        | 3.26               |
|             | SONDORILLO                  | 9           | 9        | 8.01               | 10          | 10       | 9.17               | 14          | 14       | 12.84              |
|             | SONDOR                      | 15          | 15       | 20.54              | 32          | 32       | 44.64              | 5           | 5        | 6.97               |
|             | LALAQUIZ                    | 26          | 26       | 63.65              | 37          | 37       | 88.41              | 11          | 11       | 26.28              |
|             | HUANCABAMBA                 | 36          | 35       | 12.31              | 59          | 59       | 20.54              | 27          | 27       | 9.40               |
|             | HUARMACA                    | 101         | 101      | 26.98              | 61          | 61       | 16.06              | 32          | 32       | 8.42               |
| MORROPON    | CANCHAQUE                   | 75          | 74       | 100.83             | 108         | 108      | 150.96             | 31          | 31       | 43.33              |
|             | SALITRAL (MOR)              | 1           | 1        | 1.07               | 1           | 1        | 1.08               | 0           | 0        | 0.00               |
|             | MORROPON                    | 1           | 1        | 0.61               | 3           | 3        | 1.88               | 2           | 2        | 1.25               |
|             | CHULUCANAS                  | 6           | 5        | 0.65               | 1           | 1        | 0.11               | 1           | 1        | 0.11               |
|             | SAN JUAN DE BIGOTE          | 8           | 7        | 11.80              | 4           | 4        | 5.95               | 1           | 1        | 1.49               |
|             | CHALACO                     | 5           | 5        | 6.59               | 6           | 6        | 7.80               | 4           | 4        | 5.20               |
|             | YAMANGO                     | 16          | 16       | 18.35              | 6           | 6        | 6.87               | 10          | 10       | 11.44              |
| MOYOBAMBA   | SANTA CATALINA DE MOYOBAMBA | 16          | 16       | 42.18              | 10          | 10       | 27.50              | 8           | 8        | 22.00              |
|             | SANTO DOMINGO               | 47          | 47       | 80.63              | 21          | 21       | 35.82              | 2           | 2        | 3.41               |
|             | MOYOBAMBA                   | 0           | 0        |                    | 0           | 0        |                    | 2           | 2        |                    |
| AYABACA     | AYABACA                     | 0           | 0        | 0.00               | 1           | 1        | 0.32               | 1           | 1        | 0.32               |
|             | LAGUNAS                     | 0           | 0        | 0.00               | 2           | 2        | 3.26               | 0           | 0        | 0.00               |
|             | SAPILLICA                   | 28          | 28       | 25.46              | 17          | 17       | 16.04              | 3           | 3        | 2.83               |
|             | FRIAS                       | 49          | 49       | 23.21              | 14          | 14       | 6.88               | 5           | 4        | 2.46               |
| PIURA       | LAS LOMAS                   | 0           | 0        | 0.00               | 0           | 0        | 0.00               | 1           | 1        | 0.32               |
|             | VEINTISEIS DE OCTUBRE       | 1           | 1        | 0.05               | 0           | 0        | 0.00               | 0           | 0        | 0.00               |
|             | PIURA                       | 1           | 1        | 0.05               | 0           | 0        | 0.00               | 1           | 1        | 0.05               |
|             | IMPORTADO                   | 5           | 5        |                    | 7           | 7        |                    | 4           | 4        |                    |
|             | TOTAL                       | 468         | 464      | 2.23               | 410         | 410      | 1.92               | 171         | 170      | 0.80               |

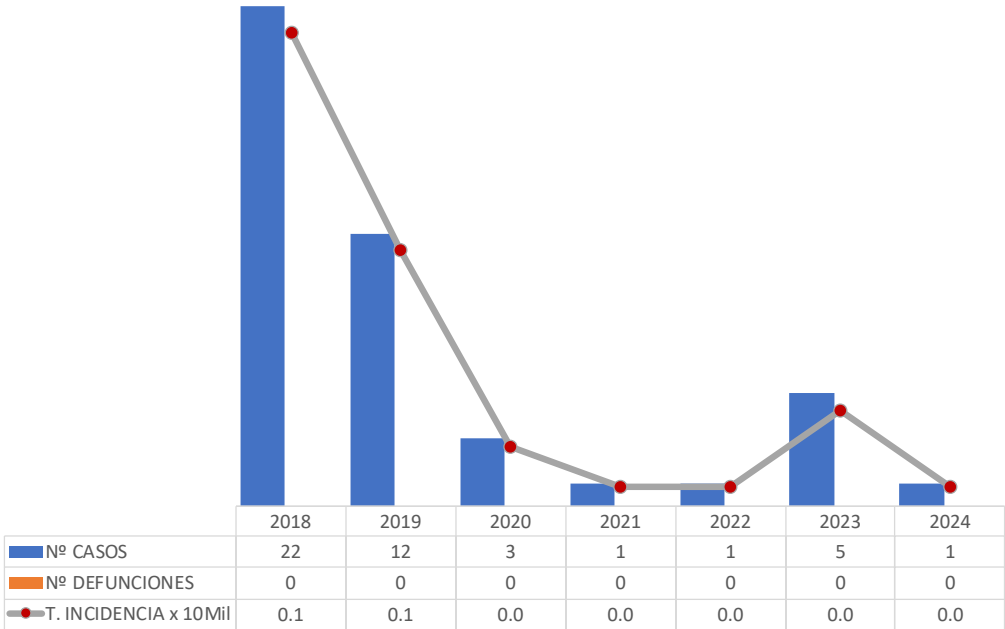


# Malaria: Casos por años y lugar probable de infección

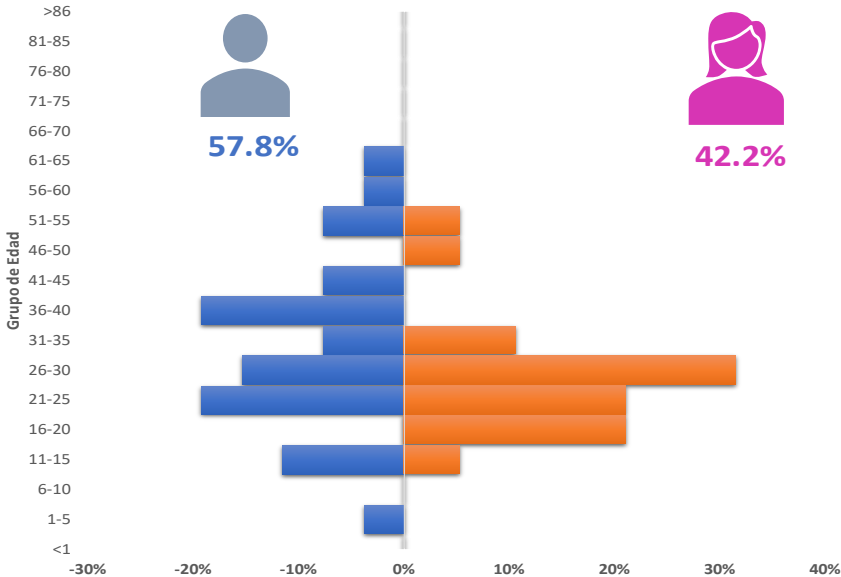
## Departamento Piura, 2022 – 2024\*

| Provincia | Distrito  | AÑO 2022    |          |                    | AÑO 2023    |          |                    | AÑO 2024**  |          |                    |
|-----------|-----------|-------------|----------|--------------------|-------------|----------|--------------------|-------------|----------|--------------------|
|           |           | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil |
| PIURA     | PIURA     | 0           | 0        | 0.00               | 2           | 2        | 0.10               | 0           | 0        | 0.00               |
|           | IMPORTADO | 1           | 1        |                    | 3           | 3        |                    | 1           | 1        |                    |
|           | TOTAL     | 1           | 1        | 0.00               | 5           | 5        | 0.02               | 1           | 1        | 0.00               |

MALARIA: CASOS E INCIDENCIA POR AÑOS



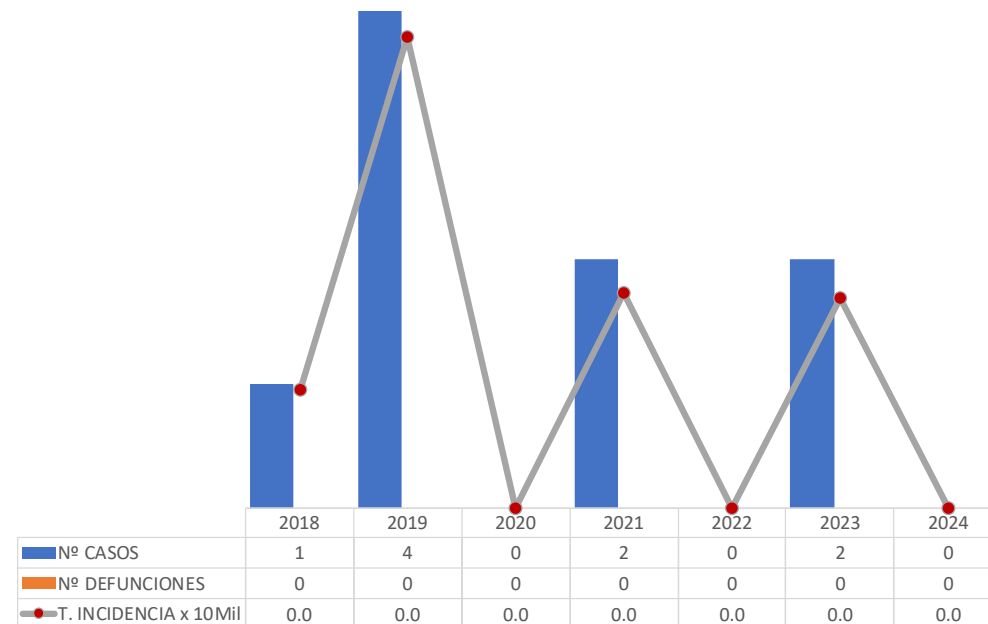
MALARIA: CASOS POR GRUPOS DE EDAD Y SEXO 2018 - 2024\*



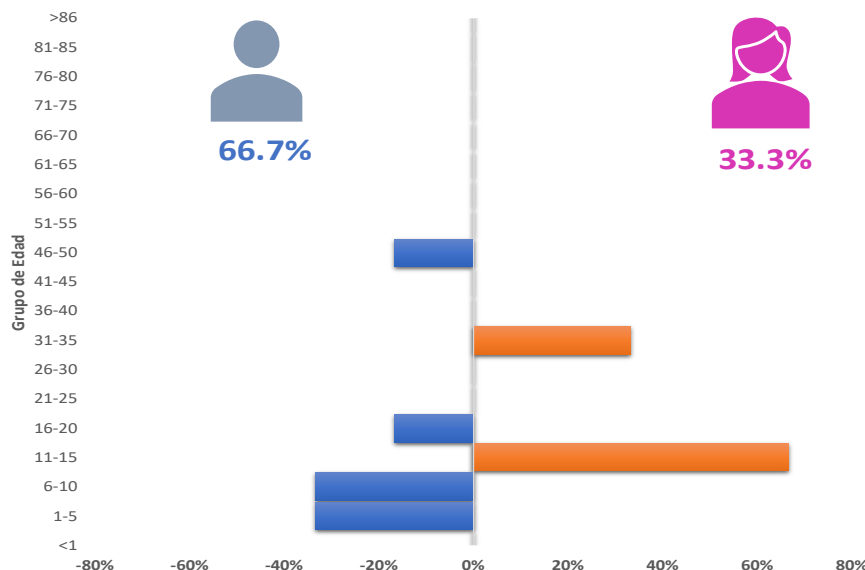
# Bartonelosis: Casos por años y lugar probable de infección Departamento Piura, 2022 – 2024\*

| Provincia | Distrito    | AÑO 2022    |          |                    | AÑO 2023    |          |                    | AÑO 2024**  |          |                    |
|-----------|-------------|-------------|----------|--------------------|-------------|----------|--------------------|-------------|----------|--------------------|
|           |             | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil | Total Casos | Confirm. | Tasa Inc. x 10 mil |
| HUANCABAM | HUANCABAMBA | 0           | 0        | 0.00               | 1           | 0        | 0.35               | 0           | 0        | 0.00               |
|           | IMPORTADO   | 0           | 0        |                    | 1           | 1        |                    | 0           | 0        |                    |
|           | TOTAL       | 0           | 0        | 0.00               | 2           | 1        | 0.01               | 0           | 0        | 0.00               |

BARTONELOSIS: CASOS E INCIDENCIA POR AÑOS

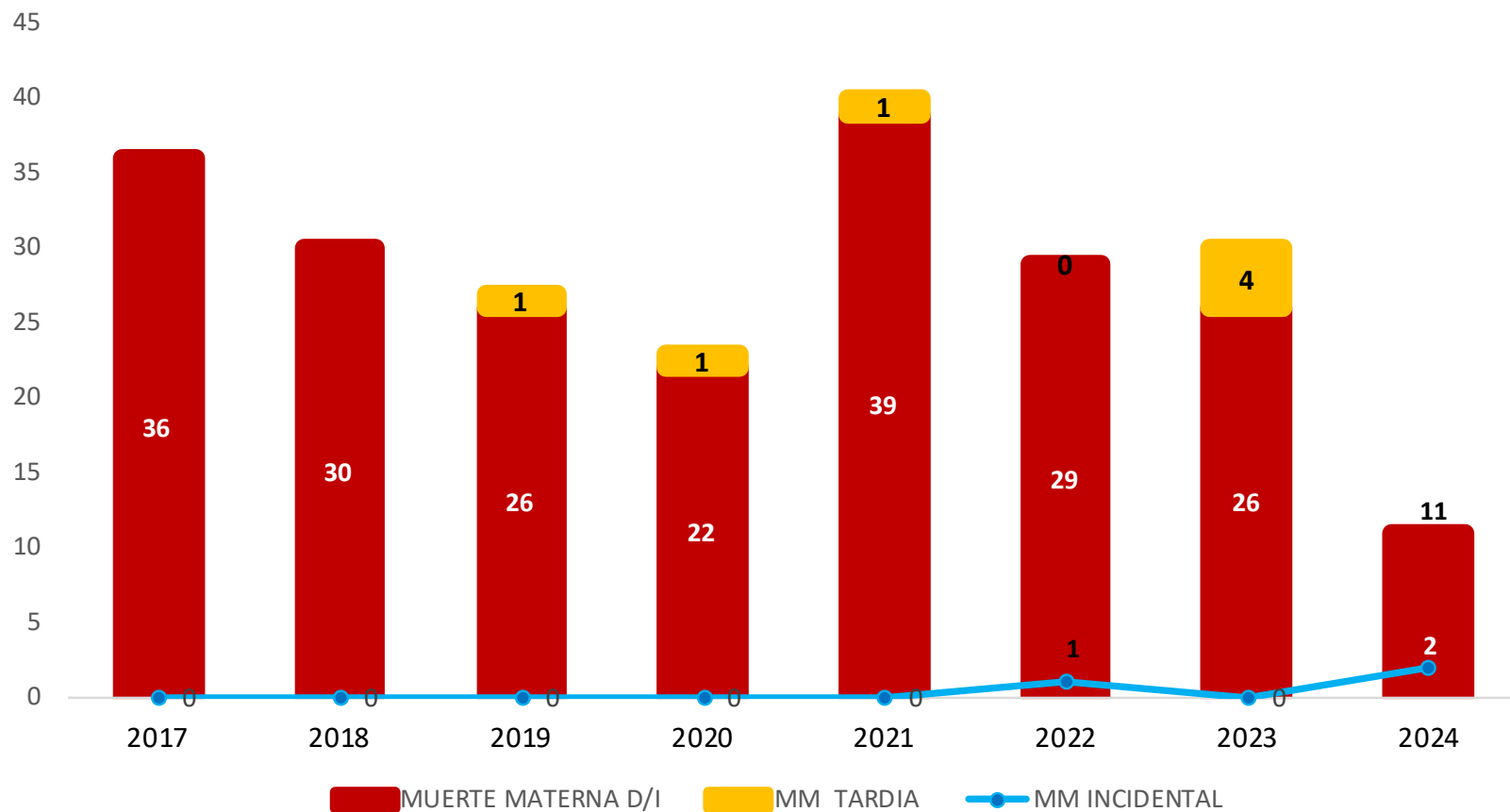


BARTONELOSIS: CASOS POR GRUPOS DE EDAD Y SEXO 2018 - 2024\*



## CASOS DE MUERTES MATERNAS OCURRIDAS EN LA REGIÓN PIURA

### Años 2017 – 2024\* SE 30

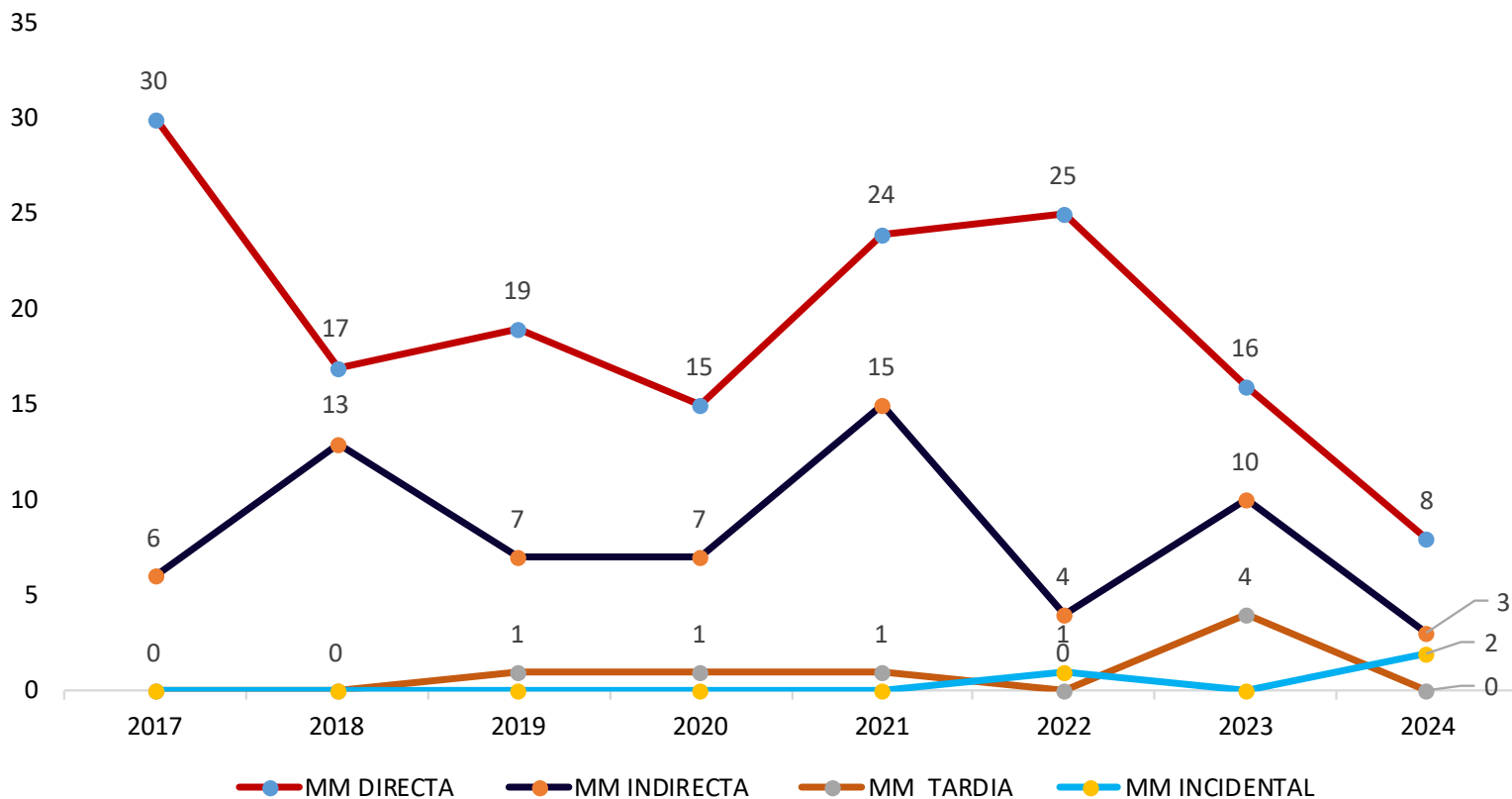


FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

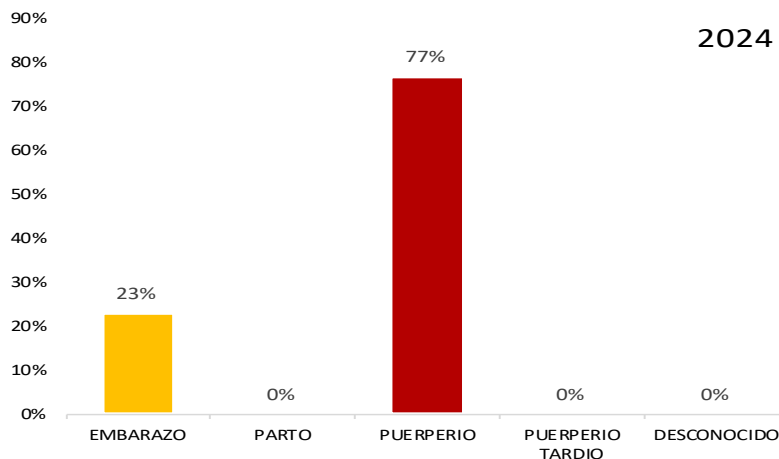
(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Mortalidad Materna por Años según tipo de Muerte

### REGION DE SALUD PIURA: 2017 – 2024\* SE 30



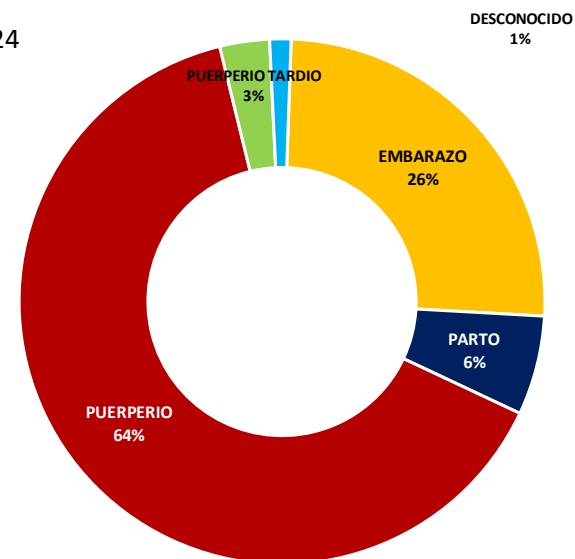
## Casos de Muerte Materna según Momento de Fallecimiento REGION DE SALUD PIURA: 2017 – 2024\* SE 30



| MOMENTO FALLECIMIENTO | 2024 | %    |
|-----------------------|------|------|
| EMBARAZO              | 3    | 23%  |
| PARTO                 | 0    | 0%   |
| PUERPERIO             | 10   | 77%  |
| PUERPERIO TARDIO      | 0    | 0%   |
| DESCONOCIDO           | 0    | 0%   |
| TOTAL                 | 13   | 100% |

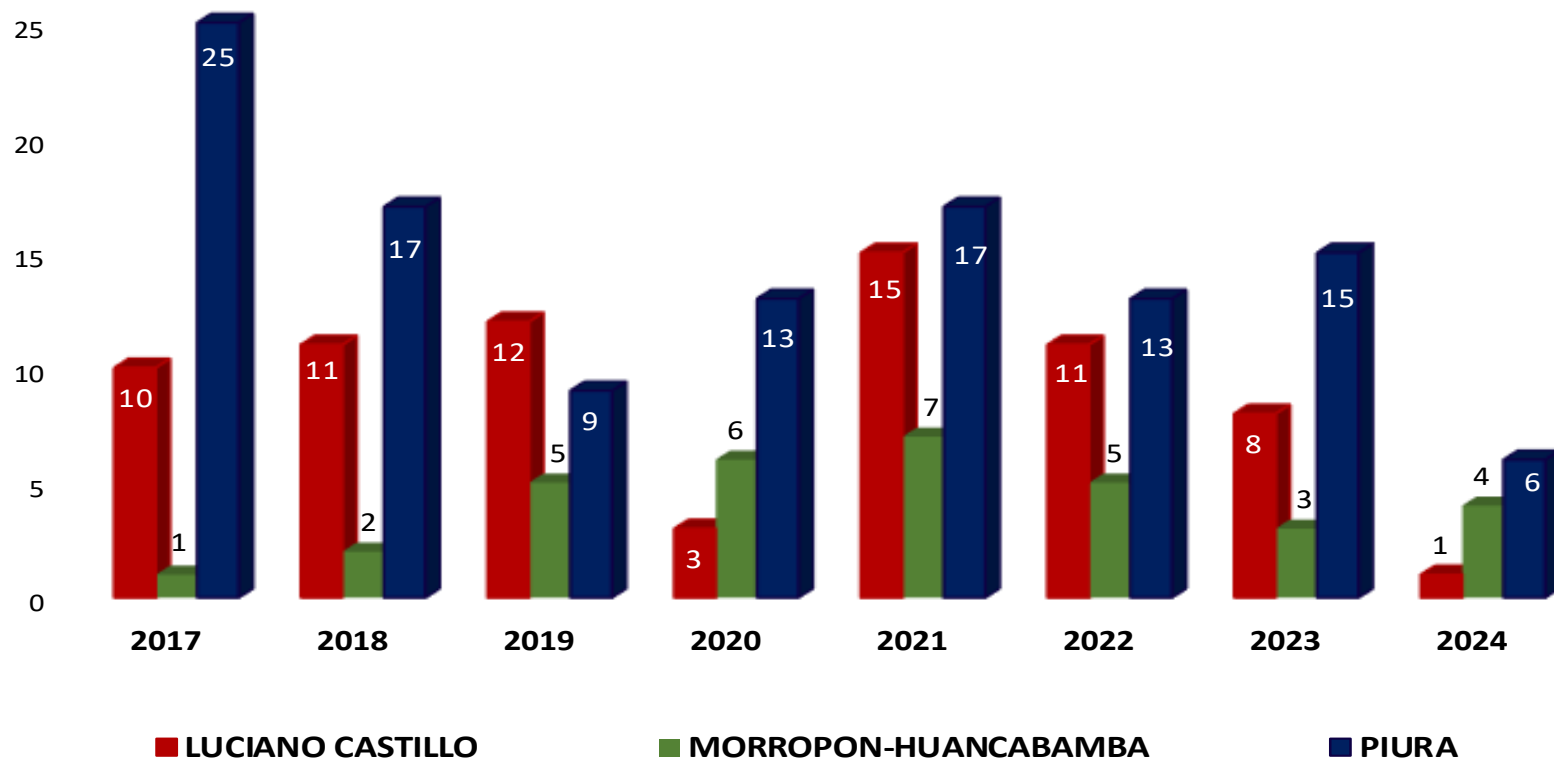
| MOMENTO FALLECIMIENTO | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | TOTAL |
|-----------------------|------|------|------|------|------|------|------|------|-------|
| EMBARAZO              | 16   | 8    | 8    | 2    | 7    | 13   | 1    | 3    | 58    |
| PARTO                 | 1    | 1    | 4    | 2    | 5    | 1    | 0    | 0    | 14    |
| PUERPERIO             | 19   | 21   | 14   | 18   | 26   | 15   | 24   | 10   | 147   |
| PUERPERIO TARDIO      | 0    | 0    | 1    | 1    | 1    | 0    | 4    | 0    | 7     |
| DESCONOCIDO           | 0    | 0    | 0    | 0    | 1    | 1    | 1    | 0    | 3     |
| TOTAL                 | 36   | 30   | 27   | 23   | 40   | 30   | 30   | 13   | 229   |
| EMBARAZO              | 44%  | 27%  | 30%  | 9%   | 18%  | 43%  | 3%   | 23%  | 25%   |
| PARTO                 | 3%   | 3%   | 15%  | 9%   | 13%  | 3%   | 0%   | 0%   | 6%    |
| PUERPERIO             | 53%  | 70%  | 52%  | 78%  | 65%  | 50%  | 80%  | 77%  | 64%   |
| PUERPERIO TARDIO      | 0%   | 0%   | 4%   | 4%   | 3%   | 0%   | 13%  | 0%   | 3%    |
| DESCONOCIDO           | 0%   | 0%   | 0%   | 0%   | 3%   | 3%   | 3%   | 0%   | 1%    |
| TOTAL                 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%  |

