

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                    |      |                                                                |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------|------|----------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                              |      | Clasificador de Gastos                                         | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                    | Tipo | Descripción del Ítem                                           | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                                                                |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                               |      |                                                                |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                           |      |                                                                |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                |      |                                                                |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0003 - ELABORACION Y ACTUALIZACION CON ASESORAMIENTO TECNICO |      |                                                                |                     |                 | 23,072.02            |                | 0.00       |                | 37,021.62  |                | 0.00       |                | 37,021.62  |                | 0.00       |                | 37,021.62  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                |                     |                 | 10,872.02            |                | 0.00       |                | 27,421.62  |                | 0.00       |                | 27,421.62  |                | 0.00       |                | 27,421.62  |                | 0.00       |                |
| 710300010010                                                                       | B    | CINTA ADHESIVA TRANSPARENTE 2 in X 72 yd                       | UNIDAD              | 6.000000        | 30.00                | 180.00         | 0.00       | 0.00           | 100.00     | 600.00         | 0.00       | 0.00           | 100.00     | 600.00         | 0.00       | 0.00           | 100.00     | 600.00         | 0.00       | 0.00           |
| 710300010053                                                                       | B    | CINTA ADHESIVA TRANSPARENTE 3/4 in X 72 yd                     | UNIDAD              | 2.200000        | 50.00                | 110.00         | 0.00       | 0.00           | 50.00      | 110.00         | 0.00       | 0.00           | 50.00      | 110.00         | 0.00       | 0.00           | 50.00      | 110.00         | 0.00       | 0.00           |
| 710300060057                                                                       | B    | GOMA EN BARRA X 40 g APROX.                                    | UNIDAD              | 3.980000        | 12.00                | 47.76          | 0.00       | 0.00           | 12.00      | 47.76          | 0.00       | 0.00           | 12.00      | 47.76          | 0.00       | 0.00           | 12.00      | 47.76          | 0.00       | 0.00           |
| 710300060069                                                                       | B    | GOMA LIQUIDA X 250 mL                                          | UNIDAD              | 3.870000        | 12.00                | 46.44          | 0.00       | 0.00           | 12.00      | 46.44          | 0.00       | 0.00           | 12.00      | 46.44          | 0.00       | 0.00           | 12.00      | 46.44          | 0.00       | 0.00           |
| 710300160066                                                                       | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 1/2 in X 18 yd | UNIDAD              | 5.000000        | 50.00                | 250.00         | 0.00       | 0.00           | 50.00      | 250.00         | 0.00       | 0.00           | 50.00      | 250.00         | 0.00       | 0.00           | 50.00      | 250.00         | 0.00       | 0.00           |
| 710600010012                                                                       | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO      | UNIDAD              | 5.580000        | 30.00                | 167.40         | 0.00       | 0.00           | 50.00      | 279.00         | 0.00       | 0.00           | 50.00      | 279.00         | 0.00       | 0.00           | 50.00      | 279.00         | 0.00       | 0.00           |
| 710600040025                                                                       | B    | FOLDER MANILA TAMAÑO OFICIO                                    | EMP X 25            | 12.400000       | 10.00                | 124.00         | 0.00       | 0.00           | 10.00      | 124.00         | 0.00       | 0.00           | 10.00      | 124.00         | 0.00       | 0.00           | 10.00      | 124.00         | 0.00       | 0.00           |
| 710600040050                                                                       | B    | FOLDER MANILA TAMAÑO A4                                        | UNIDAD              | 7.100000        | 20.00                | 142.00         | 0.00       | 0.00           | 50.00      | 355.00         | 0.00       | 0.00           | 50.00      | 355.00         | 0.00       | 0.00           | 50.00      | 355.00         | 0.00       | 0.00           |
| 710600050128                                                                       | B    | FOLDER DE PLASTICO TAMAÑO A4 PARA 80 HOJAS                     | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           |
| 710600060044                                                                       | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m             | UNIDAD              | 6.500000        | 24.00                | 156.00         | 0.00       | 0.00           | 24.00      | 156.00         | 0.00       | 0.00           | 24.00      | 156.00         | 0.00       | 0.00           | 24.00      | 156.00         | 0.00       | 0.00           |
| 710600100238                                                                       | B    | SOBRE MANILA TAMAÑO OFICIO                                     | EMP X 50            | 16.300000       | 1.00                 | 16.30          | 0.00       | 0.00           | 1.00       | 16.30          | 0.00       | 0.00           | 1.00       | 16.30          | 0.00       | 0.00           | 1.00       | 16.30          | 0.00       | 0.00           |
| 710600100250                                                                       | B    | SOBRE MANILA TAMAÑO A4                                         | EMP X 25            | 8.000000        | 25.00                | 200.00         | 0.00       | 0.00           | 25.00      | 200.00         | 0.00       | 0.00           | 25.00      | 200.00         | 0.00       | 0.00           | 25.00      | 200.00         | 0.00       | 0.00           |
| 711100010004                                                                       | B    | BORRADOR DE PAPA                                               | UNIDAD              | 0.750000        | 50.00                | 37.50          | 0.00       | 0.00           | 50.00      | 37.50          | 0.00       | 0.00           | 50.00      | 37.50          | 0.00       | 0.00           | 50.00      | 37.50          | 0.00       | 0.00           |
| 711100030001                                                                       | B    | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL        | UNIDAD              | 1.700000        | 50.00                | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           |
| 711100040005                                                                       | B    | PASTA LIMPIA TIPOS X 35 g                                      | UNIDAD              | 3.000000        | 12.00                | 36.00          | 0.00       | 0.00           | 12.00      | 36.00          | 0.00       | 0.00           | 12.00      | 36.00          | 0.00       | 0.00           | 12.00      | 36.00          | 0.00       | 0.00           |
| 715000110033                                                                       | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                            | UNIDAD              | 9.400000        | 5.00                 | 47.00          | 0.00       | 0.00           | 5.00       | 47.00          | 0.00       | 0.00           | 5.00       | 47.00          | 0.00       | 0.00           | 5.00       | 47.00          | 0.00       | 0.00           |
| 715000120004                                                                       | B    | PERFORADOR DE 3 ESPIGAS PARA 100 HOJAS APROX.                  | UNIDAD              | 85.000000       | 2.00                 | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           |
| 715000140018                                                                       | B    | PORTA LAPICERO ACRILICO TIPO CUBO                              | UNIDAD              | 33.000000       | 3.00                 | 99.00          | 0.00       | 0.00           | 3.00       | 99.00          | 0.00       | 0.00           | 3.00       | 99.00          | 0.00       | 0.00           | 3.00       | 99.00          | 0.00       | 0.00           |
| 715000150002                                                                       | B    | PORTA CLIPS ACRILICO CON IMAN                                  | UNIDAD              | 2.400000        | 2.00                 | 4.80           | 0.00       | 0.00           | 2.00       | 4.80           | 0.00       | 0.00           | 2.00       | 4.80           | 0.00       | 0.00           | 2.00       | 4.80           | 0.00       | 0.00           |
| 715000190016                                                                       | B    | REGLA DE METAL 60 cm                                           | UNIDAD              | 5.050000        | 6.00                 | 30.30          | 0.00       | 0.00           | 6.00       | 30.30          | 0.00       | 0.00           | 6.00       | 30.30          | 0.00       | 0.00           | 6.00       | 30.30          | 0.00       | 0.00           |
| 715000200007                                                                       | B    | SACAGRAPA DE METAL TIPO MARIPOSA                               | UNIDAD              | 1.790000        | 6.00                 | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           |
| 715000220001                                                                       | B    | TAJADOR DE BOLSILLO CON DEPOSITO                               | UNIDAD              | 1.200000        | 12.00                | 14.40          | 0.00       | 0.00           | 12.00      | 14.40          | 0.00       | 0.00           | 12.00      | 14.40          | 0.00       | 0.00           | 12.00      | 14.40          | 0.00       | 0.00           |
| 715000220029                                                                       | B    | TAJADOR DE METAL PARA LAPIZ                                    | UNIDAD              | 1.500000        | 12.00                | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           |
| 715000230041                                                                       | B    | TIJERA DE METAL DE 7 in CON MANGO DE PLASTICO                  | UNIDAD              | 3.300000        | 6.00                 | 19.80          | 0.00       | 0.00           | 6.00       | 19.80          | 0.00       | 0.00           | 6.00       | 19.80          | 0.00       | 0.00           | 6.00       | 19.80          | 0.00       | 0.00           |
| 715000240006                                                                       | B    | ESPONJERO DE JEBE O PLASTICO TAMAÑO CHICO                      | UNIDAD              | 4.900000        | 2.00                 | 9.80           | 0.00       | 0.00           | 2.00       | 9.80           | 0.00       | 0.00           | 2.00       | 9.80           | 0.00       | 0.00           | 2.00       | 9.80           | 0.00       | 0.00           |
| 715000320007                                                                       | B    | CUCHILLA PARA CORTAR PAPEL TAMAÑO GRANDE                       | UNIDAD              | 5.200000        | 6.00                 | 31.20          | 0.00       | 0.00           | 6.00       | 31.20          | 0.00       | 0.00           | 6.00       | 31.20          | 0.00       | 0.00           | 6.00       | 31.20          | 0.00       | 0.00           |
| 716000040142                                                                       | B    | LÁPIZ GRAFITO 2B CON BORRADOR                                  | UNIDAD              | 1.000000        | 24.00                | 24.00          | 0.00       | 0.00           | 24.00      | 24.00          | 0.00       | 0.00           | 24.00      | 24.00          | 0.00       | 0.00           | 24.00      | 24.00          | 0.00       | 0.00           |

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|------------------------------------------------------------------------------------|------|------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                              |      | Clasificador de Gastos                                           | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                    | Tipo | Descripción del Ítem                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                               |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                           |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0003 - ELABORACION Y ACTUALIZACION CON ASESORAMIENTO TECNICO |      |                                                                  |                     |                 | 23,072.02            |                | 0.00       |                | 37,021.62  |                | 0.00       |                | 37,021.62  |                | 0.00       |                | 37,021.62  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                  |                     |                 | 10,872.02            |                | 0.00       |                | 27,421.62  |                | 0.00       |                | 27,421.62  |                | 0.00       |                | 27,421.62  |                | 0.00       |                |
| 716000060408                                                                       | B    | PLUMON PARA PIZARRA ACRILICA PUNTA DELGADA COLOR ROJO            | UNIDAD              | 3.500000        | 6.00                 | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           |
| 716000060432                                                                       | B    | PLUMON DE TINTA INDELEBLE PUNTA FINA COLOR NEGRO                 | UNIDAD              | 2.200000        | 6.00                 | 13.20          | 0.00       | 0.00           | 6.00       | 13.20          | 0.00       | 0.00           | 6.00       | 13.20          | 0.00       | 0.00           | 6.00       | 13.20          | 0.00       | 0.00           |
| 716000060480                                                                       | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA JUEGO X 10 COLORES | UNIDAD              | 38.000000       | 6.00                 | 228.00         | 0.00       | 0.00           | 6.00       | 228.00         | 0.00       | 0.00           | 6.00       | 228.00         | 0.00       | 0.00           | 6.00       | 228.00         | 0.00       | 0.00           |
| 716000060489                                                                       | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO          | UNIDAD              | 2.500000        | 36.00                | 90.00          | 0.00       | 0.00           | 36.00      | 90.00          | 0.00       | 0.00           | 36.00      | 90.00          | 0.00       | 0.00           | 36.00      | 90.00          | 0.00       | 0.00           |
| 716000080009                                                                       | B    | SELLO DE JEBE "URGENTE"                                          | UNIDAD              | 35.000000       | 1.00                 | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           |
| 716000080011                                                                       | B    | SELLO DE JEBE COMPUTARIZADO                                      | UNIDAD              | 48.000000       | 2.00                 | 96.00          | 0.00       | 0.00           | 2.00       | 96.00          | 0.00       | 0.00           | 2.00       | 96.00          | 0.00       | 0.00           | 2.00       | 96.00          | 0.00       | 0.00           |
| 716000080061                                                                       | B    | SELLO DE JEBE "VºBº"                                             | UNIDAD              | 48.000000       | 8.00                 | 384.00         | 0.00       | 0.00           | 8.00       | 384.00         | 0.00       | 0.00           | 8.00       | 384.00         | 0.00       | 0.00           | 8.00       | 384.00         | 0.00       | 0.00           |
| 716000080114                                                                       | B    | SELLO DE JEBE "CARGO"                                            | UNIDAD              | 36.000000       | 2.00                 | 72.00          | 0.00       | 0.00           | 2.00       | 72.00          | 0.00       | 0.00           | 2.00       | 72.00          | 0.00       | 0.00           | 2.00       | 72.00          | 0.00       | 0.00           |
| 716000080117                                                                       | B    | SELLO DE JEBE "RECEPCION"                                        | UNIDAD              | 88.000000       | 1.00                 | 88.00          | 0.00       | 0.00           | 1.00       | 88.00          | 0.00       | 0.00           | 1.00       | 88.00          | 0.00       | 0.00           | 1.00       | 88.00          | 0.00       | 0.00           |
| 716000080152                                                                       | B    | SELLO DE JEBE POST FIRMA                                         | UNIDAD              | 36.000000       | 2.00                 | 72.00          | 0.00       | 0.00           | 2.00       | 72.00          | 0.00       | 0.00           | 2.00       | 72.00          | 0.00       | 0.00           | 2.00       | 72.00          | 0.00       | 0.00           |
| 716000080293                                                                       | B    | SELLO DE JEBE "PROVEIDO"                                         | UNIDAD              | 85.000000       | 1.00                 | 85.00          | 0.00       | 0.00           | 1.00       | 85.00          | 0.00       | 0.00           | 1.00       | 85.00          | 0.00       | 0.00           | 1.00       | 85.00          | 0.00       | 0.00           |
| 716000090063                                                                       | B    | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR AZUL   | UNIDAD              | 2.810000        | 1.00                 | 2.81           | 0.00       | 0.00           | 1.00       | 2.81           | 0.00       | 0.00           | 1.00       | 2.81           | 0.00       | 0.00           | 1.00       | 2.81           | 0.00       | 0.00           |
| 716000090065                                                                       | B    | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR NEGRO  | UNIDAD              | 2.410000        | 1.00                 | 2.41           | 0.00       | 0.00           | 1.00       | 2.41           | 0.00       | 0.00           | 1.00       | 2.41           | 0.00       | 0.00           | 1.00       | 2.41           | 0.00       | 0.00           |
| 716000180014                                                                       | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO   | UNIDAD              | 1.400000        | 20.00                | 28.00          | 0.00       | 0.00           | 20.00      | 28.00          | 0.00       | 0.00           | 20.00      | 28.00          | 0.00       | 0.00           | 20.00      | 28.00          | 0.00       | 0.00           |
| 716000180017                                                                       | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO    | UNIDAD              | 1.800000        | 10.00                | 18.00          | 0.00       | 0.00           | 10.00      | 18.00          | 0.00       | 0.00           | 10.00      | 18.00          | 0.00       | 0.00           | 10.00      | 18.00          | 0.00       | 0.00           |
| 717200010221                                                                       | B    | BLOCK DE PAPEL BOND 75 g TAMAÑO A4 X 100 HOJAS DE COLORES        | UNIDAD              | 0.100000        | 6.00                 | 0.60           | 0.00       | 0.00           | 6.00       | 0.60           | 0.00       | 0.00           | 6.00       | 0.60           | 0.00       | 0.00           | 6.00       | 0.60           | 0.00       | 0.00           |
| 717200030014                                                                       | B    | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                      | UNIDAD              | 5.800000        | 6.00                 | 34.80          | 0.00       | 0.00           | 6.00       | 34.80          | 0.00       | 0.00           | 6.00       | 34.80          | 0.00       | 0.00           | 6.00       | 34.80          | 0.00       | 0.00           |
| 717200050227                                                                       | B    | PAPEL BOND 75 g TAMAÑO A4                                        | EMP X 500           | 17.000000       | 80.00                | 1,360.00       | 0.00       | 0.00           | 500.00     | 8,500.00       | 0.00       | 0.00           | 500.00     | 8,500.00       | 0.00       | 0.00           | 500.00     | 8,500.00       | 0.00       | 0.00           |
| 717200140004                                                                       | B    | LIBRO DE ACTAS DE 400 FOLIOS                                     | UNIDAD              | 11.120000       | 8.00                 | 88.96          | 0.00       | 0.00           | 8.00       | 88.96          | 0.00       | 0.00           | 8.00       | 88.96          | 0.00       | 0.00           | 8.00       | 88.96          | 0.00       | 0.00           |
| 717200140180                                                                       | B    | LIBRO DE ACTAS EMPASTADO RAYADO TAMAÑO OFICIO X 800 HOJAS        | UNIDAD              | 2.000000        | 8.00                 | 16.00          | 0.00       | 0.00           | 8.00       | 16.00          | 0.00       | 0.00           | 8.00       | 16.00          | 0.00       | 0.00           | 8.00       | 16.00          | 0.00       | 0.00           |
| 717200140222                                                                       | B    | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS                | UNIDAD              | 5.500000        | 3.00                 | 16.50          | 0.00       | 0.00           | 3.00       | 16.50          | 0.00       | 0.00           | 3.00       | 16.50          | 0.00       | 0.00           | 3.00       | 16.50          | 0.00       | 0.00           |
| 717200170093                                                                       | B    | PAPEL LUSTRE DE 50 cm X 70 cm DE COLORES                         | UNIDAD              | 0.300000        | 25.00                | 7.50           | 0.00       | 0.00           | 25.00      | 7.50           | 0.00       | 0.00           | 25.00      | 7.50           | 0.00       | 0.00           | 25.00      | 7.50           | 0.00       | 0.00           |
| 717200260030                                                                       | B    | PAPELOGRAFO 56 g DE 86 cm X 61 cm                                | EMP X 500           | 0.500000        | 2.00                 | 1.00           | 0.00       | 0.00           | 2.00       | 1.00           | 0.00       | 0.00           | 2.00       | 1.00           | 0.00       | 0.00           | 2.00       | 1.00           | 0.00       | 0.00           |
| 717200260094                                                                       | B    | PAPELOGRAFO CUADRICULADO 56 g DE 61 cm X 86 cm                   | EMP X 500           | 156.000000      | 2.00                 | 312.00         | 0.00       | 0.00           | 2.00       | 312.00         | 0.00       | 0.00           | 2.00       | 312.00         | 0.00       | 0.00           | 2.00       | 312.00         | 0.00       | 0.00           |
| 717300110330                                                                       | B    | CARTULINA SIMPLE 140 g 50 cm X 65 cm DE COLORES                  | UNIDAD              | 0.550000        | 50.00                | 27.50          | 0.00       | 0.00           | 50.00      | 27.50          | 0.00       | 0.00           | 50.00      | 27.50          | 0.00       | 0.00           | 50.00      | 27.50          | 0.00       | 0.00           |
| 718500050040                                                                       | B    | CLIP MARIPOSA DE METAL 66 mm X 12                                | UNIDAD              | 2.500000        | 20.00                | 50.00          | 0.00       | 0.00           | 20.00      | 50.00          | 0.00       | 0.00           | 20.00      | 50.00          | 0.00       | 0.00           | 20.00      | 50.00          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                    |      |                                                         |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------|------|---------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                              |      | Clasificador de Gastos                                  | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                    | Tipo | Descripción del Ítem                                    | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                                                         |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                               |      |                                                         |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                           |      |                                                         |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                |      |                                                         |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0003 - ELABORACION Y ACTUALIZACION CON ASESORAMIENTO TECNICO |      |                                                         |                     |                 | 23,072.02            |                | 0.00       |                | 37,021.62  |                | 0.00       |                | 37,021.62  |                | 0.00       |                | 37,021.62  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                         |                     |                 | 10,872.02            |                | 0.00       |                | 27,421.62  |                | 0.00       |                | 27,421.62  |                | 0.00       |                | 27,421.62  |                | 0.00       |                |
| 718500050041                                                                       | B    | CLIP MARIPOSA DE METAL 45 mm X 50                       | UNIDAD              | 4.320000        | 20.00                | 86.40          | 0.00       | 0.00           | 20.00      | 86.40          | 0.00       | 0.00           | 20.00      | 86.40          | 0.00       | 0.00           | 20.00      | 86.40          | 0.00       | 0.00           |
| 718500080026                                                                       | B    | GRAPA 26/6 X 5000                                       | UNIDAD              | 2.000000        | 50.00                | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           |
| 718500110025                                                                       | B    | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                     | UNIDAD              | 5.000000        | 20.00                | 100.00         | 0.00       | 0.00           | 100.00     | 500.00         | 0.00       | 0.00           | 100.00     | 500.00         | 0.00       | 0.00           | 100.00     | 500.00         | 0.00       | 0.00           |
| 718500140002                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm)        | UNIDAD              | 5.500000        | 20.00                | 110.00         | 0.00       | 0.00           | 100.00     | 550.00         | 0.00       | 0.00           | 100.00     | 550.00         | 0.00       | 0.00           | 100.00     | 550.00         | 0.00       | 0.00           |
| 718500140004                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX.     | UNIDAD              | 8.000000        | 20.00                | 160.00         | 0.00       | 0.00           | 100.00     | 800.00         | 0.00       | 0.00           | 100.00     | 800.00         | 0.00       | 0.00           | 100.00     | 800.00         | 0.00       | 0.00           |
