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ANEXO III CURRICULUM VITAE

DATOS PERSONALES

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1. ASPECTO ACADÉMICO

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2. GRADOS ACADEMICOS

| ESTUDIOS | UNIVERSIDAD | MENCIÓN | FECHA DE GRADUACIÓN |
|-----------|--|----------|------------------------|
| IMAFSTRIA | UNIVERSIDAD NACIONAL DE SAN ANTONIO ABAD DEL | PROCESAL | EGRESADO 2018 |
| DOCTORADO | CUSCO | CIVIL | |

3. EXPERIENCIA LABORAL:

3.1 PRACTICAS PRE PROFESIONALES

| INSTITUCIÓN | CARCO | PERIODO | LABORADO |
|---------------------|--|--------------|------------|
| INSTITUCION | CARGO | FECHA INICIO | FECHA FIN |
| MINISTERIO DE | SECIGRA | 01/01/2014 | 31/12/2014 |
| JUSTICIA Y | | | |
| DERECHOS | | | |
| HUMANOS - | | | |
| DIRECCIÓN GENERAL | | | |
| DE DEFENSA | | | |
| PÚBLICA Y ACCESO A | | | |
| LA JUSTICIA - CUSCO | The state of the s | | |



3.2 EXPERIENCIA LABORAL

| MICTITUCIÓN | CARCO | PERIODO LABORADO | | | | | | |
|------------------|--------------------|--|------------|--|--|--|--|--|
| INSTITUCIÓN | CARGO | FECHA INICIO | FECHA FIN | | | | | |
| SUNARP, ZONA | PRACTICANTE | 03/02/2015 | 02/02/2016 | | | | | |
| REGISTRAL N° X - | | name of the second of the seco | | | | | | |
| SEDE CUSCO | | The state of the s | | | | | | |
| SUNARP, ZONA | ANALISTA REGISTRAL | 02/10/2017 | 12/12/2019 | | | | | |
| REGISTRAL N° X - | | Name of the state | | | | | | |
| SEDE CUSCO | | | | | | | | |
| SUNARP, ZONA | REGISTRADOR | 13/12/2019 | A LA FECHA | | | | | |
| REGISTRAL N° X – | PÚBLICO | Management of the Control of the Con | | | | | | |
| SEDE CUSCO | | anjunganan | | | | | | |

3.3 MIEMBRO DE COMISIÓN U ÓRGANO DEL COLEGIO DE NOTARIOS, COLEGIO DE ABOGADOS O DE LA ADMINISTRACIÓN PÚBLICA DEDICADA EN ASUNTOS NOTARIALES, REGISTRALES, CIVILES Y/O SOCIETARIOS

| INSTITUCIÓN | CARCO | PERIODO LABORADO | | | | | |
|------------------|----------------------|--|------------|--|--|--|--|
| INSTITUCION | CARGO | FECHA INICIO | FECHA FIN | | | | |
| SUNARP, ZONA | Miembro de | 24/06/2022 | 18/07/2022 | | | | |
| REGISTRAL N° X – | Comisión evaluadora | | | | | | |
| SEDE CUSCO | del Proceso CAS 014- | Parallel (Carlotte Carlotte Ca | | | | | |
| | 2022-SUNARP-ZRNX | | | | | | |
| SUNARP, ZONA | Miembro de | 04/09/2023 | 10/10/2023 | | | | |
| REGISTRAL N° X – | Comisión evaluadora | | | | | | |
| SEDE CUSCO | del Proceso CAS 014- | Proposition of the Control of the Co | | | | | |
| | 2023-SUNARP-ZRNX | | | | | | |
| SUNARP, ZONA | Miembro de | 20/10/2023 | 08/11/2023 | | | | |
| REGISTRAL N° X – | Comisión evaluadora | or manufacture of the control of the | | | | | |
| SEDE CUSCO | del Proceso CAS 017- | (L) | | | | | |
| | 2023-SUNARP-ZRNX | | | | | | |
| SUNARP, ZONA | Miembro de | 29/11/2023 | 07/12/2023 | | | | |
| REGISTRAL N° X – | Comisión evaluadora | 79-7-1 | | | | | |
| SEDE CUSCO | del Proceso CAS 023- | STATE OF THE STATE | | | | | |
| | 2023-SUNARP-ZRNX | - | | | | | |
| SUNARP, ZONA | Encargado de la | 13/12/2019 | 31/12/2024 | | | | |
| REGISTRAL N° X – | Oficina Registral de | Service Control | | | | | |
| SEDE CUSCO | Espinar | acjoint and a second | | | | | |

3.4 CARRERA JUDICIAL O FISCAL

| FECI | 1A DE | INGKE | SUAL | 4 CARR | ERA | | | | | | | | |
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| FECI | A DE | JURAN | MENTO | | | | | - | | | | | |
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CARGOS DESEMPEÑADOS COMO TITULAR (EN EL PODER JUDICIAL O MINISTERIO PÚBLICO)

| CARGO | PERIODO | LABORADO |
|-------|---------|----------|
| CARGO | DE | HASTA |
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veintions SALE