2017-2024



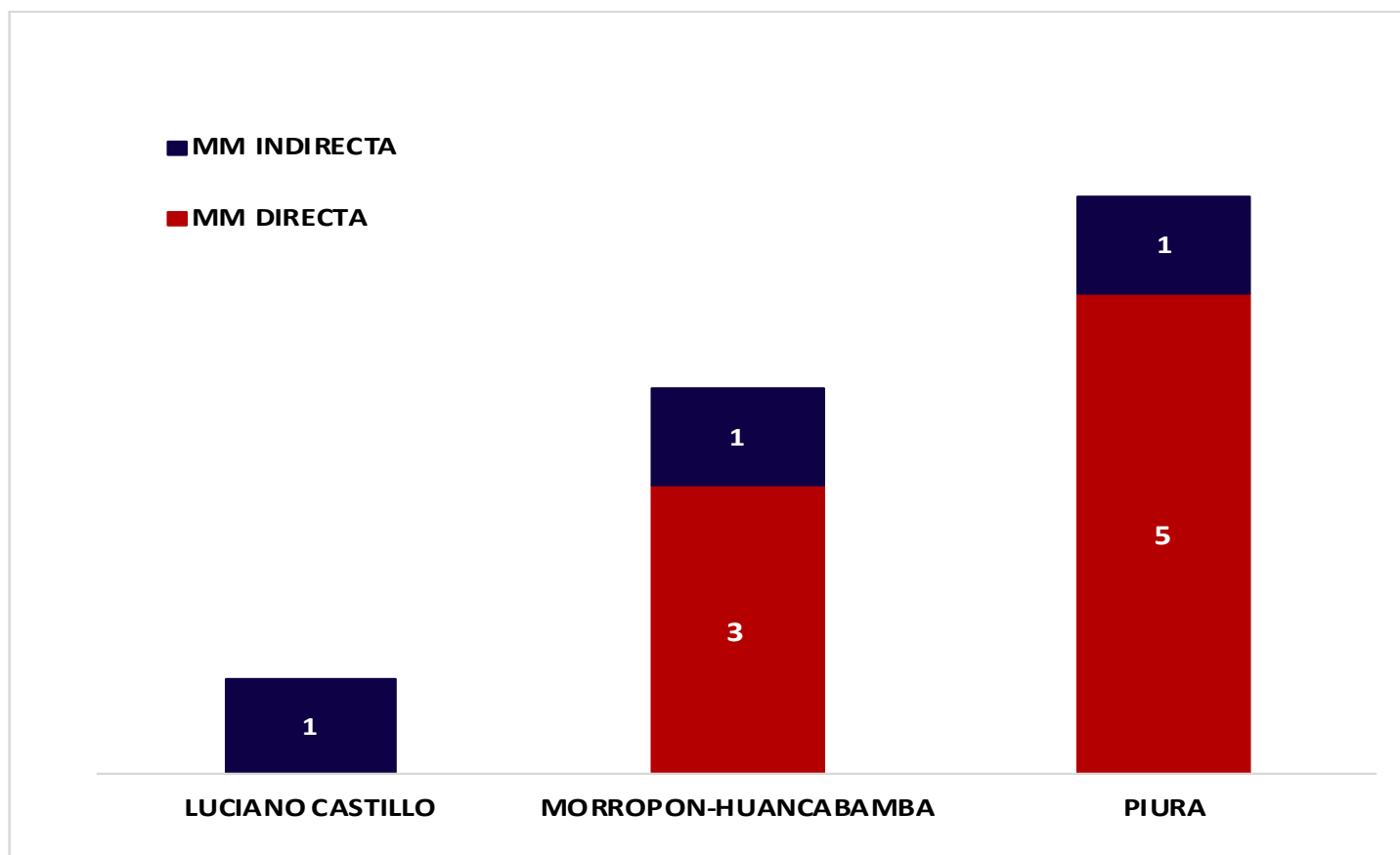
## Casos de Muerte Materna (Directa + Indirecta) por Sub Región Notificante

### REGION DE SALUD PIURA: Años 2017 – 2024\* SE 30



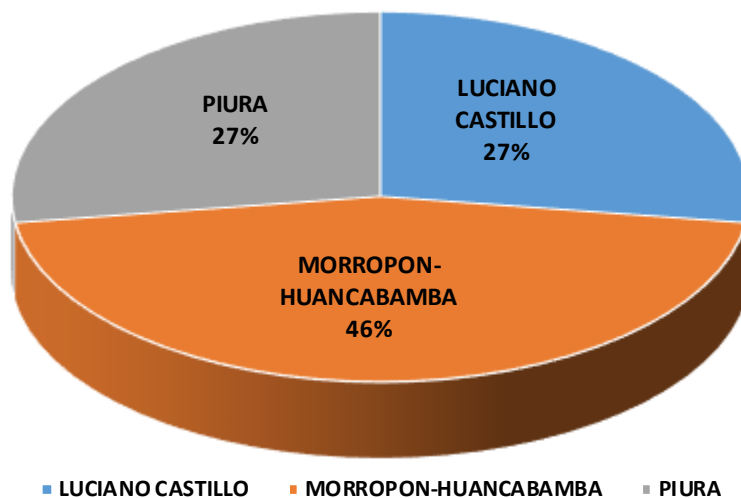
## Casos de Muerte Materna ocurridas en Piura (Directa + Indirecta) por Sub Región Notificante

### REGION DE SALUD PIURA: Año 2024\* SE 30

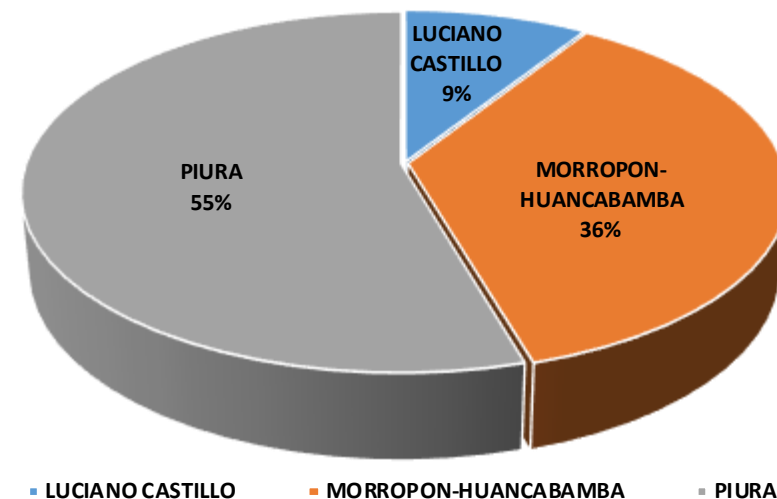


## Casos de Muerte Materna (Directa e Indirecta) Ocurridas en la REGION DE SALUD PIURA: Años 2017 – 2024\* SE 30

CASOS DE MM SEGÚN SUB REGIÓN DE PROCEDENCIA



CASOS DE MM SEGÚN SUB REGIÓN NOTIFICANTE



| SUB REGION           | PROCEDENCIA | OCURRENCIA | % PROCEDENCIA | % OCURRENCIA |
|----------------------|-------------|------------|---------------|--------------|
| LUCIANO CASTILLO     | 3           | 1          | 27%           | 9%           |
| MORROPON-HUANCABAMBA | 5           | 4          | 45%           | 36%          |
| PIURA                | 3           | 6          | 27%           | 55%          |
| <b>TOTAL</b>         | <b>11</b>   | <b>11</b>  | <b>100%</b>   | <b>100%</b>  |

## Casos de Muerte Materna (Directa + Indirecta) según Procedencia

### REGION DE SALUD PIURA Años 2017 – 2024\* SEM 30

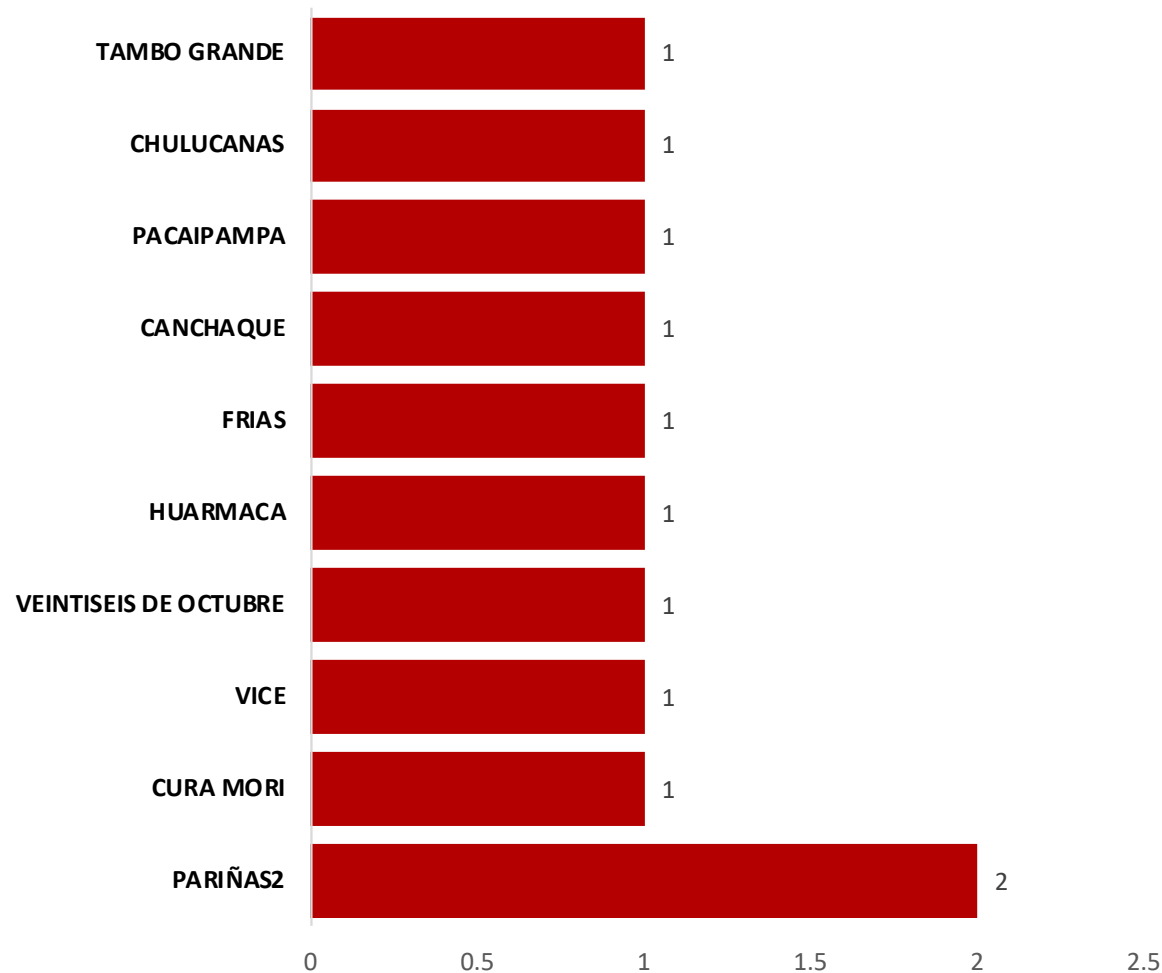
| DISTRITO DE PROCEDENCIA | 2017      | ###       | ###       | 2020      | 2021      | 2022      | 2023      | 2024      | ACUMULADO  | %           |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------------|
| TAMBO GRANDE            | 2         | 3         | 3         | 2         | 8         | 1         | 1         | 1         | 21         | 10%         |
| PARIÑAS                 | 3         | 2         | 4         | 0         | 0         | 3         | 2         | 2         | 16         | 7%          |
| SULLANA                 | 3         | 1         | 0         | 1         | 3         | 2         | 1         | 0         | 11         | 5%          |
| PIURA                   | 1         | 3         | 3         | 1         | 0         | 1         | 2         | 0         | 11         | 5%          |
| CHULUCANAS              | 2         | 1         | 1         | 0         | 2         | 2         | 2         | 1         | 11         | 5%          |
| PAITA                   | 2         | 1         | 0         | 3         | 1         | 1         | 2         | 0         | 10         | 5%          |
| CASTILLA                | 2         | 1         | 1         | 2         | 2         | 1         | 0         | 0         | 9          | 4%          |
| PACAIAMPAMPA            | 1         | 0         | 4         | 0         | 1         | 1         | 1         | 1         | 9          | 4%          |
| HUARMACA                | 0         | 2         | 0         | 2         | 0         | 2         | 0         | 1         | 7          | 3%          |
| LA UNION                | 2         | 0         | 1         | 0         | 2         | 2         | 0         | 0         | 7          | 3%          |
| SECHURA                 | 2         | 0         | 1         | 1         | 0         | 1         | 2         | 0         | 7          | 3%          |
| CATACAOS                | 2         | 0         | 0         | 0         | 2         | 0         | 2         | 0         | 6          | 3%          |
| SONDORILLO              | 0         | 4         | 0         | 1         | 0         | 0         | 1         | 0         | 6          | 3%          |
| AYABACA                 | 1         | 1         | 1         | 0         | 2         | 1         | 0         | 0         | 6          | 3%          |
| LA MATANZA              | 0         | 0         | 0         | 2         | 1         | 1         | 1         | 0         | 5          | 2%          |
| FRIAS                   | 1         | 1         | 1         | 1         | 0         | 0         | 0         | 1         | 5          | 2%          |
| PAIMAS                  | 1         | 0         | 1         | 1         | 1         | 1         | 0         | 0         | 5          | 2%          |
| HUANCABAMBA             | 4         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 4          | 2%          |
| SAN MIGUEL DE EL FAIQUE | 1         | 1         | 0         | 0         | 1         | 1         | 0         | 0         | 4          | 2%          |
| VEINTISEIS DE OCTUBRE   | 0         | 0         | 1         | 0         | 0         | 1         | 1         | 1         | 4          | 2%          |
| MARCAVELICA             | 1         | 1         | 0         | 0         | 1         | 1         | 0         | 0         | 4          | 2%          |
| LA ARENA                | 0         | 1         | 0         | 0         | 1         | 1         | 1         | 0         | 4          | 2%          |
| BELLAVISTA              | 0         | 1         | 0         | 0         | 0         | 1         | 1         | 0         | 3          | 1%          |
| CHALACO                 | 0         | 0         | 0         | 0         | 1         | 1         | 1         | 0         | 3          | 1%          |
| VICE                    | 0         | 0         | 1         | 1         | 0         | 0         | 0         | 1         | 3          | 1%          |
| OTROS DISTRITOS         | 2         | 5         | 3         | 4         | 8         | 3         | 5         | 2         | 32         | 15%         |
| OTRAS REGIONES          | 2         | 1         | 0         | 0         | 2         | 0         | 1         | 0         | 6          | 3%          |
| <b>TOTAL</b>            | <b>35</b> | <b>30</b> | <b>26</b> | <b>22</b> | <b>39</b> | <b>29</b> | <b>27</b> | <b>11</b> | <b>219</b> | <b>100%</b> |

FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Casos de Muerte Materna (Directas-Indirectas) Ocurridos en la Región Piura Según Distritos de Procedencia

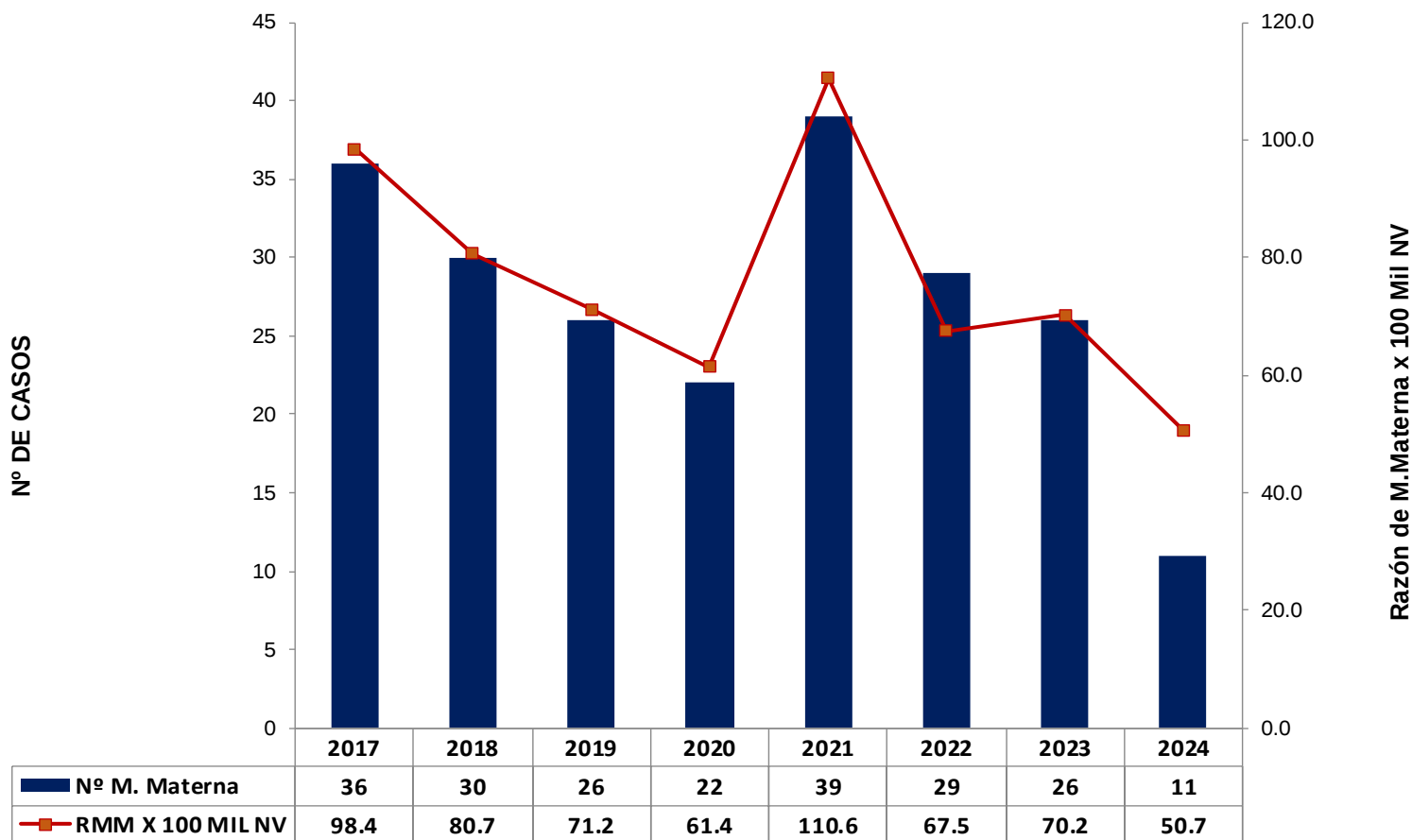
### REGIÓN DE SALUD PIURA: Año 2024\* SE 30



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

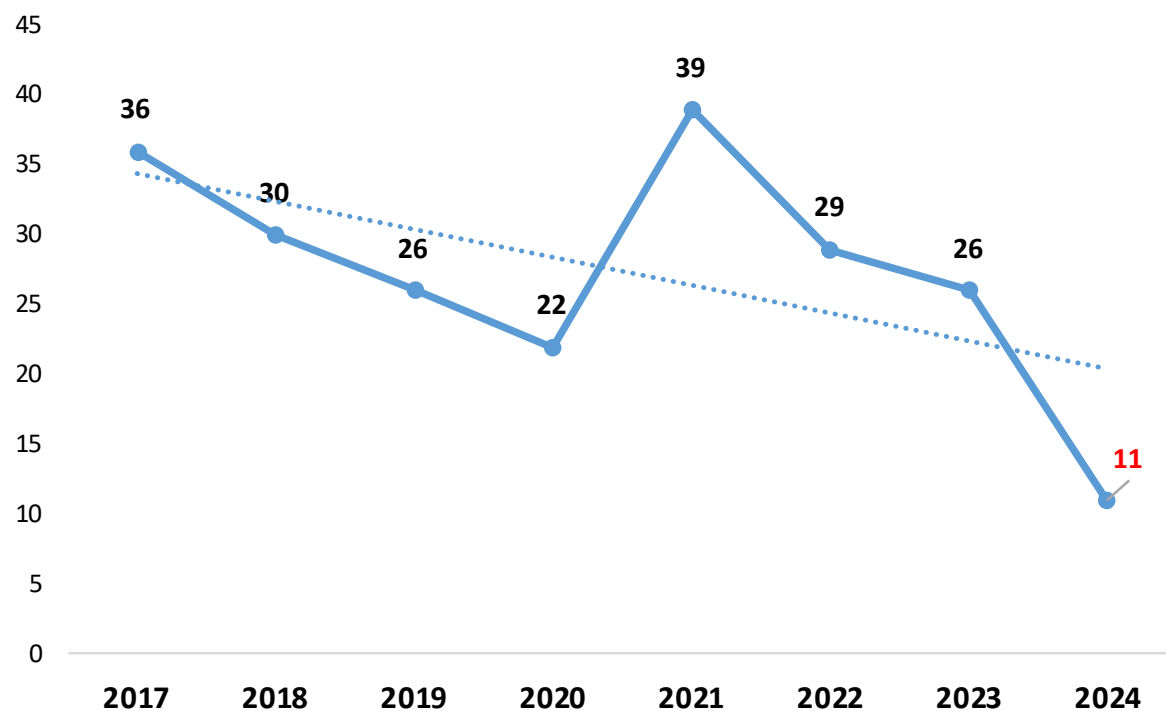
(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Casos y Razón de Muerte Materna (Directa + Indirecta) por Años REGION DE SALUD PIURA: 2017 – 2024\* SE 30



## Comportamiento de las Muertes Maternas por Años

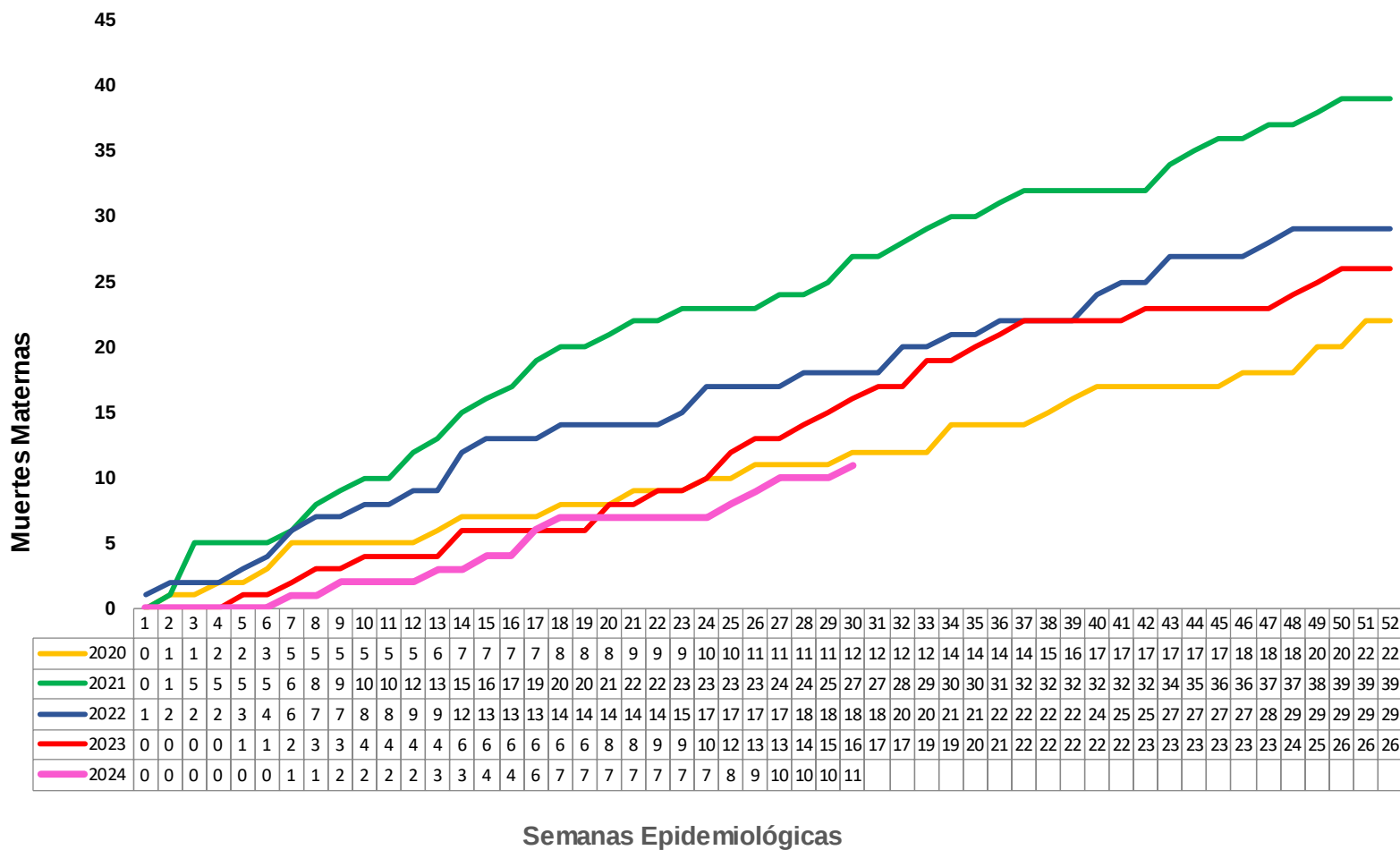
### REGION DE SALUD PIURA: 2017 – 2024\*



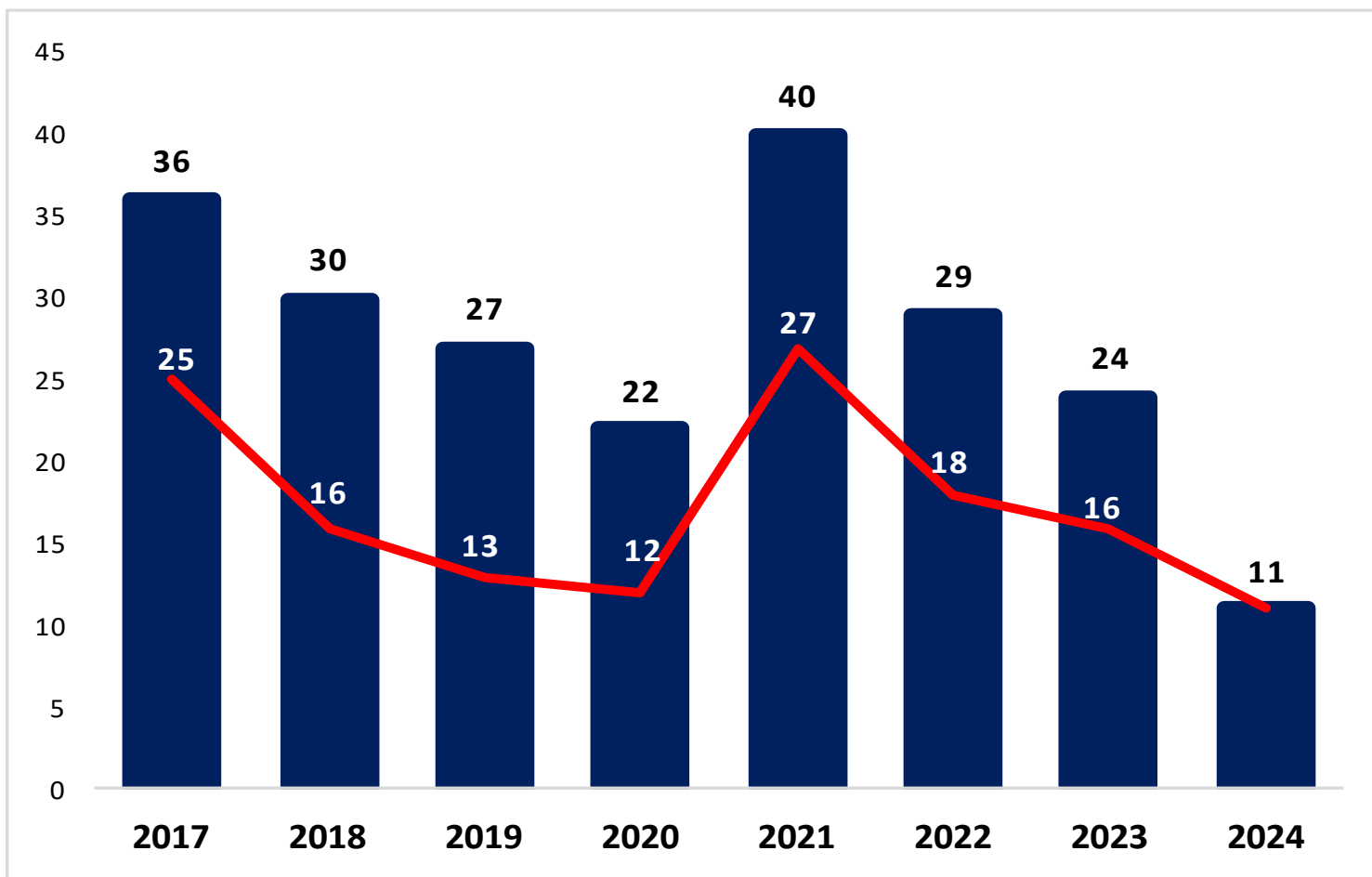
FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Casos por Semana Epidemiológica Muerte Materna (Directa + Indirecta) REGION DE SALUD PIURA: 2020 – 2024\* SE 30