| 718500140008                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in X 12             | UNIDAD              | 1.090000        | 50.00                | 54.50          | 0.00       | 0.00           | 50.00      | 54.50          | 0.00       | 0.00           | 50.00      | 54.50          | 0.00       | 0.00           | 50.00      | 54.50          | 0.00       | 0.00           |
| 737000050403                                                                       | B    | PEGAMENTO SILICONA X 250 mL                             | UNIDAD              | 6.900000        | 6.00                 | 41.40          | 0.00       | 0.00           | 6.00       | 41.40          | 0.00       | 0.00           | 6.00       | 41.40          | 0.00       | 0.00           | 6.00       | 41.40          | 0.00       | 0.00           |
| 767400062442                                                                       | B    | TÓNER DE IMPRESIÓN PARA BROTHER COD. REF. TN 3479 NEGRO | UNIDAD              | 598.750000      | 8.00                 | 4,790.00       | 0.00       | 0.00           | 20.00      | 11,975.00      | 0.00       | 0.00           | 20.00      | 11,975.00      | 0.00       | 0.00           | 20.00      | 11,975.00      | 0.00       | 0.00           |
| 767500590005                                                                       | B    | MEMORIA PORTATIL USB DE 16 GB                           | UNIDAD              | 32.000000       | 6.00                 | 192.00         | 0.00       | 0.00           | 6.00       | 192.00         | 0.00       | 0.00           | 6.00       | 192.00         | 0.00       | 0.00           | 6.00       | 192.00         | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                             |      |                                                         |                     |                 | 4,486.00             |                | 0.00       |                | 5,686.00   |                | 0.00       |                | 5,686.00   |                | 0.00       |                | 5,686.00   |                | 0.00       |                |
| 139200100096                                                                       | B    | JABON DE TOCADOR LIQUIDO X 400 mL                       | UNIDAD              | 8.500000        | 12.00                | 102.00         | 0.00       | 0.00           | 12.00      | 102.00         | 0.00       | 0.00           | 12.00      | 102.00         | 0.00       | 0.00           | 12.00      | 102.00         | 0.00       | 0.00           |
| 139200120053                                                                       | B    | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO X 24 | UNIDAD              | 24.000000       | 30.00                | 720.00         | 0.00       | 0.00           | 30.00      | 720.00         | 0.00       | 0.00           | 30.00      | 720.00         | 0.00       | 0.00           | 30.00      | 720.00         | 0.00       | 0.00           |
| 139200160323                                                                       | B    | PAPEL TOALLA DOBLE HOJA INTERFOLIADO BLANCO X 200 HOJAS | UNIDAD              | 240.000000      | 15.00                | 3,600.00       | 0.00       | 0.00           | 20.00      | 4,800.00       | 0.00       | 0.00           | 20.00      | 4,800.00       | 0.00       | 0.00           | 20.00      | 4,800.00       | 0.00       | 0.00           |
| 646100030139                                                                       | B    | TACHO DE PLÁSTICO CON TAPA VAIVÉN 10 L APROX.           | UNIDAD              | 20.000000       | 2.00                 | 40.00          | 0.00       | 0.00           | 2.00       | 40.00          | 0.00       | 0.00           | 2.00       | 40.00          | 0.00       | 0.00           | 2.00       | 40.00          | 0.00       | 0.00           |
| 895700080870                                                                       | B    | TELA FRANELA 50 cm X 70 cm                              | UNIDAD              | 2.000000        | 12.00                | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                              |      |                                                         |                     |                 | 104.00               |                | 0.00       |                | 104.00     |                | 0.00       |                | 104.00     |                | 0.00       |                | 104.00     |                | 0.00       |                |
| 281600450572                                                                       | B    | CABLE DE EXTENSION DE 20 m X 3 TOMAS                    | UNIDAD              | 52.000000       | 2.00                 | 104.00         | 0.00       | 0.00           | 2.00       | 104.00         | 0.00       | 0.00           | 2.00       | 104.00         | 0.00       | 0.00           | 2.00       | 104.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                 |      |                                                         |                     |                 | 10.00                |                | 0.00       |                | 10.00      |                | 0.00       |                | 10.00      |                | 0.00       |                | 10.00      |                | 0.00       |                |
| 715000440001                                                                       | B    | MOTA PARA PIZARRA ACRILICA                              | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                             |      |                                                         |                     |                 | 1,200.00             |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                |
| 600100090047                                                                       | S    | MANTENIMIENTO CORRECTIVO DE PUERTAS DE VIDRIO           | SERVICIO            |                 | 1.00                 | 1,200.00       | 0.00       | 0.00           | 1.00       | 600.00         | 0.00       | 0.00           | 1.00       | 600.00         | 0.00       | 0.00           | 1.00       | 600.00         | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                          |      |                                                         |                     |                 | 6,400.00             |                | 0.00       |                | 3,200.00   |                | 0.00       |                | 3,200.00   |                | 0.00       |                | 3,200.00   |                | 0.00       |                |
| 040100010005                                                                       | S    | SERVICIO DE ATENCION DE REFRIGERIOS                     | SERVICIO            |                 | 1.00                 | 2,400.00       | 0.00       | 0.00           | 1.00       | 1,200.00       | 0.00       | 0.00           | 1.00       | 1,200.00       | 0.00       | 0.00           | 1.00       | 1,200.00       | 0.00       | 0.00           |
| 040100010033                                                                       | S    | SERVICIO DE DESAYUNOS, ALMUERZOS Y CENAS                | SERVICIO            |                 | 1.00                 | 4,000.00       | 0.00       | 0.00           | 1.00       | 2,000.00       | 0.00       | 0.00           | 1.00       | 2,000.00       | 0.00       | 0.00           | 1.00       | 2,000.00       | 0.00       | 0.00           |
| Actividad Operativa: C0009 - ALQUILER DE LOCAL ADECUADO PARA EL ARCHIVO CENTRAL I  |      |                                                         |                     |                 | 30,000.00            |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                |
| 2.3. 2 5. 1 1 DE EDIFICIOS Y ESTRUCTURAS                                           |      |                                                         |                     |                 | 30,000.00            |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                |
| 940500040027                                                                       | S    | ALQUILER DE LOCAL                                       | SERVICIO            |                 | 1.00                 | 30,000.00      | 0.00       | 0.00           | 1.00       | 20,000.00      | 0.00       | 0.00           | 1.00       | 20,000.00      | 0.00       | 0.00           | 1.00       | 20,000.00      | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                    |      |                                                                                     |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                              |      | Clasificador de Gastos                                                              | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                    | Tipo | Descripción del Ítem                                                                | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                                                                                     |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                               |      |                                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                           |      |                                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                |      |                                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0010 - IMPLEMENTACION CON MOBILIARIO Y OTROS DE ARCHIVO CE   |      |                                                                                     |                     |                 | 6,511.80             |                | 0.00       |                | 131,564.80 |                | 0.00       |                | 131,564.80 |                | 0.00       |                | 131,564.80 |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                                     |                     |                 | 6,295.80             |                | 0.00       |                | 131,348.80 |                | 0.00       |                | 131,348.80 |                | 0.00       |                | 131,348.80 |                | 0.00       |                |
| 503300260037 B                                                                     |      | PABILO Nº 10 X 1 kg                                                                 | UNIDAD              | 25.000000       | 20.00                | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           |
| 710600010070 B                                                                     |      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4                               | UNIDAD              | 6.400000        | 135.00               | 864.00         | 0.00       | 0.00           | 80.00      | 512.00         | 0.00       | 0.00           | 80.00      | 512.00         | 0.00       | 0.00           | 80.00      | 512.00         | 0.00       | 0.00           |
| 710600130228 B                                                                     |      | CAJA ARCHIVADORA DE CARTÓN 28.5 cm X 36.5 cm X 46.5 cm APROX.                       | UNIDAD              | 25.000000       | 162.00               | 4,050.00       | 0.00       | 0.00           | 5,000.00   | 125,000.00     | 0.00       | 0.00           | 5,000.00   | 125,000.00     | 0.00       | 0.00           | 5,000.00   | 125,000.00     | 0.00       | 0.00           |
| 715000120042 B                                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 30 HOJAS APROX.                                        | UNIDAD              | 22.000000       | 5.00                 | 110.00         | 0.00       | 0.00           | 5.00       | 110.00         | 0.00       | 0.00           | 5.00       | 110.00         | 0.00       | 0.00           | 5.00       | 110.00         | 0.00       | 0.00           |
| 718500050045 B                                                                     |      | CLIP DE METAL 33 mm                                                                 | UNIDAD              | 1.300000        | 100.00               | 130.00         | 0.00       | 0.00           | 1,000.00   | 1,300.00       | 0.00       | 0.00           | 1,000.00   | 1,300.00       | 0.00       | 0.00           | 1,000.00   | 1,300.00       | 0.00       | 0.00           |
| 718500050046 B                                                                     |      | CLIP DE METAL 50 mm X 100                                                           | UNIDAD              | 3.650000        | 100.00               | 365.00         | 0.00       | 0.00           | 1,000.00   | 3,650.00       | 0.00       | 0.00           | 1,000.00   | 3,650.00       | 0.00       | 0.00           | 1,000.00   | 3,650.00       | 0.00       | 0.00           |
| 718500080026 B                                                                     |      | GRAPA 26/6 X 5000                                                                   | UNIDAD              | 2.000000        | 20.00                | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           |
| 718500110028 B                                                                     |      | LIGA DE JEBE DELGADA Nº 18 X 1 kg                                                   | UNIDAD              | 2.480000        | 10.00                | 24.80          | 0.00       | 0.00           | 10.00      | 24.80          | 0.00       | 0.00           | 10.00      | 24.80          | 0.00       | 0.00           | 10.00      | 24.80          | 0.00       | 0.00           |
| 718500140010 B                                                                     |      | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm)                                        | UNIDAD              | 8.000000        | 20.00                | 160.00         | 0.00       | 0.00           | 20.00      | 160.00         | 0.00       | 0.00           | 20.00      | 160.00         | 0.00       | 0.00           | 20.00      | 160.00         | 0.00       | 0.00           |
| 718500140012 B                                                                     |      | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)                                        | UNIDAD              | 2.600000        | 20.00                | 52.00          | 0.00       | 0.00           | 20.00      | 52.00          | 0.00       | 0.00           | 20.00      | 52.00          | 0.00       | 0.00           | 20.00      | 52.00          | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                 |      |                                                                                     |                     |                 | 216.00               |                | 0.00       |                | 216.00     |                | 0.00       |                | 216.00     |                | 0.00       |                | 216.00     |                | 0.00       |                |
| 711100030001 B                                                                     |      | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL                             | UNIDAD              | 1.700000        | 80.00                | 136.00         | 0.00       | 0.00           | 80.00      | 136.00         | 0.00       | 0.00           | 80.00      | 136.00         | 0.00       | 0.00           | 80.00      | 136.00         | 0.00       | 0.00           |
| 718500140013 B                                                                     |      | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm)                                    | DOC.                | 4.000000        | 20.00                | 80.00          | 0.00       | 0.00           | 20.00      | 80.00          | 0.00       | 0.00           | 20.00      | 80.00          | 0.00       | 0.00           | 20.00      | 80.00          | 0.00       | 0.00           |
| Actividad Operativa: C0012 - MANTENIMIENTO Y ACTUALIZACION DE EQUIPOS INFORMATICOS |      |                                                                                     |                     |                 | 10,540.00            |                | 0.00       |                | 540.00     |                | 0.00       |                | 540.00     |                | 0.00       |                | 540.00     |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                                     |                     |                 | 540.00               |                | 0.00       |                | 540.00     |                | 0.00       |                | 540.00     |                | 0.00       |                | 540.00     |                | 0.00       |                |
| 716000040139 B                                                                     |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                   | UNIDAD              | 6.000000        | 90.00                | 540.00         | 0.00       | 0.00           | 90.00      | 540.00         | 0.00       | 0.00           | 90.00      | 540.00         | 0.00       | 0.00           | 90.00      | 540.00         | 0.00       | 0.00           |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                             |      |                                                                                     |                     |                 | 10,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 600100090047 S                                                                     |      | MANTENIMIENTO CORRECTIVO DE PUERTAS DE VIDRIO                                       | SERVICIO            |                 | 1.00                 | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0014 - SEGUIMIENTO Y MONITOREO DE COMPROMISOS DE GESTION     |      |                                                                                     |                     |                 | 135,683.50           |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                                     |                     |                 | 2,485.30             |                | 0.00       |                | 2,485.30   |                | 0.00       |                | 2,485.30   |                | 0.00       |                | 2,485.30   |                | 0.00       |                |
| 503300250061 B                                                                     |      | CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m                                         | UNIDAD              | 2.500000        | 60.00                | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           |
| 710300010053 B                                                                     |      | CINTA ADHESIVA TRANSPARENTE 3/4 in X 72 yd                                          | UNIDAD              | 2.200000        | 60.00                | 132.00         | 0.00       | 0.00           | 60.00      | 132.00         | 0.00       | 0.00           | 60.00      | 132.00         | 0.00       | 0.00           | 60.00      | 132.00         | 0.00       | 0.00           |
| 710300120042 B                                                                     |      | NOTA AUTOADHESIVA 2 in X 1 in COLORES                                               | UNIDAD              | 7.000000        | 20.00                | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           |
| 710300120184 B                                                                     |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 450 HOJAS COLORES VARIADOS | UNIDAD              | 8.500000        | 20.00                | 170.00         | 0.00       | 0.00           | 20.00      | 170.00         | 0.00       | 0.00           | 20.00      | 170.00         | 0.00       | 0.00           | 20.00      | 170.00         | 0.00       | 0.00           |
| 710600040050 B                                                                     |      | FOLDER MANILA TAMAÑO A4                                                             | UNIDAD              | 7.100000        | 20.00                | 142.00         | 0.00       | 0.00           | 20.00      | 142.00         | 0.00       | 0.00           | 20.00      | 142.00         | 0.00       | 0.00           | 20.00      | 142.00         | 0.00       | 0.00           |
| 710600120069 B                                                                     |      | MICA PORTAPEPELES TAMAÑO A4                                                         | DECENA              | 3.800000        | 20.00                | 76.00          | 0.00       | 0.00           | 20.00      | 76.00          | 0.00       | 0.00           | 20.00      | 76.00          | 0.00       | 0.00           | 20.00      | 76.00          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                | Tipo | Descripción del Ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                            |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0014 - SEGUIMIENTO Y MONITOREO DE COMPROMISOS DE GESTION |      |                                                           |                     |                 | 135,683.50           |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                                                           |                     |                 | 2,485.30             |                | 0.00       |                | 2,485.30   |                | 0.00       |                | 2,485.30   |                | 0.00       |                | 2,485.30   |                | 0.00       |                |
| 711100010004                                                                   | B    | BORRADOR DE PAPA                                          | UNIDAD              | 0.750000        | 40.00                | 30.00          | 0.00       | 0.00           | 40.00      | 30.00          | 0.00       | 0.00           | 40.00      | 30.00          | 0.00       | 0.00           | 40.00      | 30.00          | 0.00       | 0.00           |
| 711100010012                                                                   | B    | BORRADOR PARA LAPIZ RECTANGULAR TAMAÑO GRANDE             | UNIDAD              | 0.870000        | 40.00                | 34.80          | 0.00       | 0.00           | 40.00      | 34.80          | 0.00       | 0.00           | 40.00      | 34.80          | 0.00       | 0.00           | 40.00      | 34.80          | 0.00       | 0.00           |
| 715000110033                                                                   | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                       | UNIDAD              | 9.400000        | 20.00                | 188.00         | 0.00       | 0.00           | 20.00      | 188.00         | 0.00       | 0.00           | 20.00      | 188.00         | 0.00       | 0.00           | 20.00      | 188.00         | 0.00       | 0.00           |
| 715000230055                                                                   | B    | TIJERA DE METAL DE 6 in PUNTA ROMA CON MANGO DE PLASTICO  | UNIDAD              | 4.000000        | 30.00                | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           |
| 715000230098                                                                   | B    | TIJERA DE METAL 7 7/8 in PUNTA ROMA CON MANGO DE PLÁSTICO | UNIDAD              | 6.400000        | 30.00                | 192.00         | 0.00       | 0.00           | 30.00      | 192.00         | 0.00       | 0.00           | 30.00      | 192.00         | 0.00       | 0.00           | 30.00      | 192.00         | 0.00       | 0.00           |
| 716000040142                                                                   | B    | LÁPIZ GRAFITO 2B CON BORRADOR                             | UNIDAD              | 1.000000        | 60.00                | 60.00          | 0.00       | 0.00           | 60.00      | 60.00          | 0.00       | 0.00           | 60.00      | 60.00          | 0.00       | 0.00           | 60.00      | 60.00          | 0.00       | 0.00           |
| 716000160014                                                                   | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO              | UNIDAD              | 1.300000        | 60.00                | 78.00          | 0.00       | 0.00           | 60.00      | 78.00          | 0.00       | 0.00           | 60.00      | 78.00          | 0.00       | 0.00           | 60.00      | 78.00          | 0.00       | 0.00           |
| 717200140004                                                                   | B    | LIBRO DE ACTAS DE 400 FOLIOS                              | UNIDAD              | 11.120000       | 10.00                | 111.20         | 0.00       | 0.00           | 10.00      | 111.20         | 0.00       | 0.00           | 10.00      | 111.20         | 0.00       | 0.00           | 10.00      | 111.20         | 0.00       | 0.00           |
| 717300110266                                                                   | B    | CARTULINA SIMPLE 145 g DE 50 cm X 56 cm COLOR BLANCO      | UNIDAD              | 0.300000        | 50.00                | 15.00          | 0.00       | 0.00           | 50.00      | 15.00          | 0.00       | 0.00           | 50.00      | 15.00          | 0.00       | 0.00           | 50.00      | 15.00          | 0.00       | 0.00           |
| 718500010022                                                                   | B    | ALFILER DE METAL X 50 g                                   | UNIDAD              | 2.000000        | 12.00                | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           |
| 718500050005                                                                   | B    | CLIP MARIPOSA DE METAL N° 2 X 50                          | UNIDAD              | 3.290000        | 30.00                | 98.70          | 0.00       | 0.00           | 30.00      | 98.70          | 0.00       | 0.00           | 30.00      | 98.70          | 0.00       | 0.00           | 30.00      | 98.70          | 0.00       | 0.00           |
| 718500080026                                                                   | B    | GRAPA 26/6 X 5000                                         | UNIDAD              | 2.000000        | 50.00                | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           |
| 718500110027                                                                   | B    | LIGA DE JEBE DELGADA N° 18 X 1 lb                         | UNIDAD              | 5.000000        | 10.00                | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           |
| 718500140008                                                                   | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in X 12               | UNIDAD              | 1.090000        | 100.00               | 109.00         | 0.00       | 0.00           | 100.00     | 109.00         | 0.00       | 0.00           | 100.00     | 109.00         | 0.00       | 0.00           | 100.00     | 109.00         | 0.00       | 0.00           |
| 718500140012                                                                   | B    | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)              | UNIDAD              | 2.600000        | 20.00                | 52.00          | 0.00       | 0.00           | 20.00      | 52.00          | 0.00       | 0.00           | 20.00      | 52.00          | 0.00       | 0.00           | 20.00      | 52.00          | 0.00       | 0.00           |
| 718500140019                                                                   | B    | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm) X 20     | UNIDAD              | 2.500000        | 50.00                | 125.00         | 0.00       | 0.00           | 50.00      | 125.00         | 0.00       | 0.00           | 50.00      | 125.00         | 0.00       | 0.00           | 50.00      | 125.00         | 0.00       | 0.00           |
| 737000010011                                                                   | B    | COLA SINTETICA X 250 mL                                   | UNIDAD              | 4.500000        | 40.00                | 180.00         | 0.00       | 0.00           | 40.00      | 180.00         | 0.00       | 0.00           | 40.00      | 180.00         | 0.00       | 0.00           | 40.00      | 180.00         | 0.00       | 0.00           |
| 737000010047                                                                   | B    | COLA SINTETICA X 250 mL CON DOSIFICADOR                   | UNIDAD              | 2.690000        | 40.00                | 107.60         | 0.00       | 0.00           | 40.00      | 107.60         | 0.00       | 0.00           | 40.00      | 107.60         | 0.00       | 0.00           | 40.00      | 107.60         | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                         |      |                                                           |                     |                 | 1,415.00             |                | 0.00       |                | 1,415.00   |                | 0.00       |                | 1,415.00   |                | 0.00       |                | 1,415.00   |                | 0.00       |                |