CARGOS DESEMPEÑADOS COMO PROVISIONAL O SUPLENTE (EN EL PODER JUDICIAL O MINISTERIO PÚBLICO)

| INSTITUCIÓN | CARCO | PERIODO | LABORADO | | | |
|-----------------|-------|---------|----------|--|--|--|
| HAZILLOCION | CARGO | DE | HASTA | | | |
| ARGO ACTUAL | | | | | | |
| STRITO JUDICIAL | | | | | | |

3.5 DOCENCIA UNIVERSITARIA

| UNIVERSIDAD | CURSO | AÑO ACADEMICO | PREGRADO/POSTGRADO (ESPECIFICAR) |
|-------------|-------|---------------|----------------------------------|
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4. CAPACITACIÓN ACADÉMICA

| NOMBRE DEL | INSTITUCIÓN | LUGAR | FECHA | | | | |
|--------------------|--|--|--|--|--|--|--|
| EVENTO | QUE LO | QUE LO | | HASTA | | | |
| | ORGANIZA | wine parties and the same and t | | | | | |
| IJORNADA | SUNARP- | AYACUCHO | 13/03/2025 | 14/03/2025 | | | |
| PREPARATORIA AL | ZONA | Octoberan | Company of the Compan | | | | |
| XXIII CADER | REGISTRAL N° | and confidence of the confiden | veleti terretininta | | | | |
| SUNARP. "La | XIV | The state of the s | | | | | |
| evolución del | | | danagang | | | | |
| Sistema Registral | | er vereige general er vereige ge | and a second sec | | | | |
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| costa, sierra y | | Sales and the sa | and the state of t | | | | |
| selva" | | | | | | | |
| IV JORNADA | SUNARP- | AREQUIPA | 19/09/2024 | 20/09/2024 | | | |
| PREPARATORIA AL | ZONA | Statement and the statement an | Participation of the Control of the | | | | |
| XXII CADER | REGISTRAL N° | | CLUMBER OF THE PROPERTY OF THE | ration and the second | | | |
| SUNARP, "Acciones | XIV | September 1 | KKI PARAMANANANANANANANANANANANANANANANANANAN | | | | |
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| el Registro, | | | | | | | |
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| llegar a más | sample of the sa | re-de-options/ | | | | | |
| peruanos" | | | | | | | |
| NUEVOS | SUNARP | | 05/09/2024 | 12/09/2024 | | | |
| PRECEDENTES DE | | | Management of the Control of the Con | | | | |
| OBSERVANCIA | | The state of the s | via Americani | | | | |
| OBLIGATORIA | | | | | | | |
| CURSO | SUNARP | et considera | 14/08/2024 | 28/08/2024 | | | |
| HERRAMIENTAS | To the second se | | Tapananan jajan | | | | |
| DIGITALES PARA EL | - | | | | | | |
| PROCEDIMIENTO | | | | | | | |
| REGISTRAL | | | | | | | |



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| TALLER DE | SUNARP | | 24/07/2024 | 24/07/2024 |
| DEBATES Y | | | and a second and a | |
| PROPUESTAS | | | and a company | |
| SANEAMIENTO DE | ILUSTRE | CUSCO | 30/04/2024 | 01/05/2024 |
| LA PROPIEDAD | COLEGIO DE | | | |
| PRIVADA Y | ABOGADOS DEL | | Charles and the Charles and th | |
| ESTATAL - | CUSCO | | Andrews Aller | |
| ACTUALIZACIÓN | 00000 | | | |
| EN MATERIA | | | - Indiana - Indi | |
| REGISTRAL | | | And the second | |
| ACTUALIZACIÓN | SUNARP | | 04/07/2023 | 24/07/2023 |
| | SUNARP | | 04/07/2023 | 24/07/2023 |
| EN EL REGISTRO | | | Construction of the Constr | |
| DE PROPIEDAD | | | | |
| INMUEBLE | | | | |
| CAPACITACIÓN | SUNARPY | Pendolesia | 10/05/2023 | 25/05/2023 |
| SOBRE JUNTAS DE | AUTORIDAD | Ti. | The state of the s | |
| USUARIOS DE | NACIONAL DEL | Per constitution of the co | manufacture and the second | |
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| IV JORNADA | SUNARP - | cusco | 08/09/2022 | 10/09/2022 |
| PREPARATORIA AL | ZONA | - Control of the Cont | en de la companya de | |
| XX CADER SUNARP. | REGISTRAL N° X | | Service Control of the Control of th | |
| "Registro eficiente | | AND THE PROPERTY OF THE PROPER | 49400000000000000000000000000000000000 | |
| y protector del | | | nda-idoania. | |
| medioambiente" | | | Carried Annual Annual Carried Control | |
| II JORNADA | SUNARP- | PUCALLPA | 12/05/2022 | 14/05/2022 |
| PREPARATORIA AL | ZONA | 1 0 01 122311 | 22,00,2022 | 2., 00, 2022 |
| XX CADER SUNARP. | REGISTRAL N° | Turning to the state of the sta | ** | |
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| derechos y la | | | ALIA MARIANA M | |
| igualdad de | | | Secure (PTMM) | |
| oportunidades" | | | | |
| I JORNADA | SUNARP - | IQUITOS | 10/03/2022 | 12/03/2022 |
| PREPARATORIA AL | ZONA | de la constant de la | | |
| XX CADER SUNARP. | REGISTRAL N° | | | |
| "Registro con | IV | | early and the second se | |
| transparencia para | | | No. appropriate | |
| el acceso a la | | | enrisinateprote | |
| información" | | | | |
| XIX CADER | SUNARP- | CHICLAYO | 02/12/2021 | 04/12/2021 |
| SUNARP. "Desafios | ZONA | | Principles | |
| e innovación en el | REGISTRAL N° II | | No. | |
| Registro después | | | No. | |
| del Bicentenario" | | Name of the latest and the latest an | Name of the last o | |
| CURSO DE | SUNARP | | 06/09/2021 | 26/09/2021 |
| ACTUALIZACIÓN | | Banconnelli (| 1 - 1 - 2 | |
| EN REGISTRO DE | | in- | ACCOUNTS AND ACCOU | |
| PROPIEDAD | | | ELLICION AND A COLUMN AND A COL | |
| INMUEBLE | | | No. | |
| VII JORNADA | į. | G . | No. | L |
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| PREPARATORIA AL | SUNARP – ZONA | ICA | 05/11/2020 | 07/11/2020 |