## Casos de Muerte Materna (Directa + Indirecta) por Semana Epidemiológica REGION DE SALUD PIURA: 2020 – 2024\* SE 30

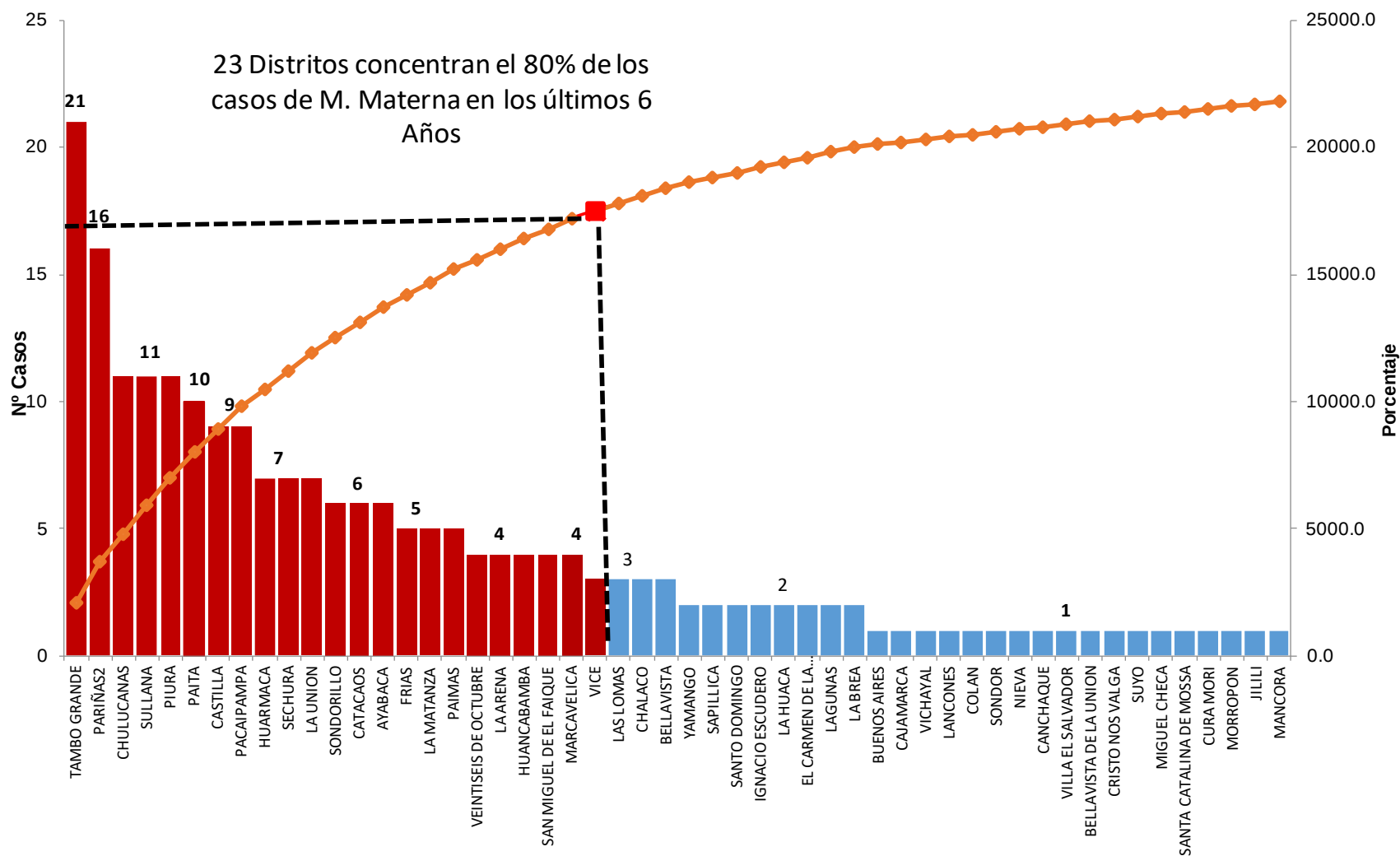


FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

# Distritos que Concentran el 80% de los Casos de Muerte Materna

## REGION DE SALUD PIURA: 2017 – 2024\* SE 30

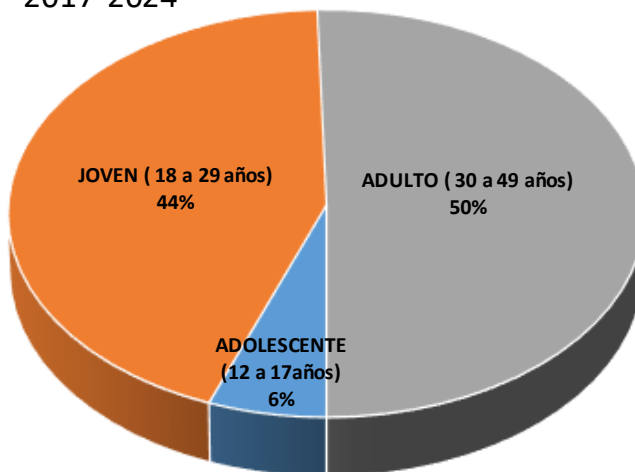


FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

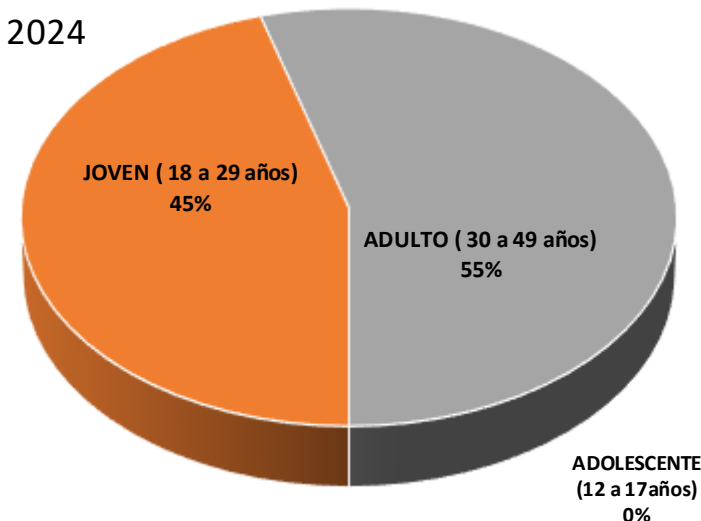
(\*) SE N.º 30 (Actualizado al 01/08/2024)

## MORTALIDAD MATERNA (Directa + Indirecta) , SEGÚN CICLO DE VIDA REGION DE SALUD PIURA: 2017 - 2024\* SE 30

2017-2024



2024

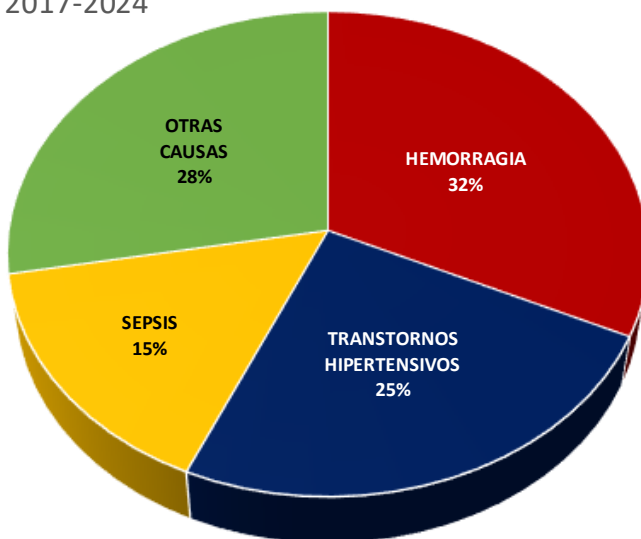


| ETAPA DE VIDA             | 2017        | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | TOTAL       |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| ADOLESCENTE (12 a 17años) | 1           | 3           | 2           | 1           | 4           | 0           | 1           | 0           | 12          |
| JOVEN ( 18 a 29 años)     | 21          | 11          | 10          | 11          | 15          | 13          | 10          | 5           | 91          |
| ADULTO ( 30 a 49 años)    | 14          | 16          | 14          | 10          | 20          | 16          | 15          | 6           | 105         |
| <b>TOTAL</b>              | <b>36</b>   | <b>30</b>   | <b>26</b>   | <b>22</b>   | <b>39</b>   | <b>29</b>   | <b>26</b>   | <b>11</b>   | <b>208</b>  |
| ADOLESCENTE (12 a 17años) | 3%          | 10%         | 8%          | 5%          | 10%         | 0%          | 4%          | 0%          | 6%          |
| JOVEN ( 18 a 29 años)     | 58%         | 37%         | 38%         | 50%         | 38%         | 45%         | 38%         | 45%         | 44%         |
| ADULTO ( 30 a 49 años)    | 39%         | 53%         | 54%         | 45%         | 51%         | 55%         | 58%         | 55%         | 50%         |
| <b>TOTAL</b>              | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> |

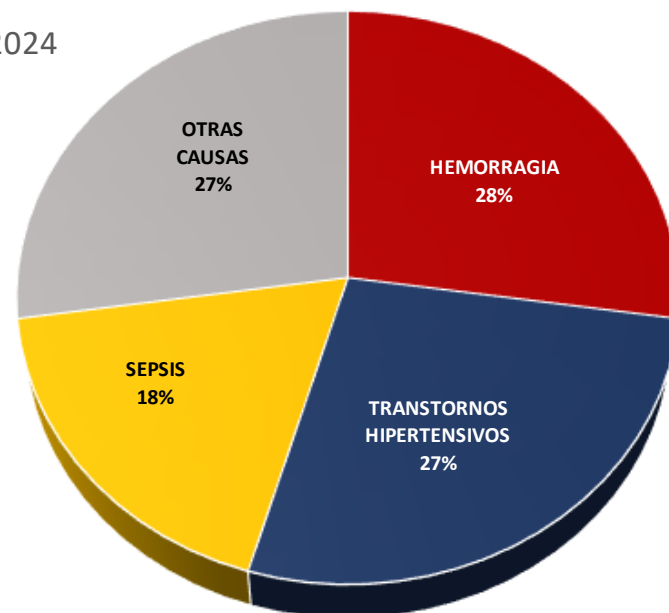
# Casos de Muerte Materna (Directa e Indirecta) Según Causa Genérica de Muerte

## REGION DE SALUD PIURA: 2017 – 2024\* SEM 30

2017-2024



2024



| CAUSA GENÉRICA            | 2017        | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | Total       |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| HEMORRAGIA                | 10          | 6           | 10          | 11          | 12          | 14          | 4           | 3           | 70          |
| TRANSTORNOS HIPERTENSIVOS | 12          | 11          | 3           | 4           | 7           | 6           | 8           | 3           | 54          |
| SEPSIS                    | 5           | 1           | 8           | 1           | 5           | 5           | 7           | 2           | 34          |
| OTRAS CAUSAS              | 9           | 12          | 5           | 6           | 15          | 4           | 7           | 3           | 61          |
| <b>TOTAL</b>              | <b>36</b>   | <b>30</b>   | <b>26</b>   | <b>22</b>   | <b>39</b>   | <b>29</b>   | <b>26</b>   | <b>11</b>   | <b>219</b>  |
| HEMORRAGIA                | 28%         | 20%         | 38%         | 50%         | 31%         | 48%         | 15%         | 27%         | 32%         |
| TRANSTORNOS HIPERTENSIVOS | 33%         | 37%         | 12%         | 18%         | 18%         | 21%         | 31%         | 27%         | 25%         |
| SEPSIS                    | 14%         | 3%          | 31%         | 5%          | 13%         | 17%         | 27%         | 18%         | 16%         |
| OTRAS CAUSAS              | 25%         | 40%         | 19%         | 27%         | 38%         | 14%         | 27%         | 27%         | 28%         |
| <b>TOTAL</b>              | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> |

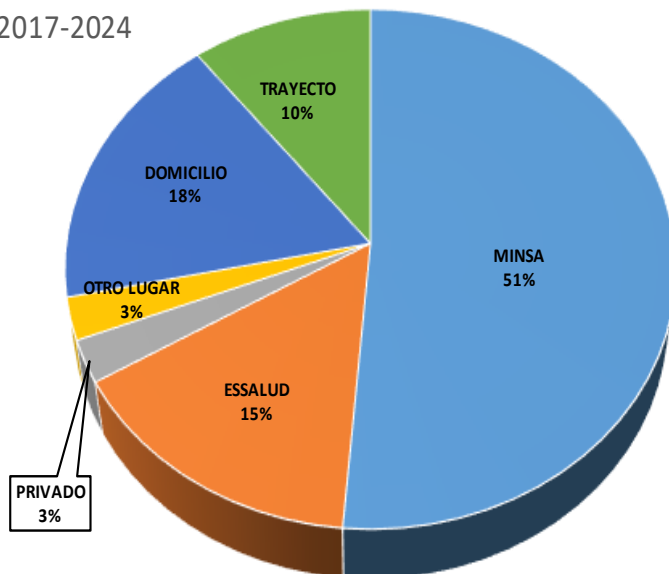
FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

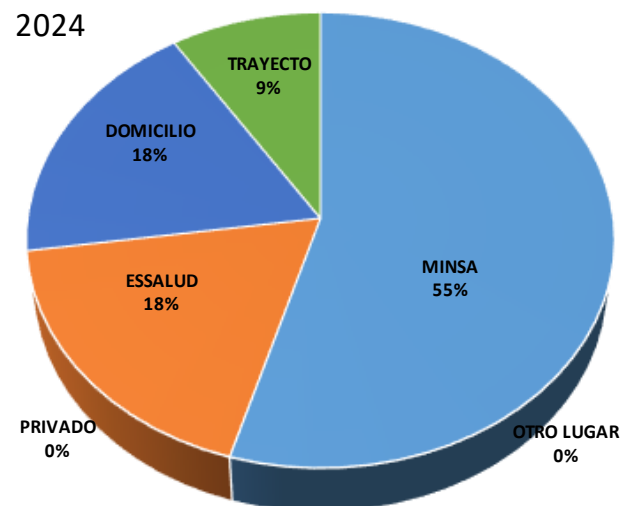
# MORTALIDAD MATERNA, POR AÑOS SEGÚN LUGAR DE FALLECIMIENTO

## REGION DE SALUD PIURA: 2019 - 2023\* SE 30

2017-2024



2024



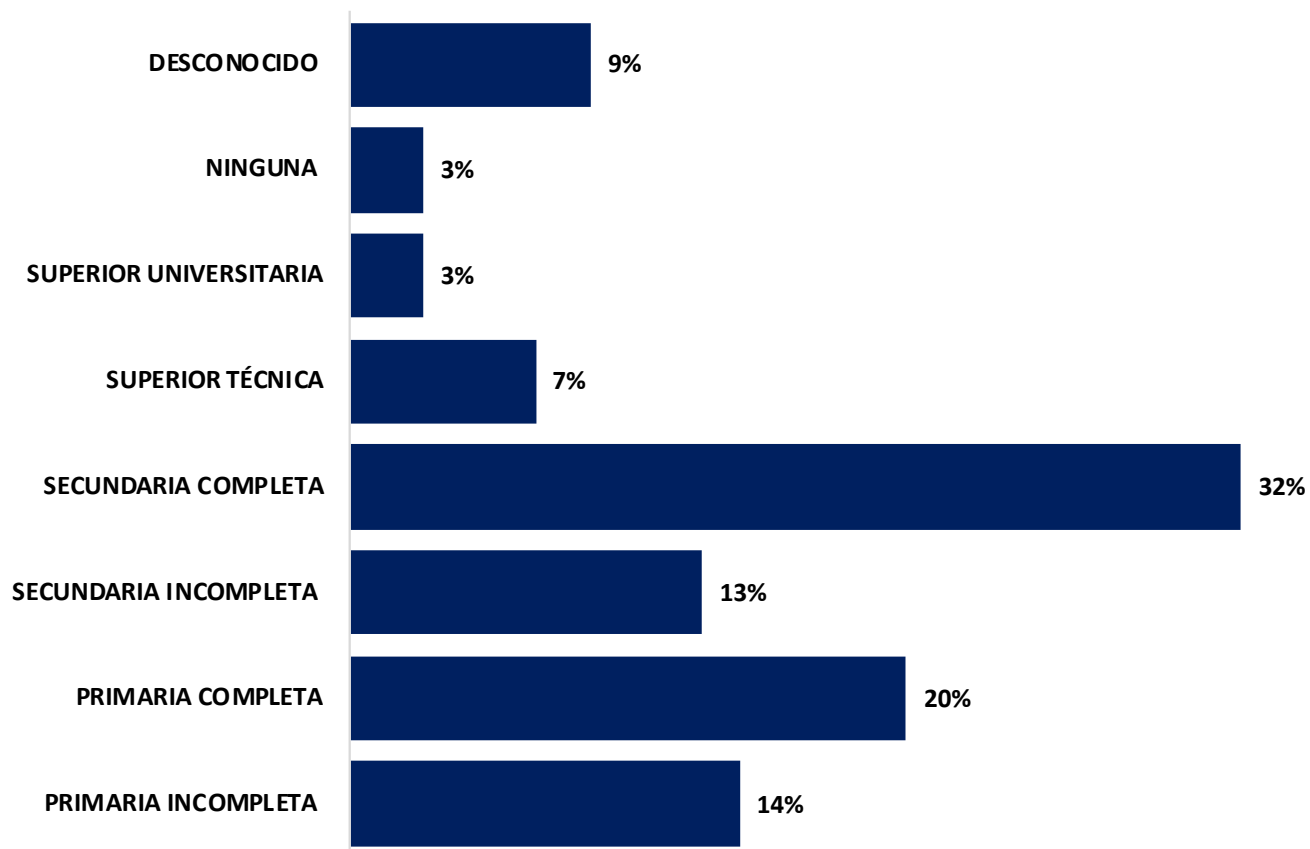
| LUGAR FALLECIMIENTO | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | TOTAL       |
|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| MINSA               | 11          | 3           | 21          | 14          | 23          | 6           | 78          |
| ESSALUD             | 3           | 5           | 5           | 6           | 2           | 2           | 23          |
| PRIVADO             | 1           | 2           | 1           | 0           | 0           | 0           | 4           |
| OTRO LUGAR          | 1           | 1           | 1           | 1           | 0           | 0           | 4           |
| DOMICILIO           | 7           | 5           | 8           | 5           | 0           | 2           | 27          |
| TRAYECTO            | 3           | 5           | 3           | 3           | 1           | 1           | 16          |
| <b>TOTAL</b>        | <b>26</b>   | <b>21</b>   | <b>39</b>   | <b>29</b>   | <b>26</b>   | <b>11</b>   | <b>152</b>  |
| MINSA               | 42%         | 14%         | 54%         | 48%         | 88%         | 55%         | 51%         |
| ESSALUD             | 12%         | 24%         | 13%         | 21%         | 8%          | 18%         | 15%         |
| PRIVADO             | 4%          | 10%         | 3%          | 0%          | 0%          | 0%          | 3%          |
| OTRO LUGAR          | 4%          | 5%          | 3%          | 3%          | 0%          | 0%          | 3%          |
| DOMICILIO           | 27%         | 24%         | 21%         | 17%         | 0%          | 18%         | 18%         |
| TRAYECTO            | 12%         | 24%         | 8%          | 10%         | 4%          | 9%          | 11%         |
| <b>TOTAL</b>        | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> | <b>100%</b> |

FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

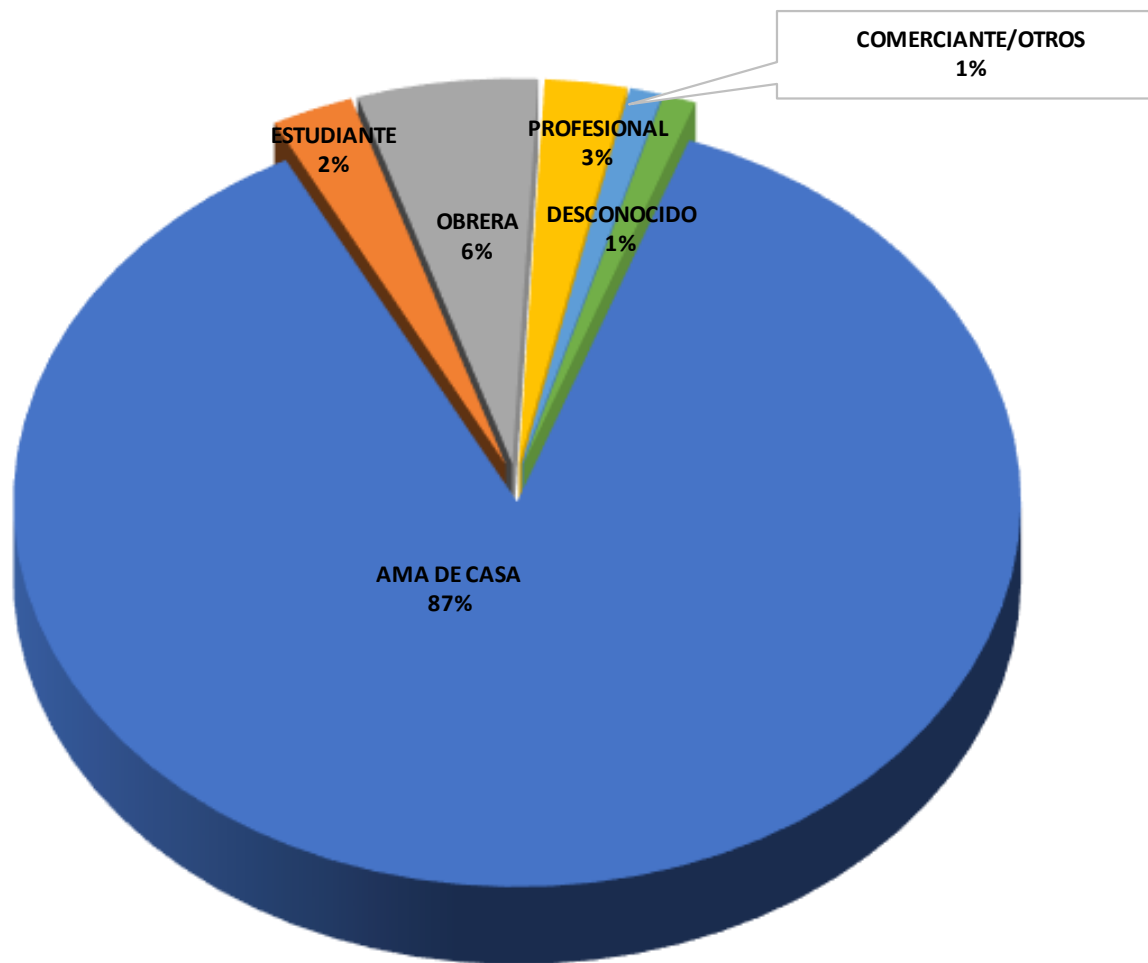
(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Casos de Muerte Materna Según Nivel Educativo (F.I)

### REGION DE SALUD PIURA: 2019 - 2024\* SE 30

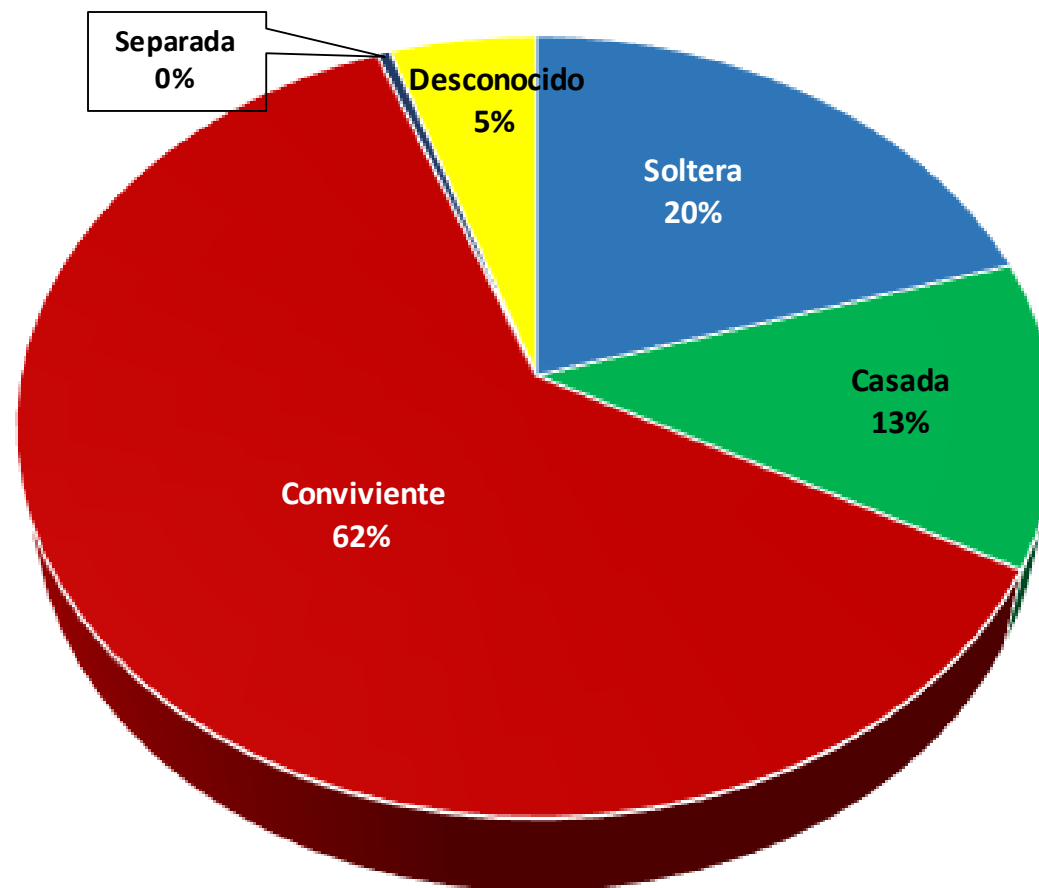


## Casos de Muerte Materna Por Ocupación (F.I) REGION DE SALUD PIURA: 2017 - 2024\* SE 30



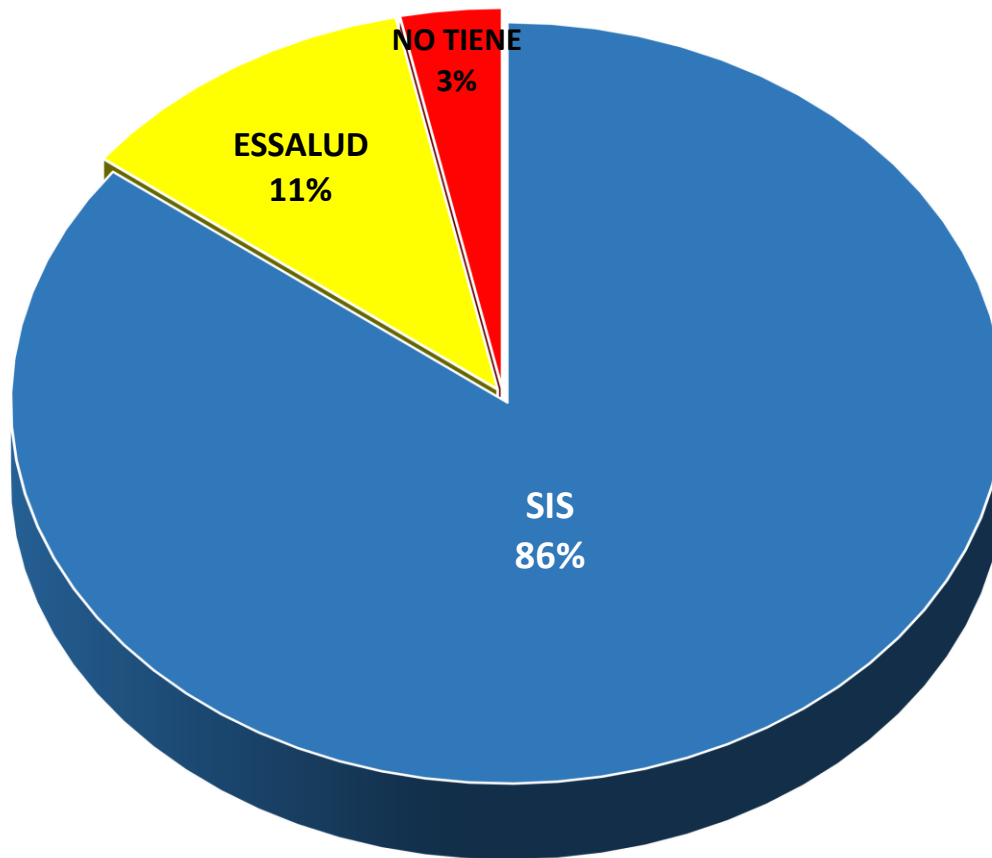
## Casos de Muerte Materna Según Estado Civil (F.I)

### REGION DE SALUD PIURA: 2017 - 2024\* SE 30



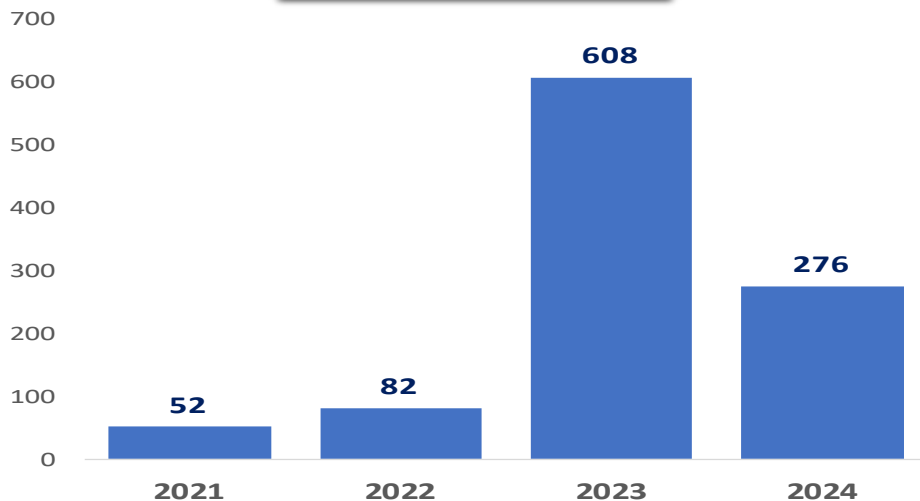
## Casos de Muerte Materna Por Tipo de Seguro (F.I)