| 133000140079                                                                   | B    | AMBIENTADOR EN SPRAY X 360 mL                             | UNIDAD              | 20.000000       | 40.00                | 800.00         | 0.00       | 0.00           | 40.00      | 800.00         | 0.00       | 0.00           | 40.00      | 800.00         | 0.00       | 0.00           | 40.00      | 800.00         | 0.00       | 0.00           |
| 139200100096                                                                   | B    | JABON DE TOCADOR LIQUIDO X 400 mL                         | UNIDAD              | 8.500000        | 50.00                | 425.00         | 0.00       | 0.00           | 50.00      | 425.00         | 0.00       | 0.00           | 50.00      | 425.00         | 0.00       | 0.00           | 50.00      | 425.00         | 0.00       | 0.00           |
| 139200120042                                                                   | B    | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO        | UNIDAD              | 1.000000        | 70.00                | 70.00          | 0.00       | 0.00           | 70.00      | 70.00          | 0.00       | 0.00           | 70.00      | 70.00          | 0.00       | 0.00           | 70.00      | 70.00          | 0.00       | 0.00           |
| 139200160343                                                                   | B    | PAPEL TOALLA DOBLE HOJA BLANCO X 100 HOJAS                | UNIDAD              | 4.000000        | 30.00                | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                          |      |                                                           |                     |                 | 200.00               |                | 0.00       |                | 200.00     |                | 0.00       |                | 200.00     |                | 0.00       |                | 200.00     |                | 0.00       |                |
| 285400010004                                                                   | B    | ADAPTADOR DE CORRIENTE DE REDONDO A UNIVERSAL             | UNIDAD              | 10.000000       | 20.00                | 200.00         | 0.00       | 0.00           | 20.00      | 200.00         | 0.00       | 0.00           | 20.00      | 200.00         | 0.00       | 0.00           | 20.00      | 200.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA             |      |                                                           |                     |                 | 13,983.20            |                | 0.00       |                | 13,983.20  |                | 0.00       |                | 13,983.20  |                | 0.00       |                | 13,983.20  |                | 0.00       |                |
| 503300260084                                                                   | B    | PABILO DE ALGODÓN N° 20 X 1 kg                            | UNIDAD              | 30.000000       | 30.00                | 900.00         | 0.00       | 0.00           | 30.00      | 900.00         | 0.00       | 0.00           | 30.00      | 900.00         | 0.00       | 0.00           | 30.00      | 900.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

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|                                                                                |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                | Tipo | Descripción del Ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                            |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0014 - SEGUIMIENTO Y MONITOREO DE COMPROMISOS DE GESTION |      |                                                           |                     |                 | 135,683.50           |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA             |      |                                                           |                     |                 | 13,983.20            |                | 0.00       |                | 13,983.20  |                | 0.00       |                | 13,983.20  |                | 0.00       |                | 13,983.20  |                | 0.00       |                |
| 710300010077                                                                   | B    | CINTA ADHESIVA TRANSPARENTE 1 1/2 in X 40 yd              | UNIDAD              | 5.060000        | 60.00                | 303.60         | 0.00       | 0.00           | 60.00      | 303.60         | 0.00       | 0.00           | 60.00      | 303.60         | 0.00       | 0.00           | 60.00      | 303.60         | 0.00       | 0.00           |
| 710300060057                                                                   | B    | GOMA EN BARRA X 40 g APROX.                               | UNIDAD              | 3.980000        | 60.00                | 238.80         | 0.00       | 0.00           | 60.00      | 238.80         | 0.00       | 0.00           | 60.00      | 238.80         | 0.00       | 0.00           | 60.00      | 238.80         | 0.00       | 0.00           |
| 710300060069                                                                   | B    | GOMA LIQUIDA X 250 mL                                     | UNIDAD              | 3.870000        | 50.00                | 193.50         | 0.00       | 0.00           | 50.00      | 193.50         | 0.00       | 0.00           | 50.00      | 193.50         | 0.00       | 0.00           | 50.00      | 193.50         | 0.00       | 0.00           |
| 710600060044                                                                   | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m        | UNIDAD              | 6.500000        | 100.00               | 650.00         | 0.00       | 0.00           | 100.00     | 650.00         | 0.00       | 0.00           | 100.00     | 650.00         | 0.00       | 0.00           | 100.00     | 650.00         | 0.00       | 0.00           |
| 711100010028                                                                   | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                   | UNIDAD              | 0.510000        | 40.00                | 20.40          | 0.00       | 0.00           | 40.00      | 20.40          | 0.00       | 0.00           | 40.00      | 20.40          | 0.00       | 0.00           | 40.00      | 20.40          | 0.00       | 0.00           |
| 715000200007                                                                   | B    | SACAGRAPA DE METAL TIPO MARIPOSA                          | UNIDAD              | 1.790000        | 25.00                | 44.75          | 0.00       | 0.00           | 25.00      | 44.75          | 0.00       | 0.00           | 25.00      | 44.75          | 0.00       | 0.00           | 25.00      | 44.75          | 0.00       | 0.00           |
| 716000010209                                                                   | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO | UNIDAD              | 0.490000        | 100.00               | 49.00          | 0.00       | 0.00           | 100.00     | 49.00          | 0.00       | 0.00           | 100.00     | 49.00          | 0.00       | 0.00           | 100.00     | 49.00          | 0.00       | 0.00           |
| 716000010217                                                                   | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO. | EMP X 50            | 20.000000       | 10.00                | 200.00         | 0.00       | 0.00           | 10.00      | 200.00         | 0.00       | 0.00           | 10.00      | 200.00         | 0.00       | 0.00           | 10.00      | 200.00         | 0.00       | 0.00           |
| 716000010218                                                                   | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO | EMP X 50            | 120.000000      | 10.00                | 1,200.00       | 0.00       | 0.00           | 10.00      | 1,200.00       | 0.00       | 0.00           | 10.00      | 1,200.00       | 0.00       | 0.00           | 10.00      | 1,200.00       | 0.00       | 0.00           |
| 716000010222                                                                   | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR AZUL | EMP X 50            | 32.500000       | 10.00                | 325.00         | 0.00       | 0.00           | 10.00      | 325.00         | 0.00       | 0.00           | 10.00      | 325.00         | 0.00       | 0.00           | 10.00      | 325.00         | 0.00       | 0.00           |
| 716000010294                                                                   | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA         | DOC.                | 29.880000       | 80.00                | 2,390.40       | 0.00       | 0.00           | 80.00      | 2,390.40       | 0.00       | 0.00           | 80.00      | 2,390.40       | 0.00       | 0.00           | 80.00      | 2,390.40       | 0.00       | 0.00           |
| 716000060375                                                                   | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA                    | UNIDAD              | 4.000000        | 60.00                | 240.00         | 0.00       | 0.00           | 60.00      | 240.00         | 0.00       | 0.00           | 60.00      | 240.00         | 0.00       | 0.00           | 60.00      | 240.00         | 0.00       | 0.00           |
| 716000060381                                                                   | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA             | UNIDAD              | 3.500000        | 60.00                | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           |
| 716000060389                                                                   | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA                   | UNIDAD              | 1.600000        | 60.00                | 96.00          | 0.00       | 0.00           | 60.00      | 96.00          | 0.00       | 0.00           | 60.00      | 96.00          | 0.00       | 0.00           | 60.00      | 96.00          | 0.00       | 0.00           |
| 716000060424                                                                   | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR VERDE     | UNIDAD              | 1.800000        | 60.00                | 108.00         | 0.00       | 0.00           | 60.00      | 108.00         | 0.00       | 0.00           | 60.00      | 108.00         | 0.00       | 0.00           | 60.00      | 108.00         | 0.00       | 0.00           |
| 716000060451                                                                   | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA DELGADA COLOR AZUL | UNIDAD              | 2.500000        | 60.00                | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           |
| 717200030023                                                                   | B    | CUADERNO ESPIRAL CUADRICULADO TAMAÑO A4 X 200 HOJAS       | UNIDAD              | 18.000000       | 10.00                | 180.00         | 0.00       | 0.00           | 10.00      | 180.00         | 0.00       | 0.00           | 10.00      | 180.00         | 0.00       | 0.00           | 10.00      | 180.00         | 0.00       | 0.00           |
| 717200050227                                                                   | B    | PAPEL BOND 75 g TAMAÑO A4                                 | EMP X 500           | 17.000000       | 100.00               | 1,700.00       | 0.00       | 0.00           | 100.00     | 1,700.00       | 0.00       | 0.00           | 100.00     | 1,700.00       | 0.00       | 0.00           | 100.00     | 1,700.00       | 0.00       | 0.00           |
| 717200050230                                                                   | B    | PAPEL BOND DE 75 g TAMAÑO A4 DE COLOR                     | EMP X 500           | 40.000000       | 100.00               | 4,000.00       | 0.00       | 0.00           | 100.00     | 4,000.00       | 0.00       | 0.00           | 100.00     | 4,000.00       | 0.00       | 0.00           | 100.00     | 4,000.00       | 0.00       | 0.00           |
| 717200170035                                                                   | B    | PAPEL LUSTRE DE 50 cm X 65 cm COLOR AZUL                  | UNIDAD              | 0.201500        | 100.00               | 20.15          | 0.00       | 0.00           | 100.00     | 20.15          | 0.00       | 0.00           | 100.00     | 20.15          | 0.00       | 0.00           | 100.00     | 20.15          | 0.00       | 0.00           |
| 717200260037                                                                   | B    | PAPELOGRAFO 56 g DE 58 cm X 83 cm                         | UNIDAD              | 0.500000        | 100.00               | 50.00          | 0.00       | 0.00           | 100.00     | 50.00          | 0.00       | 0.00           | 100.00     | 50.00          | 0.00       | 0.00           | 100.00     | 50.00          | 0.00       | 0.00           |
| 718500100010                                                                   | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 100       | UNIDAD              | 10.000000       | 25.00                | 250.00         | 0.00       | 0.00           | 25.00      | 250.00         | 0.00       | 0.00           | 25.00      | 250.00         | 0.00       | 0.00           | 25.00      | 250.00         | 0.00       | 0.00           |
| 718500110028                                                                   | B    | LIGA DE JEBE DELGADA N° 18 X 1 kg                         | UNIDAD              | 2.480000        | 20.00                | 49.60          | 0.00       | 0.00           | 20.00      | 49.60          | 0.00       | 0.00           | 20.00      | 49.60          | 0.00       | 0.00           | 20.00      | 49.60          | 0.00       | 0.00           |
| 737000050403                                                                   | B    | PEGAMENTO SILICONA X 250 mL                               | UNIDAD              | 6.900000        | 60.00                | 414.00         | 0.00       | 0.00           | 60.00      | 414.00         | 0.00       | 0.00           | 60.00      | 414.00         | 0.00       | 0.00           | 60.00      | 414.00         | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                       |      |                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------------|------|------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                                 |      | Clasificador de Gastos                                           | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                       | Tipo | Descripción del Ítem                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                       |      |                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                  |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                              |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                   |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0014 - SEGUIMIENTO Y MONITOREO DE COMPROMISOS DE GESTION        |      |                                                                  |                     |                 | 135,683.50           |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                | 76,183.50  |                | 0.00       |                |
| 2.3. 1 11. 1 1 PARA EDIFICIOS Y ESTRUCTURAS                                           |      |                                                                  |                     |                 | 600.00               |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                |
| 203400120176 B                                                                        |      | ADHESIVO SELLADOR ELASTICO DE POLIURETANO X 300 mL               | UNIDAD              | 60.000000       | 10.00                | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           |
| 2.3. 2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION         |      |                                                                  |                     |                 | 14,000.00            |                | 0.00       |                | 6,000.00   |                | 0.00       |                | 6,000.00   |                | 0.00       |                | 6,000.00   |                | 0.00       |                |
| 701000040003 S                                                                        |      | SERVICIO DE FOTOCOPIADO Y ANILLADO                               | SERVICIO            |                 | 1.00                 | 14,000.00      | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC           |      |                                                                  |                     |                 | 103,000.00           |                | 0.00       |                | 51,500.00  |                | 0.00       |                | 51,500.00  |                | 0.00       |                | 51,500.00  |                | 0.00       |                |
| 170100030102 S                                                                        |      | SERVICIO DE SOPORTE INFORMATICO                                  | SERVICIO            |                 | 1.00                 | 28,000.00      | 0.00       | 0.00           | 1.00       | 14,000.00      | 0.00       | 0.00           | 1.00       | 14,000.00      | 0.00       | 0.00           | 1.00       | 14,000.00      | 0.00       | 0.00           |
| 210100010524 S                                                                        |      | SERVICIO DE ORDENAMIENTO DE BIENES Y ACERVO DOCUMENTARIO         | SERVICIO            |                 | 1.00                 | 5,000.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           |
| 210100010732 S                                                                        |      | SERVICIO DE GESTIÓN ADMINISTRATIVA                               | SERVICIO            |                 | 1.00                 | 70,000.00      | 0.00       | 0.00           | 1.00       | 35,000.00      | 0.00       | 0.00           | 1.00       | 35,000.00      | 0.00       | 0.00           | 1.00       | 35,000.00      | 0.00       | 0.00           |
| Actividad Operativa: C0015 - REALIZAR GESTIONES ANTE ENTIDADES REGIONALES Y NACI      |      |                                                                  |                     |                 | 3,638.90             |                | 0.00       |                | 38.90      |                | 0.00       |                | 38.90      |                | 0.00       |                | 38.90      |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                                                                  |                     |                 | 38.90                |                | 0.00       |                | 38.90      |                | 0.00       |                | 38.90      |                | 0.00       |                | 38.90      |                | 0.00       |                |
| 715000110033 B                                                                        |      | ENGRAPADOR DE METAL DE OFICINA 26/6                              | UNIDAD              | 9.400000        | 4.00                 | 37.60          | 0.00       | 0.00           | 4.00       | 37.60          | 0.00       | 0.00           | 4.00       | 37.60          | 0.00       | 0.00           | 4.00       | 37.60          | 0.00       | 0.00           |
| 716000010208 B                                                                        |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL         | UNIDAD              | 0.650000        | 2.00                 | 1.30           | 0.00       | 0.00           | 2.00       | 1.30           | 0.00       | 0.00           | 2.00       | 1.30           | 0.00       | 0.00           | 2.00       | 1.30           | 0.00       | 0.00           |
| 2.3. 2 1. 2 1 PASAJES Y GASTOS DE TRANSPORTE                                          |      |                                                                  |                     |                 | 3,600.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 901000010012 S                                                                        |      | TRASLADO PERSONAL COMISION DE SERVICIO - PASAJES AEREOS          | SERVICIO            |                 | 1.00                 | 3,600.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0017 - VISITAS OPINADAS E INOPINADAS A II.EE. SOBRE EL MANTENIM |      |                                                                  |                     |                 | 444.00               |                | 0.00       |                | 444.00     |                | 0.00       |                | 444.00     |                | 0.00       |                | 444.00     |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                                                                  |                     |                 | 444.00               |                | 0.00       |                | 444.00     |                | 0.00       |                | 444.00     |                | 0.00       |                | 444.00     |                | 0.00       |                |
| 716000010001 B                                                                        |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO     | UNIDAD              | 3.000000        | 80.00                | 240.00         | 0.00       | 0.00           | 80.00      | 240.00         | 0.00       | 0.00           | 80.00      | 240.00         | 0.00       | 0.00           | 80.00      | 240.00         | 0.00       | 0.00           |
| 717200050227 B                                                                        |      | PAPEL BOND 75 g TAMAÑO A4                                        | EMP X 500           | 17.000000       | 12.00                | 204.00         | 0.00       | 0.00           | 12.00      | 204.00         | 0.00       | 0.00           | 12.00      | 204.00         | 0.00       | 0.00           | 12.00      | 204.00         | 0.00       | 0.00           |
| Actividad Operativa: C0019 - IMPLEMENTACION Y EQUIPAMIENTO DE LA UNIDAD DE IMAGEN     |      |                                                                  |                     |                 | 25,795.66            |                | 0.00       |                | 22,145.66  |                | 0.00       |                | 22,145.66  |                | 0.00       |                | 22,145.66  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                                                                  |                     |                 | 6,836.66             |                | 0.00       |                | 5,036.66   |                | 0.00       |                | 5,036.66   |                | 0.00       |                | 5,036.66   |                | 0.00       |                |
| 646300010012 B                                                                        |      | BANDEJA DE METAL TIPO MALLA PARA ESCRITORIO DE 3 PISOS REMOVIBLE | UNIDAD              | 40.000000       | 4.00                 | 160.00         | 0.00       | 0.00           | 4.00       | 160.00         | 0.00       | 0.00           | 4.00       | 160.00         | 0.00       | 0.00           | 4.00       | 160.00         | 0.00       | 0.00           |
| 710300010046 B                                                                        |      | CINTA ADHESIVA TRANSPARENTE 2 in X 110 yd                        | UNIDAD              | 6.000000        | 10.00                | 60.00          | 0.00       | 0.00           | 10.00      | 60.00          | 0.00       | 0.00           | 10.00      | 60.00          | 0.00       | 0.00           | 10.00      | 60.00          | 0.00       | 0.00           |
| 710300120169 B                                                                        |      | JUEGO DE NOTAS AUTOADHESIVA X 3 PIEZAS                           | UNIDAD              | 25.000000       | 4.00                 | 100.00         | 0.00       | 0.00           | 4.00       | 100.00         | 0.00       | 0.00           | 4.00       | 100.00         | 0.00       | 0.00           | 4.00       | 100.00         | 0.00       | 0.00           |
| 710300160066 B                                                                        |      | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 1/2 in X 18 yd   | UNIDAD              | 5.000000        | 10.00                | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           |
| 710600010070 B                                                                        |      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4            | UNIDAD              | 6.400000        | 10.00                | 64.00          | 0.00       | 0.00           | 10.00      | 64.00          | 0.00       | 0.00           | 10.00      | 64.00          | 0.00       | 0.00           | 10.00      | 64.00          | 0.00       | 0.00           |
| 710600040050 B                                                                        |      | FOLDER MANILA TAMAÑO A4                                          | UNIDAD              | 7.100000        | 60.00                | 426.00         | 0.00       | 0.00           | 60.00      | 426.00         | 0.00       | 0.00           | 60.00      | 426.00         | 0.00       | 0.00           | 60.00      | 426.00         | 0.00       | 0.00           |
| 710600100251 B                                                                        |      | SOBRE MANILA TAMAÑO OFICIO                                       | UNIDAD              | 10.500000       | 80.00                | 840.00         | 0.00       | 0.00           | 80.00      | 840.00         | 0.00       | 0.00           | 80.00      | 840.00         | 0.00       | 0.00           | 80.00      | 840.00         | 0.00       | 0.00           |
| 710600130228 B                                                                        |      | CAJA ARCHIVADORA DE CARTÓN 28.5 cm X 36.5 cm X 46.5 cm APROX.    | UNIDAD              | 25.000000       | 5.00                 | 125.00         | 0.00       | 0.00           | 5.00       | 125.00         | 0.00       | 0.00           | 5.00       | 125.00         | 0.00       | 0.00           | 5.00       | 125.00         | 0.00       | 0.00           |



UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                   |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                   | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                   |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                               |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0019 - IMPLEMENTACION Y EQUIPAMIENTO DE LA UNIDAD DE IMAGEN |      |                                                                    |                     |                 | 25,795.66            |                | 0.00       |                | 22,145.66  |                | 0.00       |                | 22,145.66  |                | 0.00       |                | 22,145.66  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                    |                     |                 | 6,836.66             |                | 0.00       |                | 5,036.66   |                | 0.00       |                | 5,036.66   |                | 0.00       |                | 5,036.66   |                | 0.00       |                |
| 711100030008                                                                      | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                    | UNIDAD              | 24.600000       | 12.00                | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           |
| 715000110033                                                                      | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                                | UNIDAD              | 9.400000        | 4.00                 | 37.60          | 0.00       | 0.00           | 4.00       | 37.60          | 0.00       | 0.00           | 4.00       | 37.60          | 0.00       | 0.00           | 4.00       | 37.60          | 0.00       | 0.00           |
| 715000140010                                                                      | B    | PORTA LAPICERO ACRILICO TIPO VASO                                  | UNIDAD              | 5.500000        | 6.00                 | 33.00          | 0.00       | 0.00           | 6.00       | 33.00          | 0.00       | 0.00           | 6.00       | 33.00          | 0.00       | 0.00           | 6.00       | 33.00          | 0.00       | 0.00           |
| 715000200007                                                                      | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                   | UNIDAD              | 1.790000        | 6.00                 | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           |