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| XVIII CADER | REGISTRAL N° | | OK SANDERS STATE OF THE SANDER | |
| SUNARP "Estado y | XI | | and the state of t | |
| Gobernabilidad" | | | Wilder in the Control of the Control | |
| VIJORNADA | SUNARP- | HUANCAYO | 01/10/2020 | 03/10/2020 |
| PREPARATORIA AL | ZONA | | | |
| XVIII CADER | REGISTRAL N° | | | 1 |
| SUNARP | VIII | | The state of the s | |
| "Desarrollo | | | | |
| Regional e | | | MCC-hospinasion | |
| Infraestructura" | | | | |
| LAS NUEVAS | SUNARP | | 15/09/2020 | 15/09/2020 |
| COORDENADAS | | | | |
| IMPUESTAS EN EL | | The state of the s | | |
| CÓDIGO CIVIL EN | | | | |
| MATERIA DE | | | The Control of the Co | |
| CAPACIDAD | | Donates and the second | Balancia Para | |
| DIPLOMADO EN | UNIVERSIDAD | cusco | 17/08/2019 | 12/10/2019 |
| DERECHO | PERUANA | | | |
| REGISTRAL Y | AUSTRAL | seemine/education | | |
| NOTARIAL | | | | |
| DIPLOMADO EN | UNIVERSIDAD | cusco | 15/06/2019 | 03/08/2019 |
| DERECHO CIVIL Y | PERUANA | | | |
| PROCESAL CIVIL | AUSTRAL | deprinant | | |
| XIII CONGRESO | UNIVERSIDAD | AREQUIPA | 23/05/2019 | 25/05/2025 |
| NACIONAL DE | AUTÓNOMA | | | ,, |
| DERECHO CIVIL, | SAN | 4-consequent | | |
| PROCESAL CIVIL, | FRANCISCO | sanacati i yoo | | |
| REGISTRAL Y | | hand to the state of the state | | |
| NOTARIAL | | Land of the state | | |
| DIPLOMADO EN | ILUSTRE | APURÍMAC | 10/02/2018 | 31/03/2018 |
| DERECHO CIVIL Y | COLEGIO DE | | | |
| PROCESAL CIVIL | ABOGADOS DE | - Transmission | | |
| THO CLOTTE CIVIL | APURÍMAC | en-page and a second a second and a second a | | |
| DIPLOMADO EN | ILUSTRE | cusco | 10/09/2026 | 03/12/2016 |
| DERECHO CIVIL, | COLEGIO DE | E-Commission | | |
| REGISTRAL Y | ABOGADOS DEL | *************************************** | | |
| NOTARIAL | CUSCO | Picture State Stat | name of the state | |
| DERECHO CIVIL Y | ESCUELA DE | cusco | 04/12/2015 | 06/12/2015 |
| SU VINCULACIÓN | POSTGRADO DE | The second secon | | |
| CON LA PRÁCTICA | LA | NAME | The second secon | |
| REGISTRAL | UNIVSERSIDAD | The second of th | The state of the s | |
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| DIPLOMADO EN | ILUSTRE | cusco | 15/08/2015 | 20/09/2015 |
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5. LIBROS EN MATERIA JURÍDICA:

| TÍTULOS DE LA OBRA | EDITORIAL | FECHA DE PUBLICACIÓN |
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| 5. NOTARIADO ECHA DE INGRES | OAL | A FUN | CIÓI | N NC | TARI | AL | | | , | , | | , | · | , | , | |
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| N° RESOLUCIÓN E | DE NO | MRKA | MIL | NIO | } | | | | | | | | | | | |
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