### REGION DE SALUD PIURA: 2017 - 2024\* SE 30

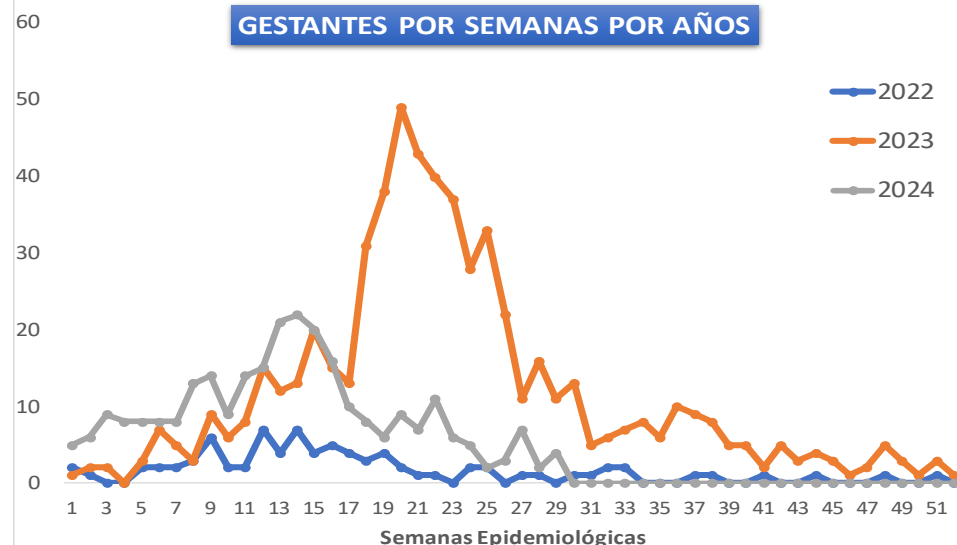


# DENGUE EN GESTANTES

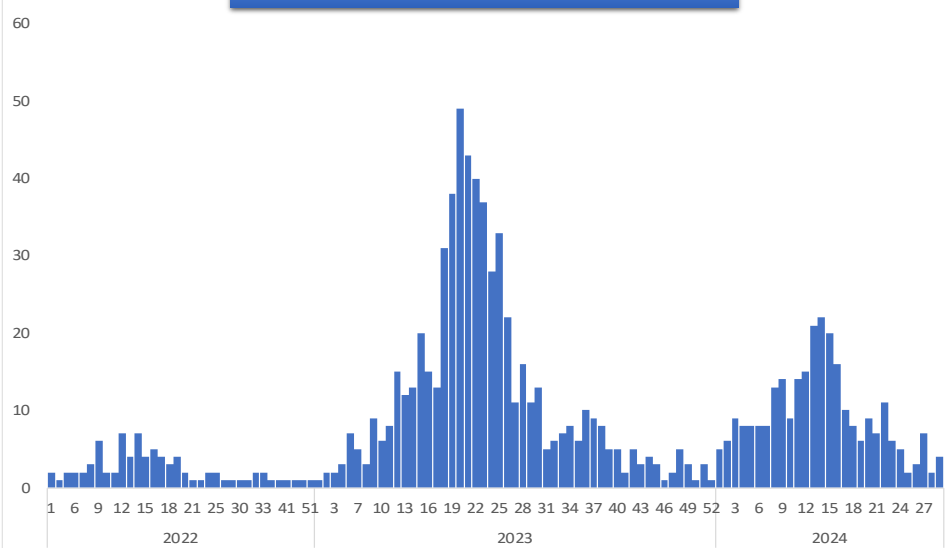
## GESTANTES POR AÑOS



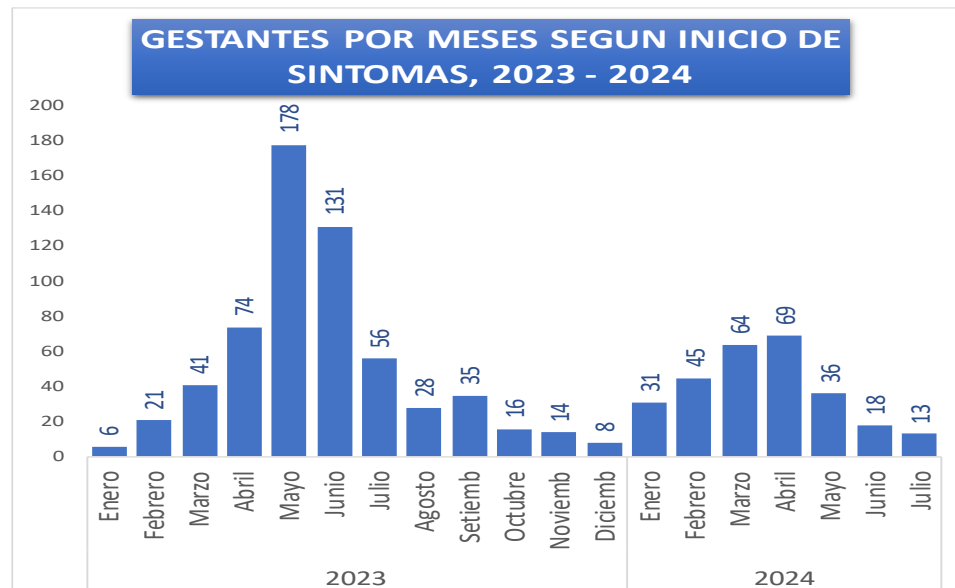
## GESTANTES POR SEMANAS POR AÑOS



## GESTANTES POR SEMANAS EPIDEMIOLOGICAS

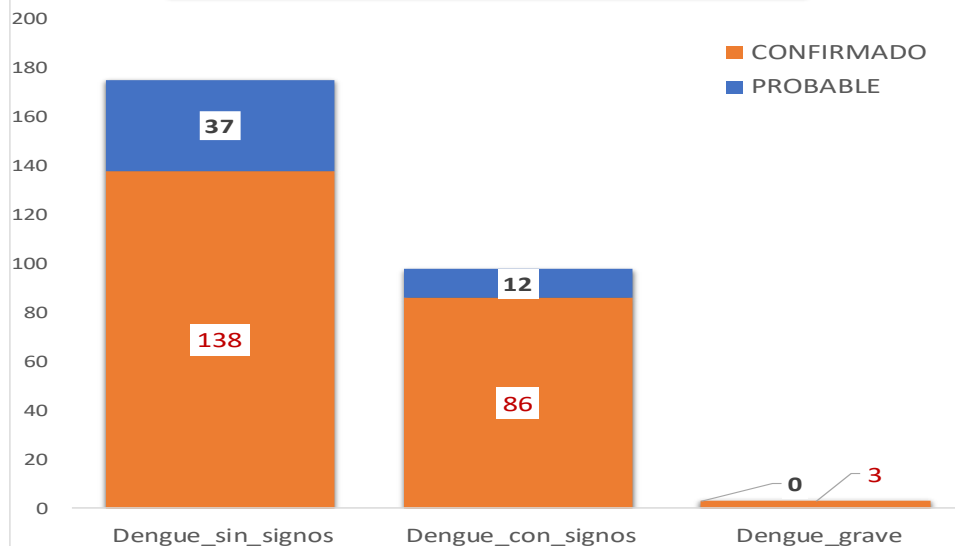


## GESTANTES POR MESES SEGUN INICIO DE SINTOMAS, 2023 - 2024

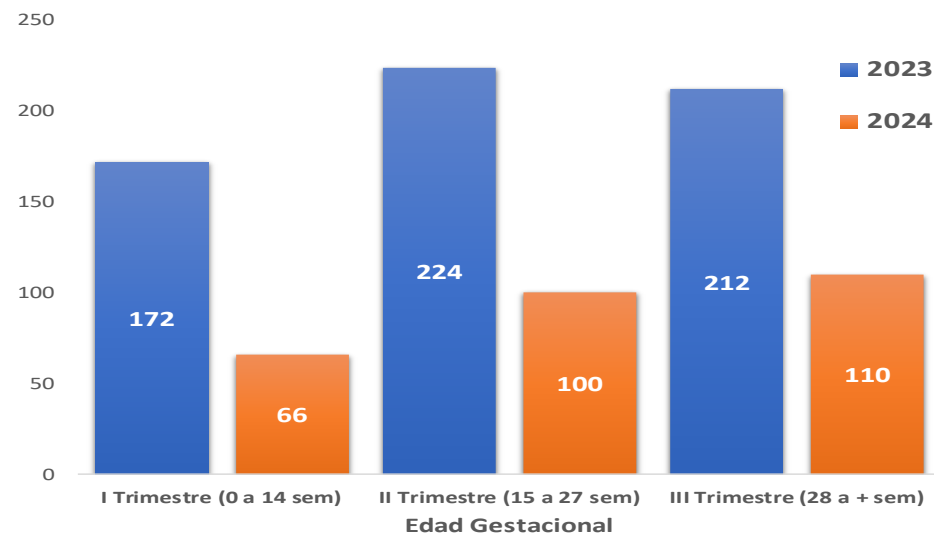


# DENGUE EN GESTANTES

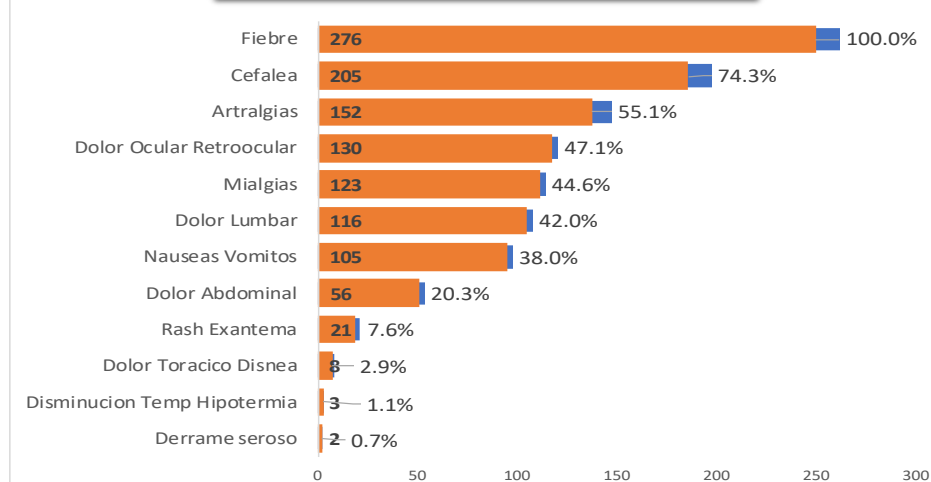
## SEGUN DIAGNOSTICO Y TIPO DE DIAGNOSTICO



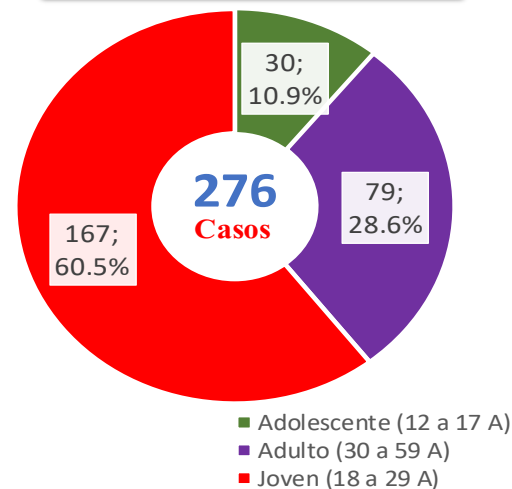
## SEGÚN EDAD GESTACIONAL



## GESTANTES SEGUN SIGNOS Y SINTOMAS

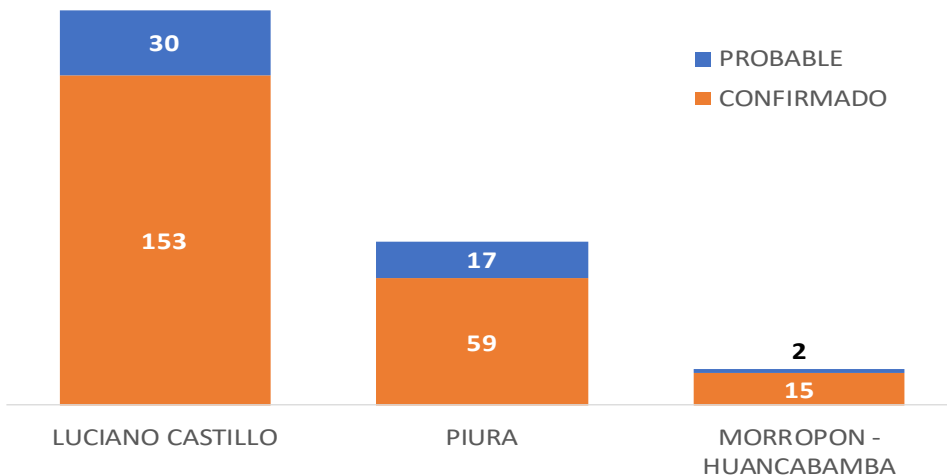


## GESTANTES POR ETAPAS DE VIDA

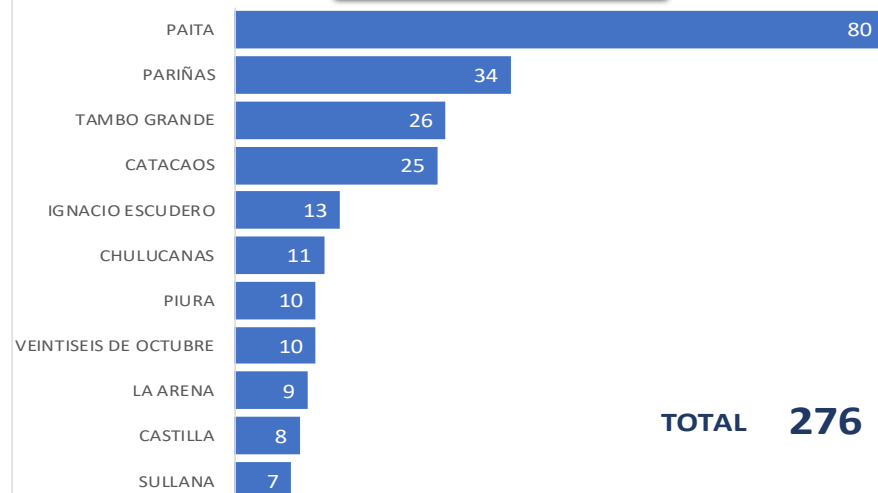


# DENGUE EN GESTANTES

## GESTANTES POR SUB REGION DE SALUD

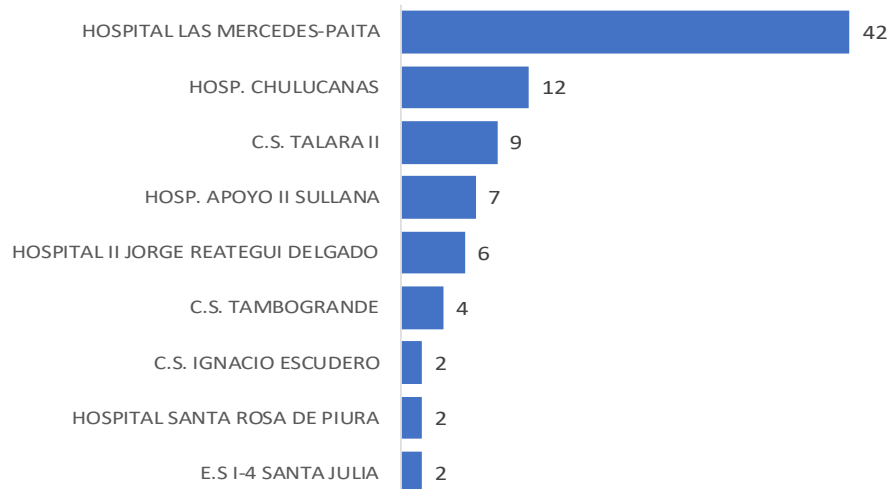


## GESTANTES POR DISTRITOS

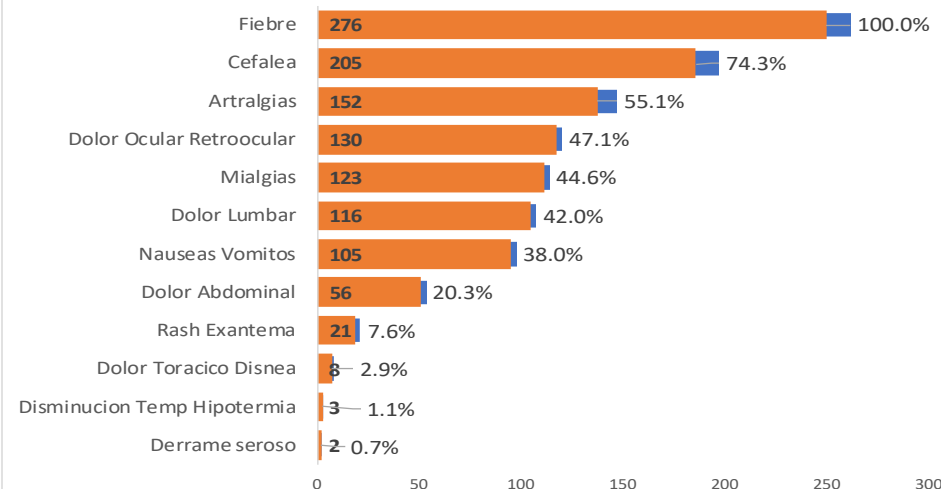


TOTAL 276

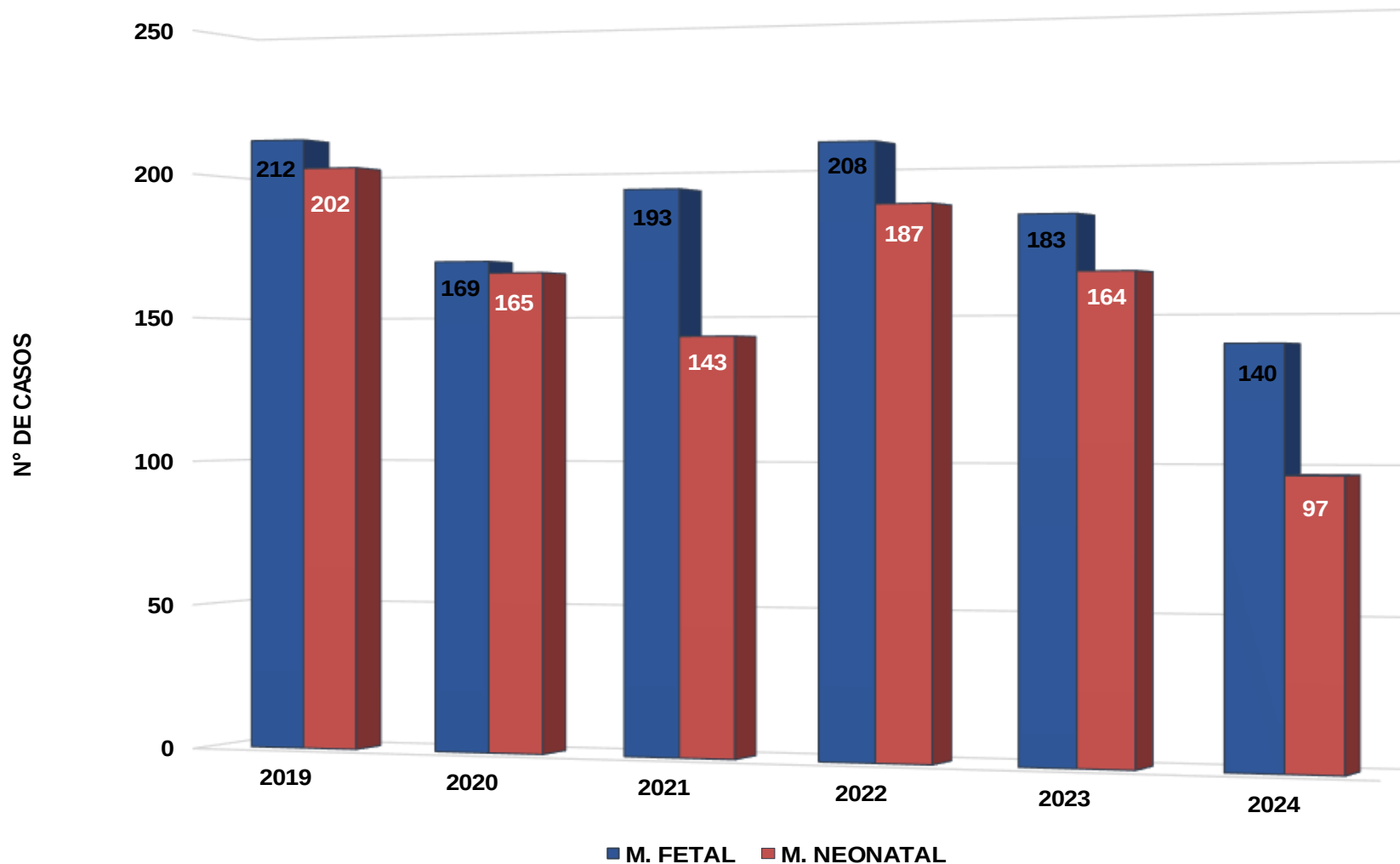
## GESTANTES HOSPITALIZADAS POR DENGUE



## GESTANTES SEGUN SIGNOS Y SINTOMAS



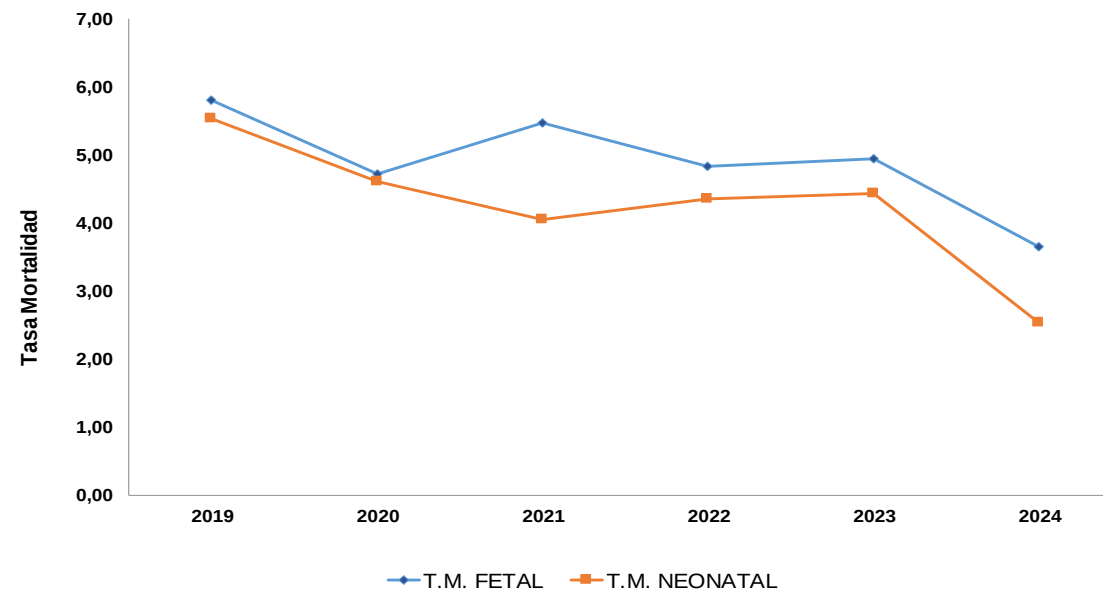
## Defunciones Fetales – Neonatales REGION DE SALUD PIURA: 2019 – 2024\*



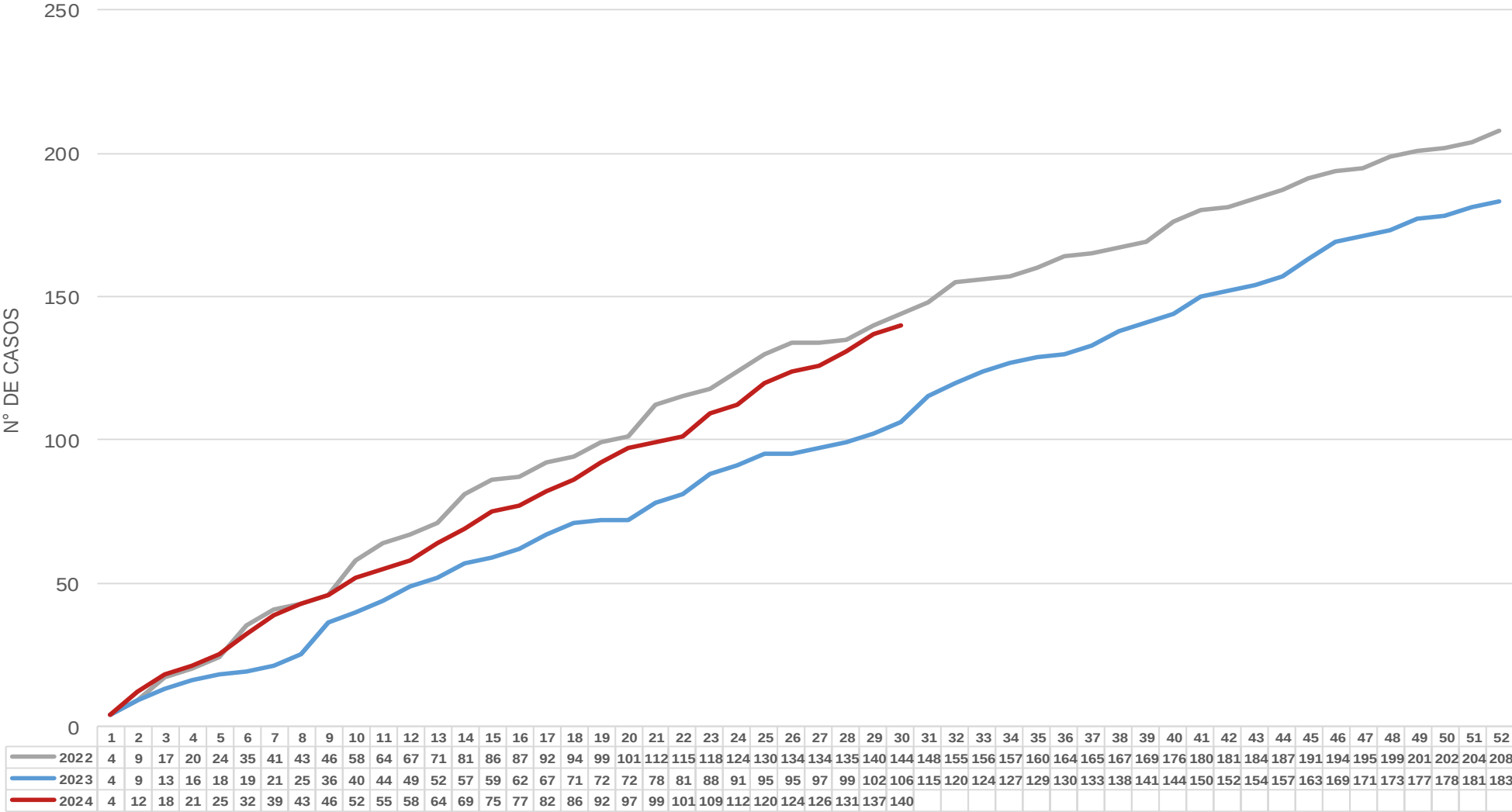
# Vigilancia de Muerte Fetal – Neonatal REGION DE SALUD PIURA: 2019 – 2024\*

| INDICADOR          | 2019          | 2020          | 2021          | 2022          | 2023          | 2024          |
|--------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| M. FETAL           | 212           | 169           | 193           | 208           | 183           | 140           |
| M. NEONATAL        | 202           | 165           | 143           | 187           | 164           | 97            |
| <b>NACIMIENTOS</b> | <b>36.492</b> | <b>35.832</b> | <b>35.275</b> | <b>42.970</b> | <b>37.020</b> | <b>38.357</b> |
| T.M. FETAL         | 5,81          | 4,72          | 5,47          | 4,84          | 4,94          | 3,65          |
| T.M. NEONATAL      | 5,54          | 4,60          | 4,05          | 4,35          | 4,43          | 2,53          |

Tasas de Muerte Fetal - Neonatal - Perinatal  
REGION DE SALUD PIURA: 2019 - 2024\*

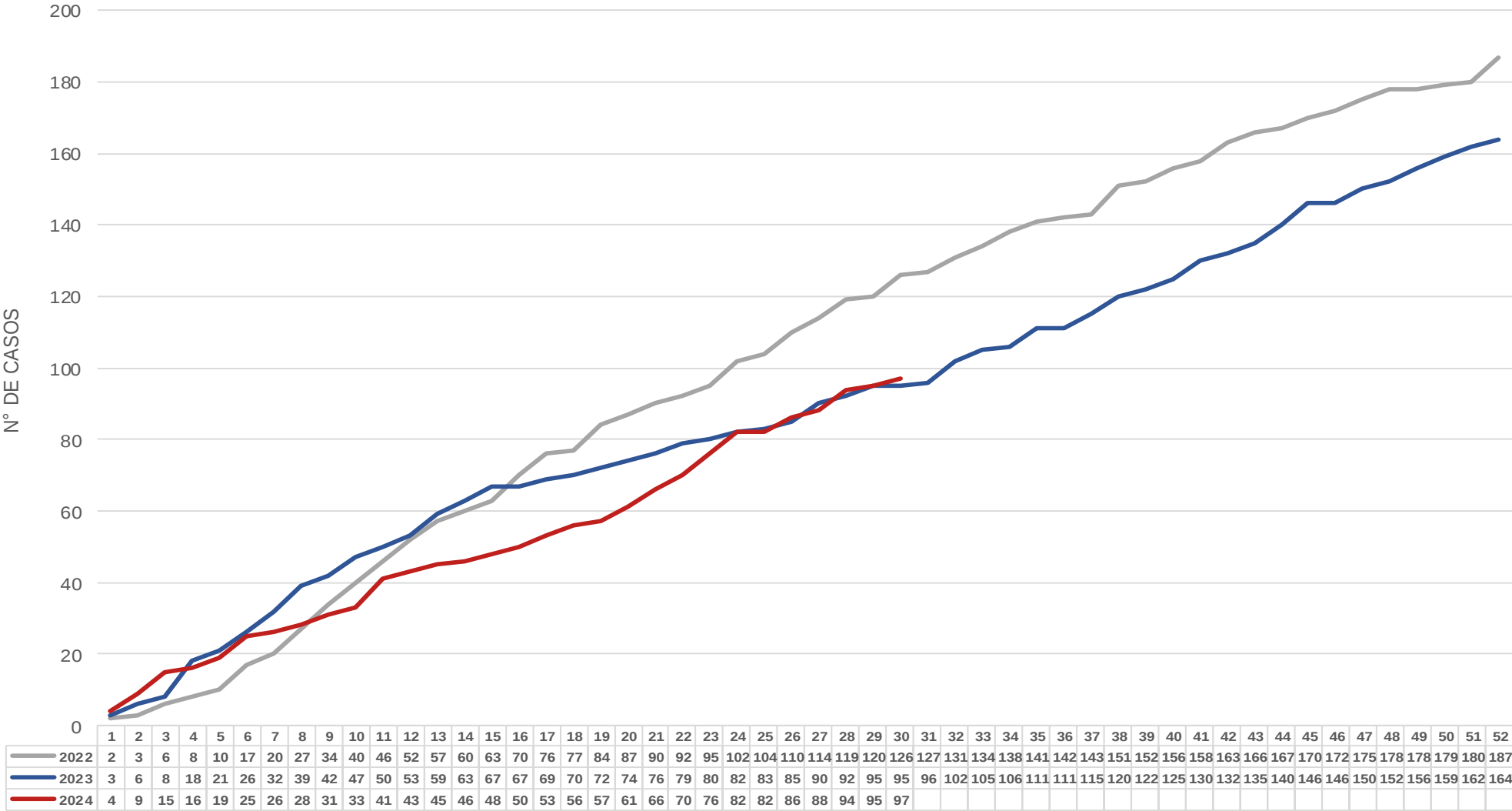


# CASOS DE MUERTE FETAL POR SEMANA EPIDEMIOLOGICA DIRESA PIURA: 2022 - 2024 (S.E.30)

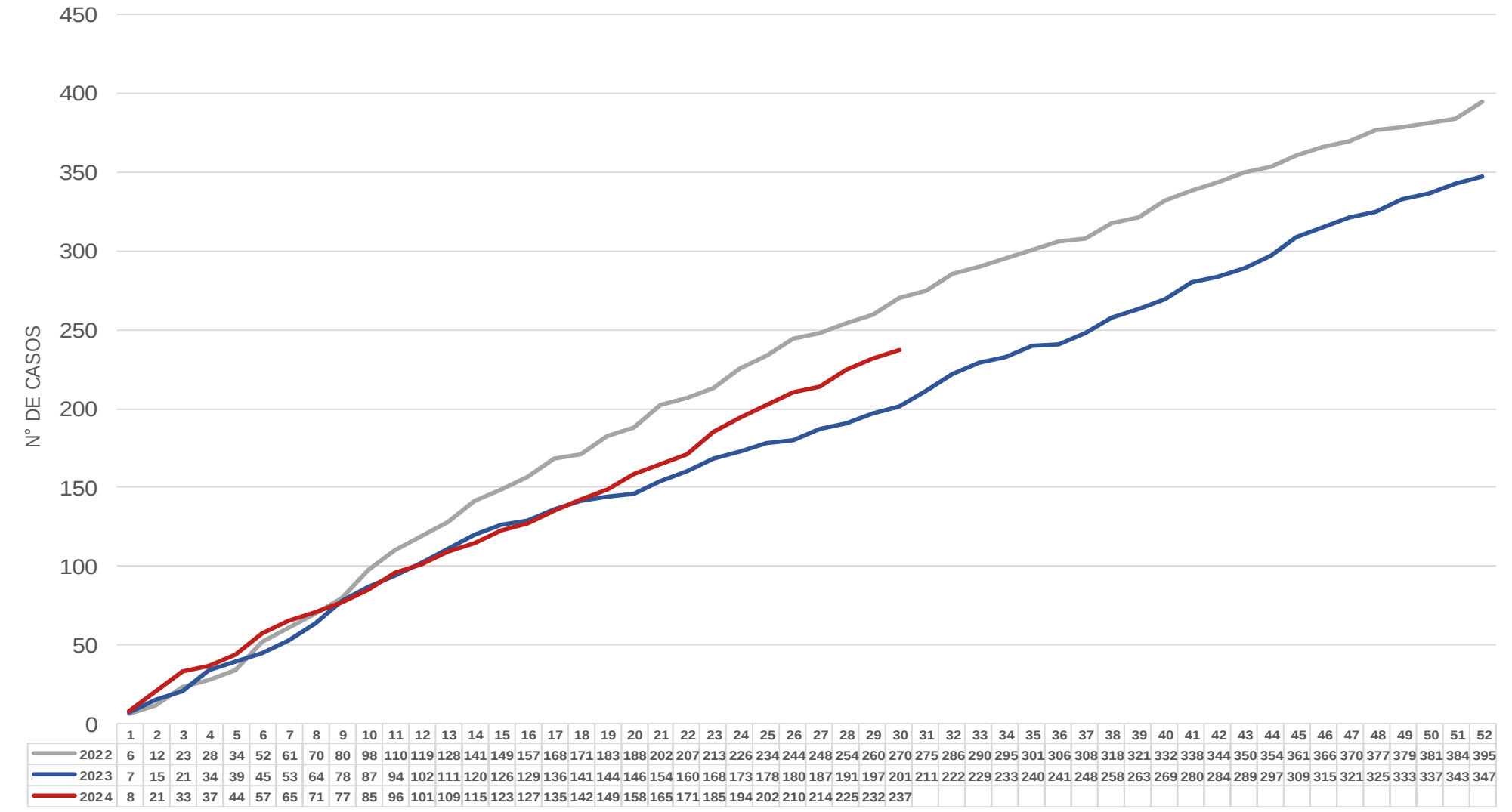


FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura  
 (\*) SE N.º 30 (Actualizado al 01/08/2024)