| 715000230098                                                                      | B    | TIJERA DE METAL 7 7/8 in PUNTA ROMA CON MANGO DE PLÁSTICO          | UNIDAD              | 6.400000        | 6.00                 | 38.40          | 0.00       | 0.00           | 6.00       | 38.40          | 0.00       | 0.00           | 6.00       | 38.40          | 0.00       | 0.00           | 6.00       | 38.40          | 0.00       | 0.00           |
| 716000010210                                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | EMP X 50            | 28.000000       | 12.00                | 336.00         | 0.00       | 0.00           | 12.00      | 336.00         | 0.00       | 0.00           | 12.00      | 336.00         | 0.00       | 0.00           | 12.00      | 336.00         | 0.00       | 0.00           |
| 716000010218                                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO          | EMP X 50            | 120.000000      | 1.00                 | 120.00         | 0.00       | 0.00           | 1.00       | 120.00         | 0.00       | 0.00           | 1.00       | 120.00         | 0.00       | 0.00           | 1.00       | 120.00         | 0.00       | 0.00           |
| 716000010223                                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR ROJO.         | EMP X 50            | 20.000000       | 1.00                 | 20.00          | 0.00       | 0.00           | 1.00       | 20.00          | 0.00       | 0.00           | 1.00       | 20.00          | 0.00       | 0.00           | 1.00       | 20.00          | 0.00       | 0.00           |
| 716000060389                                                                      | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA                            | UNIDAD              | 1.600000        | 10.00                | 16.00          | 0.00       | 0.00           | 10.00      | 16.00          | 0.00       | 0.00           | 10.00      | 16.00          | 0.00       | 0.00           | 10.00      | 16.00          | 0.00       | 0.00           |
| 716000060397                                                                      | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL                  | UNIDAD              | 2.000000        | 12.00                | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           |
| 716000060398                                                                      | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR ROJO                  | UNIDAD              | 2.750000        | 12.00                | 33.00          | 0.00       | 0.00           | 12.00      | 33.00          | 0.00       | 0.00           | 12.00      | 33.00          | 0.00       | 0.00           | 12.00      | 33.00          | 0.00       | 0.00           |
| 716000060422                                                                      | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO                 | UNIDAD              | 2.500000        | 12.00                | 30.00          | 0.00       | 0.00           | 12.00      | 30.00          | 0.00       | 0.00           | 12.00      | 30.00          | 0.00       | 0.00           | 12.00      | 30.00          | 0.00       | 0.00           |
| 716000060426                                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR AZUL       | UNIDAD              | 4.460000        | 12.00                | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           |
| 716000060427                                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR NEGRO      | UNIDAD              | 4.460000        | 12.00                | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           |
| 716000060428                                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR ROJO       | UNIDAD              | 4.460000        | 12.00                | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           | 12.00      | 53.52          | 0.00       | 0.00           |
| 716000060444                                                                      | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR ANARANJADO           | UNIDAD              | 4.000000        | 10.00                | 40.00          | 0.00       | 0.00           | 10.00      | 40.00          | 0.00       | 0.00           | 10.00      | 40.00          | 0.00       | 0.00           | 10.00      | 40.00          | 0.00       | 0.00           |
| 716000060459                                                                      | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA ROSADO                     | UNIDAD              | 2.000000        | 10.00                | 20.00          | 0.00       | 0.00           | 10.00      | 20.00          | 0.00       | 0.00           | 10.00      | 20.00          | 0.00       | 0.00           | 10.00      | 20.00          | 0.00       | 0.00           |
| 716000130135                                                                      | B    | ALMOHADILLA PARA SELLO AUTOENTINTABLE DE 60 mm X 40 mm APROX.      | UNIDAD              | 14.000000       | 2.00                 | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           |
| 716000180012                                                                      | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD              | 8.500000        | 2.00                 | 17.00          | 0.00       | 0.00           | 2.00       | 17.00          | 0.00       | 0.00           | 2.00       | 17.00          | 0.00       | 0.00           | 2.00       | 17.00          | 0.00       | 0.00           |
| 716000260013                                                                      | B    | TINTA PARA PLUMON DE PIZARRA ACRILICA X 27.5 mL COLOR AZUL         | UNIDAD              | 12.500000       | 3.00                 | 37.50          | 0.00       | 0.00           | 3.00       | 37.50          | 0.00       | 0.00           | 3.00       | 37.50          | 0.00       | 0.00           | 3.00       | 37.50          | 0.00       | 0.00           |
| 716000260030                                                                      | B    | TINTA PARA PLUMON DE PIZARRA ACRÍLICA X 20 mL COLOR ROJO           | UNIDAD              | 12.500000       | 3.00                 | 37.50          | 0.00       | 0.00           | 3.00       | 37.50          | 0.00       | 0.00           | 3.00       | 37.50          | 0.00       | 0.00           | 3.00       | 37.50          | 0.00       | 0.00           |
| 717200010221                                                                      | B    | BLOCK DE PAPEL BOND 75 g TAMAÑO A4 X 100 HOJAS DE COLORES          | UNIDAD              | 0.100000        | 3.00                 | 0.30           | 0.00       | 0.00           | 3.00       | 0.30           | 0.00       | 0.00           | 3.00       | 0.30           | 0.00       | 0.00           | 3.00       | 0.30           | 0.00       | 0.00           |
| 717200050224                                                                      | B    | PAPEL BOND 80 g TAMAÑO A4                                          | EMP X 500           | 45.000000       | 80.00                | 3,600.00       | 0.00       | 0.00           | 40.00      | 1,800.00       | 0.00       | 0.00           | 40.00      | 1,800.00       | 0.00       | 0.00           | 40.00      | 1,800.00       | 0.00       | 0.00           |
| 717200170093                                                                      | B    | PAPEL LUSTRE DE 50 cm X 70 cm DE COLORES                           | UNIDAD              | 0.300000        | 10.00                | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           |



UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                   |      |                                                                 |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                          | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                   | Tipo | Descripción del Ítem                                            | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                   |      |                                                                 |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                 |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                                                                 |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                               |      |                                                                 |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0019 - IMPLEMENTACION Y EQUIPAMIENTO DE LA UNIDAD DE IMAGEN |      |                                                                 |                     |                 | 25,795.66            |                | 0.00       |                | 22,145.66  |                | 0.00       |                | 22,145.66  |                | 0.00       |                | 22,145.66  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                 |                     |                 | 6,836.66             |                | 0.00       |                | 5,036.66   |                | 0.00       |                | 5,036.66   |                | 0.00       |                | 5,036.66   |                | 0.00       |                |
| 718500050005                                                                      | B    | CLIP MARIPOSA DE METAL N° 2 X 50                                | UNIDAD              | 3.290000        | 4.00                 | 13.16          | 0.00       | 0.00           | 4.00       | 13.16          | 0.00       | 0.00           | 4.00       | 13.16          | 0.00       | 0.00           | 4.00       | 13.16          | 0.00       | 0.00           |
| 718500140010                                                                      | B    | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm)                    | UNIDAD              | 8.000000        | 5.00                 | 40.00          | 0.00       | 0.00           | 5.00       | 40.00          | 0.00       | 0.00           | 5.00       | 40.00          | 0.00       | 0.00           | 5.00       | 40.00          | 0.00       | 0.00           |
| 737000050403                                                                      | B    | PEGAMENTO SILICONA X 250 mL                                     | UNIDAD              | 6.900000        | 3.00                 | 20.70          | 0.00       | 0.00           | 3.00       | 20.70          | 0.00       | 0.00           | 3.00       | 20.70          | 0.00       | 0.00           | 3.00       | 20.70          | 0.00       | 0.00           |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                             |      |                                                                 |                     |                 | 174.00               |                | 0.00       |                | 174.00     |                | 0.00       |                | 174.00     |                | 0.00       |                | 174.00     |                | 0.00       |                |
| 281600451248                                                                      | B    | CABLE DE EXTENSION DE 10 m X 3 TOMAS                            | UNIDAD              | 36.000000       | 4.00                 | 144.00         | 0.00       | 0.00           | 4.00       | 144.00         | 0.00       | 0.00           | 4.00       | 144.00         | 0.00       | 0.00           | 4.00       | 144.00         | 0.00       | 0.00           |
| 285400010004                                                                      | B    | ADAPTADOR DE CORRIENTE DE REDONDO A UNIVERSAL                   | UNIDAD              | 10.000000       | 3.00                 | 30.00          | 0.00       | 0.00           | 3.00       | 30.00          | 0.00       | 0.00           | 3.00       | 30.00          | 0.00       | 0.00           | 3.00       | 30.00          | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                |      |                                                                 |                     |                 | 8,715.00             |                | 0.00       |                | 12,865.00  |                | 0.00       |                | 12,865.00  |                | 0.00       |                | 12,865.00  |                | 0.00       |                |
| 470300220099                                                                      | B    | GIGANTOGRAFÍA DE LONA 13 oz 2.00 m X 3.00 m                     | UNIDAD              | 225.000000      | 15.00                | 3,375.00       | 0.00       | 0.00           | 15.00      | 3,375.00       | 0.00       | 0.00           | 15.00      | 3,375.00       | 0.00       | 0.00           | 15.00      | 3,375.00       | 0.00       | 0.00           |
| 470300220325                                                                      | B    | GIGANTOGRAFÍA DE LONA 10 oz 1.00 m X 1.50 m                     | UNIDAD              | 190.000000      | 10.00                | 1,900.00       | 0.00       | 0.00           | 15.00      | 2,850.00       | 0.00       | 0.00           | 15.00      | 2,850.00       | 0.00       | 0.00           | 15.00      | 2,850.00       | 0.00       | 0.00           |
| 475100040046                                                                      | B    | FOLDER MANILA MEMBRETADO TAMAÑO A4                              | UNIDAD              | 1.000000        | 2,500.00             | 2,500.00       | 0.00       | 0.00           | 5,000.00   | 5,000.00       | 0.00       | 0.00           | 5,000.00   | 5,000.00       | 0.00       | 0.00           | 5,000.00   | 5,000.00       | 0.00       | 0.00           |
| 716000010210                                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL        | EMP X 50            | 28.000000       | 25.00                | 700.00         | 0.00       | 0.00           | 50.00      | 1,400.00       | 0.00       | 0.00           | 50.00      | 1,400.00       | 0.00       | 0.00           | 50.00      | 1,400.00       | 0.00       | 0.00           |
| 767500590018                                                                      | B    | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 128 GB                | UNIDAD              | 120.000000      | 2.00                 | 240.00         | 0.00       | 0.00           | 2.00       | 240.00         | 0.00       | 0.00           | 2.00       | 240.00         | 0.00       | 0.00           | 2.00       | 240.00         | 0.00       | 0.00           |
| 2.3. 1 11. 1 1 PARA EDIFICIOS Y ESTRUCTURAS                                       |      |                                                                 |                     |                 | 70.00                |                | 0.00       |                | 70.00      |                | 0.00       |                | 70.00      |                | 0.00       |                | 70.00      |                | 0.00       |                |
| 203400120254                                                                      | B    | SILICONA COLOR BLANCO X 280 mL CON APLICADOR TIPO PISTOLA       | UNIDAD              | 35.000000       | 2.00                 | 70.00          | 0.00       | 0.00           | 2.00       | 70.00          | 0.00       | 0.00           | 2.00       | 70.00          | 0.00       | 0.00           | 2.00       | 70.00          | 0.00       | 0.00           |
| 2.3. 2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                 |      |                                                                 |                     |                 | 8,000.00             |                | 0.00       |                | 4,000.00   |                | 0.00       |                | 4,000.00   |                | 0.00       |                | 4,000.00   |                | 0.00       |                |
| 500100050561                                                                      | S    | SERVICIO DE IMPRESIONES EN GENERAL                              | SERVICIO            |                 | 1.00                 | 8,000.00       | 0.00       | 0.00           | 1.00       | 4,000.00       | 0.00       | 0.00           | 1.00       | 4,000.00       | 0.00       | 0.00           | 1.00       | 4,000.00       | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                 |      |                                                                 |                     |                 | 2,000.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 021700010001                                                                      | S    | SERVICIO DE DECORACION DE AMBIENTES ADMINISTRATIVOS Y SIMILARES | SERVICIO            |                 | 1.00                 | 2,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0020 - EVENTOS FESTIVOS                                     |      |                                                                 |                     |                 | 17,700.00            |                | 0.00       |                | 5,200.00   |                | 0.00       |                | 5,200.00   |                | 0.00       |                | 5,200.00   |                | 0.00       |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                             |      |                                                                 |                     |                 | 2,700.00             |                | 0.00       |                | 2,700.00   |                | 0.00       |                | 2,700.00   |                | 0.00       |                | 2,700.00   |                | 0.00       |                |
| 091100070115                                                                      | B    | AGUA DE MESA SIN GAS X 18 L                                     | UNIDAD              | 4.000000        | 675.00               | 2,700.00       | 0.00       | 0.00           | 675.00     | 2,700.00       | 0.00       | 0.00           | 675.00     | 2,700.00       | 0.00       | 0.00           | 675.00     | 2,700.00       | 0.00       | 0.00           |
| 2.3. 2 5. 1 1 DE EDIFICIOS Y ESTRUCTURAS                                          |      |                                                                 |                     |                 | 10,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 940500040027                                                                      | S    | ALQUILER DE LOCAL                                               | SERVICIO            |                 | 1.00                 | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                 |      |                                                                 |                     |                 | 5,000.00             |                | 0.00       |                | 2,500.00   |                | 0.00       |                | 2,500.00   |                | 0.00       |                | 2,500.00   |                | 0.00       |                |
| 021700010001                                                                      | S    | SERVICIO DE DECORACION DE AMBIENTES ADMINISTRATIVOS Y SIMILARES | SERVICIO            |                 | 1.00                 | 5,000.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                |      |                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                           | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                | Tipo | Descripción del Ítem                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                            |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0027 - DESARROLLAR ACCIONES PARA LA ELABORACION DE DOCUM |      |                                                                  |                     |                 | 47,736.35            |                | 0.00       |                | 14,136.35  |                | 0.00       |                | 14,136.35  |                | 0.00       |                | 14,136.35  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                                                                  |                     |                 | 6,716.85             |                | 0.00       |                | 6,716.85   |                | 0.00       |                | 6,716.85   |                | 0.00       |                | 6,716.85   |                | 0.00       |                |
| 503300250045 B                                                                 |      | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 2 in X 110 yd           | UNIDAD              | 6.000000        | 60.00                | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           |
| 646300010012 B                                                                 |      | BANDEJA DE METAL TIPO MALLA PARA ESCRITORIO DE 3 PISOS REMOVIBLE | UNIDAD              | 40.000000       | 6.00                 | 240.00         | 0.00       | 0.00           | 6.00       | 240.00         | 0.00       | 0.00           | 6.00       | 240.00         | 0.00       | 0.00           | 6.00       | 240.00         | 0.00       | 0.00           |
| 710300060101 B                                                                 |      | GOMA LIQUIDA X 250 g CON APLICADOR                               | UNIDAD              | 3.500000        | 50.00                | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           |
| 710600060044 B                                                                 |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m               | UNIDAD              | 6.500000        | 10.00                | 65.00          | 0.00       | 0.00           | 10.00      | 65.00          | 0.00       | 0.00           | 10.00      | 65.00          | 0.00       | 0.00           | 10.00      | 65.00          | 0.00       | 0.00           |
| 710600100234 B                                                                 |      | SOBRE MANILA TAMAÑO A4                                           | EMP X 50            | 10.400000       | 15.00                | 156.00         | 0.00       | 0.00           | 15.00      | 156.00         | 0.00       | 0.00           | 15.00      | 156.00         | 0.00       | 0.00           | 15.00      | 156.00         | 0.00       | 0.00           |
| 710600100238 B                                                                 |      | SOBRE MANILA TAMAÑO OFICIO                                       | EMP X 50            | 16.300000       | 15.00                | 244.50         | 0.00       | 0.00           | 15.00      | 244.50         | 0.00       | 0.00           | 15.00      | 244.50         | 0.00       | 0.00           | 15.00      | 244.50         | 0.00       | 0.00           |
| 711100010012 B                                                                 |      | BORRADOR PARA LAPIZ RECTANGULAR TAMAÑO GRANDE                    | UNIDAD              | 0.870000        | 150.00               | 130.50         | 0.00       | 0.00           | 150.00     | 130.50         | 0.00       | 0.00           | 150.00     | 130.50         | 0.00       | 0.00           | 150.00     | 130.50         | 0.00       | 0.00           |
| 711100030001 B                                                                 |      | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL          | UNIDAD              | 1.700000        | 50.00                | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           |
| 715000190016 B                                                                 |      | REGLA DE METAL 60 cm                                             | UNIDAD              | 5.050000        | 5.00                 | 25.25          | 0.00       | 0.00           | 5.00       | 25.25          | 0.00       | 0.00           | 5.00       | 25.25          | 0.00       | 0.00           | 5.00       | 25.25          | 0.00       | 0.00           |
| 715000200007 B                                                                 |      | SACAGRAPA DE METAL TIPO MARIPOSA                                 | UNIDAD              | 1.790000        | 20.00                | 35.80          | 0.00       | 0.00           | 20.00      | 35.80          | 0.00       | 0.00           | 20.00      | 35.80          | 0.00       | 0.00           | 20.00      | 35.80          | 0.00       | 0.00           |
| 715000220028 B                                                                 |      | TAJADOR DE PLÁSTICO CON DEPÓSITO                                 | UNIDAD              | 1.000000        | 10.00                | 10.00          | 0.00       | 0.00           | 10.00      | 10.00          | 0.00       | 0.00           | 10.00      | 10.00          | 0.00       | 0.00           | 10.00      | 10.00          | 0.00       | 0.00           |
| 715000230041 B                                                                 |      | TIJERA DE METAL DE 7 in CON MANGO DE PLASTICO                    | UNIDAD              | 3.300000        | 10.00                | 33.00          | 0.00       | 0.00           | 10.00      | 33.00          | 0.00       | 0.00           | 10.00      | 33.00          | 0.00       | 0.00           | 10.00      | 33.00          | 0.00       | 0.00           |
| 715000320027 B                                                                 |      | CUCHILLA PARA CORTAR PAPEL CON MANGO DE PLASTICO                 | UNIDAD              | 4.920000        | 20.00                | 98.40          | 0.00       | 0.00           | 20.00      | 98.40          | 0.00       | 0.00           | 20.00      | 98.40          | 0.00       | 0.00           | 20.00      | 98.40          | 0.00       | 0.00           |
| 715000450002 B                                                                 |      | CALCULADORA DE BOLSILLO DE 12 DIGITOS                            | UNIDAD              | 35.000000       | 5.00                 | 175.00         | 0.00       | 0.00           | 5.00       | 175.00         | 0.00       | 0.00           | 5.00       | 175.00         | 0.00       | 0.00           | 5.00       | 175.00         | 0.00       | 0.00           |
| 716000010001 B                                                                 |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO     | UNIDAD              | 3.000000        | 150.00               | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           |
| 716000010002 B                                                                 |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO      | UNIDAD              | 3.000000        | 150.00               | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           |
| 716000010022 B                                                                 |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL      | UNIDAD              | 1.900000        | 150.00               | 285.00         | 0.00       | 0.00           | 150.00     | 285.00         | 0.00       | 0.00           | 150.00     | 285.00         | 0.00       | 0.00           | 150.00     | 285.00         | 0.00       | 0.00           |
| 716000010208 B                                                                 |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL         | UNIDAD              | 0.650000        | 150.00               | 97.50          | 0.00       | 0.00           | 150.00     | 97.50          | 0.00       | 0.00           | 150.00     | 97.50          | 0.00       | 0.00           | 150.00     | 97.50          | 0.00       | 0.00           |
| 716000010209 B                                                                 |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO        | UNIDAD              | 0.490000        | 150.00               | 73.50          | 0.00       | 0.00           | 150.00     | 73.50          | 0.00       | 0.00           | 150.00     | 73.50          | 0.00       | 0.00           | 150.00     | 73.50          | 0.00       | 0.00           |
| 716000040142 B                                                                 |      | LÁPIZ GRAFITO 2B CON BORRADOR                                    | UNIDAD              | 1.000000        | 300.00               | 300.00         | 0.00       | 0.00           | 300.00     | 300.00         | 0.00       | 0.00           | 300.00     | 300.00         | 0.00       | 0.00           | 300.00     | 300.00         | 0.00       | 0.00           |
| 716000060389 B                                                                 |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA                          | UNIDAD              | 1.600000        | 150.00               | 240.00         | 0.00       | 0.00           | 150.00     | 240.00         | 0.00       | 0.00           | 150.00     | 240.00         | 0.00       | 0.00           | 150.00     | 240.00         | 0.00       | 0.00           |
| 716000060397 B                                                                 |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL                | UNIDAD              | 2.000000        | 100.00               | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           |
| 716000060398 B                                                                 |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR ROJO                | UNIDAD              | 2.750000        | 100.00               | 275.00         | 0.00       | 0.00           | 100.00     | 275.00         | 0.00       | 0.00           | 100.00     | 275.00         | 0.00       | 0.00           | 100.00     | 275.00         | 0.00       | 0.00           |
| 716000060422 B                                                                 |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO               | UNIDAD              | 2.500000        | 100.00               | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           |
| 717200030014 B                                                                 |      | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                      | UNIDAD              | 5.800000        | 10.00                | 58.00          | 0.00       | 0.00           | 10.00      | 58.00          | 0.00       | 0.00           | 10.00      | 58.00          | 0.00       | 0.00           | 10.00      | 58.00          | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                          |      | Clasificador de Gastos                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                | Tipo | Descripción del Ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                |      |                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                            |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0027 - DESARROLLAR ACCIONES PARA LA ELABORACION DE DOCUM |      |                                                           |                     |                 | 47,736.35            |                | 0.00       |                | 14,136.35  |                | 0.00       |                | 14,136.35  |                | 0.00       |                | 14,136.35  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                                                           |                     |                 | 6,716.85             |                | 0.00       |                | 6,716.85   |                | 0.00       |                | 6,716.85   |                | 0.00       |                | 6,716.85   |                | 0.00       |                |
| 717200140081                                                                   | B    | LIBRO DE ACTAS TAMAÑO A4 X 200 HOJAS (400 FOLIOS)         | UNIDAD              | 15.100000       | 20.00                | 302.00         | 0.00       | 0.00           | 20.00      | 302.00         | 0.00       | 0.00           | 20.00      | 302.00         | 0.00       | 0.00           | 20.00      | 302.00         | 0.00       | 0.00           |
| 717200140180                                                                   | B    | LIBRO DE ACTAS EMPASTADO RAYADO TAMAÑO OFICIO X 800 HOJAS | UNIDAD              | 2.000000        | 20.00                | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           |
| 717200140222                                                                   | B    | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS         | UNIDAD              | 5.500000        | 10.00                | 55.00          | 0.00       | 0.00           | 10.00      | 55.00          | 0.00       | 0.00           | 10.00      | 55.00          | 0.00       | 0.00           | 10.00      | 55.00          | 0.00       | 0.00           |
| 718500050032                                                                   | B    | CLIP DE METAL 33 mm X 100                                 | UNIDAD              | 1.570000        | 300.00               | 471.00         | 0.00       | 0.00           | 300.00     | 471.00         | 0.00       | 0.00           | 300.00     | 471.00         | 0.00       | 0.00           | 300.00     | 471.00         | 0.00       | 0.00           |
| 718500050043                                                                   | B    | CLIP MARIPOSA DE METAL 65 mm X 12                         | UNIDAD              | 2.900000        | 200.00               | 580.00         | 0.00       | 0.00           | 200.00     | 580.00         | 0.00       | 0.00           | 200.00     | 580.00         | 0.00       | 0.00           | 200.00     | 580.00         | 0.00       | 0.00           |
| 718500080026                                                                   | B    | GRAPA 26/6 X 5000                                         | UNIDAD              | 2.000000        | 20.00                | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           |
| 718500140005                                                                   | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)            | UNIDAD              | 1.298000        | 300.00               | 389.40         | 0.00       | 0.00           | 300.00     | 389.40         | 0.00       | 0.00           | 300.00     | 389.40         | 0.00       | 0.00           | 300.00     | 389.40         | 0.00       | 0.00           |
| 718500140008                                                                   | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in X 12               | UNIDAD              | 1.090000        | 300.00               | 327.00         | 0.00       | 0.00           | 300.00     | 327.00         | 0.00       | 0.00           | 300.00     | 327.00         | 0.00       | 0.00           | 300.00     | 327.00         | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                         |      |                                                           |                     |                 | 7,419.50             |                | 0.00       |                | 7,419.50   |                | 0.00       |                | 7,419.50   |                | 0.00       |                | 7,419.50   |                | 0.00       |                |
| 133000140079                                                                   | B    | AMBIENTADOR EN SPRAY X 360 mL                             | UNIDAD              | 20.000000       | 20.00                | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           |
| 135000050057                                                                   | B    | ESCOBA DE CERDA DE PLÁSTICO 30 cm APROX.                  | UNIDAD              | 16.500000       | 5.00                 | 82.50          | 0.00       | 0.00           | 5.00       | 82.50          | 0.00       | 0.00           | 5.00       | 82.50          | 0.00       | 0.00           | 5.00       | 82.50          | 0.00       | 0.00           |
| 135000130006                                                                   | B    | RECOGEDOR DE PLASTICO TAMAÑO GRANDE                       | UNIDAD              | 12.000000       | 5.00                 | 60.00          | 0.00       | 0.00           | 5.00       | 60.00          | 0.00       | 0.00           | 5.00       | 60.00          | 0.00       | 0.00           | 5.00       | 60.00          | 0.00       | 0.00           |
| 135000210061                                                                   | B    | PAÑO DE ALGODON PARA LIMPIEZA DE 50 cm X 30 cm            | UNIDAD              | 7.000000        | 20.00                | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           |
| 135000210146                                                                   | B    | PAÑO ABSORBENTE 35 cm X 40 cm APROX. X 20                 | UNIDAD              | 19.000000       | 300.00               | 5,700.00       | 0.00       | 0.00           | 300.00     | 5,700.00       | 0.00       | 0.00           | 300.00     | 5,700.00       | 0.00       | 0.00           | 300.00     | 5,700.00       | 0.00       | 0.00           |
| 139200100096                                                                   | B    | JABON DE TOCADOR LIQUIDO X 400 mL                         | UNIDAD              | 8.500000        | 50.00                | 425.00         | 0.00       | 0.00           | 50.00      | 425.00         | 0.00       | 0.00           | 50.00      | 425.00         | 0.00       | 0.00           | 50.00      | 425.00         | 0.00       | 0.00           |
| 139200120042                                                                   | B    | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO        | UNIDAD              | 1.000000        | 600.00               | 600.00         | 0.00       | 0.00           | 600.00     | 600.00         | 0.00       | 0.00           | 600.00     | 600.00         | 0.00       | 0.00           | 600.00     | 600.00         | 0.00       | 0.00           |
| 895700080870                                                                   | B    | TELA FRANELA 50 cm X 70 cm                                | UNIDAD              | 2.000000        | 6.00                 | 12.00          | 0.00       | 0.00           | 6.00       | 12.00          | 0.00       | 0.00           | 6.00       | 12.00          | 0.00       | 0.00           | 6.00       | 12.00          | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC    |      |                                                           |                     |                 | 33,600.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 210100010732                                                                   | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                        | SERVICIO            |                 | 1.00                 | 33,600.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0028 - MANTENIMIENTO PREVENTIVO DE EQUIPOS DE COMPUTO    |      |                                                           |                     |                 | 11,933.00            |                | 0.00       |                | 28,190.00  |                | 0.00       |                | 28,190.00  |                | 0.00       |                | 28,190.00  |                | 0.00       |                |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                                           |      |                                                           |                     |                 | 9,993.00             |                | 0.00       |                | 26,250.00  |                | 0.00       |                | 26,250.00  |                | 0.00       |                | 26,250.00  |                | 0.00       |                |
| 199200050075                                                                   | B    | CONECTOR JACK RJ 45 CAT 6                                 | UNIDAD              | 24.000000       | 30.00                | 720.00         | 0.00       | 0.00           | 100.00     | 2,400.00       | 0.00       | 0.00           | 100.00     | 2,400.00       | 0.00       | 0.00           | 100.00     | 2,400.00       | 0.00       | 0.00           |
| 199200050502                                                                   | B    | CONECTOR RJ45 CAT6                                        | UNIDAD              | 200.000000      | 2.00                 | 400.00         | 0.00       | 0.00           | 2.00       | 400.00         | 0.00       | 0.00           | 2.00       | 400.00         | 0.00       | 0.00           | 2.00       | 400.00         | 0.00       | 0.00           |
| 767500010234                                                                   | B    | CABLE DE RED UTP CAT 6 X 305 m                            | UNIDAD              | 750.000000      | 1.00                 | 750.00         | 0.00       | 0.00           | 3.00       | 2,250.00       | 0.00       | 0.00           | 3.00       | 2,250.00       | 0.00       | 0.00           | 3.00       | 2,250.00       | 0.00       | 0.00           |
| 767500030165                                                                   | B    | DISCO DURO ESTADO SOLIDO (SSD) 512 GB                     | UNIDAD              | 180.000000      | 30.00                | 5,400.00       | 0.00       | 0.00           | 100.00     | 18,000.00      | 0.00       | 0.00           | 100.00     | 18,000.00      | 0.00       | 0.00           | 100.00     | 18,000.00      | 0.00       | 0.00           |
| 767500040038                                                                   | B    | FUENTE DE PODER.                                          | UNIDAD              | 65.000000       | 15.00                | 975.00         | 0.00       | 0.00           | 20.00      | 1,300.00       | 0.00       | 0.00           | 20.00      | 1,300.00       | 0.00       | 0.00           | 20.00      | 1,300.00       | 0.00       | 0.00           |
| 767500580004                                                                   | B    | MOUSE OPTICO CON PUERTO USB                               | UNIDAD              | 38.000000       | 46.00                | 1,748.00       | 0.00       | 0.00           | 50.00      | 1,900.00       | 0.00       | 0.00           | 50.00      | 1,900.00       | 0.00       | 0.00           | 50.00      | 1,900.00       | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                             |      |                                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                    |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                         |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0028 - MANTENIMIENTO PREVENTIVO DE EQUIPOS DE COMPUTO |      |                                                                           |                     |                 | 11,933.00            |                | 0.00       |                | 28,190.00  |                | 0.00       |                | 28,190.00  |                | 0.00       |                | 28,190.00  |                | 0.00       |                |
| 2.3. 1 5 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                        |      |                                                                           |                     |                 | 1,050.00             |                | 0.00       |                | 1,050.00   |                | 0.00       |                | 1,050.00   |                | 0.00       |                | 1,050.00   |                | 0.00       |                |
| 201700030133                                                                | B    | CANALETA DE PVC 10 mm X 15 mm X 2.00 m                                    | UNIDAD              | 6.000000        | 100.00               | 600.00         | 0.00       | 0.00           | 100.00     | 600.00         | 0.00       | 0.00           | 100.00     | 600.00         | 0.00       | 0.00           | 100.00     | 600.00         | 0.00       | 0.00           |
| 201700031037                                                                | B    | CANALETA DE PVC 14 mm X 24 mm X 2.00 m                                    | UNIDAD              | 9.000000        | 50.00                | 450.00         | 0.00       | 0.00           | 50.00      | 450.00         | 0.00       | 0.00           | 50.00      | 450.00         | 0.00       | 0.00           | 50.00      | 450.00         | 0.00       | 0.00           |
| 2.3. 1 99. 1 1 HERRAMIENTAS                                                 |      |                                                                           |                     |                 | 890.00               |                | 0.00       |                | 890.00     |                | 0.00       |                | 890.00     |                | 0.00       |                | 890.00     |                | 0.00       |                |
| 419000010149                                                                | B    | JUEGO DE ALICATES X 4 PIEZAS                                              | UNIDAD              | 80.000000       | 1.00                 | 80.00          | 0.00       | 0.00           | 1.00       | 80.00          | 0.00       | 0.00           | 1.00       | 80.00          | 0.00       | 0.00           | 1.00       | 80.00          | 0.00       | 0.00           |
| 419400090036                                                                | B    | JUEGO DE HERRAMIENTAS PARA INSTALACION DE RED X 5 PIEZAS                  | UNIDAD              | 690.000000      | 1.00                 | 690.00         | 0.00       | 0.00           | 1.00       | 690.00         | 0.00       | 0.00           | 1.00       | 690.00         | 0.00       | 0.00           | 1.00       | 690.00         | 0.00       | 0.00           |
| 879200010077                                                                | B    | JUEGO DE PUNTA PLANA Y ESTRELLA PARA DESTORNILLADOR ELÉCTRICO X 10 PIEZAS | UNIDAD              | 120.000000      | 1.00                 | 120.00         | 0.00       | 0.00           | 1.00       | 120.00         | 0.00       | 0.00           | 1.00       | 120.00         | 0.00       | 0.00           | 1.00       | 120.00         | 0.00       | 0.00           |
| Actividad Operativa: C0032 - ADQUISICION DE EQUIPOS DE OFICINA              |      |                                                                           |                     |                 | 4,437.84             |                | 0.00       |                | 4,185.84   |                | 0.00       |                | 4,185.84   |                | 0.00       |                | 4,185.84   |                | 0.00       |                |
| 2.3. 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA           |      |                                                                           |                     |                 | 3,342.84             |                | 0.00       |                | 3,342.84   |                | 0.00       |                | 3,342.84   |                | 0.00       |                | 3,342.84   |                | 0.00       |                |
| 503300260037                                                                | B    | PABLO Nº 10 X 1 kg                                                        | UNIDAD              | 25.000000       | 8.00                 | 200.00         | 0.00       | 0.00           | 8.00       | 200.00         | 0.00       | 0.00           | 8.00       | 200.00         | 0.00       | 0.00           | 8.00       | 200.00         | 0.00       | 0.00           |
| 503300260084                                                                | B    | PABLO DE ALGODÓN Nº 20 X 1 kg                                             | UNIDAD              | 30.000000       | 8.00                 | 240.00         | 0.00       | 0.00           | 8.00       | 240.00         | 0.00       | 0.00           | 8.00       | 240.00         | 0.00       | 0.00           | 8.00       | 240.00         | 0.00       | 0.00           |
| 710300010010                                                                | B    | CINTA ADHESIVA TRANSPARENTE 2 in X 72 yd                                  | UNIDAD              | 6.000000        | 16.00                | 96.00          | 0.00       | 0.00           | 16.00      | 96.00          | 0.00       | 0.00           | 16.00      | 96.00          | 0.00       | 0.00           | 16.00      | 96.00          | 0.00       | 0.00           |
| 710300010048                                                                | B    | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd                                | UNIDAD              | 2.000000        | 12.00                | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           |
| 710300060057                                                                | B    | GOMA EN BARRA X 40 g APROX.                                               | UNIDAD              | 3.980000        | 12.00                | 47.76          | 0.00       | 0.00           | 12.00      | 47.76          | 0.00       | 0.00           | 12.00      | 47.76          | 0.00       | 0.00           | 12.00      | 47.76          | 0.00       | 0.00           |
| 710300060101                                                                | B    | GOMA LIQUIDA X 250 g CON APLICADOR                                        | UNIDAD              | 3.500000        | 12.00                | 42.00          | 0.00       | 0.00           | 12.00      | 42.00          | 0.00       | 0.00           | 12.00      | 42.00          | 0.00       | 0.00           | 12.00      | 42.00          | 0.00       | 0.00           |
| 710300120116                                                                | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS        | UNIDAD              | 9.500000        | 24.00                | 228.00         | 0.00       | 0.00           | 24.00      | 228.00         | 0.00       | 0.00           | 24.00      | 228.00         | 0.00       | 0.00           | 24.00      | 228.00         | 0.00       | 0.00           |
| 710300160011                                                                | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 in X 40 yd                | UNIDAD              | 8.500000        | 24.00                | 204.00         | 0.00       | 0.00           | 24.00      | 204.00         | 0.00       | 0.00           | 24.00      | 204.00         | 0.00       | 0.00           | 24.00      | 204.00         | 0.00       | 0.00           |
| 710300160018                                                                | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 3/4 in X 25 yd              | UNIDAD              | 3.500000        | 24.00                | 84.00          | 0.00       | 0.00           | 24.00      | 84.00          | 0.00       | 0.00           | 24.00      | 84.00          | 0.00       | 0.00           | 24.00      | 84.00          | 0.00       | 0.00           |
| 710600010012                                                                | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                 | UNIDAD              | 5.580000        | 36.00                | 200.88         | 0.00       | 0.00           | 36.00      | 200.88         | 0.00       | 0.00           | 36.00      | 200.88         | 0.00       | 0.00           | 36.00      | 200.88         | 0.00       | 0.00           |
| 710600040024                                                                | B    | FOLDER MANILA TAMAÑO A4                                                   | EMP X 25            | 10.980000       | 8.00                 | 87.84          | 0.00       | 0.00           | 8.00       | 87.84          | 0.00       | 0.00           | 8.00       | 87.84          | 0.00       | 0.00           | 8.00       | 87.84          | 0.00       | 0.00           |
| 710600060044                                                                | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                        | UNIDAD              | 6.500000        | 6.00                 | 39.00          | 0.00       | 0.00           | 6.00       | 39.00          | 0.00       | 0.00           | 6.00       | 39.00          | 0.00       | 0.00           | 6.00       | 39.00          | 0.00       | 0.00           |
| 710600100234                                                                | B    | SOBRE MANILA TAMAÑO A4                                                    | EMP X 50            | 10.400000       | 12.00                | 124.80         | 0.00       | 0.00           | 12.00      | 124.80         | 0.00       | 0.00           | 12.00      | 124.80         | 0.00       | 0.00           | 12.00      | 124.80         | 0.00       | 0.00           |
| 710600100238                                                                | B    | SOBRE MANILA TAMAÑO OFICIO                                                | EMP X 50            | 16.300000       | 6.00                 | 97.80          | 0.00       | 0.00           | 6.00       | 97.80          | 0.00       | 0.00           | 6.00       | 97.80          | 0.00       | 0.00           | 6.00       | 97.80          | 0.00       | 0.00           |
| 711100010036                                                                | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                  | UNIDAD              | 1.500000        | 12.00                | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           |
| 711100030008                                                                | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                           | UNIDAD              | 24.600000       | 12.00                | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           |
| 715000110030                                                                | B    | ENGRAPADOR DE METAL TIPO ALICATE                                          | UNIDAD              | 30.000000       | 6.00                 | 180.00         | 0.00       | 0.00           | 6.00       | 180.00         | 0.00       | 0.00           | 6.00       | 180.00         | 0.00       | 0.00           | 6.00       | 180.00         | 0.00       | 0.00           |
| 715000190001                                                                | B    | REGLA DE PLASTICO 30 cm                                                   | UNIDAD              | 0.920000        | 12.00                | 11.04          | 0.00       | 0.00           | 12.00      | 11.04          | 0.00       | 0.00           | 12.00      | 11.04          | 0.00       | 0.00           | 12.00      | 11.04          | 0.00       | 0.00           |
| 715000200007                                                                | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                          | UNIDAD              | 1.790000        | 12.00                | 21.48          | 0.00       | 0.00           | 12.00      | 21.48          | 0.00       | 0.00           | 12.00      | 21.48          | 0.00       | 0.00           | 12.00      | 21.48          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                    |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|--------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                              |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                    | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                    |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                               |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                           |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0032 - ADQUISICION DE EQUIPOS DE OFICINA     |      |                                                                    |                     |                 | 4,437.84             |                | 0.00       |                | 4,185.84   |                | 0.00       |                | 4,185.84   |                | 0.00       |                | 4,185.84   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                    |                     |                 | 3,342.84             |                | 0.00       |                | 3,342.84   |                | 0.00       |                | 3,342.84   |                | 0.00       |                | 3,342.84   |                | 0.00       |                |
| 715000230044                                                       | B    | TIJERA DE METAL DE 8 in CON PUNTA ROMA Y MANGO DE PLASTICO         | UNIDAD              | 4.120000        | 6.00                 | 24.72          | 0.00       | 0.00           | 6.00       | 24.72          | 0.00       | 0.00           | 6.00       | 24.72          | 0.00       | 0.00           | 6.00       | 24.72          | 0.00       | 0.00           |
| 715000320026                                                       | B    | CUCHILLA PARA CORTAR PAPEL DE METAL                                | UNIDAD              | 6.200000        | 6.00                 | 37.20          | 0.00       | 0.00           | 6.00       | 37.20          | 0.00       | 0.00           | 6.00       | 37.20          | 0.00       | 0.00           | 6.00       | 37.20          | 0.00       | 0.00           |
| 716000010001                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO       | UNIDAD              | 3.000000        | 24.00                | 72.00          | 0.00       | 0.00           | 24.00      | 72.00          | 0.00       | 0.00           | 24.00      | 72.00          | 0.00       | 0.00           | 24.00      | 72.00          | 0.00       | 0.00           |
| 716000010002                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO        | UNIDAD              | 3.000000        | 24.00                | 72.00          | 0.00       | 0.00           | 24.00      | 72.00          | 0.00       | 0.00           | 24.00      | 72.00          | 0.00       | 0.00           | 24.00      | 72.00          | 0.00       | 0.00           |
| 716000010022                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL        | UNIDAD              | 1.900000        | 24.00                | 45.60          | 0.00       | 0.00           | 24.00      | 45.60          | 0.00       | 0.00           | 24.00      | 45.60          | 0.00       | 0.00           | 24.00      | 45.60          | 0.00       | 0.00           |
| 716000010208                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | UNIDAD              | 0.650000        | 48.00                | 31.20          | 0.00       | 0.00           | 48.00      | 31.20          | 0.00       | 0.00           | 48.00      | 31.20          | 0.00       | 0.00           | 48.00      | 31.20          | 0.00       | 0.00           |