# CASOS DE MUERTE NEONATAL POR SEMANA EPIDEMIOLOGICA DIRESA PIURA: 2022 - 2024 (S.E.30)



# CASOS DE MUERTE FETAL - NEONATAL POR SEMANA EPIDEMIOLOGICA DIRESA PIURA: 2022 - 2024 (S.E.30)



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura  
 (\*) SE N.º 30 (Actualizado al 01/08/2024)

## REGION DESALUD PIURA: MORTALIDAD FETAL - NEONATAL, SEGÚN DISTRITO DE PROCEDENCIA 2024\*

| DISTRITO                 | FETAL      | NEONATAL  | TOTAL      | % M FETAL   | % M.<br>NEONATAL | % TOTAL      |
|--------------------------|------------|-----------|------------|-------------|------------------|--------------|
| SULLANA                  | 11         | 9         | 20         | 4,6         | 3,8              | 8,4          |
| CHULUCANAS               | 10         | 6         | 16         | 4,2         | 2,5              | 6,8          |
| PACAIPAMPA               | 9          | 8         | 17         | 3,8         | 3,4              | 7,2          |
| PAITA                    | 11         | 5         | 16         | 4,6         | 2,1              | 6,8          |
| CATACAOS                 | 9          | 4         | 13         | 3,8         | 1,7              | 5,5          |
| CASTILLA                 | 8          | 5         | 13         | 3,4         | 2,1              | 5,5          |
| BELLAVISTA               | 4          | 4         | 8          | 1,7         | 1,7              | 3,4          |
| TAMBO GRANDE             | 8          | 6         | 14         | 3,4         | 2,5              | 5,9          |
| HUANCABAMBA              | 3          | 4         | 7          | 1,3         | 1,7              | 3,0          |
| 26 DE OCTUBRE            | 4          | 2         | 6          | 1,7         | 0,8              | 2,5          |
| SECHURA                  | 5          | 1         | 6          | 2,1         | 0,4              | 2,5          |
| PIURA                    | 5          | 4         | 9          | 2,1         | 1,7              | 3,8          |
| HUARMACA                 | 5          | 4         | 9          | 2,1         | 1,7              | 3,8          |
| LA UNION                 | 4          | 2         | 6          | 1,7         | 0,8              | 2,5          |
| QUERECOTILLO             | 4          | 4         | 8          | 1,7         | 1,7              | 3,4          |
| MARCAVELICA              | 2          | 3         | 5          | 0,8         | 1,3              | 2,1          |
| LA ARENA                 | 5          | 0         | 5          | 2,1         | 0,0              | 2,1          |
| EL CARMEN DE LA FRONTERA | 4          | 2         | 6          | 1,7         | 0,8              | 2,5          |
| FRIAS                    | 2          | 2         | 4          | 0,8         | 0,8              | 1,7          |
| CHALACO                  | 2          | 2         | 4          | 0,8         | 0,8              | 1,7          |
| PARÍÑAS.                 | 2          | 3         | 5          | 0,8         | 1,3              | 2,1          |
| PAIMAS                   | 1          | 2         | 3          | 0,4         | 0,8              | 1,3          |
| AYABACA                  | 5          | 2         | 7          | 2,1         | 0,8              | 3,0          |
| SONDOR                   | 2          | 0         | 2          | 0,8         | 0,0              | 0,8          |
| VICE                     | 2          | 0         | 2          | 0,8         | 0,0              | 0,8          |
| LAS LOMAS                | 3          | 2         | 5          | 1,3         | 0,8              | 2,1          |
| SUYO                     | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| SONDORILLO               | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| LANCONES                 | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| LA HUACA                 | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| COLAN                    | 1          | 2         | 3          | 0,4         | 0,8              | 1,3          |
| SANTO DOMINGO            | 1          | 1         | 2          | 0,4         | 0,4              | 0,8          |
| BERNAL                   | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| LA BREA                  | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| YAMANGO                  | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| LAGUNAS                  | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| MANCORA                  | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| SAN MIGUEL DE EL FAIQUE  | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| SALITRAL                 | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| LALAKUIZ                 | 1          | 1         | 2          | 0,4         | 0,4              | 0,8          |
| SAN JUAN DE BIGOTE       | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| MONTERO                  | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| MORROPON                 | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| <b>TOTAL</b>             | <b>140</b> | <b>97</b> | <b>237</b> | <b>59,1</b> | <b>40,9</b>      | <b>100,0</b> |

FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

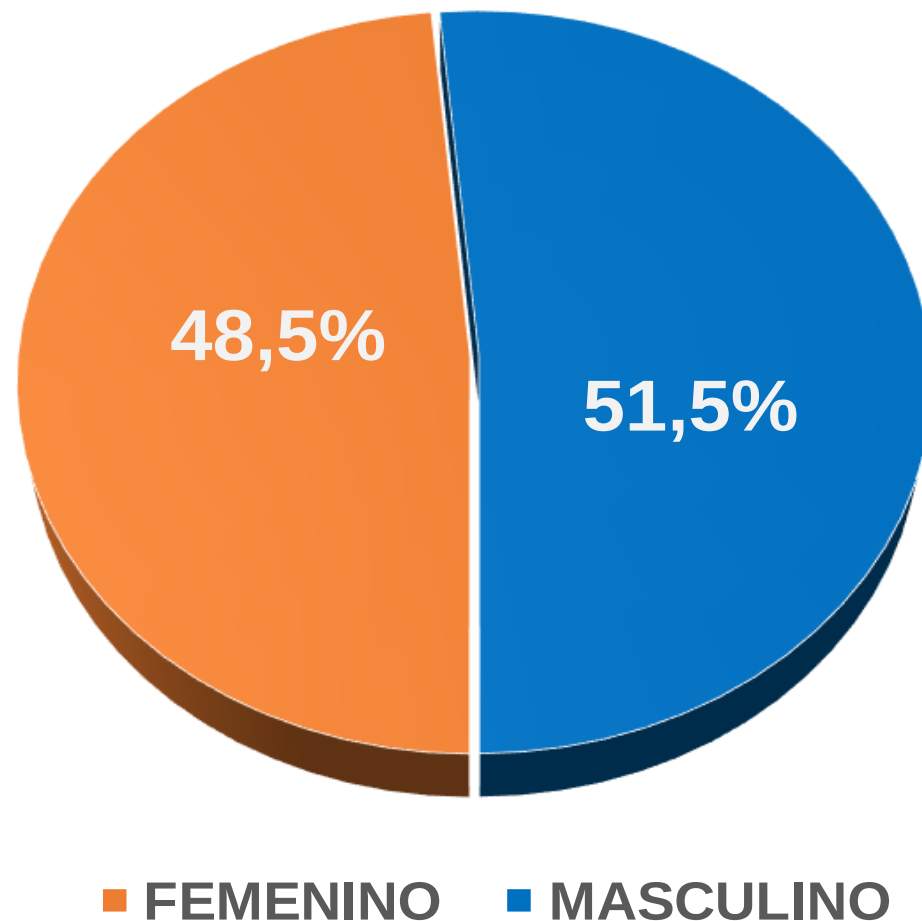
(\*) SE N.º 30 (Actualizado al 01/08/2024)

### Vigilancia de Muerte Neonatal Según Distrito REGION DE SALUD PIURA: 2019 – 2024\*

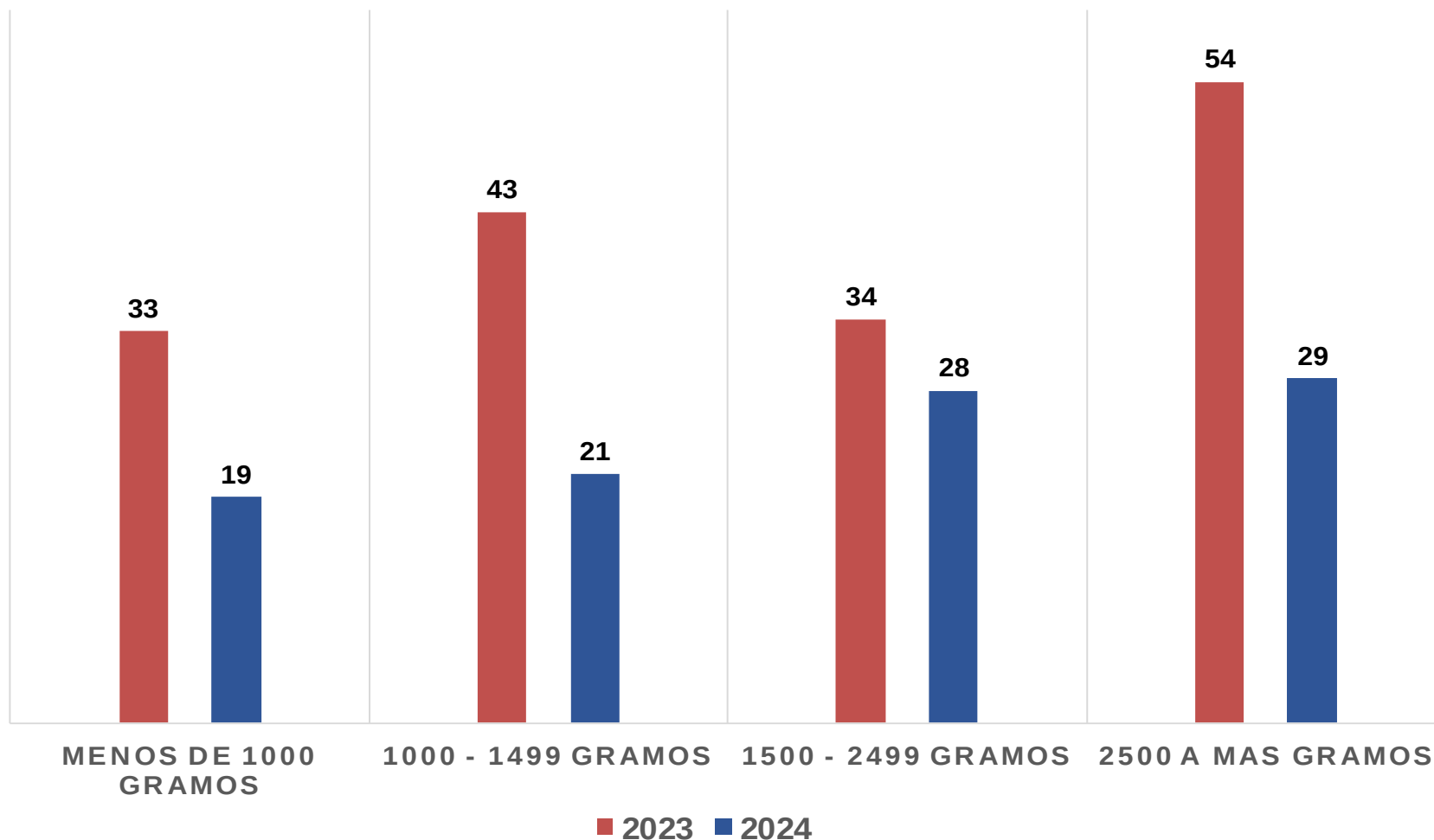
| DISTRITO           | AÑOS |      |      |      |      |      |                             |     |     |     |     |     |    |
|--------------------|------|------|------|------|------|------|-----------------------------|-----|-----|-----|-----|-----|----|
|                    | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |                             |     |     |     |     |     |    |
| SULLANA            | 19   | 16   | 14   | 22   | 28   | 9    | LA ARENA                    | 4   | 2   | 2   | 1   | 0   | 0  |
| TAMBO GRANDE       | 14   | 11   | 7    | 14   | 11   | 6    | YAMANGO                     | 0   | 1   | 1   | 0   | 0   | 1  |
| PARÍÑAS.           | 4    | 2    | 5    | 14   | 11   | 3    | LA MATANZA                  | 1   | 1   | 2   | 2   | 0   | 0  |
| PAITA              | 14   | 7    | 12   | 12   | 14   | 5    | LAGUNAS                     | 1   | 0   | 0   | 0   | 0   | 1  |
| BELLAVISTA         | 6    | 5    | 3    | 2    | 4    | 4    | CATACAOS                    | 5   | 6   | 4   | 8   | 4   | 4  |
| PIURA              | 44   | 34   | 17   | 18   | 7    | 4    | HUANCABAMBA                 | 4   | 3   | 7   | 5   | 4   | 4  |
| MARCAVELICA        | 4    | 3    | 4    | 7    | 3    | 3    | SECHURA                     | 5   | 5   | 0   | 2   | 0   | 1  |
| AYABACA            | 3    | 2    | 5    | 3    | 1    | 2    | FRIAS                       | 2   | 0   | 0   | 3   | 3   | 2  |
| LAS LOMAS          | 3    | 2    | 2    | 2    | 0    | 2    | PACAIPAMPA                  | 1   | 2   | 5   | 2   | 9   | 8  |
| LANCONES           | 2    | 0    | 1    | 1    | 3    | 1    | SAN MIGUEL DE EL FAIQUE     | 1   | 2   | 1   | 1   | 2   | 0  |
| QUERECOTILLO       | 1    | 5    | 3    | 4    | 4    | 4    | EL CARMEN DE LA FRONTERA    | 1   | 0   | 0   | 2   | 1   | 2  |
| EL ALTO            | 2    | 0    | 1    | 0    | 0    | 0    | VICE                        | 0   | 0   | 0   | 2   | 0   | 0  |
| SUYO               | 0    | 1    | 1    | 1    | 0    | 0    | SANTO DOMINGO               | 1   | 0   | 0   | 2   | 0   | 1  |
| LA HUACA           | 2    | 1    | 1    | 1    | 0    | 1    | SONDORILLO                  | 1   | 1   | 3   | 0   | 2   | 1  |
| CASTILLA           | 18   | 13   | 5    | 12   | 9    | 5    | CHALACO                     | 1   | 0   | 0   | 1   | 1   | 2  |
| LA BREA            | 1    | 0    | 0    | 1    | 2    | 0    | CANCHAQUE                   | 0   | 0   | 1   | 0   | 0   | 0  |
| SAPILICA           | 1    | 0    | 0    | 1    | 1    | 0    | CURA MORI                   | 0   | 0   | 0   | 3   | 2   | 0  |
| IGNACIO ESCUDERO   | 1    | 0    | 0    | 1    | 0    | 0    | TAMARINDO                   | 1   | 0   | 1   | 0   | 0   | 0  |
| MIGUEL CHECA       | 0    | 0    | 1    | 1    | 2    | 0    | BERNAL                      | 2   | 0   | 0   | 1   | 0   | 1  |
| COLAN              | 3    | 0    | 1    | 1    | 0    | 2    | SONDOR                      | 0   | 0   | 1   | 3   | 2   | 0  |
| LOS ORGANOS        | 0    | 1    | 0    | 1    | 0    | 0    | MORROPON                    | 0   | 3   | 0   | 1   | 0   | 0  |
| CHULUCANAS         | 7    | 7    | 12   | 6    | 8    | 6    | EL TALLAN                   | 0   | 1   | 0   | 1   | 0   | 0  |
| SALITRAL           | 0    | 0    | 0    | 2    | 0    | 0    | SALITRAL (Luciano Castillo) | 0   | 0   | 4   | 0   | 0   | 0  |
| 26 DE OCTUBRE      | 14   | 9    | 3    | 6    | 11   | 2    | SANTA CATALINA DE MOSSA     | 0   | 0   | 2   | 0   | 0   | 0  |
| PAIMAS             | 0    | 0    | 0    | 1    | 1    | 2    | LALAQUIZ                    | 0   | 0   | 0   | 0   | 0   | 1  |
| VICHAYAL           | 0    | 2    | 0    | 0    | 1    | 0    | OTRAS DIRESAS               | 2   | 9   | 3   | 4   | 4   | 0  |
| LA UNION           | 3    | 7    | 4    | 5    | 5    | 2    | Total general               | 203 | 168 | 143 | 187 | 164 | 97 |
| SAN JUAN DE BIGOTE | 1    | 0    | 0    | 0    | 0    | 1    |                             |     |     |     |     |     |    |
| HUARMACA           | 1    | 4    | 3    | 4    | 3    | 4    |                             |     |     |     |     |     |    |
| MONTERO            | 1    | 0    | 0    | 0    | 1    | 0    |                             |     |     |     |     |     |    |
| BUENOS AIRES       | 1    | 0    | 1    | 0    | 0    | 0    |                             |     |     |     |     |     |    |

FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura  
(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Vigilancia de Muerte Neonatal Según Sexo REGION DE SALUD PIURA: 2023 – 2024\*



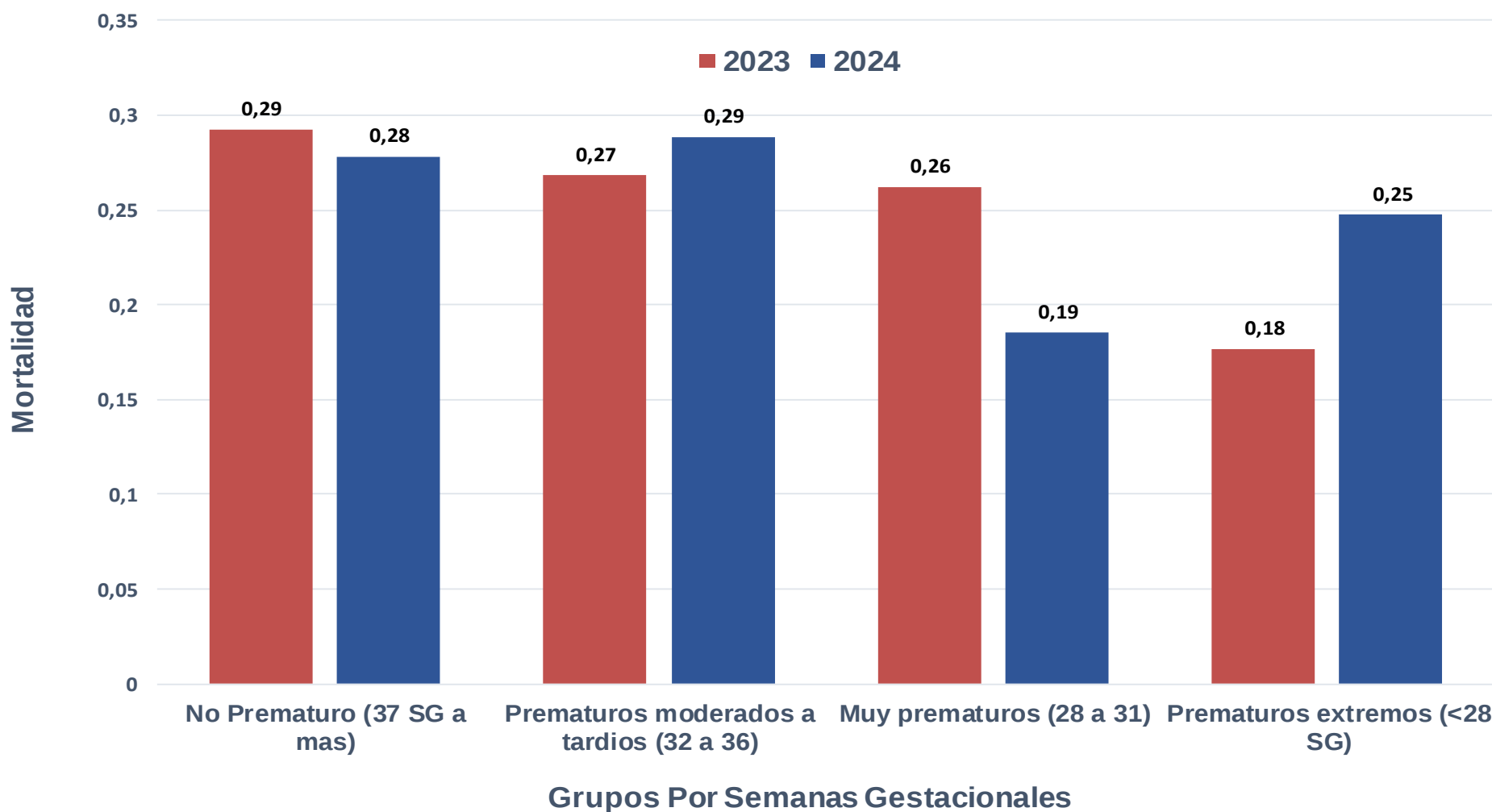
## Vigilancia de Muerte Neonatal Según Peso REGION DE SALUD PIURA: 2023 – 2024\*



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

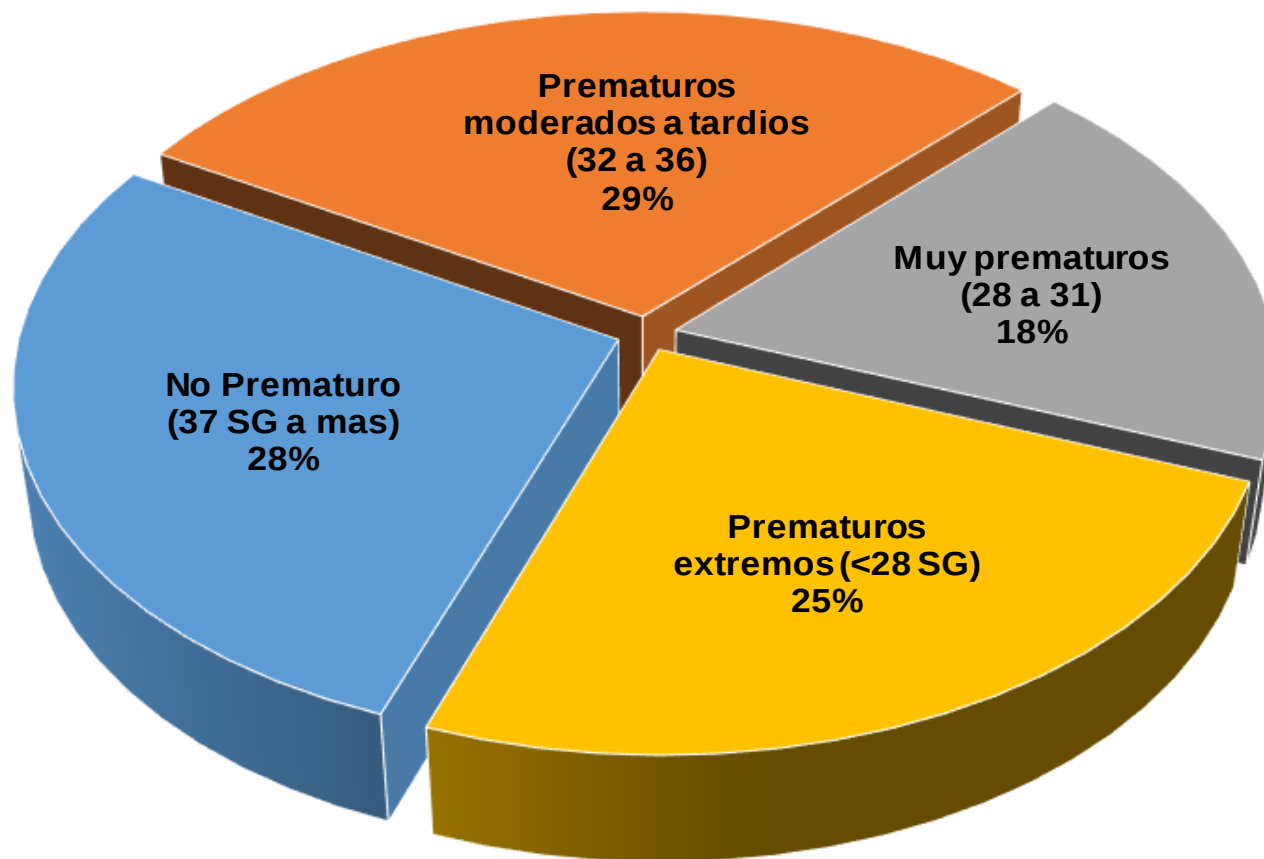
## Vigilancia de Muerte Neonatal Según Edad Gestacional REGION DE SALUD PIURA: 2023 – 2024\*



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

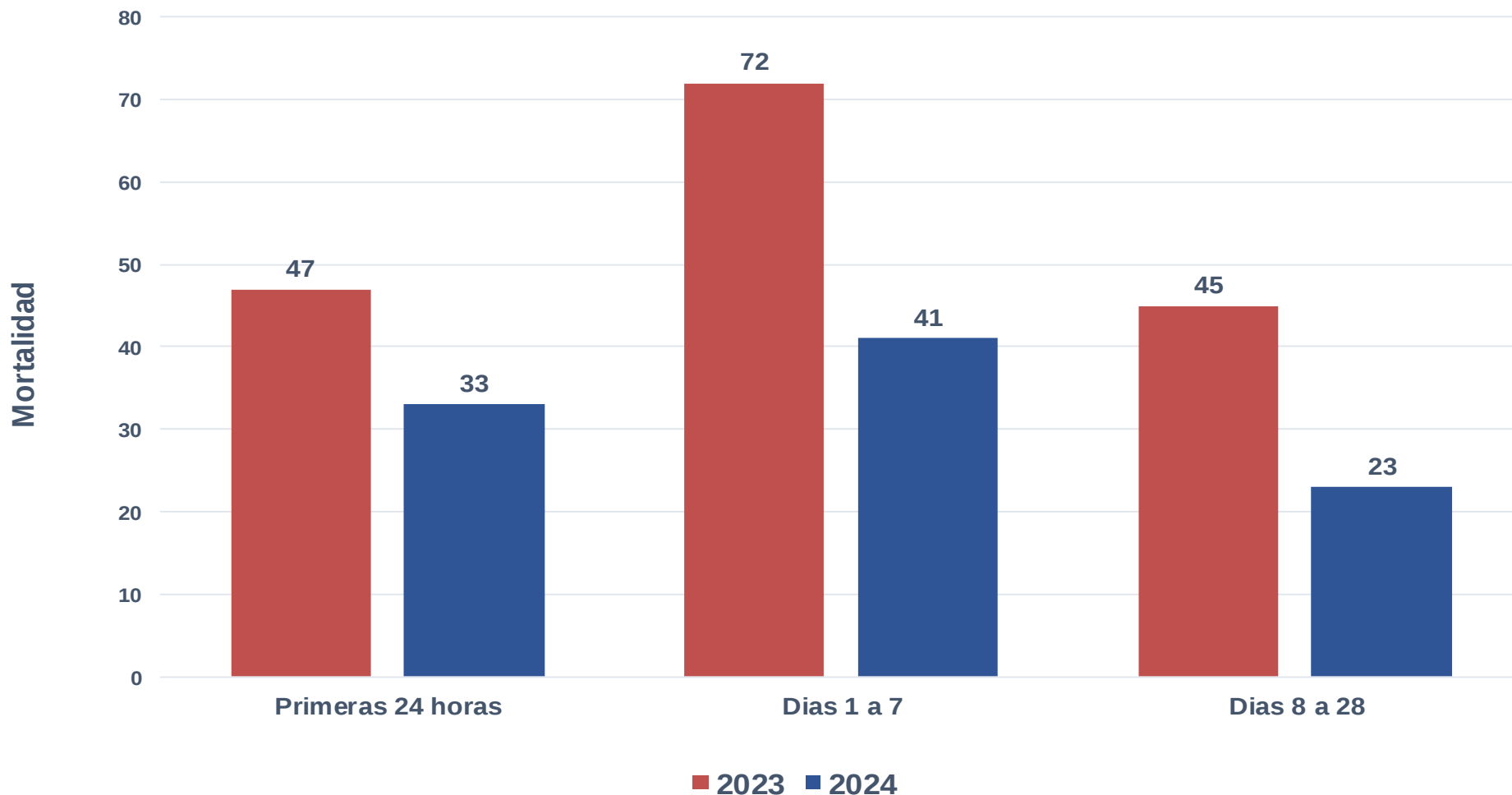
(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Vigilancia de Muerte Neonatal Según Edad Gestacional REGION DE SALUD PIURA: 2024\*