| 716000010209                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO          | UNIDAD              | 0.490000        | 48.00                | 23.52          | 0.00       | 0.00           | 48.00      | 23.52          | 0.00       | 0.00           | 48.00      | 23.52          | 0.00       | 0.00           | 48.00      | 23.52          | 0.00       | 0.00           |
| 716000010232                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR ROJO       | UNIDAD              | 2.520000        | 24.00                | 60.48          | 0.00       | 0.00           | 24.00      | 60.48          | 0.00       | 0.00           | 24.00      | 60.48          | 0.00       | 0.00           | 24.00      | 60.48          | 0.00       | 0.00           |
| 716000040142                                                       | B    | LÁPIZ GRAFITO 2B CON BORRADOR                                      | UNIDAD              | 1.000000        | 16.00                | 16.00          | 0.00       | 0.00           | 16.00      | 16.00          | 0.00       | 0.00           | 16.00      | 16.00          | 0.00       | 0.00           | 16.00      | 16.00          | 0.00       | 0.00           |
| 716000060547                                                       | B    | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                        | UNIDAD              | 2.180000        | 18.00                | 39.24          | 0.00       | 0.00           | 18.00      | 39.24          | 0.00       | 0.00           | 18.00      | 39.24          | 0.00       | 0.00           | 18.00      | 39.24          | 0.00       | 0.00           |
| 716000180012                                                       | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD              | 8.500000        | 8.00                 | 68.00          | 0.00       | 0.00           | 8.00       | 68.00          | 0.00       | 0.00           | 8.00       | 68.00          | 0.00       | 0.00           | 8.00       | 68.00          | 0.00       | 0.00           |
| 717200010221                                                       | B    | BLOCK DE PAPEL BOND 75 g TAMAÑO A4 X 100 HOJAS DE COLORES          | UNIDAD              | 0.100000        | 96.00                | 9.60           | 0.00       | 0.00           | 96.00      | 9.60           | 0.00       | 0.00           | 96.00      | 9.60           | 0.00       | 0.00           | 96.00      | 9.60           | 0.00       | 0.00           |
| 717200030014                                                       | B    | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                        | UNIDAD              | 5.800000        | 4.00                 | 23.20          | 0.00       | 0.00           | 4.00       | 23.20          | 0.00       | 0.00           | 4.00       | 23.20          | 0.00       | 0.00           | 4.00       | 23.20          | 0.00       | 0.00           |
| 717200260046                                                       | B    | PAPELOGRAFO BLANCO 75 g DE 61cm X 86 cm                            | UNIDAD              | 0.500000        | 120.00               | 60.00          | 0.00       | 0.00           | 120.00     | 60.00          | 0.00       | 0.00           | 120.00     | 60.00          | 0.00       | 0.00           | 120.00     | 60.00          | 0.00       | 0.00           |
| 717300110070                                                       | B    | CARTULINA SIMPLE 160 g DE 65 cm X 50 cm COLOR NEGRO                | UNIDAD              | 1.500000        | 150.00               | 225.00         | 0.00       | 0.00           | 150.00     | 225.00         | 0.00       | 0.00           | 150.00     | 225.00         | 0.00       | 0.00           | 150.00     | 225.00         | 0.00       | 0.00           |
| 718500050045                                                       | B    | CLIP DE METAL 33 mm                                                | UNIDAD              | 1.300000        | 12.00                | 15.60          | 0.00       | 0.00           | 12.00      | 15.60          | 0.00       | 0.00           | 12.00      | 15.60          | 0.00       | 0.00           | 12.00      | 15.60          | 0.00       | 0.00           |
| 718500080012                                                       | B    | GRAPA 23/13 X 1000                                                 | UNIDAD              | 3.780000        | 12.00                | 45.36          | 0.00       | 0.00           | 12.00      | 45.36          | 0.00       | 0.00           | 12.00      | 45.36          | 0.00       | 0.00           | 12.00      | 45.36          | 0.00       | 0.00           |
| 718500100017                                                       | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) EMP X 50 DE METAL             | EMP X 50            | 7.500000        | 6.00                 | 45.00          | 0.00       | 0.00           | 6.00       | 45.00          | 0.00       | 0.00           | 6.00       | 45.00          | 0.00       | 0.00           | 6.00       | 45.00          | 0.00       | 0.00           |
| 718500110025                                                       | B    | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                | UNIDAD              | 5.000000        | 12.00                | 60.00          | 0.00       | 0.00           | 12.00      | 60.00          | 0.00       | 0.00           | 12.00      | 60.00          | 0.00       | 0.00           | 12.00      | 60.00          | 0.00       | 0.00           |
| 718500140012                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)                       | UNIDAD              | 2.600000        | 12.00                | 31.20          | 0.00       | 0.00           | 12.00      | 31.20          | 0.00       | 0.00           | 12.00      | 31.20          | 0.00       | 0.00           | 12.00      | 31.20          | 0.00       | 0.00           |
| 718500140025                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)                     | DOC.                | 1.110000        | 12.00                | 13.32          | 0.00       | 0.00           | 12.00      | 13.32          | 0.00       | 0.00           | 12.00      | 13.32          | 0.00       | 0.00           | 12.00      | 13.32          | 0.00       | 0.00           |
| 737000050403                                                       | B    | PEGAMENTO SILICONA X 250 mL                                        | UNIDAD              | 6.900000        | 12.00                | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                             |      |                                                                    |                     |                 | 1,071.00             |                | 0.00       |                | 819.00     |                | 0.00       |                | 819.00     |                | 0.00       |                | 819.00     |                | 0.00       |                |
| 133000140079                                                       | B    | AMBIENTADOR EN SPRAY X 360 mL                                      | UNIDAD              | 20.000000       | 12.00                | 240.00         | 0.00       | 0.00           | 12.00      | 240.00         | 0.00       | 0.00           | 12.00      | 240.00         | 0.00       | 0.00           | 12.00      | 240.00         | 0.00       | 0.00           |
| 135000210146                                                       | B    | PAÑO ABSORBENTE 35 cm X 40 cm APROX. X 20                          | UNIDAD              | 19.000000       | 24.00                | 456.00         | 0.00       | 0.00           | 24.00      | 456.00         | 0.00       | 0.00           | 24.00      | 456.00         | 0.00       | 0.00           | 24.00      | 456.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                     |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                               |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                     | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                     |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                            |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                 |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0032 - ADQUISICION DE EQUIPOS DE OFICINA                      |      |                                                                    |                     |                 | 4,437.84             |                | 0.00       |                | 4,185.84   |                | 0.00       |                | 4,185.84   |                | 0.00       |                | 4,185.84   |                | 0.00       |                |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                              |      |                                                                    |                     |                 | 1,071.00             |                | 0.00       |                | 819.00     |                | 0.00       |                | 819.00     |                | 0.00       |                | 819.00     |                | 0.00       |                |
| 139200120042                                                                        | B    | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO                 | UNIDAD              | 1.000000        | 300.00               | 300.00         | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           |
| 646100030124                                                                        | B    | TACHO DE PLÁSTICO CON TAPA VAIVÉN 20 L APROX.                      | UNIDAD              | 25.000000       | 3.00                 | 75.00          | 0.00       | 0.00           | 3.00       | 75.00          | 0.00       | 0.00           | 3.00       | 75.00          | 0.00       | 0.00           | 3.00       | 75.00          | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                  |      |                                                                    |                     |                 | 24.00                |                | 0.00       |                | 24.00      |                | 0.00       |                | 24.00      |                | 0.00       |                | 24.00      |                | 0.00       |                |
| 718500080026                                                                        | B    | GRAPA 26/6 X 5000                                                  | UNIDAD              | 2.000000        | 12.00                | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           |
| Actividad Operativa: C0039 - DOTACION DE BIENES Y SERVICIOS A LA SEDE INSTITUCIONAL |      |                                                                    |                     |                 | 111,085.93           |                | 0.00       |                | 71,840.43  |                | 0.00       |                | 71,840.43  |                | 0.00       |                | 71,840.43  |                | 0.00       |                |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                            |      |                                                                    |                     |                 | 12,904.50            |                | 0.00       |                | 24,330.00  |                | 0.00       |                | 24,330.00  |                | 0.00       |                | 24,330.00  |                | 0.00       |                |
| 172100040013                                                                        | B    | GASOLINA REGULAR                                                   | GALON               | 14.790000       | 550.00               | 8,134.50       | 0.00       | 0.00           | 1,000.00   | 14,790.00      | 0.00       | 0.00           | 1,000.00   | 14,790.00      | 0.00       | 0.00           | 1,000.00   | 14,790.00      | 0.00       | 0.00           |
| 172100070024                                                                        | B    | DIESEL B5                                                          | UNIDAD              | 15.900000       | 300.00               | 4,770.00       | 0.00       | 0.00           | 600.00     | 9,540.00       | 0.00       | 0.00           | 600.00     | 9,540.00       | 0.00       | 0.00           | 600.00     | 9,540.00       | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                    |                     |                 | 8,848.43             |                | 0.00       |                | 8,848.43   |                | 0.00       |                | 8,848.43   |                | 0.00       |                | 8,848.43   |                | 0.00       |                |
| 503300250061                                                                        | B    | CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m                        | UNIDAD              | 2.500000        | 60.00                | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           |
| 503300260037                                                                        | B    | PABILO N° 10 X 1 kg                                                | UNIDAD              | 25.000000       | 20.00                | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           |
| 503300260047                                                                        | B    | PABILO DE ALGODON N° 12 X 1 kg                                     | UNIDAD              | 25.000000       | 20.00                | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           | 20.00      | 500.00         | 0.00       | 0.00           |
| 503300260060                                                                        | B    | PABILO N° 8 X 1 kg                                                 | UNIDAD              | 28.000000       | 20.00                | 560.00         | 0.00       | 0.00           | 20.00      | 560.00         | 0.00       | 0.00           | 20.00      | 560.00         | 0.00       | 0.00           | 20.00      | 560.00         | 0.00       | 0.00           |
| 710300010010                                                                        | C    | CINTA ADHESIVA TRANSPARENTE 2 in X 72 yd                           | UNIDAD              | 6.000000        | 50.00                | 300.00         | 0.00       | 0.00           | 50.00      | 300.00         | 0.00       | 0.00           | 50.00      | 300.00         | 0.00       | 0.00           | 50.00      | 300.00         | 0.00       | 0.00           |
| 710300010048                                                                        | B    | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd                         | UNIDAD              | 2.000000        | 60.00                | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           |
| 710300060057                                                                        | B    | GOMA EN BARRA X 40 g APROX.                                        | UNIDAD              | 3.980000        | 60.00                | 238.80         | 0.00       | 0.00           | 60.00      | 238.80         | 0.00       | 0.00           | 60.00      | 238.80         | 0.00       | 0.00           | 60.00      | 238.80         | 0.00       | 0.00           |
| 710300060101                                                                        | B    | GOMA LIQUIDA X 250 g CON APLICADOR                                 | UNIDAD              | 3.500000        | 60.00                | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           |
| 710300120116                                                                        | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS | UNIDAD              | 9.500000        | 80.00                | 760.00         | 0.00       | 0.00           | 80.00      | 760.00         | 0.00       | 0.00           | 80.00      | 760.00         | 0.00       | 0.00           | 80.00      | 760.00         | 0.00       | 0.00           |
| 710300160011                                                                        | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 in X 40 yd         | UNIDAD              | 8.500000        | 60.00                | 510.00         | 0.00       | 0.00           | 60.00      | 510.00         | 0.00       | 0.00           | 60.00      | 510.00         | 0.00       | 0.00           | 60.00      | 510.00         | 0.00       | 0.00           |
| 710300160018                                                                        | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 3/4 in X 25 yd       | UNIDAD              | 3.500000        | 60.00                | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           | 60.00      | 210.00         | 0.00       | 0.00           |
| 710600060044                                                                        | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                 | UNIDAD              | 6.500000        | 50.00                | 325.00         | 0.00       | 0.00           | 50.00      | 325.00         | 0.00       | 0.00           | 50.00      | 325.00         | 0.00       | 0.00           | 50.00      | 325.00         | 0.00       | 0.00           |
| 711100010036                                                                        | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                           | UNIDAD              | 1.500000        | 60.00                | 90.00          | 0.00       | 0.00           | 60.00      | 90.00          | 0.00       | 0.00           | 60.00      | 90.00          | 0.00       | 0.00           | 60.00      | 90.00          | 0.00       | 0.00           |
| 715000190001                                                                        | B    | REGLA DE PLASTICO 30 cm                                            | UNIDAD              | 0.920000        | 50.00                | 46.00          | 0.00       | 0.00           | 50.00      | 46.00          | 0.00       | 0.00           | 50.00      | 46.00          | 0.00       | 0.00           | 50.00      | 46.00          | 0.00       | 0.00           |
| 715000200007                                                                        | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                   | UNIDAD              | 1.790000        | 50.00                | 89.50          | 0.00       | 0.00           | 50.00      | 89.50          | 0.00       | 0.00           | 50.00      | 89.50          | 0.00       | 0.00           | 50.00      | 89.50          | 0.00       | 0.00           |
| 715000230042                                                                        | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                      | UNIDAD              | 7.500000        | 30.00                | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           |
| 715000320026                                                                        | B    | CUCHILLA PARA CORTAR PAPEL DE METAL                                | UNIDAD              | 6.200000        | 30.00                | 186.00         | 0.00       | 0.00           | 30.00      | 186.00         | 0.00       | 0.00           | 30.00      | 186.00         | 0.00       | 0.00           | 30.00      | 186.00         | 0.00       | 0.00           |
| 716000010001                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO       | UNIDAD              | 3.000000        | 150.00               | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                     |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                               |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del ítem                                                                     | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                     |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                            |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                 |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0039 - DOTACION DE BIENES Y SERVICIOS A LA SEDE INSTITUCIONAL |      |                                                                    |                     |                 | 111,085.93           |                | 0.00       |                | 71,840.43  |                | 0.00       |                | 71,840.43  |                | 0.00       |                | 71,840.43  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                    |                     |                 | 8,848.43             |                | 0.00       |                | 8,848.43   |                | 0.00       |                | 8,848.43   |                | 0.00       |                | 8,848.43   |                | 0.00       |                |
| 716000010002                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO        | UNIDAD              | 3.000000        | 150.00               | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           |
| 716000010022                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL        | UNIDAD              | 1.900000        | 150.00               | 285.00         | 0.00       | 0.00           | 150.00     | 285.00         | 0.00       | 0.00           | 150.00     | 285.00         | 0.00       | 0.00           | 150.00     | 285.00         | 0.00       | 0.00           |
| 716000010187                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO           | UNIDAD              | 0.490000        | 150.00               | 73.50          | 0.00       | 0.00           | 150.00     | 73.50          | 0.00       | 0.00           | 150.00     | 73.50          | 0.00       | 0.00           | 150.00     | 73.50          | 0.00       | 0.00           |
| 716000010208                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | UNIDAD              | 0.650000        | 180.00               | 117.00         | 0.00       | 0.00           | 180.00     | 117.00         | 0.00       | 0.00           | 180.00     | 117.00         | 0.00       | 0.00           | 180.00     | 117.00         | 0.00       | 0.00           |
| 716000010209                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO          | UNIDAD              | 0.490000        | 180.00               | 88.20          | 0.00       | 0.00           | 180.00     | 88.20          | 0.00       | 0.00           | 180.00     | 88.20          | 0.00       | 0.00           | 180.00     | 88.20          | 0.00       | 0.00           |
| 716000040142                                                                        | B    | LÁPIZ GRAFITO 2B CON BORRADOR                                      | UNIDAD              | 1.000000        | 60.00                | 60.00          | 0.00       | 0.00           | 60.00      | 60.00          | 0.00       | 0.00           | 60.00      | 60.00          | 0.00       | 0.00           | 60.00      | 60.00          | 0.00       | 0.00           |
| 716000060443                                                                        | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO             | UNIDAD              | 4.000000        | 80.00                | 320.00         | 0.00       | 0.00           | 80.00      | 320.00         | 0.00       | 0.00           | 80.00      | 320.00         | 0.00       | 0.00           | 80.00      | 320.00         | 0.00       | 0.00           |
| 716000180019                                                                        | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 30 mL COLOR NEGRO | UNIDAD              | 3.200000        | 80.00                | 256.00         | 0.00       | 0.00           | 80.00      | 256.00         | 0.00       | 0.00           | 80.00      | 256.00         | 0.00       | 0.00           | 80.00      | 256.00         | 0.00       | 0.00           |
| 717200030014                                                                        | B    | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                        | UNIDAD              | 5.800000        | 50.00                | 290.00         | 0.00       | 0.00           | 50.00      | 290.00         | 0.00       | 0.00           | 50.00      | 290.00         | 0.00       | 0.00           | 50.00      | 290.00         | 0.00       | 0.00           |
| 717200030039                                                                        | B    | CUADERNO RAYADO TAMAÑO A4 X 100 HOJAS                              | UNIDAD              | 7.500000        | 50.00                | 375.00         | 0.00       | 0.00           | 50.00      | 375.00         | 0.00       | 0.00           | 50.00      | 375.00         | 0.00       | 0.00           | 50.00      | 375.00         | 0.00       | 0.00           |
| 717200260046                                                                        | B    | PAPELOGRAFO BLANCO 75 g DE 61cm X 86 cm                            | UNIDAD              | 0.500000        | 150.00               | 75.00          | 0.00       | 0.00           | 150.00     | 75.00          | 0.00       | 0.00           | 150.00     | 75.00          | 0.00       | 0.00           | 150.00     | 75.00          | 0.00       | 0.00           |
| 717300010004                                                                        | B    | CARTULINA DUPLEX 250 g DE 70 cm X 100 cm                           | UNIDAD              | 0.737500        | 30.00                | 22.13          | 0.00       | 0.00           | 30.00      | 22.13          | 0.00       | 0.00           | 30.00      | 22.13          | 0.00       | 0.00           | 30.00      | 22.13          | 0.00       | 0.00           |
| 717300110039                                                                        | B    | CARTULINA SIMPLE 160 g DE 50 cm X 65 cm                            | UNIDAD              | 1.200000        | 120.00               | 144.00         | 0.00       | 0.00           | 120.00     | 144.00         | 0.00       | 0.00           | 120.00     | 144.00         | 0.00       | 0.00           | 120.00     | 144.00         | 0.00       | 0.00           |
| 718500050045                                                                        | B    | CLIP DE METAL 33 mm                                                | UNIDAD              | 1.300000        | 50.00                | 65.00          | 0.00       | 0.00           | 50.00      | 65.00          | 0.00       | 0.00           | 50.00      | 65.00          | 0.00       | 0.00           | 50.00      | 65.00          | 0.00       | 0.00           |
| 718500080012                                                                        | B    | GRAPA 23/13 X 1000                                                 | UNIDAD              | 3.780000        | 60.00                | 226.80         | 0.00       | 0.00           | 60.00      | 226.80         | 0.00       | 0.00           | 60.00      | 226.80         | 0.00       | 0.00           | 60.00      | 226.80         | 0.00       | 0.00           |
| 718500080026                                                                        | B    | GRAPA 26/6 X 5000                                                  | UNIDAD              | 2.000000        | 60.00                | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           |
| 718500100017                                                                        | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) EMP X 50 DE METAL             |                     | 7.500000        | 30.00                | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           |
| 718500140012                                                                        | B    | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)                       | UNIDAD              | 2.600000        | 50.00                | 130.00         | 0.00       | 0.00           | 50.00      | 130.00         | 0.00       | 0.00           | 50.00      | 130.00         | 0.00       | 0.00           | 50.00      | 130.00         | 0.00       | 0.00           |
| 718500140025                                                                        | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)                     | DOC.                | 1.110000        | 50.00                | 55.50          | 0.00       | 0.00           | 50.00      | 55.50          | 0.00       | 0.00           | 50.00      | 55.50          | 0.00       | 0.00           | 50.00      | 55.50          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                              |      |                                                                    |                     |                 | 7,602.00             |                | 0.00       |                | 6,262.00   |                | 0.00       |                | 6,262.00   |                | 0.00       |                | 6,262.00   |                | 0.00       |                |
| 133000120090                                                                        | B    | LIMPIADOR QUITASARRO                                               | GALON               | 8.000000        | 30.00                | 240.00         | 0.00       | 0.00           | 30.00      | 240.00         | 0.00       | 0.00           | 30.00      | 240.00         | 0.00       | 0.00           | 30.00      | 240.00         | 0.00       | 0.00           |