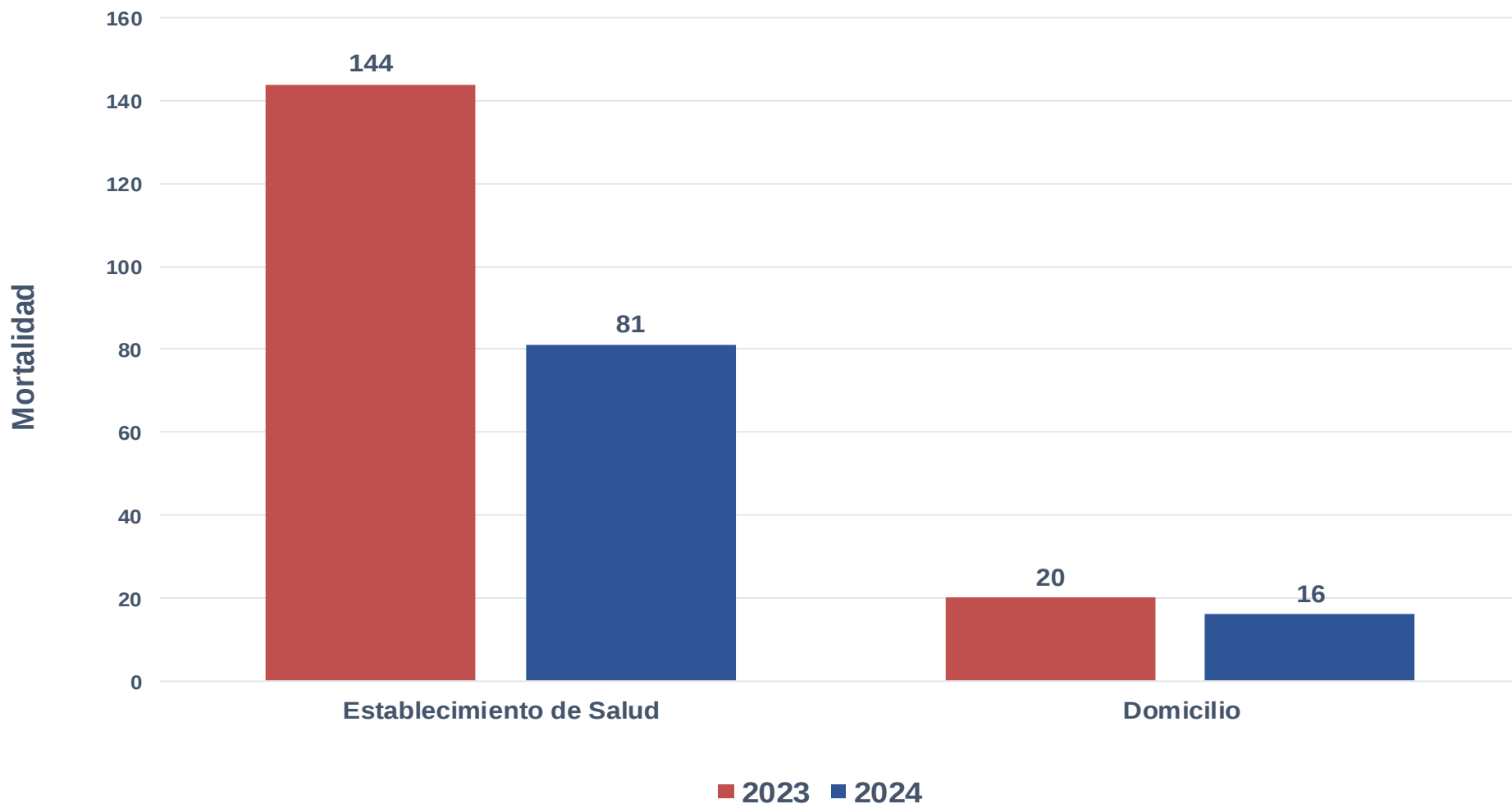


## Vigilancia de Muerte Neonatal Según Tiempo de Vida

### REGION DE SALUD PIURA: 2023 – 2024\*

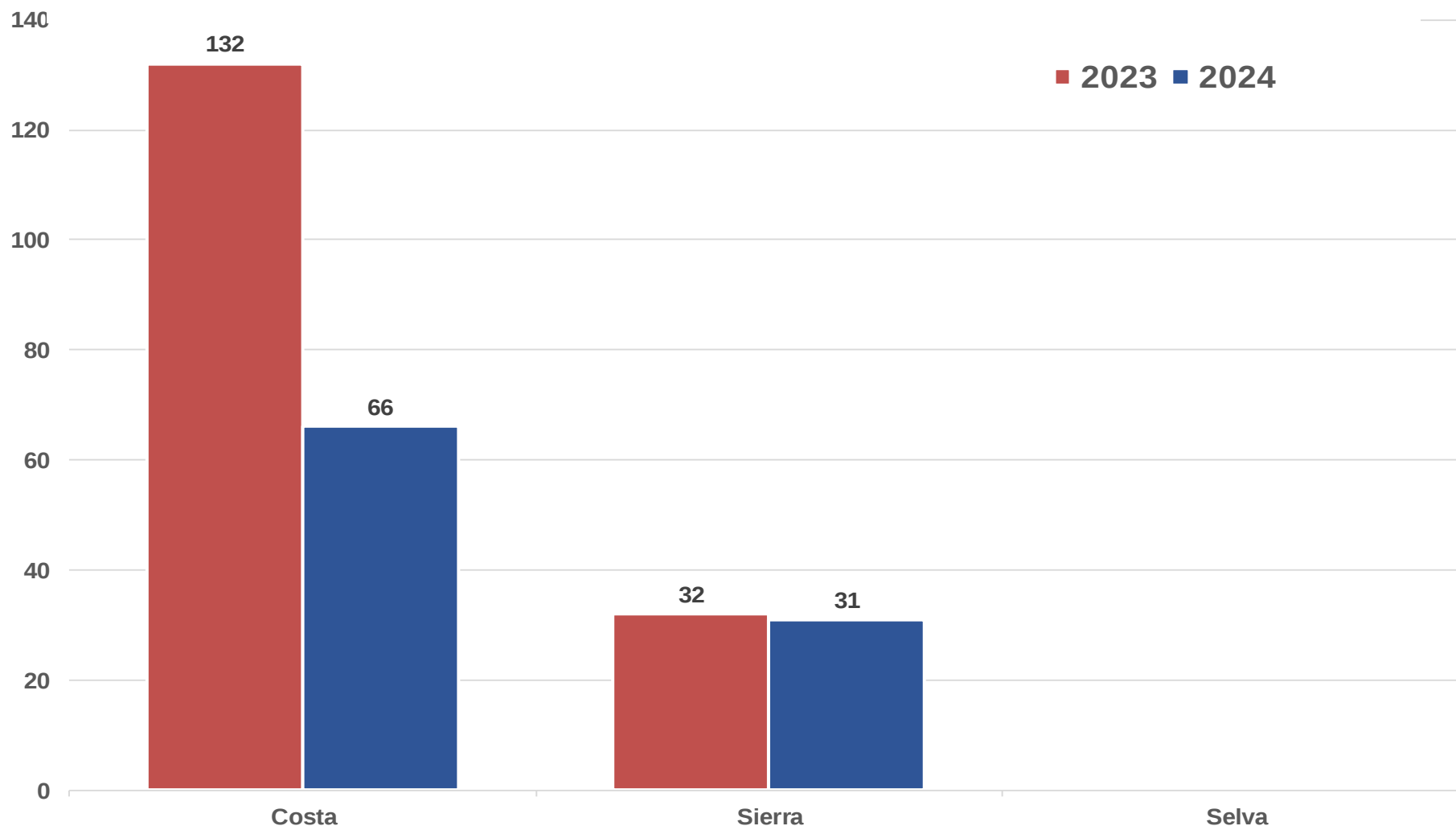


## Vigilancia de Muerte Neonatal Según Atención de Parto REGION DE SALUD PIURA: 2023 – 2024\*



## Vigilancia de Muerte Neonatal Según Región Natural

### REGION DE SALUD PIURA: 2023 – 2024\*

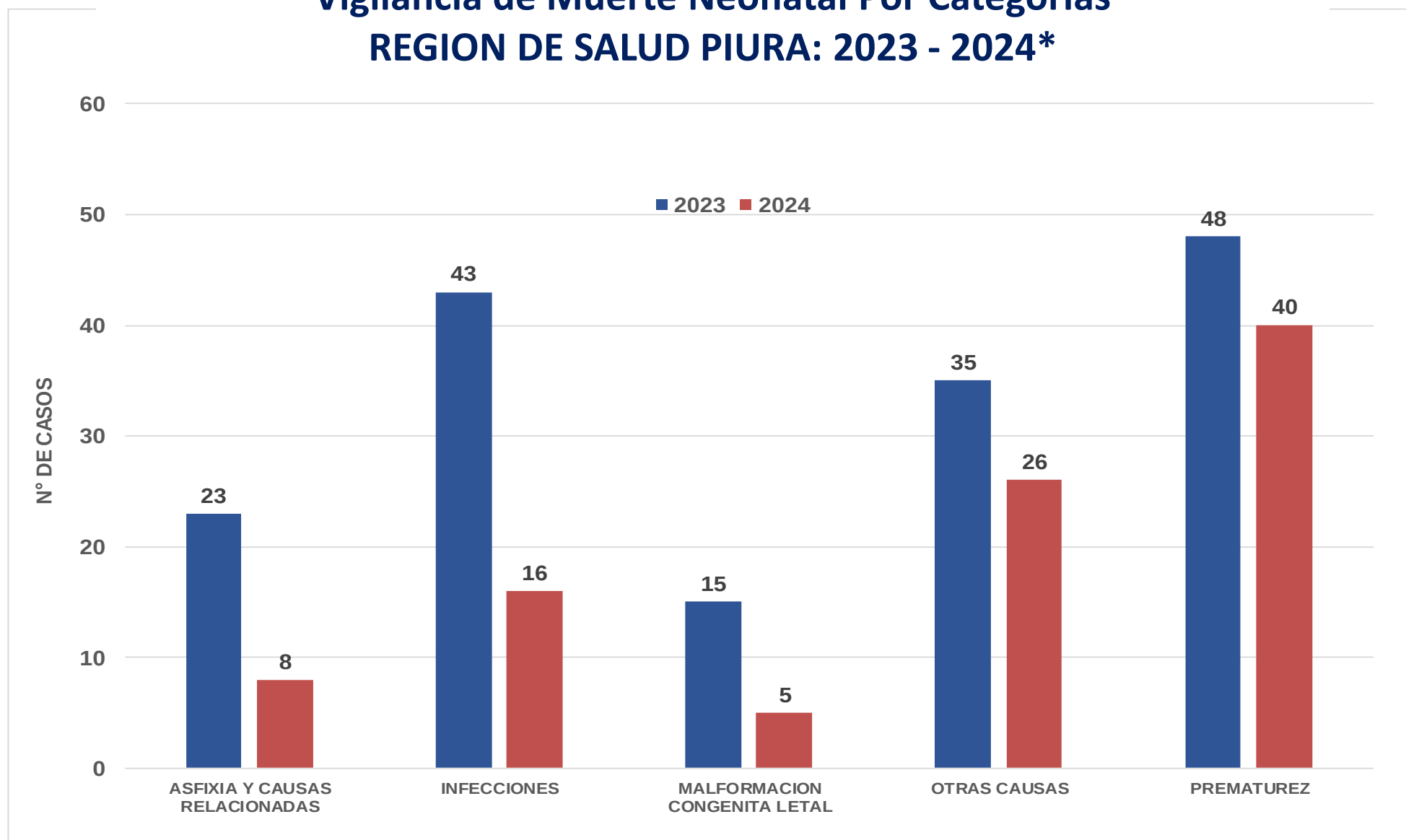


FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Vigilancia de Muerte Neonatal Por Categorías

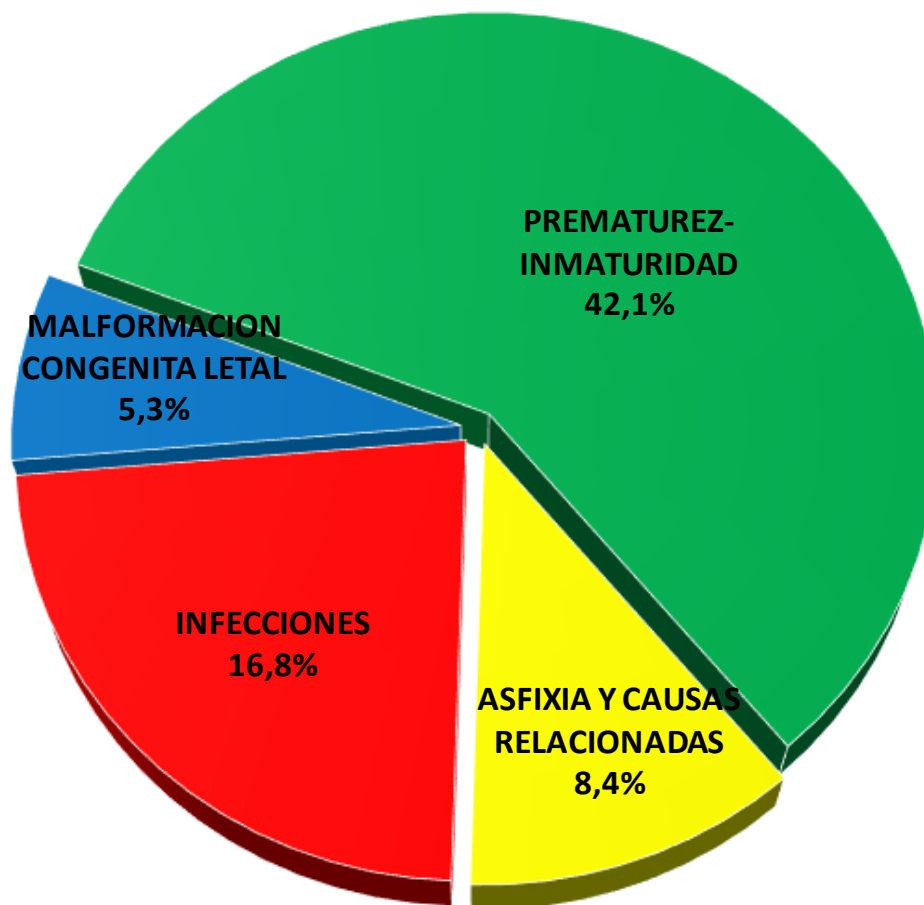
### REGION DE SALUD PIURA: 2023 - 2024\*



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

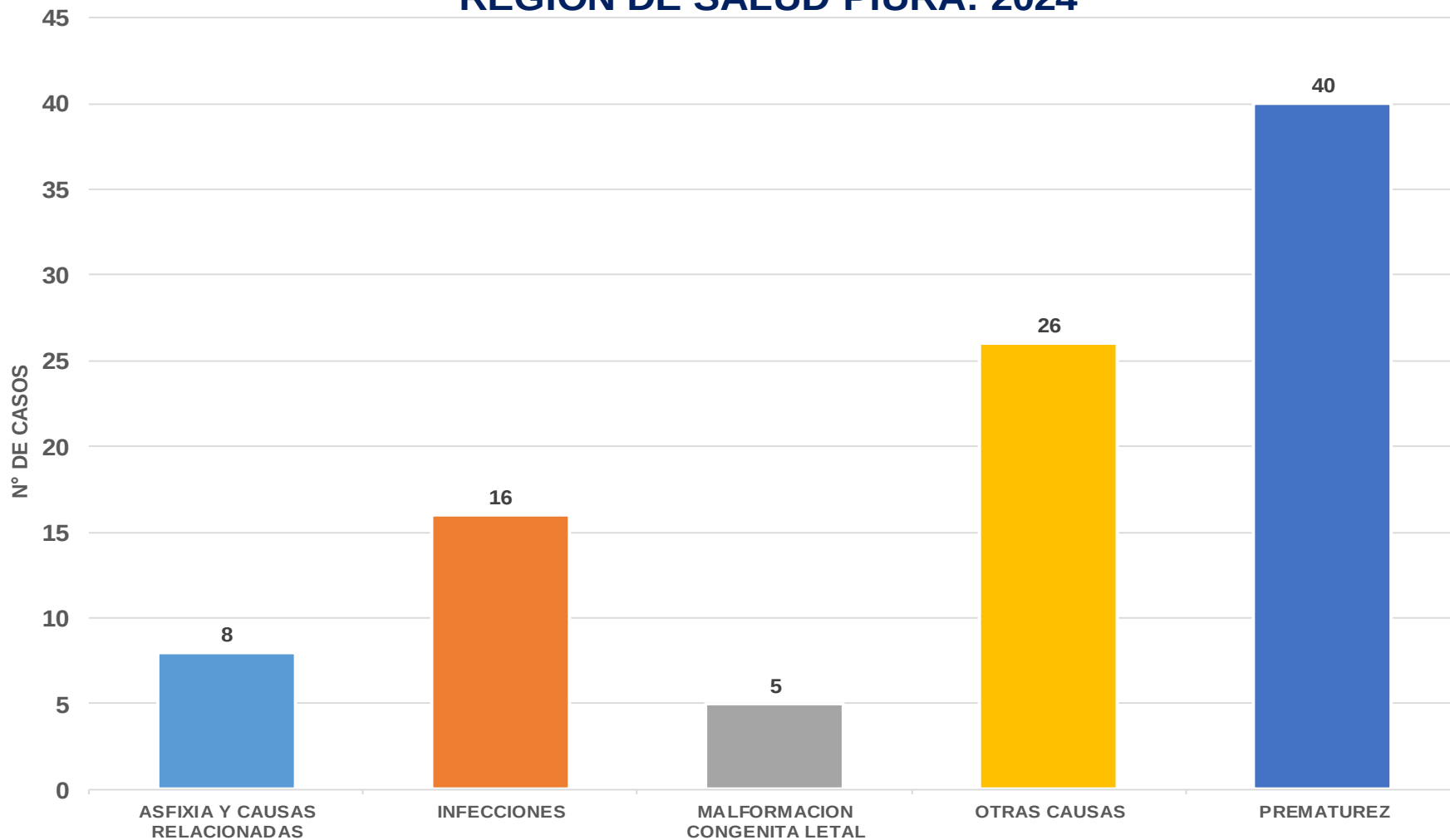
## Categorías de Causa de Muerte Neonatal REGION DE SALUD PIURA: 2024\*



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Categorías de Causa de Muerte Neonatal REGION DE SALUD PIURA: 2024\*



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Grafico BABIES

### REGION DE SALUD PIURA: 2024\*

| PESO            | Muerte Fetal    |                  | Muerte Neonatal   |
|-----------------|-----------------|------------------|-------------------|
|                 | ANTES DEL PARTO | DURANTE EL PARTO | DESPUES DEL PARTO |
| 500 - 1499 grs  | 59              | 4                | 40                |
| 1500 - 2499 grs | 28              | 7                | 28                |
| >2500 grs       | 33              | 9                | 29                |
| TOTAL           | 120             | 20               | 97                |

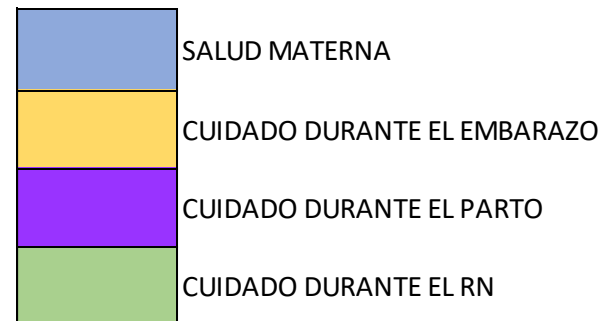
TOTAL

103

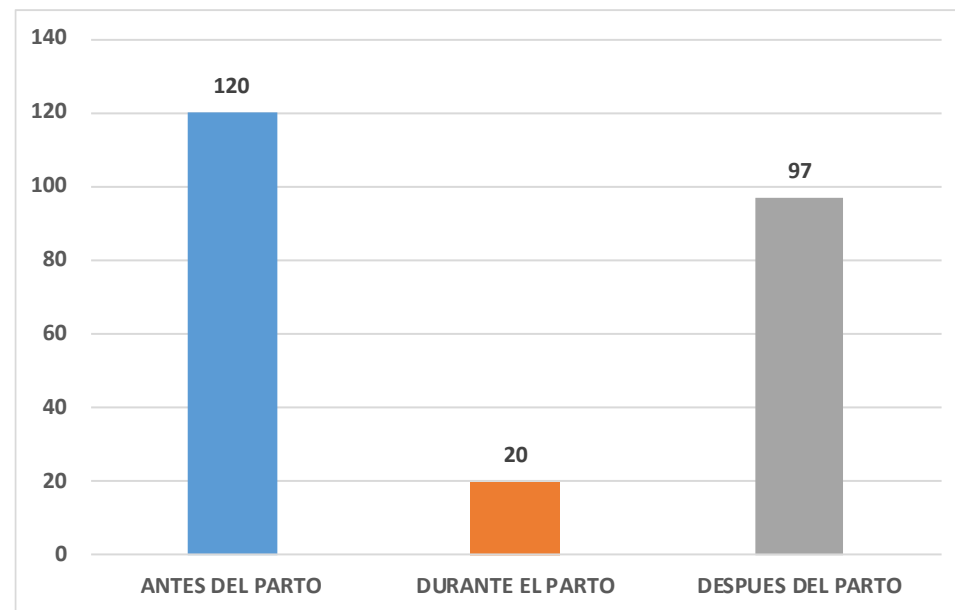
63

71

237



| PESO          | Muerte Fetal    |                  | Muerte Neonatal   |
|---------------|-----------------|------------------|-------------------|
|               | ANTES DEL PARTO | DURANTE EL PARTO | DESPUES DEL PARTO |
| 500-1499 grs  | 43,5%           |                  |                   |
| 1500-2499 grs | 25,7%           | 6,8%             | 24,1%             |
| > 2500 grs    |                 |                  |                   |



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)



PERÚ

Ministerio  
de Salud

Dirección Regional  
de Salud Piura



PERÚ

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de Salud

Centro Nacional de Epidemiología,  
Prevención y Control de  
Enfermedades

## Defunciones Fetales y Neonatales según peso y momento de muerte REGION DE SALUD PIURA: 2024\*

| PESO            |    |              |            |                                               |            |            |             |      | TOTAL<br>GENERAL: FETAL<br>Y NEONATAL |
|-----------------|----|--------------|------------|-----------------------------------------------|------------|------------|-------------|------|---------------------------------------|
|                 |    | Muerte Fetal |            | Tiempo de sobrevivencia de la muerte neonatal |            |            |             |      |                                       |
|                 |    | Anteparto    | Intraparto | Total                                         | < 24 Horas | 1 - 7 días | 8 - 28 días |      |                                       |
| Muy Bajo Peso   | Nº | 59           | 4          | 63                                            | 16         | 15         | 9           | 40   | 103                                   |
| 500 - 1499 grs  | %  | 49,2         | 3,3        | 45,0                                          | 0,0        | 36,6       | 39,1        | 41,2 | 43,5                                  |
| Bajo Peso       | Nº | 28           | 7          | 35                                            | 9          | 13         | 6           | 28   | 63                                    |
| 1500 - 2499 grs | %  | 23,3         | 5,8        | 25,0                                          | 27,3       | 31,7       | 26,1        | 28,9 | 26,6                                  |
| Peso Normal     | Nº | 33           | 9          | 42                                            | 8          | 13         | 8           | 29   | 71                                    |
| >2500 grs       | %  | 27,5         | 7,5        | 30,0                                          | 24,2       | 31,7       | 34,8        | 29,9 | 30,0                                  |
| TOTAL           | Nº | 120          | 20         | 140                                           | 33         | 41         | 23          | 97   | 237                                   |
|                 | %  | 85,7         | 14,3       | 59,1                                          | 34,0       | 42,3       | 23,7        | 40,9 | 100,0                                 |

FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)



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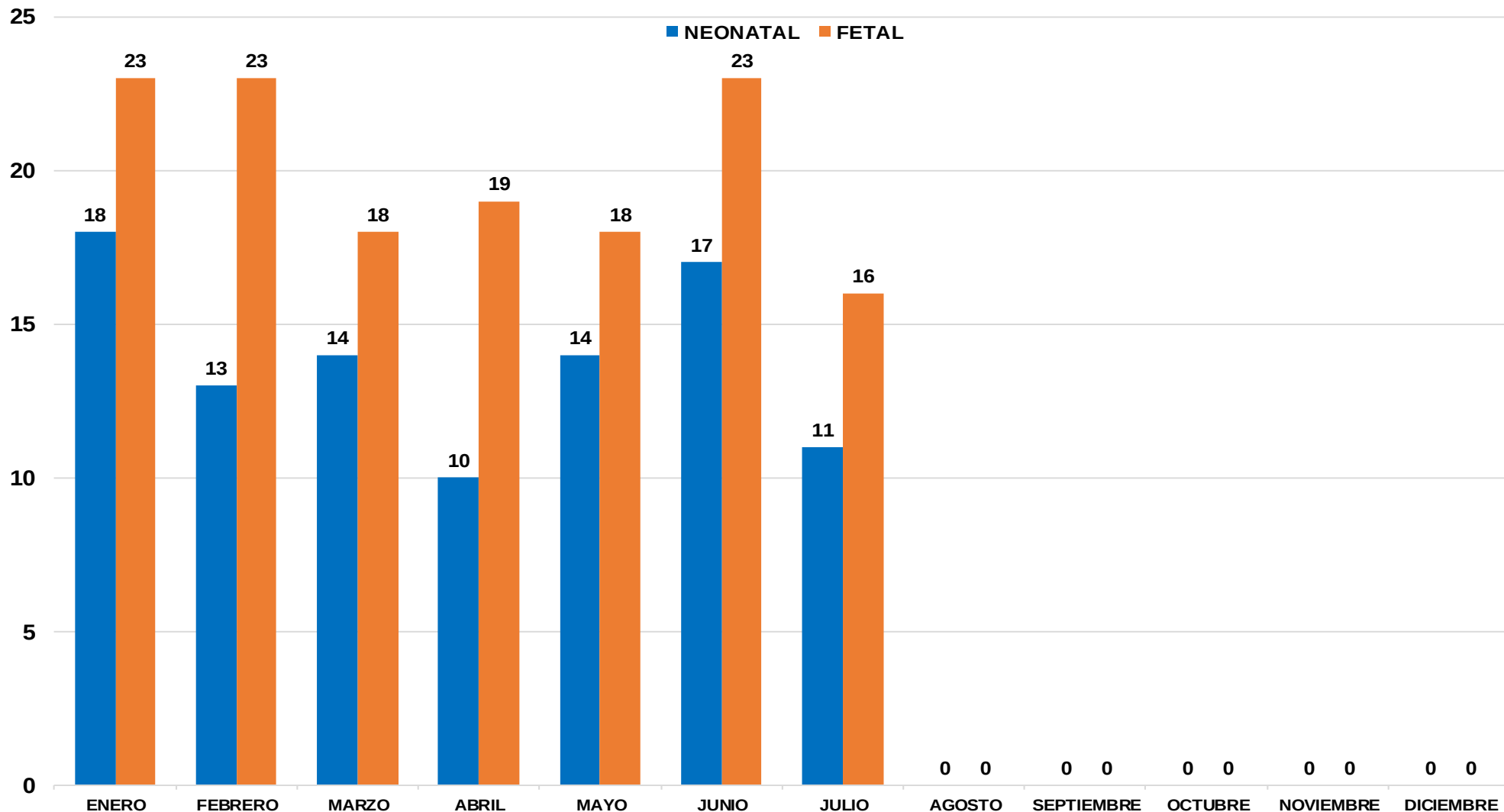
## REGION DESALUD PIURA: MORTALIDAD FETAL - NEONATAL, SEGÙN ESTABLECIMIENTO DE OCURRENCIA 2024\*

| ESTABLECIMIENTO                    | FETAL      | NEONATAL  | TOTAL      | % M FETAL   | % M.<br>NEONATAL | % TOTAL      |
|------------------------------------|------------|-----------|------------|-------------|------------------|--------------|
| HOSP. APOYO II SULLANA             | 40         | 30        | 70         | 16,9        | 12,7             | 29,5         |
| HOSPITAL SANTA ROSA DE PIURA       | 42         | 16        | 58         | 17,7        | 6,8              | 24,5         |
| HOSP. CHULUCANAS                   | 22         | 13        | 35         | 9,3         | 5,5              | 14,8         |
| HOSPITAL LAS MERCEDES-PAITA        | 9          | 3         | 12         | 3,8         | 1,3              | 5,1          |
| HUANCABAMBA (JESUS GUERRERO CRUZ)  | 7          | 2         | 9          | 3,0         | 0,8              | 3,8          |
| HOSPITAL III JOSE CAYETANO HEREDIA | 4          | 13        | 17         | 1,7         | 5,5              | 7,2          |
| SANTA ROSA (PACAIPAMPA)            | 2          | 1         | 3          | 0,8         | 0,4              | 1,3          |
| CUMBICUS                           | 0          | 3         | 3          | 0,0         | 1,3              | 1,3          |
| HOSPITAL II JORGE REATEGUI DELGADO | 2          | 1         | 3          | 0,8         | 0,4              | 1,3          |
| EL PUERTO                          | 1          | 1         | 2          | 0,4         | 0,4              | 0,8          |
| TULMAN                             | 0          | 2         | 2          | 0,0         | 0,8              | 0,8          |
| PACAIPAMPA                         | 2          | 0         | 2          | 0,8         | 0,0              | 0,8          |
| CULCAS (SATELITE)                  | 0          | 2         | 2          | 0,0         | 0,8              | 0,8          |
| MAYLAND                            | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| LIMON DE PORCUYA                   | 2          | 1         | 3          | 0,8         | 0,4              | 1,3          |
| JACAPAMPA                          | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| C.S. AYABACA                       | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| C.S. TAMBOGRANDE                   | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| NANGAY MATALACAS                   | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| P.S. ANIA                          | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| TALANEO                            | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| EL TUNAL                           | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| SONDORILLO                         | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| LOMA GRANDE                        | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| HINTON                             | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| TRIGAL                             | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| CHALACO                            | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| ROSARIOS BAJO                      | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| CHOCO                              | 0          | 1         | 1          | 0,0         | 0,4              | 0,4          |
| LAGUNAS DE SAN PABLO               | 1          | 0         | 1          | 0,4         | 0,0              | 0,4          |
| <b>TOTAL</b>                       | <b>140</b> | <b>97</b> | <b>237</b> | <b>59,1</b> | <b>40,9</b>      | <b>100,0</b> |

FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

## MORTALIDAD FETAL Y NEONATAL, SEGÚN FECHA DE NOTIFICACION 2024\*



FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura

(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Red Obstétrica y Hospitales de Referencia REGION DE SALUD PIURA

408 IPRESS  
65 DISTRITOS

DIRESA PIURA

SRS  
PIURA SECHURA

SRS  
LUCIANO CASTILLO C.

SRS  
MORROPÓN HUANCABAMBA

RED  
PIURA CASTILLA

RED  
BAJO PIURA

RED  
AWABACA

RED  
SULLANA

RED  
MORROPÓN  
CHULUCANAS

RED  
HUANCABAMBA

RED  
HUARMACA

01 FONE II  
06 FONB  
18 FONP

04 FONB  
46 FONP

03 FONB  
98 FONP

01 FONE-II  
01 FONE-I  
04 FONB  
85 FONP

01 FONE-I  
09 FONB  
82 FONP

01 FONB  
27 FONP

01 FONB  
20 FONP

03 distritos

11 distritos

10 distritos

21 distritos

15 distritos

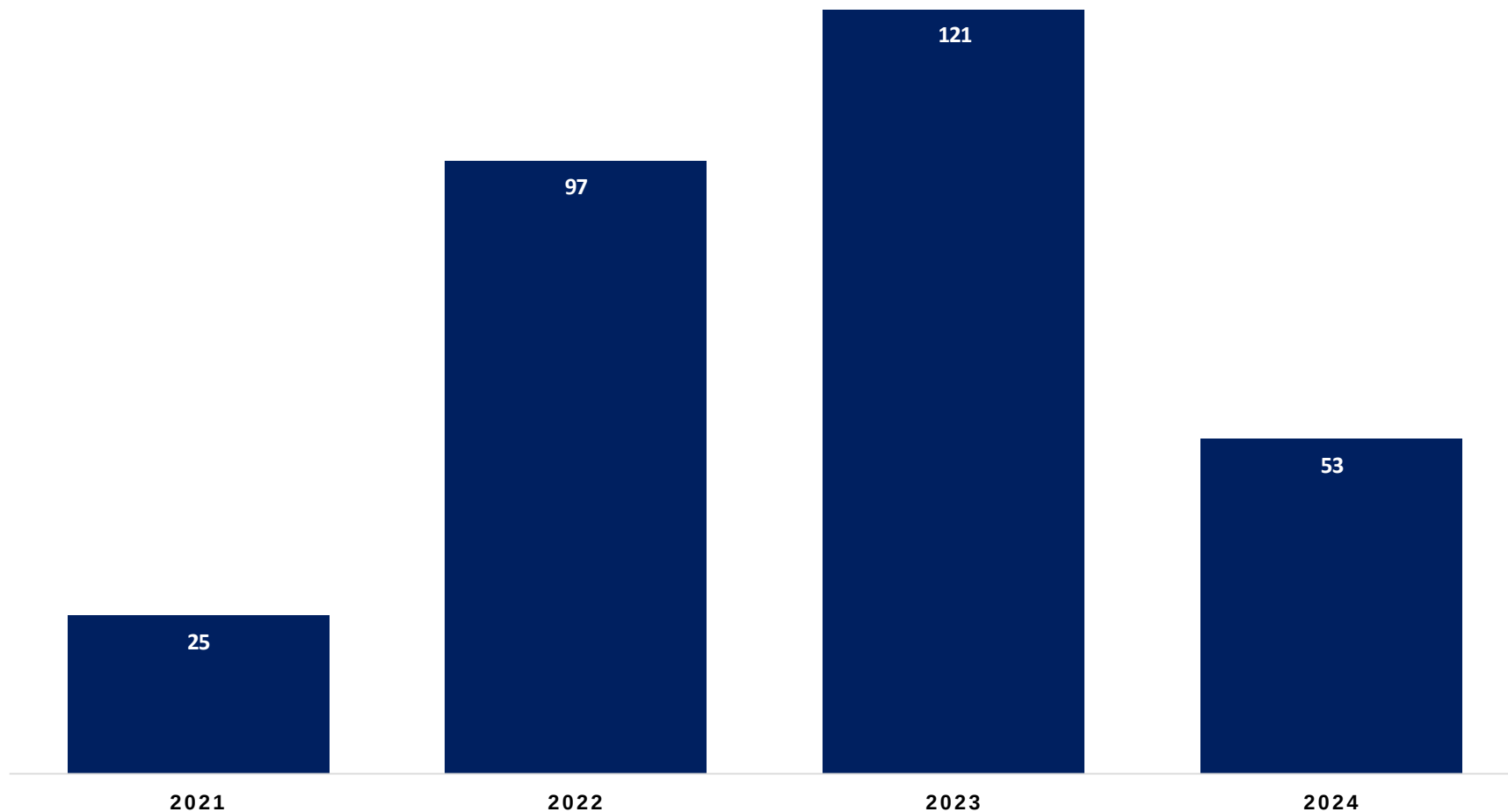
04 distritos

01 distrito



## Casos Notificados de Morbilidad Materna Extrema por Años

### REGION DE SALUD PIURA: 2021 – 2024\* SE 30





PERÚ

Ministerio  
de Salud

Dirección Regional  
de Salud Piura



PERÚ

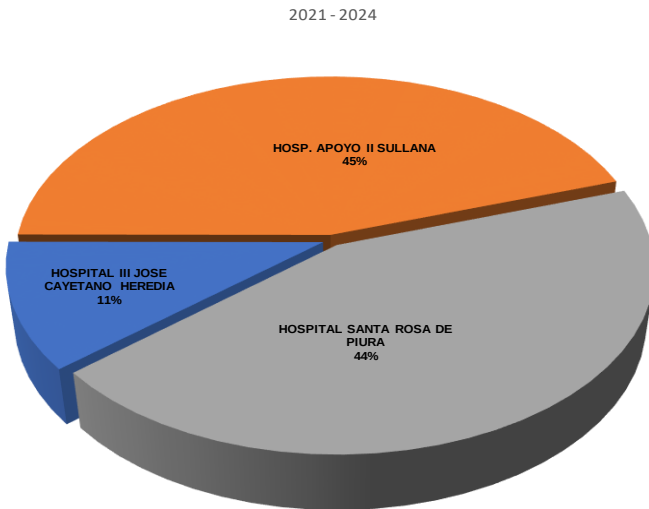
Ministerio  
de Salud

Centro Nacional de Epidemiología,  
Prevención y Control de  
Enfermedades

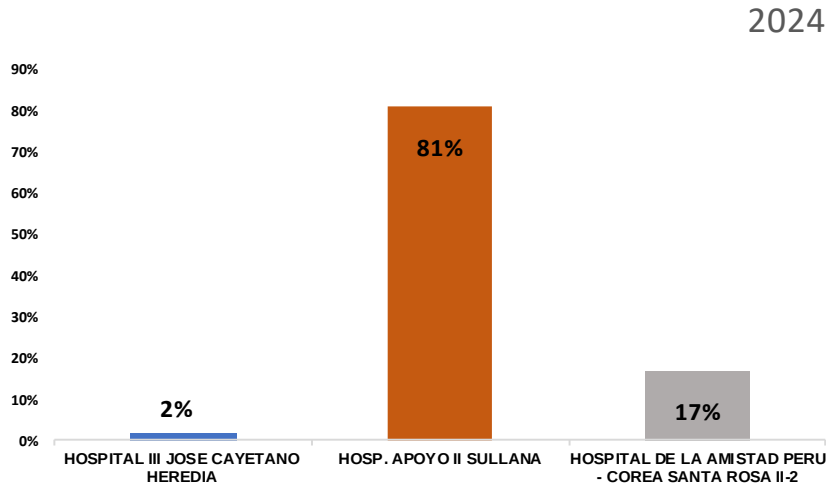
# Casos Notificados de Morbilidad Materna Extrema por Establecimiento Notificante

## REGION DE SALUD PIURA: 2024\* SE 30

| ESTABLECIMIENTOS                   | AÑO 2021 | AÑO 2022 | AÑO 2023 | AÑO 2024 | TOTAL |
|------------------------------------|----------|----------|----------|----------|-------|
| HOSPITAL III JOSE CAYETANO HEREDIA | 3        | 12       | 17       | 1        | 33    |
| HOSP. APOYO II SULLANA             | 0        | 44       | 46       | 43       | 133   |
| HOSPITAL SANTA ROSA DE PIURA       | 22       | 41       | 58       | 9        | 130   |
| Total general                      | 25       | 97       | 121      | 53       | 296   |



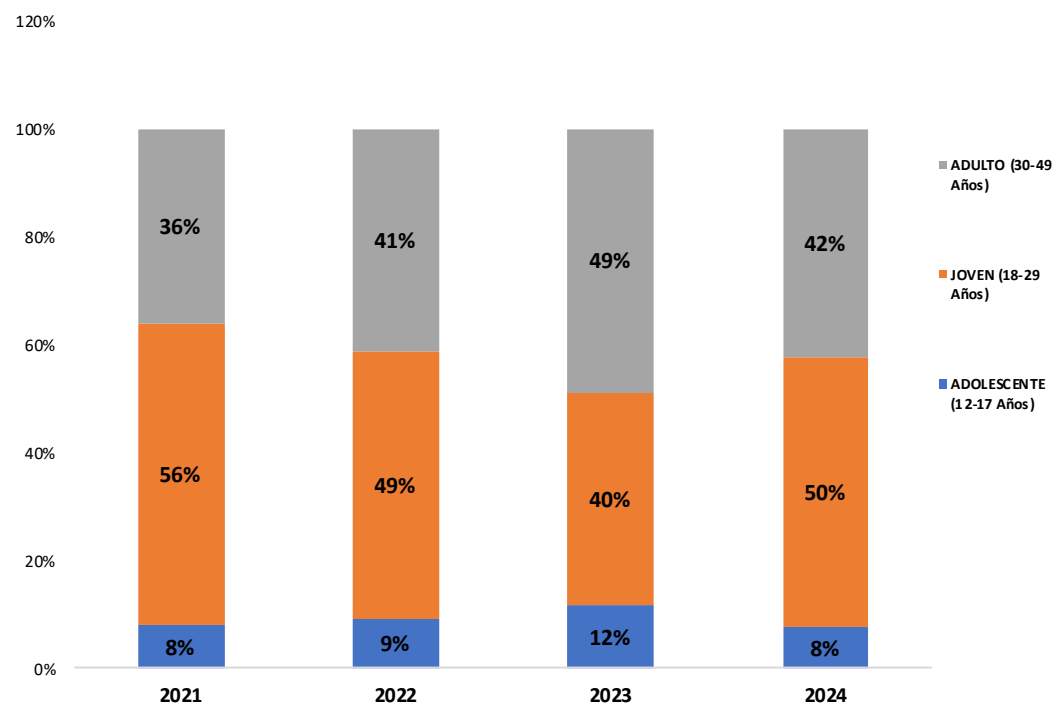
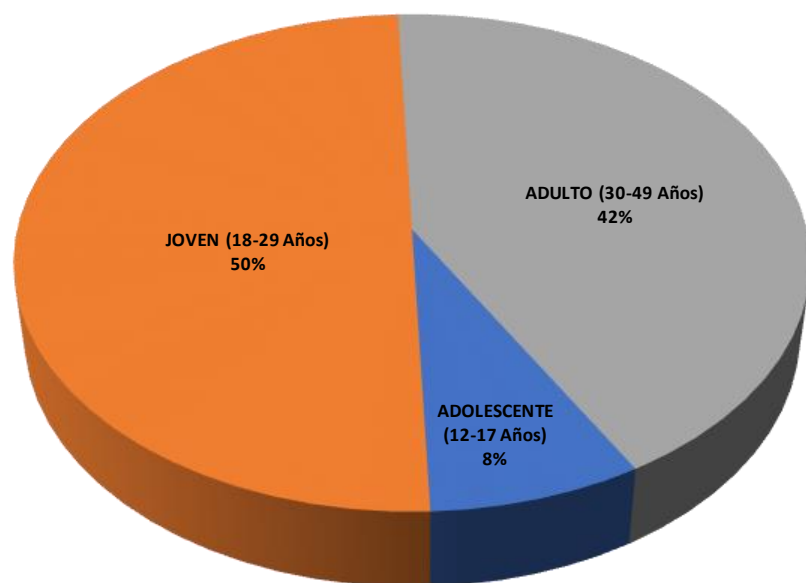
| ESTABLECIMIENTO NOTIFICANTE                         | 2024 | 2024 |
|-----------------------------------------------------|------|------|
| HOSPITAL III JOSE CAYETANO HEREDIA                  | 1    | 2%   |
| HOSP. APOYO II SULLANA                              | 43   | 81%  |
| HOSPITAL DE LA AMISTAD PERU - COREA SANTA ROSA II-2 | 9    | 17%  |
| TOTAL                                               | 53   | 100% |



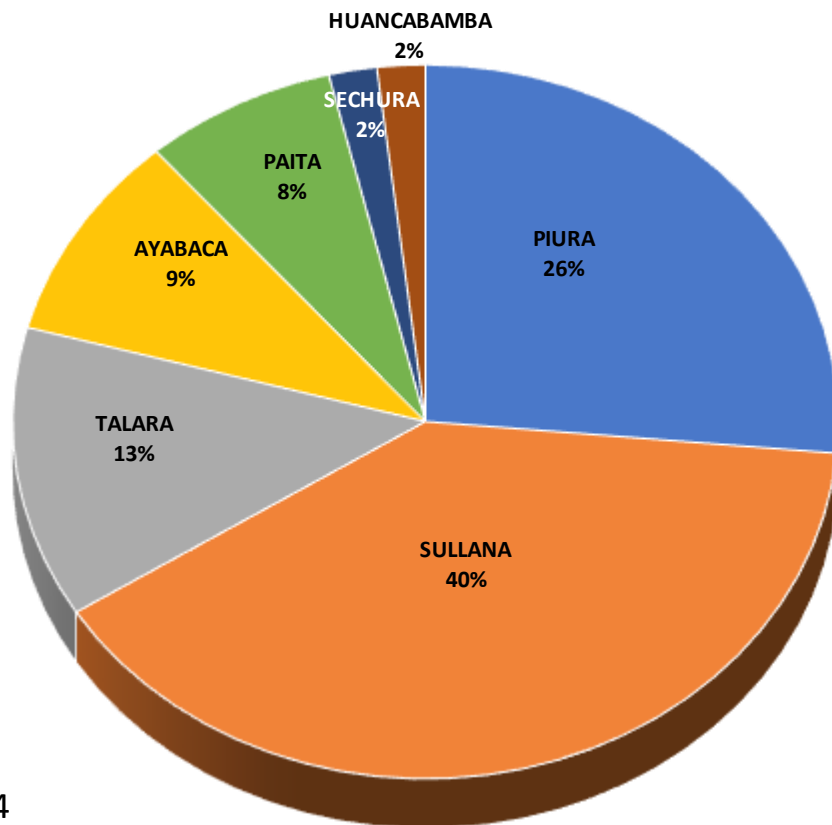
FUENTE: Red Nacional de Epidemiología (RENACE) DIRESA Piura  
(\*) SE N.º 30 (Actualizado al 01/08/2024)

## Casos de Morbilidad Materna Extrema según Etapa de Vida REGION DE SALUD PIURA: 2021 – 2024\* SE 30

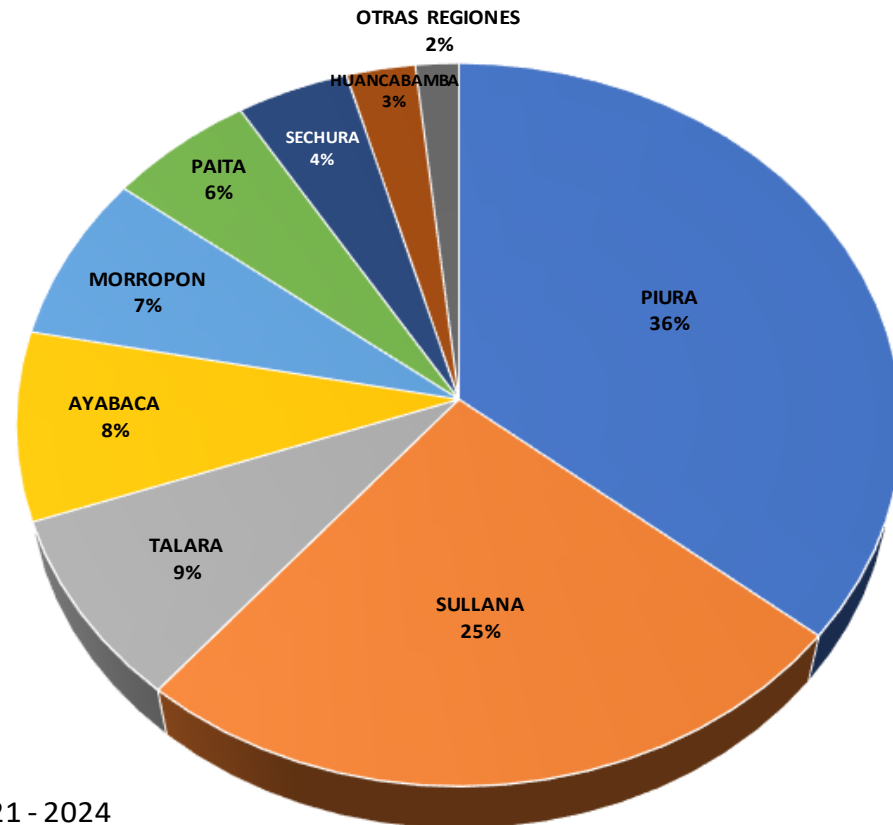
2024



# Procedencia de los Casos de Morbilidad Materna Extrema según Provincia Región Piura 2021 – 2024\* SE 30



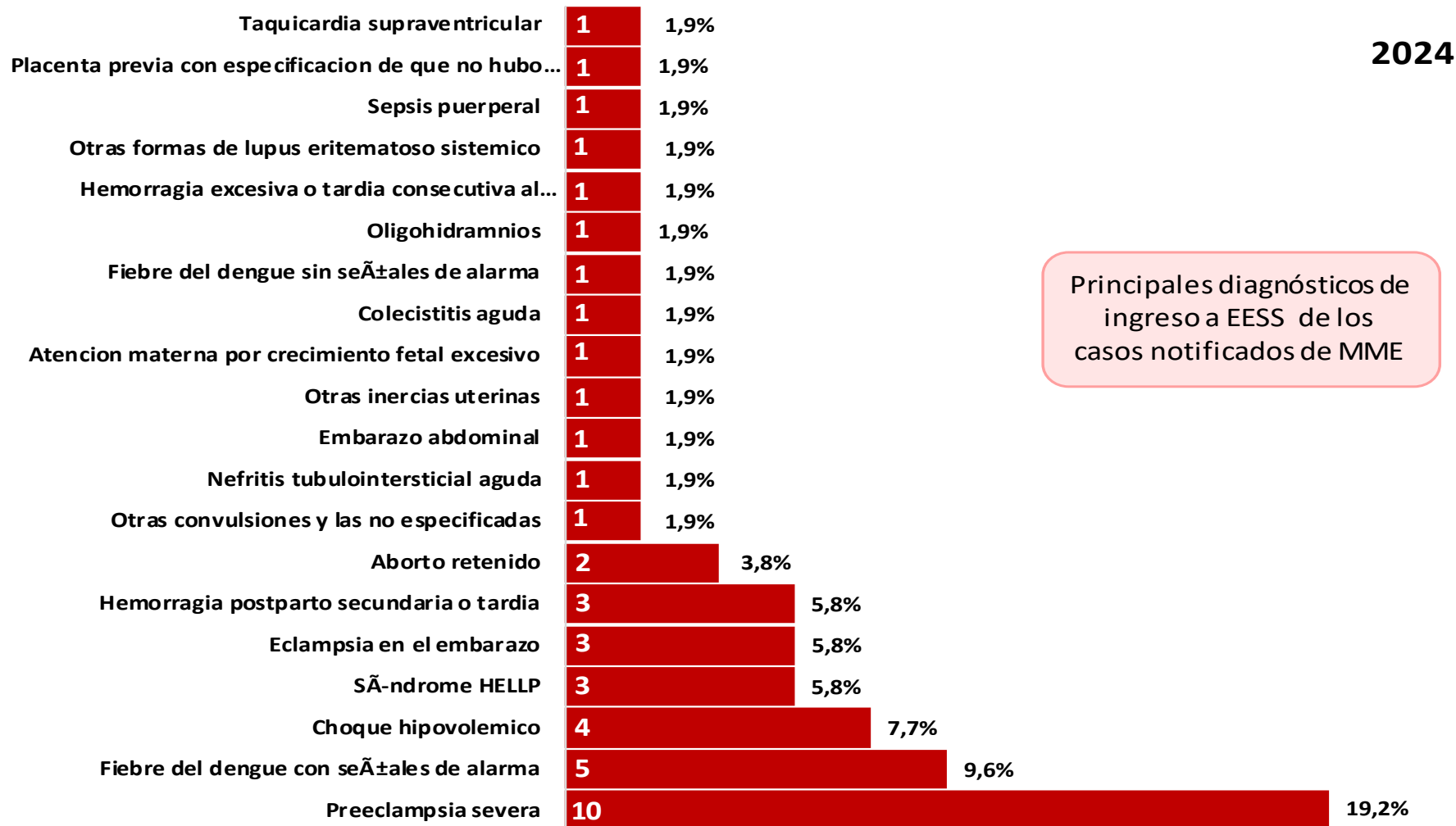
2024



2021 - 2024

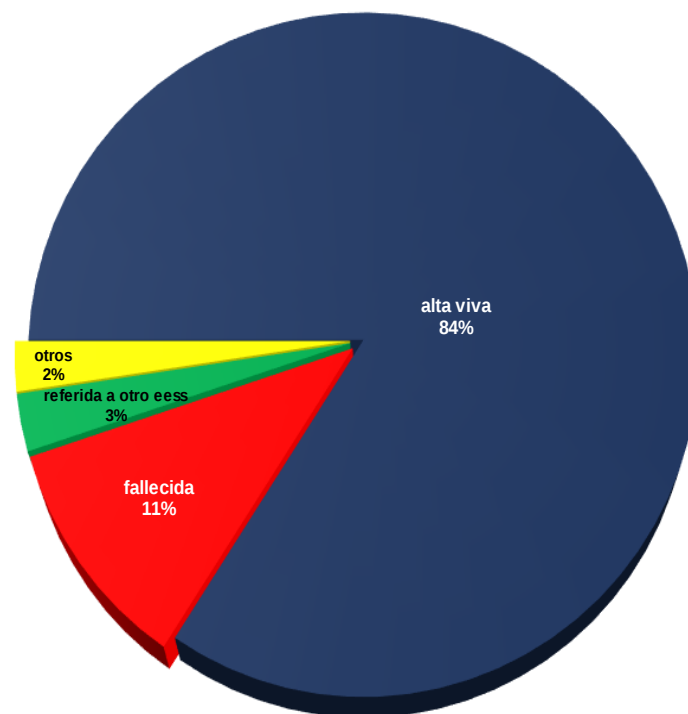
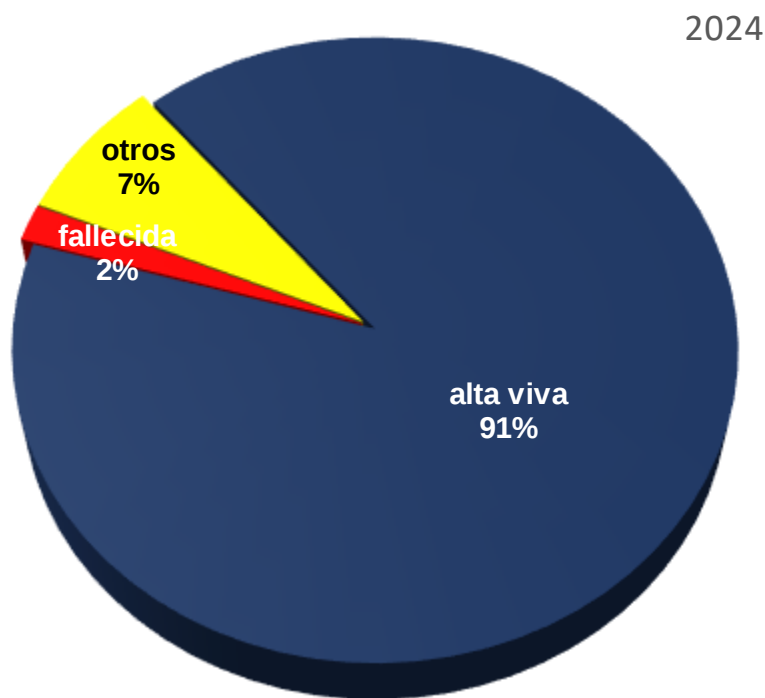
# Casos de Morbilidad Materna Extrema Según Diagnóstico de ingreso al EE.SS

## REGION DE SALUD PIURA: 2024\* SE 30



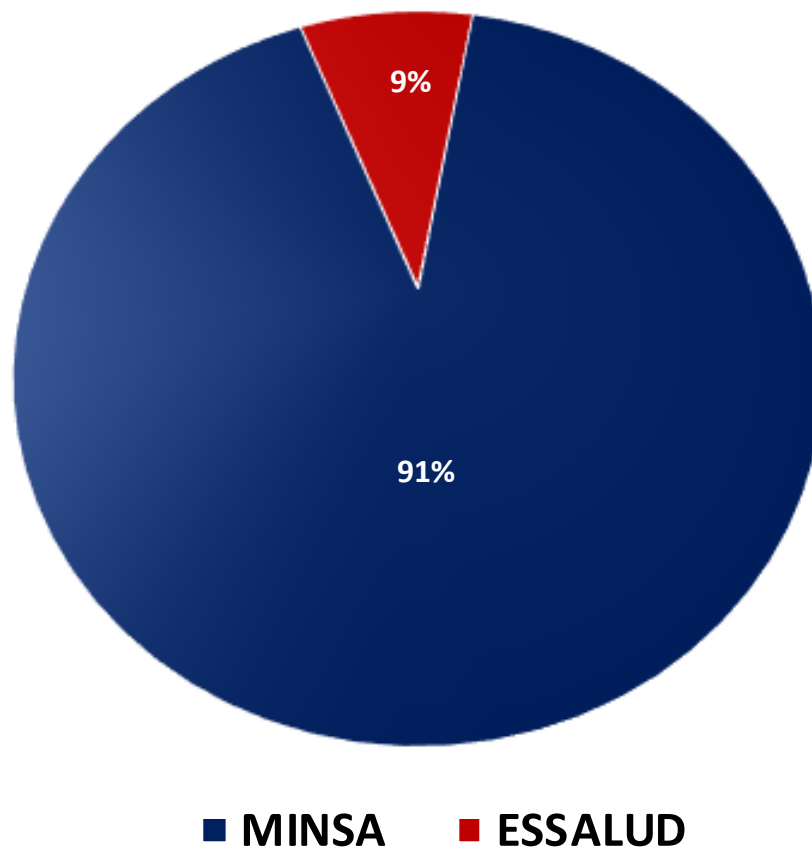
## Casos de Morbilidad Materna Extrema Según Condición de Egreso