| 133000140079                                                                        | B    | AMBIENTADOR EN SPRAY X 360 mL                                      | UNIDAD              | 20.000000       | 60.00                | 1,200.00       | 0.00       | 0.00           | 60.00      | 1,200.00       | 0.00       | 0.00           | 60.00      | 1,200.00       | 0.00       | 0.00           | 60.00      | 1,200.00       | 0.00       | 0.00           |
| 133000160141                                                                        | B    | DETERGENTE GRANULADO INDUSTRIAL X 15 kg APROX.                     | UNIDAD              | 100.000000      | 5.00                 | 500.00         | 0.00       | 0.00           | 5.00       | 500.00         | 0.00       | 0.00           | 5.00       | 500.00         | 0.00       | 0.00           | 5.00       | 500.00         | 0.00       | 0.00           |
| 133000170003                                                                        | B    | DETERGENTE EN PASTA LAVA VAJILLA X 1 kg                            | UNIDAD              | 10.000000       | 10.00                | 100.00         | 0.00       | 0.00           | 10.00      | 100.00         | 0.00       | 0.00           | 10.00      | 100.00         | 0.00       | 0.00           | 10.00      | 100.00         | 0.00       | 0.00           |
| 133000270021                                                                        | B    | LIMPIA VIDRIO EN SPRAY X 500 mL                                    | UNIDAD              | 10.000000       | 15.00                | 150.00         | 0.00       | 0.00           | 15.00      | 150.00         | 0.00       | 0.00           | 15.00      | 150.00         | 0.00       | 0.00           | 15.00      | 150.00         | 0.00       | 0.00           |
| 133000410156                                                                        | B    | ALCOHOL SPRAY X 400 mL                                             | UNIDAD              | 28.000000       | 50.00                | 1,400.00       | 0.00       | 0.00           | 20.00      | 560.00         | 0.00       | 0.00           | 20.00      | 560.00         | 0.00       | 0.00           | 20.00      | 560.00         | 0.00       | 0.00           |



UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                     |      |                                                             |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-------------------------------------------------------------------------------------|------|-------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                               |      | Clasificador de Gastos                                      | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                     | Tipo | Descripción del Ítem                                        | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                     |      |                                                             |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                |      |                                                             |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                            |      |                                                             |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                 |      |                                                             |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0039 - DOTACION DE BIENES Y SERVICIOS A LA SEDE INSTITUCIONAL |      |                                                             |                     |                 | 111,085.93           |                | 0.00       |                | 71,840.43  |                | 0.00       |                | 71,840.43  |                | 0.00       |                | 71,840.43  |                | 0.00       |                |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                              |      |                                                             |                     |                 | 7,602.00             |                | 0.00       |                | 6,262.00   |                | 0.00       |                | 6,262.00   |                | 0.00       |                | 6,262.00   |                | 0.00       |                |
| 135000210146                                                                        | B    | PAÑO ABSORBENTE 35 cm X 40 cm APROX. X 20                   | UNIDAD              | 19.000000       | 80.00                | 1,520.00       | 0.00       | 0.00           | 80.00      | 1,520.00       | 0.00       | 0.00           | 80.00      | 1,520.00       | 0.00       | 0.00           | 80.00      | 1,520.00       | 0.00       | 0.00           |
| 139200100123                                                                        | B    | JABON DE TOCADOR LIQUIDO X 1 gal                            | UNIDAD              | 20.000000       | 4.00                 | 80.00          | 0.00       | 0.00           | 4.00       | 80.00          | 0.00       | 0.00           | 4.00       | 80.00          | 0.00       | 0.00           | 4.00       | 80.00          | 0.00       | 0.00           |
| 139200120042                                                                        | B    | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO          | UNIDAD              | 1.000000        | 500.00               | 500.00         | 0.00       | 0.00           | 250.00     | 250.00         | 0.00       | 0.00           | 250.00     | 250.00         | 0.00       | 0.00           | 250.00     | 250.00         | 0.00       | 0.00           |
| 501100040464                                                                        | B    | BOLSA DE POLIETILENO 1 µm X 16 in X 22 in X 100 COLOR NEGRO | UNIDAD              | 18.000000       | 24.00                | 432.00         | 0.00       | 0.00           | 24.00      | 432.00         | 0.00       | 0.00           | 24.00      | 432.00         | 0.00       | 0.00           | 24.00      | 432.00         | 0.00       | 0.00           |
| 501100042018                                                                        | B    | BOLSA DE POLIETILENO 2 µm X 26 cm X 40 cm APROX.            | UNIDAD              | 20.000000       | 24.00                | 480.00         | 0.00       | 0.00           | 24.00      | 480.00         | 0.00       | 0.00           | 24.00      | 480.00         | 0.00       | 0.00           | 24.00      | 480.00         | 0.00       | 0.00           |
| 646100030124                                                                        | B    | TACHO DE PLÁSTICO CON TAPA VAIVÉN 20 L APROX.               | UNIDAD              | 25.000000       | 40.00                | 1,000.00       | 0.00       | 0.00           | 30.00      | 750.00         | 0.00       | 0.00           | 30.00      | 750.00         | 0.00       | 0.00           | 30.00      | 750.00         | 0.00       | 0.00           |
| 2.3. 2 1. 2 1 PASAJES Y GASTOS DE TRANSPORTE                                        |      |                                                             |                     |                 | 6,800.00             |                | 0.00       |                | 3,400.00   |                | 0.00       |                | 3,400.00   |                | 0.00       |                | 3,400.00   |                | 0.00       |                |
| 901000010011                                                                        | S    | TRASLADO PERSONAL COMISION DE SERVICIO                      | SERVICIO            |                 | 1.00                 | 6,800.00       | 0.00       | 0.00           | 1.00       | 3,400.00       | 0.00       | 0.00           | 1.00       | 3,400.00       | 0.00       | 0.00           | 1.00       | 3,400.00       | 0.00       | 0.00           |
| 2.3. 2 1. 2 99 OTROS GASTOS                                                         |      |                                                             |                     |                 | 24,000.00            |                | 0.00       |                | 12,000.00  |                | 0.00       |                | 12,000.00  |                | 0.00       |                | 12,000.00  |                | 0.00       |                |
| 901000060021                                                                        | S    | GASTOS POR TRASLADO DE PERSONAL                             | SERVICIO            |                 | 1.00                 | 24,000.00      | 0.00       | 0.00           | 1.00       | 12,000.00      | 0.00       | 0.00           | 1.00       | 12,000.00      | 0.00       | 0.00           | 1.00       | 12,000.00      | 0.00       | 0.00           |
| 2.3. 2 2. 2 3 SERVICIO DE INTERNET                                                  |      |                                                             |                     |                 | 26,131.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 870500030019                                                                        | S    | SERVICIO DE INTERNET                                        | SERVICIO            |                 | 1.00                 | 26,131.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                              |      |                                                             |                     |                 | 8,000.00             |                | 0.00       |                | 7,000.00   |                | 0.00       |                | 7,000.00   |                | 0.00       |                | 7,000.00   |                | 0.00       |                |
| 600100020012                                                                        | S    | MANTENIMIENTO CORRECTIVO DE INSTALACIONES ELECTRICAS        | SERVICIO            |                 | 1.00                 | 4,000.00       | 0.00       | 0.00           | 1.00       | 2,000.00       | 0.00       | 0.00           | 1.00       | 2,000.00       | 0.00       | 0.00           | 1.00       | 2,000.00       | 0.00       | 0.00           |
| 600100040112                                                                        | S    | MANTENIMIENTO CORRECTIVO DE AMBIENTE                        | SERVICIO            |                 | 1.00                 | 4,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           |
| 2.3. 2 4. 5 1 DE VEHICULOS                                                          |      |                                                             |                     |                 | 12,000.00            |                | 0.00       |                | 10,000.00  |                | 0.00       |                | 10,000.00  |                | 0.00       |                | 10,000.00  |                | 0.00       |                |
| 607500070228                                                                        | S    | MANTENIMIENTO PREVENTIVO DE CAMIONETA                       | SERVICIO            |                 | 1.00                 | 5,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 607500070247                                                                        | S    | MANTENIMIENTO CORRECTIVO DE CAMIONETA                       | SERVICIO            |                 | 1.00                 | 5,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           |
| 607500070353                                                                        | S    | MANTENIMIENTO PREVENTIVO DE VEHICULOS                       | SERVICIO            |                 | 1.00                 | 2,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           | 1.00       | 5,000.00       | 0.00       | 0.00           |
| 2.3. 2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                   |      |                                                             |                     |                 | 4,800.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 500100050561                                                                        | S    | SERVICIO DE IMPRESIONES EN GENERAL                          | SERVICIO            |                 | 1.00                 | 4,800.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0040 - ACCIONES FINANCIADAS EN EL MARCO DE LOS COMPROMISO     |      |                                                             |                     |                 | 64,639.45            |                | 0.00       |                | 6,639.45   |                | 0.00       |                | 6,639.45   |                | 0.00       |                | 6,639.45   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                             |                     |                 | 1,209.95             |                | 0.00       |                | 1,209.95   |                | 0.00       |                | 1,209.95   |                | 0.00       |                | 1,209.95   |                | 0.00       |                |
| 710300060101                                                                        | B    | GOMA LIQUIDA X 250 g CON APLICADOR                          | UNIDAD              | 3.500000        | 50.00                | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           |
| 711100010028                                                                        | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                     | UNIDAD              | 0.510000        | 100.00               | 51.00          | 0.00       | 0.00           | 100.00     | 51.00          | 0.00       | 0.00           | 100.00     | 51.00          | 0.00       | 0.00           | 100.00     | 51.00          | 0.00       | 0.00           |
| 711100010036                                                                        | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                    | UNIDAD              | 1.500000        | 12.00                | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           | 12.00      | 18.00          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                 |      |                                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                             |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0040 - ACCIONES FINANCIADAS EN EL MARCO DE LOS COMPROMISO |      |                                                                           |                     |                 | 64,639.45            |                | 0.00       |                | 6,639.45   |                | 0.00       |                | 6,639.45   |                | 0.00       |                | 6,639.45   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                                           |                     |                 | 1,209.95             |                | 0.00       |                | 1,209.95   |                | 0.00       |                | 1,209.95   |                | 0.00       |                | 1,209.95   |                | 0.00       |                |
| 715000110033                                                                    | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                                       | UNIDAD              | 9.400000        | 20.00                | 188.00         | 0.00       | 0.00           | 20.00      | 188.00         | 0.00       | 0.00           | 20.00      | 188.00         | 0.00       | 0.00           | 20.00      | 188.00         | 0.00       | 0.00           |
| 715000190016                                                                    | B    | REGLA DE METAL 60 cm                                                      | UNIDAD              | 5.050000        | 3.00                 | 15.15          | 0.00       | 0.00           | 3.00       | 15.15          | 0.00       | 0.00           | 3.00       | 15.15          | 0.00       | 0.00           | 3.00       | 15.15          | 0.00       | 0.00           |
| 715000230050                                                                    | B    | TIJERA DE METAL DE 5 in CON PUNTA ROMA Y MANGO DE PLASTICO                | UNIDAD              | 3.500000        | 50.00                | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           |
| 716000060381                                                                    | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA                             | UNIDAD              | 3.500000        | 50.00                | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           | 50.00      | 175.00         | 0.00       | 0.00           |
| 716000060389                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA                                   | UNIDAD              | 1.600000        | 50.00                | 80.00          | 0.00       | 0.00           | 50.00      | 80.00          | 0.00       | 0.00           | 50.00      | 80.00          | 0.00       | 0.00           | 50.00      | 80.00          | 0.00       | 0.00           |
| 716000060444                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR ANARANJADO                  | UNIDAD              | 4.000000        | 15.00                | 60.00          | 0.00       | 0.00           | 15.00      | 60.00          | 0.00       | 0.00           | 15.00      | 60.00          | 0.00       | 0.00           | 15.00      | 60.00          | 0.00       | 0.00           |
| 716000180012                                                                    | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOINTINTABLE X 20 mL COLOR NEGRO        | UNIDAD              | 8.500000        | 4.00                 | 34.00          | 0.00       | 0.00           | 4.00       | 34.00          | 0.00       | 0.00           | 4.00       | 34.00          | 0.00       | 0.00           | 4.00       | 34.00          | 0.00       | 0.00           |
| 718500080026                                                                    | B    | GRAPA 26/6 X 5000                                                         | UNIDAD              | 2.000000        | 50.00                | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           |
| 718500110028                                                                    | B    | LIGA DE JEBE DELGADA N° 18 X 1 kg                                         | UNIDAD              | 2.480000        | 10.00                | 24.80          | 0.00       | 0.00           | 10.00      | 24.80          | 0.00       | 0.00           | 10.00      | 24.80          | 0.00       | 0.00           | 10.00      | 24.80          | 0.00       | 0.00           |
| 737000010033                                                                    | B    | COLA SINTETICA X 250 g                                                    | UNIDAD              | 2.850000        | 40.00                | 114.00         | 0.00       | 0.00           | 40.00      | 114.00         | 0.00       | 0.00           | 40.00      | 114.00         | 0.00       | 0.00           | 40.00      | 114.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA              |      |                                                                           |                     |                 | 4,829.50             |                | 0.00       |                | 4,829.50   |                | 0.00       |                | 4,829.50   |                | 0.00       |                | 4,829.50   |                | 0.00       |                |
| 283400100002                                                                    | B    | PILA ALCALINA AA                                                          | UNIDAD              | 6.500000        | 10.00                | 65.00          | 0.00       | 0.00           | 10.00      | 65.00          | 0.00       | 0.00           | 10.00      | 65.00          | 0.00       | 0.00           | 10.00      | 65.00          | 0.00       | 0.00           |
| 283400100061                                                                    | B    | PILA ALCALINA AAA 2.4 V                                                   | UNIDAD              | 6.500000        | 13.00                | 84.50          | 0.00       | 0.00           | 13.00      | 84.50          | 0.00       | 0.00           | 13.00      | 84.50          | 0.00       | 0.00           | 13.00      | 84.50          | 0.00       | 0.00           |
| 717200050212                                                                    | B    | PAPEL BOND 75 g TAMAÑO A4                                                 | MILLAR              | 19.500000       | 240.00               | 4,680.00       | 0.00       | 0.00           | 240.00     | 4,680.00       | 0.00       | 0.00           | 240.00     | 4,680.00       | 0.00       | 0.00           | 240.00     | 4,680.00       | 0.00       | 0.00           |
| 2.3. 1 11. 1 1 PARA EDIFICIOS Y ESTRUCTURAS                                     |      |                                                                           |                     |                 | 600.00               |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                |
| 203400120176                                                                    | B    | ADHESIVO SELLADOR ELASTICO DE POLIURETANO X 300 mL                        | UNIDAD              | 60.000000       | 10.00                | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                               |      |                                                                           |                     |                 | 25,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 600100040103                                                                    | S    | MANTENIMIENTO CORRECTIVO DE MUROS Y PINTADO DE INMUEBLE                   | SERVICIO            |                 | 1.00                 | 25,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC     |      |                                                                           |                     |                 | 33,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 170100030102                                                                    | S    | SERVICIO DE SOPORTE INFORMATICO                                           | SERVICIO            |                 | 1.00                 | 8,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 210100010732                                                                    | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                                        | SERVICIO            |                 | 1.00                 | 25,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0041 - FORTALECIMIENTO INSTITUCIONAL                      |      |                                                                           |                     |                 | 40,087.70            |                | 0.00       |                | 23,787.70  |                | 0.00       |                | 23,787.70  |                | 0.00       |                | 23,787.70  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                                           |                     |                 | 473.70               |                | 0.00       |                | 473.70     |                | 0.00       |                | 473.70     |                | 0.00       |                | 473.70     |                | 0.00       |                |
| 503300250084                                                                    | B    | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 2 in X 55 yd                     | UNIDAD              | 7.000000        | 20.00                | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           | 20.00      | 140.00         | 0.00       | 0.00           |
| 711100030005                                                                    | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                           | UNIDAD              | 3.000000        | 50.00                | 150.00         | 0.00       | 0.00           | 50.00      | 150.00         | 0.00       | 0.00           | 50.00      | 150.00         | 0.00       | 0.00           | 50.00      | 150.00         | 0.00       | 0.00           |
| 715000200007                                                                    | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                          | UNIDAD              | 1.790000        | 30.00                | 53.70          | 0.00       | 0.00           | 30.00      | 53.70          | 0.00       | 0.00           | 30.00      | 53.70          | 0.00       | 0.00           | 30.00      | 53.70          | 0.00       | 0.00           |
| 716000060606                                                                    | B    | PLUMON DE TINTA INDELEBLE DOBLE PUNTA (PUNTA GRUESA Y DELGADA) COLOR ROJO | UNIDAD              | 2.000000        | 50.00                | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                             |      |                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------|------|------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                       |      | Clasificador de Gastos                                           | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                             | Tipo | Descripción del Ítem                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                             |      |                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                        |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                    |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                         |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0041 - FORTALECIMIENTO INSTITUCIONAL                  |      |                                                                  |                     |                 | 40,087.70            |                | 0.00       |                | 23,787.70  |                | 0.00       |                | 23,787.70  |                | 0.00       |                | 23,787.70  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                  |                     |                 | 473.70               |                | 0.00       |                | 473.70     |                | 0.00       |                | 473.70     |                | 0.00       |                | 473.70     |                | 0.00       |                |
| 717200170093 B                                                              |      | PAPEL LUSTRE DE 50 cm X 70 cm DE COLORES                         | UNIDAD              | 0.300000        | 100.00               | 30.00          | 0.00       | 0.00           | 100.00     | 30.00          | 0.00       | 0.00           | 100.00     | 30.00          | 0.00       | 0.00           | 100.00     | 30.00          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                      |      |                                                                  |                     |                 | 544.00               |                | 0.00       |                | 544.00     |                | 0.00       |                | 544.00     |                | 0.00       |                | 544.00     |                | 0.00       |                |
| 133000140079 B                                                              |      | AMBIENTADOR EN SPRAY X 360 mL                                    | UNIDAD              | 20.000000       | 20.00                | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           |
| 139200100025 B                                                              |      | JABON DE TOCADOR LIQUIDO X 500 mL                                | UNIDAD              | 7.200000        | 20.00                | 144.00         | 0.00       | 0.00           | 20.00      | 144.00         | 0.00       | 0.00           | 20.00      | 144.00         | 0.00       | 0.00           | 20.00      | 144.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA          |      |                                                                  |                     |                 | 11,070.00            |                | 0.00       |                | 22,770.00  |                | 0.00       |                | 22,770.00  |                | 0.00       |                | 22,770.00  |                | 0.00       |                |
| 169900090077 B                                                              |      | VASO DE PLASTICO 9 fl oz                                         | UNIDAD              | 0.140000        | 1,000.00             | 140.00         | 0.00       | 0.00           | 1,000.00   | 140.00         | 0.00       | 0.00           | 1,000.00   | 140.00         | 0.00       | 0.00           | 1,000.00   | 140.00         | 0.00       | 0.00           |