### REGION DE SALUD PIURA: 2021 – 2024\* SE 30



## Casos de Morbilidad Materna Extrema Según Tipo de Seguro

### REGION DE SALUD PIURA: 2024\* SE 30



■ MINSA

■ ESSALUD

# Situación de las Inmunoprevenibles

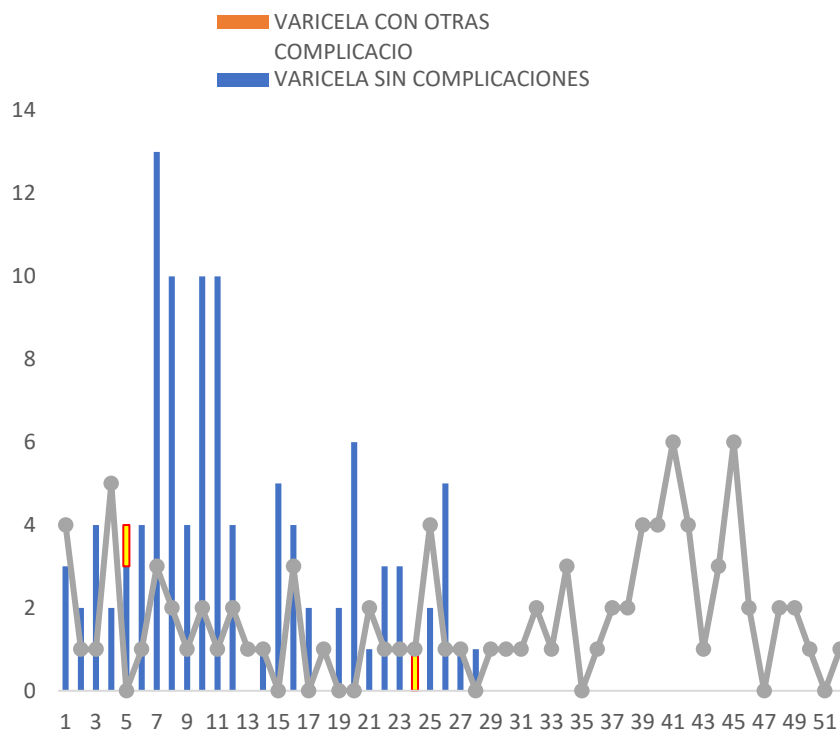
## Piura, 2023 – 2024 \*

| ENFERMEDAD                          | AÑO 2023            |            |          |                |            |       | AÑO 2024            |            |          |            |       |
|-------------------------------------|---------------------|------------|----------|----------------|------------|-------|---------------------|------------|----------|------------|-------|
|                                     | TIPO DE DIAGNÓSTICO |            |          |                |            |       | TIPO DE DIAGNÓSTICO |            |          |            |       |
|                                     | Confirmado          | Descartado | Probable | No concluyente | Sospechoso | TOTAL | Confirmado          | Descartado | Probable | Sospechoso | TOTAL |
| RUBEOLA                             | 0                   | 0          | 0        | 0              | 0          | 0     | 0                   | 0          | 1        | 0          | 1     |
| RUBEOLA CONGENITA                   | 0                   | 1          | 0        | 0              | 1          | 2     | 0                   | 0          | 1        | 0          | 1     |
| SARAMPION                           | 0                   | 7          | 0        | 0              | 7          | 14    | 0                   | 11         | 4        | 0          | 15    |
| PARALISIS FLACIDA AGUDA             | 0                   | 7          | 2        | 0              | 9          | 18    | 0                   | 0          | 3        | 0          | 3     |
| TOS FERINA                          | 2                   | 11         | 0        | 0              | 13         | 26    | 1                   | 0          | 1        | 0          | 2     |
| DIFTERIA                            | 0                   | 1          | 0        | 0              | 1          | 2     | 0                   | 0          | 0        | 0          | 0     |
| TETANOS NEONATAL                    | 0                   | 0          | 0        | 0              | 0          | 0     | 0                   | 0          | 0        | 0          | 0     |
| TETANOS                             | 2                   | 0          | 0        | 0              | 2          | 4     | 0                   | 0          | 0        | 0          | 0     |
| FIEBRE AMARILLA SELVATICA           | 0                   | 0          | 0        | 0              | 0          | 0     | 0                   | 1          | 0        | 0          | 1     |
| HEPATITIS A                         | 1                   | 1          | 3        | 0              | 5          | 10    | 14                  | 2          | 14       | 0          | 30    |
| HEPATITIS B                         | 10                  | 6          | 2        | 0              | 18         | 36    | 3                   | 1          | 5        | 0          | 9     |
| ESAVI - EVENTO ADVERSO POST VACUNAL | 1                   | 0          | 0        | 0              | 1          | 2     | 0                   | 0          | 1        | 0          | 1     |
| VARICELA SIN COMPLICACIONES         | 89                  | 0          | 0        | 0              | 0          | 89    | 105                 | 0          | 0        | 0          | 105   |
| VARICELA CON OTRAS COMPLICACIONES   | 1                   | 0          | 0        | 0              | 1          | 2     | 2                   | 0          | 0        | 0          | 2     |
| PAROTIDITIS                         | 2                   | 0          | 0        | 0              | 3          | 5     | 4                   | 0          | 0        | 1          | 5     |
| PAROTIDITIS CON COMPLICACIONES      | 0                   | 0          | 0        | 0              | 0          | 0     | 0                   | 0          | 0        | 0          | 0     |
| TOTAL                               | 108                 | 34         | 7        | 0              | 61         | 210   | 129                 | 15         | 30       | 1          | 175   |

## VARICELA y sus formas clínicas

### Alerta N° 006- 2016 por casos graves de Varicela en la Libertad

#### Comportamiento Semana de Varicela Piura, Años 2023 - 2024\*



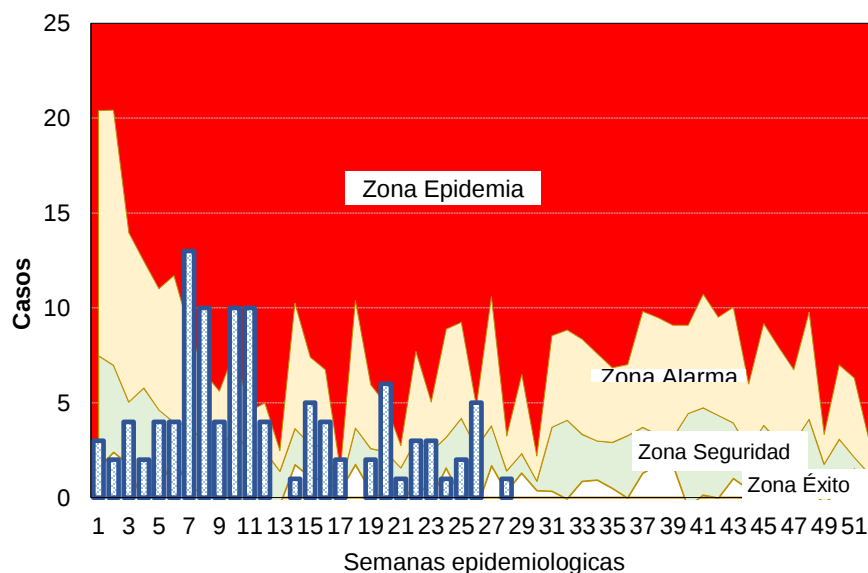
#### Varicela por Distritos Piura, Año 2024 \*

| DISTRITO              | VARICELA SIN COMPLICACIONES | VARICELA CON OTRAS COMPLICACIONES | TOTAL GENERAL |
|-----------------------|-----------------------------|-----------------------------------|---------------|
| SECHURA               | 17                          | 0                                 | 17            |
| MORROPON              | 12                          | 0                                 | 12            |
| VEINTISEIS DE OCTUBRE | 10                          | 2                                 | 12            |
| CASTILLA              | 10                          | 0                                 | 10            |
| VICE                  | 8                           | 0                                 | 8             |
| CATACAOS              | 8                           | 0                                 | 8             |
| CHULUCANAS            | 7                           | 0                                 | 7             |
| HUARMACA              | 8                           | 0                                 | 8             |
| SALITRAL(MORROPON)    | 7                           | 0                                 | 7             |
| PAITA                 | 4                           | 0                                 | 4             |
| CHALACO               | 2                           | 0                                 | 2             |
| SAN JUAN DE BIGOTE    | 2                           | 0                                 | 2             |
| CURA MORI             | 2                           | 0                                 | 2             |
| LA ARENA              | 2                           | 0                                 | 2             |
| YAMANGO               | 1                           | 0                                 | 1             |
| LA MATANZA            | 1                           | 0                                 | 1             |
| BERNAL                | 1                           | 0                                 | 1             |
| HUANCABAMBA           | 1                           | 0                                 | 1             |
| CANCHAQUE             | 1                           | 0                                 | 1             |
| MIGUEL CHECA          | 1                           | 0                                 | 1             |
| Total general         | 105                         | 2                                 | 107           |

## VARICELA y sus formas clínicas

### Alerta N° 006- 2016 por casos graves de Varicela en la Libertad

Canal endémico de Varicela  
Piura, Año 2024\*



Distribución de Varicela por grupo de edad  
Piura, Año 2024\*

| Grupos de Edad | Masculino | Femenino | Total | Fallecido | Hosp |
|----------------|-----------|----------|-------|-----------|------|
| < 1 a          | 14        | 13       | 27    | 0         | 0    |
| 1 a            | 16        | 13       | 29    | 0         | 0    |
| 2 - 4 a        | 14        | 11       | 25    | 0         | 0    |
| 5 - 9 a        | 11        | 6        | 17    | 0         | 0    |
| 10 a +         | 9         | 0        | 9     | 0         | 0    |
| Total          | 64        | 43       | 107   | 0         | 0    |

## ESAVI Severo

### (N.T.S N° 054-MINSA/CDC-2014)

### ESAVI Severo: Evaluación de la Notificación Negativa Diaria

#### SRS-Piura-Sechura, Año 2024 (Julio)

|          |                |  |
|----------|----------------|--|
| Año      | 2024           |  |
| red      | PIURA-CASTILLA |  |
| microred | CASTILLA       |  |

| Cuenta de ipress      |                       | MES/DIA |     |     |     |     |     |     |  |
|-----------------------|-----------------------|---------|-----|-----|-----|-----|-----|-----|--|
| ipress                | notificacion          | Ene     | Feb | Mar | Abr | May | Jun | Jul |  |
| E.S I-4 CASTILLA      | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| E.S I-3 TACALA        | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 29  | 31  | 30  | 29  |  |
| E.S I-3 EL INDIO      | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 22  | 31  | 30  | 30  |  |
| E.S I-3 CHICLAYITO    | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 30  | 30  | 28  |  |
| E.S I-2 MARIA GORETTI | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 28  |  |
| E.S I-1 TERELA        | NOTIFICACION NEGATIVA | 31      | 29  | 35  | 29  | 31  | 28  | 27  |  |
| E.S I-1 SAN RAFAEL    | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 27  | 29  | 30  | 29  |  |
| E.S I-1 LA OBRILLA    | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| E.S I-1 EL PAPAYO     | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 30  | 30  | 29  |  |
| E.S I-1 CRUZ DE CANA  | NOTIFICACION NEGATIVA | 31      | 29  | 28  | 28  | 27  | 28  | 25  |  |
| E.S I-1 CHAPAIRA      | NOTIFICACION NEGATIVA | 31      | 29  | 27  | 30  | 31  | 30  | 30  |  |

|          |                |  |
|----------|----------------|--|
| Año      | 2024           |  |
| red      | PIURA-CASTILLA |  |
| microred | PIURA          |  |

| Cuenta de ipress                     |                       | MES/DIA |     |     |     |     |     |     |  |
|--------------------------------------|-----------------------|---------|-----|-----|-----|-----|-----|-----|--|
| ipress                               | notificacion          | Ene     | Feb | Mar | Abr | May | Jun | Jul |  |
| HOSPITAL SANTA ROSA DE PIURA         | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 31  | 29  | 31  |  |
| E.S I-4 SANTA JULIA                  | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| E.S I-4 SAN PEDRO                    | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 31  | 30  | 29  |  |
| E.S I-4 PACHITEA                     | NOTIFICACION NEGATIVA | 31      | 28  | 31  | 28  | 31  | 30  | 31  |  |
| E.S I-4 LOS ALGARROBOS               | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 22  | 31  | 30  | 8   |  |
| E.S I-4 CONSUELO DE VELASCO          | NOTIFICACION NEGATIVA | 31      | 20  | 31  | 29  | 31  | 30  | 30  |  |
| E.S I-3 VICTOR RAUL HAYA DE LA TORRE | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 25  | 30  | 30  |  |
| E.S I-3 SAN JOSE                     | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| E.S I-3 NUEVA ESPERANZA              | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 25  | 30  | 29  | 30  |  |
| E.S I-3 MICAELA BASTIDAS             | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 28  | 27  | 30  | 27  |  |
| E.S I-2 SAN SEBASTIAN                | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 22  | 30  | 25  | 24  |  |
| E.S I-2 LAS VEGAS DE CIENEGUILLO     | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 29  |  |
| E.S I-2 CURUMUY LAGRIMAS - UDEP      | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 28  | 30  | 30  |  |
| E.S I-2 CIENEGUILLO SUR              | NOTIFICACION NEGATIVA | 31      |     | 30  | 18  | 29  | 29  | 21  |  |

|          |            |  |
|----------|------------|--|
| Año      | 2024       |  |
| red      | BAJO PIURA |  |
| microred | CATACAOS   |  |

| Cuenta de ipress                     |                       | MES/DIA |     |     |     |     |     |     |  |
|--------------------------------------|-----------------------|---------|-----|-----|-----|-----|-----|-----|--|
| ipress                               | notificacion          | Ene     | Feb | Mar | Abr | May | Jun | Jul |  |
| ☐ P.S ALMIRANTE GRAU (EX NUEVO CHAT  | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 22  | 29  | 28  | 30  |  |
| ☐ E.S. I-1 SANTA ELENA               | NOTIFICACION NEGATIVA | 31      | 29  | 29  | 14  | 31  | 30  | 28  |  |
| ☐ E.S I-4 LA UNION                   | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| ☐ E.S I-4 CATACAOS                   | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| ☐ E.S I-3 LA LEGUA                   | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 30  | 30  | 30  | 30  |  |
| ☐ E.S I-3 LA ARENA                   | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 28  | 26  | 26  | 26  |  |
| ☐ E.S I-3 CURA MORI                  | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 30  | 27  | 30  | 30  |  |
| ☐ E.S I-2 TABLAZO NORTE              | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 31  |  |
| ☐ E.S I-2 SIMBILA                    | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 23  | 25  | 29  | 27  |  |
| ☐ E.S I-2 POZO DE LOS RAMOS          | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 22  | 27  | 30  | 28  |  |
| ☐ E.S I-2 PEDREGAL GRANDE            | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 28  | 31  | 30  | 29  |  |
| ☐ E.S I-2 NUEVO TALLAN               | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 28  | 31  | 30  | 29  |  |
| ☐ E.S I-2 MONTE SULLON               | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| ☐ E.S I-2 MONTE CASTILLO             | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 26  | 30  | 30  | 29  |  |
| ☐ E.S I-2 EL TALLAN                  | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 28  |  |
| ☐ E.S I-2 CHATITO                    | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 30  | 29  | 28  |  |
| ☐ E.S I-2 CASA GRANDE                | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 31  | 30  | 30  |  |
| ☐ E.S I-1 YAPATO                     | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 29  | 30  | 29  |  |
| ☐ E.S I-1 SANTA ROSA CURA MORI       | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 31  | 29  | 28  |  |
| ☐ E.S I-1 SAN PABLO                  | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 16  | 31  | 30  | 30  |  |
| ☐ E.S I-1 SAN JACINTO                | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 21  | 28  | 30  | 29  |  |
| ☐ E.S I-1 RIO VIEJO NORTE            | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 27  | 31  | 30  | 30  |  |
| ☐ E.S I-1 PAREDONES                  | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 28  | 25  | 29  | 25  |  |
| ☐ E.S I-1 NARIHUALA                  | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 28  | 30  | 30  | 28  |  |
| ☐ E.S I-1 MONTEGRANDE                | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 29  | 26  | 19  |  |
| ☐ E.S I-1 MONTE REDONDO (unid.notif) | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 29  |  |
| ☐ E.S I-1 MALA VIDA                  | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| ☐ E.S I-1 LOMA NEGRA                 | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 27  | 31  | 30  | 28  |  |
| ☐ E.S I-1 LAS MALVINAS               | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 28  | 29  | 16  | 30  |  |
| ☐ E.S I-1 CUMBIBIRA                  | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 28  | 31  | 30  | 30  |  |
| ☐ E.S I-1 CANIZAL CHICO              | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 31  | 30  | 28  |  |
| ☐ E.S I-1 ALTO DE LOS MORE           | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 29  | 30  | 30  | 29  |  |

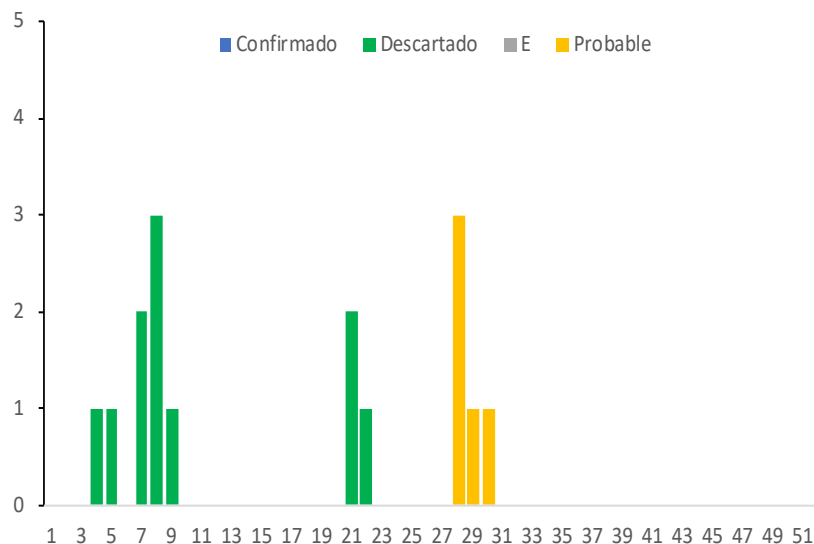
|          |            |  |
|----------|------------|--|
| Año      | 2024       |  |
| red      | BAJO PIURA |  |
| microred | SECHURA    |  |

| Cuenta de ipress            |                       | MES/DIA |     |     |     |     |     |     |  |
|-----------------------------|-----------------------|---------|-----|-----|-----|-----|-----|-----|--|
| ipress                      | notificacion          | Ene     | Feb | Mar | Abr | May | Jun | Jul |  |
| ☐ E.S I-4 SECHURA           | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 30  | 31  | 30  | 28  |  |
| ☐ E.S I-3 VICE              | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 30  |  |
| ☐ E.S I-3 BERNAL            | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 26  | 31  | 30  | 29  |  |
| ☐ E.S I-2 SAN CLEMENTE      | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 29  | 29  |  |
| ☐ E.S I-2 RINCONADA LLICUAR | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 30  | 31  | 30  | 30  |  |
| ☐ E.S I-2 LETIRA            | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 29  |  |
| ☐ E.S I-2 LA TORTUGA        | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 19  | 28  | 29  | 29  |  |
| ☐ E.S I-2 CRISTO NOS VALGA  | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 30  | 31  | 30  | 28  |  |
| ☐ E.S I-2 BELLAVISTA        | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 30  | 31  | 30  | 30  |  |
| ☐ E.S I-2 BECARA            | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 30  | 31  | 28  | 25  |  |
| ☐ E.S I-1 TAJAMAR           | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 19  | 31  | 30  | 30  |  |
| ☐ E.S I-1 SANCHEZ           | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 16  | 31  | 15  | 6   |  |
| ☐ E.S I-1 PUERTO RICO       | NOTIFICACION NEGATIVA | 31      | 29  | 31  | 28  | 30  | 22  | 24  |  |
| ☐ E.S I-1 PARACHIQUE        | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 24  | 31  | 27  | 26  |  |
| ☐ E.S I-1 LA BOCANA SECHURA | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 28  | 28  | 29  | 30  |  |
| ☐ E.S I-1 CONSTANTE         | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 11  | 29  | 30  | 20  |  |
| ☐ E.S I-1 CHUSIS            | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 26  | 28  | 28  | 29  |  |
| ☐ E.S I-1 CHALACO           | NOTIFICACION NEGATIVA | 31      | 29  | 30  | 27  | 29  | 28  | 17  |  |

# Vigilancia Epidemiológica Conjunta Sarampión/Rubéola

## (D.S. N° 049-2012-MINSA/CDC-V.01)

**Sarampión/Rubeola: Comportamiento Semanal**  
**Piura, Año 2024 \***



**Sarampión/Rubeola: por tipo de diagnóstico**  
**Piura, Año 2024 \***

| ENFERMEDAD | CONFIRMADO | EN INVESTIGACIÓN | DESCARTADO | TOTAL |
|------------|------------|------------------|------------|-------|
| RUBEOLA    | 0          | 0                | 0          | 0     |
| SARAMPION  | 0          | 0                | 11         | 11    |
| Total      | 0          | 0                | 11         | 11    |

**Sarampión/Rubeola por distritos**  
**Piura, Año 2024 \***

| DISTRITO              | RUBEOLA | SARAMPION | TOTAL |
|-----------------------|---------|-----------|-------|
| PIURA                 | 0       | 4         | 4     |
| LA ARENA              | 0       | 3         | 3     |
| SULLANA               | 0       | 3         | 3     |
| VEINTISEIS DE OCTUBRE | 0       | 2         | 2     |
| MANCORA               | 0       | 1         | 1     |
| Total                 | 0       | 13        | 13    |



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## OSIRIS : Evaluación de la Notificación Semanal negativa

### Sarampión / Rubeola / PFA

### SRS-Piura-Sechura, Año 2024

AÑO (Todas)   
RED PIURA-CASTILLA   
MICRORED CASTILLA   
NOTIFICACIÓN (Varios elementos)

| UNIDAD NOTIFICANTE    |                 | SEMANA 17 |    |    |    |    |    |    |    |    |  |
|-----------------------|-----------------|-----------|----|----|----|----|----|----|----|----|--|
|                       | SITUACION       | 22        | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |
| E.S I-4 CASTILLA      | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-3 TACALA        | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-3 EL INDIO      | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-3 CHICLAYITO    | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 1  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-2 MARIA GORETTI | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-1 TERELA        | Notif. Negativa | 2         | 2  | 2  | 2  | 2  |    | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    | 1  |    |    |    |  |
| E.S I-1 SAN RAFAEL    | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-1 LA OBRILLA    | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-1 EL PAPAYO     | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |
| E.S I-1 CRUZ DE CANA  | Notif. Negativa | 1         | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  |  |
|                       | No notifico     | 1         |    |    | 1  | 1  | 1  | 1  | 1  | 1  |  |
| E.S I-1 CHAPAIRA      | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |
|                       | No notifico     |           |    |    |    |    |    |    |    |    |  |

|              |                |
|--------------|----------------|
| AÑO          | (Todas)        |
| RED          | PIURA-CASTILLO |
| MICRORED     | PIURA          |
| NOTIFICACIÓN | (Todas)        |

| UNIDAD NOTIFICANTE                   |                 | SITUACIÓN   | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|--------------------------------------|-----------------|-------------|----|----|----|----|----|----|----|----|----|
| HOSPITAL SANTA ROSA DE PIURA         | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| ESTABLECIMIENTO DE SALUD LAS DALIAS  | Notif. Negativa | No notifico |    |    |    |    |    |    |    |    |    |
| E.S I-4 SANTA JULIA                  | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| E.S I-4 SAN PEDRO                    | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| E.S I-4 PACHITEA                     | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| E.S I-4 LOS ALGARROBOS               | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  |    |    |    |    |
| E.S I-4 CONSUELO DE VELASCO          | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| E.S I-3 VICTOR RAUL HAYA DE LA TORRE | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| E.S I-3 SAN JOSE                     | Notif. Negativa | No notifico | 1  | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  |
| E.S I-3 NUEVA ESPERANZA              | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| E.S I-3 MICAELA BASTIDAS             | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| E.S I-2 SAN SEBASTIAN                | Notif. Negativa | No notifico | 2  |    | 2  | 1  | 2  | 1  |    |    |    |
| E.S I-2 LAS VEGAS DE CIENEGUILLO     | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 1  | 2  | 2  | 2  | 2  |
| E.S I-2 CURUMUY LAGRIMAS - UDEP      | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  |    | 2  | 2  |    |
| E.S I-2 CIENEGUILLO SUR              | Notif. Negativa | No notifico | 2  | 2  | 2  | 2  | 2  | 2  |    |    | 2  |
| CENTRO DE SALUD MENTAL COMUNITARIA   | Notif. Negativa | No notifico |    |    |    |    |    |    |    | 2  | 2  |



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AÑO (Todas)   
RED BAJO PIURA   
MICRORED CATACAOS   
NOTIFICACIÓN (Todas)

| UNIDAD NOTIFICANTE               |                 | SEMANA 17 |    |    |    |    |    |    |    |    |  |  |  |  |
|----------------------------------|-----------------|-----------|----|----|----|----|----|----|----|----|--|--|--|--|
|                                  | SITUACION       | 22        | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |  |
| ⇒ P.S. ALMIRANTE GRAU (EX NUEVO) | Notif. Negativa | 1         | 1  | 2  | 2  | 2  | 1  | 1  | 1  | 2  |  |  |  |  |
|                                  | No notificado   | 1         | 1  | 2  |    |    | 1  | 1  | 1  | 2  |  |  |  |  |
| ⇒ E.S. I-1 SANTA ELENA           | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-4 LA UNION              | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  |    | 2  |    |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    | 2  |    | 2  |  |  |  |  |
| ⇒ E.S. I-4 CATACAOS              | Notif. Negativa |           |    | 2  | 2  | 2  |    | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   | 2         | 2  |    |    |    | 1  |    |    |    |  |  |  |  |
| ⇒ E.S. I-3 LA LEGUA              | Notif. Negativa |           |    | 1  |    |    |    |    |    |    |  |  |  |  |
|                                  | No notificado   | 2         | 2  | 1  | 2  | 2  | 1  | 2  | 2  | 2  |  |  |  |  |
| ⇒ E.S. I-3 LA ARENA              | Notif. Negativa | 1         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   | 1         |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-3 CURA MORI             | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-2 TABLAZO NORTE         | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-2 SIMBILA               | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-2 POZO DE LOS RAMOS     | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 1  |    | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    | 1  | 2  |    |    |  |  |  |  |
| ⇒ E.S. I-2 PEDREGAL GRANDE       | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-2 NUEVO TALLAN          | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-2 MONTE SULLON          | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-2 MONTE CASTILLO        | Notif. Negativa | 2         |    | 2  | 2  |    |    | 1  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           | 2  |    |    | 2  | 1  | 1  |    |    |  |  |  |  |
| ⇒ E.S. I-2 EL TALLAN             | Notif. Negativa |           | 1  |    |    |    |    |    |    |    |  |  |  |  |
|                                  | No notificado   | 2         | 1  | 2  | 2  | 2  | 1  | 2  | 2  | 2  |  |  |  |  |
| ⇒ E.S. I-2 CHATITO               | Notif. Negativa | 1         | 2  | 2  | 2  | 2  | 1  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   | 1         |    |    |    |    | 1  |    |    |    |  |  |  |  |
| ⇒ E.S. I-2 CASA GRANDE           | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 YAPATO                | Notif. Negativa | 2         | 2  |    | 2  | 2  | 2  | 1  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    | 2  |    |    |    | 1  |    |    |  |  |  |  |
| ⇒ E.S. I-1 SANTA ROSA CURA MORI  | Notif. Negativa | 1         | 2  | 1  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   | 1         |    | 1  |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 SAN PABLO             | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 1  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    | 1  |  |  |  |  |
| ⇒ E.S. I-1 SAN JACINTO           | Notif. Negativa | 2         |    | 1  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           | 2  | 1  |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 RIO VIEJO NORTE       | Notif. Negativa | 2         | 2  | 2  | 2  | 2  |    | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    | 1  |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 PAREDONES             | Notif. Negativa |           | 1  | 1  |    |    |    |    |    |    |  |  |  |  |
|                                  | No notificado   | 2         | 1  | 1  | 2  | 2  | 1  | 2  | 2  | 2  |  |  |  |  |
| ⇒ E.S. I-1 NARIHUALA             | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 MONTEGRANDE           | Notif. Negativa |           | 2  | 1  |    | 1  |    |    |    |    |  |  |  |  |
|                                  | No notificado   | 2         |    | 1  | 2  | 1  | 2  | 2  | 2  | 2  |  |  |  |  |
| ⇒ E.S. I-1 MONTE REDONDO         | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 MALA VIDA             | Notif. Negativa | 1         | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |  |  |  |  |
|                                  | No notificado   | 1         |    | 1  | 1  | 1  | 1  | 1  | 1  | 1  |  |  |  |  |
| ⇒ E.S. I-1 LOMA NEGRA            | Notif. Negativa | 2         | 2  | 2  |    |    |    | 2  | 2  |    |  |  |  |  |
|                                  | No notificado   |           |    |    | 2  | 2  | 1  |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 LAS MALVINAS          | Notif. Negativa | 2         | 2  | 2  | 1  | 2  | 1  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    | 1  |    | 1  |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 CUMBIBIRA             | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  |    |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 CANIZAL CHICO         | Notif. Negativa | 2         | 2  | 2  | 2  |    | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    | 2  |    |    |    |    |  |  |  |  |
| ⇒ E.S. I-1 ALTO DE LOS MORE      | Notif. Negativa | 2         | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |
|                                  | No notificado   |           |    |    |    |    |    |    |    |    |  |  |  |  |

AÑO (Todas)   
RED BAJO PIURA   
MICRORED SECHURA   
NOTIFICACIÓN (Todas)

| UNIDAD NOTIFICANTE          |                 | SEMANA |    |    |    |    |    |    |    |    |  |  |  |  |  |
|-----------------------------|-----------------|--------|----|----|----|----|----|----|----|----|--|--|--|--|--|
|                             | SITUACION       | 22     | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |  |  |
| ⇒ E.S I-4 SECHURA           | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-3 VICE              | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-3 BERNAL            | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-2 SAN CLEMENTE      | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-2 RINCONADA LLICUAR | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-2 LETIRA            | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-2 LA TORTUGA        | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-2 CRISTO NOS VALGA  | Notif. Negativa | 1      | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  |  |  |  |  |  |
|                             | No notifico     | 1      |    |    | 1  | 1  | 1  | 1  | 1  | 1  |  |  |  |  |  |
| ⇒ E.S I-2 BELLAVISTA        | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 1  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    | 1  |    |    |  |  |  |  |  |
| ⇒ E.S I-2 BECARA            | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-1 TAJAMAR           | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-1 SANCHEZ           | Notif. Negativa | 2      | 2  | 2  |    |    |    |    | 2  |    |  |  |  |  |  |
|                             | No notifico     |        |    |    | 2  | 2  | 2  |    |    | 2  |  |  |  |  |  |
| ⇒ E.S I-1 PUERTO RICO       | Notif. Negativa | 1      | 2  | 2  | 1  | 2  | 1  | 1  | 2  | 1  |  |  |  |  |  |
|                             | No notifico     | 1      |    |    | 1  |    | 1  | 1  |    | 1  |  |  |  |  |  |
| ⇒ E.S I-1 PARACHIQUE        | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-1 LA BOCANA SECHURA | Notif. Negativa | 2      | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    |    |    |    |    |  |  |  |  |  |
| ⇒ E.S I-1 CONSTANTE         | Notif. Negativa | 2      | 2  | 2  | 1  | 2  | 1  |    |    |    |  |  |  |  |  |
|                             | No notifico     |        |    | 1  |    | 1  | 2  | 2  | 2  | 2  |  |  |  |  |  |
| ⇒ E.S I-1 CHUSIS            | Notif. Negativa | 2      | 2  | 2  | 2  | 2  |    |    | 2  | 2  |  |  |  |  |  |
|                             | No notifico     |        |    |    |    |    | 2  |    |    |    |  |  |  |  |  |
| ⇒ E.S I-1 CHALACO           | Notif. Negativa | 1      | 1  | 1  |    |    |    |    |    |    |  |  |  |  |  |
|                             | No notifico     | 1      | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 2  |  |  |  |  |  |