| 169900430014 B                                                              |      | PLATO DESCARTABLE DE PLASTICO N° 9                               | UNIDAD              | 45.000000       | 200.00               | 9,000.00       | 0.00       | 0.00           | 200.00     | 9,000.00       | 0.00       | 0.00           | 200.00     | 9,000.00       | 0.00       | 0.00           | 200.00     | 9,000.00       | 0.00       | 0.00           |
| 169900430177 B                                                              |      | PLATO DESCARTABLE DE PLÁSTICO N° 22                              | UNIDAD              | 90.000000       | 20.00                | 1,800.00       | 0.00       | 0.00           | 150.00     | 13,500.00      | 0.00       | 0.00           | 150.00     | 13,500.00      | 0.00       | 0.00           | 150.00     | 13,500.00      | 0.00       | 0.00           |
| 710300160005 B                                                              |      | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 2 in X 55 yd       | UNIDAD              | 6.500000        | 20.00                | 130.00         | 0.00       | 0.00           | 20.00      | 130.00         | 0.00       | 0.00           | 20.00      | 130.00         | 0.00       | 0.00           | 20.00      | 130.00         | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                   |      |                                                                  |                     |                 | 20,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 040100010030 S                                                              |      | SERVICIO DE ALMUERZO                                             | SERVICIO            |                 | 1.00                 | 20,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC |      |                                                                  |                     |                 | 8,000.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 170100030102 S                                                              |      | SERVICIO DE SOPORTE INFORMATICO                                  | SERVICIO            |                 | 1.00                 | 8,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0046 - DESARROLLO DE LA FORMACION DE DOCENTES         |      |                                                                  |                     |                 | 135,317.23           |                | 0.00       |                | 61,194.80  |                | 0.00       |                | 61,194.80  |                | 0.00       |                | 61,194.80  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA          |      |                                                                  |                     |                 | 17,075.67            |                | 0.00       |                | 40,153.24  |                | 0.00       |                | 40,153.24  |                | 0.00       |                | 40,153.24  |                | 0.00       |                |
| 503300220033 B                                                              |      | PELICULA EXTENSIBLE PARA EMBALAJE (FILM STRECH) DE 18 in X 217 m | UNIDAD              | 38.000000       | 4.00                 | 152.00         | 0.00       | 0.00           | 4.00       | 152.00         | 0.00       | 0.00           | 4.00       | 152.00         | 0.00       | 0.00           | 4.00       | 152.00         | 0.00       | 0.00           |
| 710300060101 B                                                              |      | GOMA LIQUIDA X 250 g CON APLICADOR                               | UNIDAD              | 3.500000        | 70.00                | 245.00         | 0.00       | 0.00           | 70.00      | 245.00         | 0.00       | 0.00           | 70.00      | 245.00         | 0.00       | 0.00           | 70.00      | 245.00         | 0.00       | 0.00           |
| 710600010012 B                                                              |      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO        | UNIDAD              | 5.580000        | 30.00                | 167.40         | 0.00       | 0.00           | 384.00     | 2,142.72       | 0.00       | 0.00           | 384.00     | 2,142.72       | 0.00       | 0.00           | 384.00     | 2,142.72       | 0.00       | 0.00           |
| 710600040025 B                                                              |      | FOLDER MANILA TAMAÑO OFICIO                                      | EMP X 25            | 12.400000       | 5.00                 | 62.00          | 0.00       | 0.00           | 5.00       | 62.00          | 0.00       | 0.00           | 5.00       | 62.00          | 0.00       | 0.00           | 5.00       | 62.00          | 0.00       | 0.00           |
| 710600100180 B                                                              |      | SOBRE MANILA TAMAÑO EXTRAOFICIO                                  | EMP X 50            | 12.410000       | 2.00                 | 24.82          | 0.00       | 0.00           | 2.00       | 24.82          | 0.00       | 0.00           | 2.00       | 24.82          | 0.00       | 0.00           | 2.00       | 24.82          | 0.00       | 0.00           |
| 710600100250 B                                                              |      | SOBRE MANILA TAMAÑO A4                                           | EMP X 25            | 8.000000        | 16.00                | 128.00         | 0.00       | 0.00           | 16.00      | 128.00         | 0.00       | 0.00           | 16.00      | 128.00         | 0.00       | 0.00           | 16.00      | 128.00         | 0.00       | 0.00           |
| 711100010036 B                                                              |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                         | UNIDAD              | 1.500000        | 140.00               | 210.00         | 0.00       | 0.00           | 140.00     | 210.00         | 0.00       | 0.00           | 140.00     | 210.00         | 0.00       | 0.00           | 140.00     | 210.00         | 0.00       | 0.00           |
| 715000150004 B                                                              |      | PORTA CLIPS ACRILICO                                             | UNIDAD              | 2.973611        | 35.00                | 104.08         | 0.00       | 0.00           | 35.00      | 104.08         | 0.00       | 0.00           | 35.00      | 104.08         | 0.00       | 0.00           | 35.00      | 104.08         | 0.00       | 0.00           |
| 715000220028 B                                                              |      | TAJADOR DE PLÁSTICO CON DEPÓSITO                                 | UNIDAD              | 1.000000        | 15.00                | 15.00          | 0.00       | 0.00           | 15.00      | 15.00          | 0.00       | 0.00           | 15.00      | 15.00          | 0.00       | 0.00           | 15.00      | 15.00          | 0.00       | 0.00           |
| 715000320007 B                                                              |      | CUCHILLA PARA CORTAR PAPEL TAMAÑO GRANDE                         | UNIDAD              | 5.200000        | 10.00                | 52.00          | 0.00       | 0.00           | 10.00      | 52.00          | 0.00       | 0.00           | 10.00      | 52.00          | 0.00       | 0.00           | 10.00      | 52.00          | 0.00       | 0.00           |
| 716000060421 B                                                              |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL             | UNIDAD              | 1.800000        | 16.00                | 28.80          | 0.00       | 0.00           | 16.00      | 28.80          | 0.00       | 0.00           | 16.00      | 28.80          | 0.00       | 0.00           | 16.00      | 28.80          | 0.00       | 0.00           |
| 716000060422 B                                                              |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO               | UNIDAD              | 2.500000        | 24.00                | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           |
| 716000060547 B                                                              |      | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                      | UNIDAD              | 2.180000        | 70.00                | 152.60         | 0.00       | 0.00           | 70.00      | 152.60         | 0.00       | 0.00           | 70.00      | 152.60         | 0.00       | 0.00           | 70.00      | 152.60         | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                     |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                               |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                     | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                     |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                            |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                 |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0046 - DESARROLLO DE LA FORMACION DE DOCENTES |      |                                                                    |                     |                 | 135,317.23           |                | 0.00       |                | 61,194.80  |                | 0.00       |                | 61,194.80  |                | 0.00       |                | 61,194.80  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA  |      |                                                                    |                     |                 | 17,075.67            |                | 0.00       |                | 40,153.24  |                | 0.00       |                | 40,153.24  |                | 0.00       |                | 40,153.24  |                | 0.00       |                |
| 716000080277                                                        | B    | SELLO AUTOENTINTABLE DE 35 mm X 55 mm APROX.                       | UNIDAD              | 48.000000       | 4.00                 | 192.00         | 0.00       | 0.00           | 4.00       | 192.00         | 0.00       | 0.00           | 4.00       | 192.00         | 0.00       | 0.00           | 4.00       | 192.00         | 0.00       | 0.00           |
| 716000180017                                                        | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO      | UNIDAD              | 1.800000        | 24.00                | 43.20          | 0.00       | 0.00           | 24.00      | 43.20          | 0.00       | 0.00           | 24.00      | 43.20          | 0.00       | 0.00           | 24.00      | 43.20          | 0.00       | 0.00           |
| 716000180019                                                        | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 30 mL COLOR NEGRO | UNIDAD              | 3.200000        | 30.00                | 96.00          | 0.00       | 0.00           | 24.00      | 76.80          | 0.00       | 0.00           | 24.00      | 76.80          | 0.00       | 0.00           | 24.00      | 76.80          | 0.00       | 0.00           |
| 717300110330                                                        | B    | CARTULINA SIMPLE 140 g 50 cm X 65 cm DE COLORES                    | UNIDAD              | 0.550000        | 200.00               | 110.00         | 0.00       | 0.00           | 200.00     | 110.00         | 0.00       | 0.00           | 200.00     | 110.00         | 0.00       | 0.00           | 200.00     | 110.00         | 0.00       | 0.00           |
| 718500140001                                                        | B    | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm)                   | UNIDAD              | 3.470000        | 140.00               | 485.80         | 0.00       | 0.00           | 140.00     | 485.80         | 0.00       | 0.00           | 140.00     | 485.80         | 0.00       | 0.00           | 140.00     | 485.80         | 0.00       | 0.00           |
| 718500140005                                                        | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)                     | UNIDAD              | 1.298000        | 20.00                | 25.96          | 0.00       | 0.00           | 20.00      | 25.96          | 0.00       | 0.00           | 20.00      | 25.96          | 0.00       | 0.00           | 20.00      | 25.96          | 0.00       | 0.00           |
| 767400060857                                                        | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255A NEGRO                  | UNIDAD              | 640.043929      | 23.00                | 14,721.01      | 0.00       | 0.00           | 56.00      | 35,842.46      | 0.00       | 0.00           | 56.00      | 35,842.46      | 0.00       | 0.00           | 56.00      | 35,842.46      | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA  |      |                                                                    |                     |                 | 3,041.56             |                | 0.00       |                | 3,041.56   |                | 0.00       |                | 3,041.56   |                | 0.00       |                | 3,041.56   |                | 0.00       |                |
| 710600040004                                                        | B    | FOLDER MANILA TAMAÑO A4                                            | UNIDAD              | 8.000000        | 22.00                | 176.00         | 0.00       | 0.00           | 22.00      | 176.00         | 0.00       | 0.00           | 22.00      | 176.00         | 0.00       | 0.00           | 22.00      | 176.00         | 0.00       | 0.00           |
| 710600100251                                                        | B    | SOBRE MANILA TAMAÑO OFICIO                                         | UNIDAD              | 10.500000       | 16.00                | 168.00         | 0.00       | 0.00           | 16.00      | 168.00         | 0.00       | 0.00           | 16.00      | 168.00         | 0.00       | 0.00           | 16.00      | 168.00         | 0.00       | 0.00           |
| 711100030001                                                        | B    | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL            | UNIDAD              | 1.700000        | 140.00               | 238.00         | 0.00       | 0.00           | 140.00     | 238.00         | 0.00       | 0.00           | 140.00     | 238.00         | 0.00       | 0.00           | 140.00     | 238.00         | 0.00       | 0.00           |
| 711100040005                                                        | B    | PASTA LIMPIA TIPOS X 35 g                                          | UNIDAD              | 3.000000        | 200.00               | 600.00         | 0.00       | 0.00           | 200.00     | 600.00         | 0.00       | 0.00           | 200.00     | 600.00         | 0.00       | 0.00           | 200.00     | 600.00         | 0.00       | 0.00           |
| 715000190001                                                        | B    | REGLA DE PLASTICO 30 cm                                            | UNIDAD              | 0.920000        | 35.00                | 32.20          | 0.00       | 0.00           | 35.00      | 32.20          | 0.00       | 0.00           | 35.00      | 32.20          | 0.00       | 0.00           | 35.00      | 32.20          | 0.00       | 0.00           |
| 715000200007                                                        | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                   | UNIDAD              | 1.790000        | 35.00                | 62.65          | 0.00       | 0.00           | 35.00      | 62.65          | 0.00       | 0.00           | 35.00      | 62.65          | 0.00       | 0.00           | 35.00      | 62.65          | 0.00       | 0.00           |
| 715000220029                                                        | B    | TAJADOR DE METAL PARA LAPIZ                                        | UNIDAD              | 1.500000        | 15.00                | 22.50          | 0.00       | 0.00           | 15.00      | 22.50          | 0.00       | 0.00           | 15.00      | 22.50          | 0.00       | 0.00           | 15.00      | 22.50          | 0.00       | 0.00           |
| 715000230042                                                        | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                      | UNIDAD              | 7.500000        | 60.00                | 450.00         | 0.00       | 0.00           | 60.00      | 450.00         | 0.00       | 0.00           | 60.00      | 450.00         | 0.00       | 0.00           | 60.00      | 450.00         | 0.00       | 0.00           |
| 716000010212                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR AZUL          | UNIDAD              | 0.800000        | 600.00               | 480.00         | 0.00       | 0.00           | 600.00     | 480.00         | 0.00       | 0.00           | 600.00     | 480.00         | 0.00       | 0.00           | 600.00     | 480.00         | 0.00       | 0.00           |
| 716000040025                                                        | B    | LAPIZ DE COLOR TAMAÑO GRANDE (JUEGO X 12 COLORES)                  | UNIDAD              | 8.500000        | 8.00                 | 68.00          | 0.00       | 0.00           | 8.00       | 68.00          | 0.00       | 0.00           | 8.00       | 68.00          | 0.00       | 0.00           | 8.00       | 68.00          | 0.00       | 0.00           |
| 716000060381                                                        | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA                      | UNIDAD              | 3.500000        | 160.00               | 560.00         | 0.00       | 0.00           | 160.00     | 560.00         | 0.00       | 0.00           | 160.00     | 560.00         | 0.00       | 0.00           | 160.00     | 560.00         | 0.00       | 0.00           |
| 716000060389                                                        | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA                            | UNIDAD              | 1.600000        | 70.00                | 112.00         | 0.00       | 0.00           | 70.00      | 112.00         | 0.00       | 0.00           | 70.00      | 112.00         | 0.00       | 0.00           | 70.00      | 112.00         | 0.00       | 0.00           |
| 716000060413                                                        | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR NEGRO          | UNIDAD              | 1.416016        | 12.00                | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           |
| 716000060414                                                        | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR ROJO           | UNIDAD              | 1.416016        | 12.00                | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           |
| 716000060415                                                        | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR AZUL           | UNIDAD              | 1.770000        | 12.00                | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           |
| 716000060416                                                        | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR VERDE          | UNIDAD              | 1.416016        | 12.00                | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                                                                                                      |      |                        |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                                                                                                                |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del ítem                                                                                                                                                      | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                                                                                                      |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                                                                                                 |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                                                                                                             |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                                                                                                  |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0046 - DESARROLLO DE LA FORMACION DE DOCENTES                                                                                                  |      |                        |                     |                 | 135,317.23           |                | 0.00       |                | 61,194.80  |                | 0.00       |                | 61,194.80  |                | 0.00       |                | 61,194.80  |                | 0.00       |                |
| 2.3. 2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION                                                                                        |      |                        |                     |                 | 12,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 352000010471 S TALLER DE CAPACITACION SERVICIO                                                                                                                       |      |                        |                     |                 | 1.00                 | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                                                          |      |                        |                     |                 | 103,200.00           |                | 0.00       |                | 18,000.00  |                | 0.00       |                | 18,000.00  |                | 0.00       |                | 18,000.00  |                | 0.00       |                |
| 070500040016 S SERVICIO ESPECIALIZADO EN PSICOLOGIA SERVICIO                                                                                                         |      |                        |                     |                 | 1.00                 | 43,200.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 070500040251 S SERVICIO DE ASISTENCIA TECNICA EN GESTION DE PROCESOS PARA LOS EQUIPOS DE ASESORIA LEGAL,OPERACIONES Y SISTEMAS DE LA DIRECCION DE EVALUACION DOCENTE |      |                        |                     |                 | 1.00                 | 24,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 210100010175 S SERVICIO DE ELABORACION DE DOCUMENTOS ADMINISTRATIVOS SERVICIO                                                                                        |      |                        |                     |                 | 1.00                 | 36,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           |
| Actividad Operativa: C0100 - FORMULACION, PROGRAMACION, ELABORACION Y EJECUCIOI                                                                                      |      |                        |                     |                 | 6,158.64             |                | 0.00       |                | 4,158.64   |                | 0.00       |                | 4,158.64   |                | 0.00       |                | 4,158.64   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                                                   |      |                        |                     |                 | 4,158.64             |                | 0.00       |                | 4,158.64   |                | 0.00       |                | 4,158.64   |                | 0.00       |                | 4,158.64   |                | 0.00       |                |
| 710600040050 B FOLDER MANILA TAMAÑO A4 UNIDAD                                                                                                                        |      |                        |                     |                 | 24.00                | 170.40         | 0.00       | 0.00           | 24.00      | 170.40         | 0.00       | 0.00           | 24.00      | 170.40         | 0.00       | 0.00           | 24.00      | 170.40         | 0.00       | 0.00           |
| 715000200007 B SACAGRAPA DE METAL TIPO MARIPOSA UNIDAD                                                                                                               |      |                        |                     |                 | 2.00                 | 3.58           | 0.00       | 0.00           | 2.00       | 3.58           | 0.00       | 0.00           | 2.00       | 3.58           | 0.00       | 0.00           | 2.00       | 3.58           | 0.00       | 0.00           |
| 715000450002 B CALCULADORA DE BOLSILLO DE 12 DIGITOS UNIDAD                                                                                                          |      |                        |                     |                 | 1.00                 | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           |
| 716000010022 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL UNIDAD                                                                                    |      |                        |                     |                 | 1.00                 | 1.90           | 0.00       | 0.00           | 1.00       | 1.90           | 0.00       | 0.00           | 1.00       | 1.90           | 0.00       | 0.00           | 1.00       | 1.90           | 0.00       | 0.00           |
| 716000040142 B LÁPIZ GRAFITO 2B CON BORRADOR UNIDAD                                                                                                                  |      |                        |                     |                 | 12.00                | 12.00          | 0.00       | 0.00           | 12.00      | 12.00          | 0.00       | 0.00           | 12.00      | 12.00          | 0.00       | 0.00           | 12.00      | 12.00          | 0.00       | 0.00           |
| 716000080117 B SELLO DE JEBE "RECEPCION" UNIDAD                                                                                                                      |      |                        |                     |                 | 1.00                 | 88.00          | 0.00       | 0.00           | 1.00       | 88.00          | 0.00       | 0.00           | 1.00       | 88.00          | 0.00       | 0.00           | 1.00       | 88.00          | 0.00       | 0.00           |
| 718500050040 B CLIP MARIPOSA DE METAL 66 mm X 12 UNIDAD                                                                                                              |      |                        |                     |                 | 3.00                 | 7.50           | 0.00       | 0.00           | 3.00       | 7.50           | 0.00       | 0.00           | 3.00       | 7.50           | 0.00       | 0.00           | 3.00       | 7.50           | 0.00       | 0.00           |
| 767400060857 B TÓNOR DE IMPRESIÓN PARA HP COD. REF. CE255A NEGRO UNIDAD                                                                                              |      |                        |                     |                 | 6.00                 | 3,840.26       | 0.00       | 0.00           | 6.00       | 3,840.26       | 0.00       | 0.00           | 6.00       | 3,840.26       | 0.00       | 0.00           | 6.00       | 3,840.26       | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                                                          |      |                        |                     |                 | 2,000.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 210100010732 S SERVICIO DE GESTIÓN ADMINISTRATIVA SERVICIO                                                                                                           |      |                        |                     |                 | 1.00                 | 2,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0101 - ASESORIA TECNICA DEL SISTEMA PRESUPUESTAL A LA SEDE E                                                                                   |      |                        |                     |                 | 461.46               |                | 0.00       |                | 461.46     |                | 0.00       |                | 461.46     |                | 0.00       |                | 461.46     |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                                                   |      |                        |                     |                 | 306.46               |                | 0.00       |                | 306.46     |                | 0.00       |                | 306.46     |                | 0.00       |                | 306.46     |                | 0.00       |                |
| 710600010012 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO UNIDAD                                                                                      |      |                        |                     |                 | 36.00                | 200.88         | 0.00       | 0.00           | 36.00      | 200.88         | 0.00       | 0.00           | 36.00      | 200.88         | 0.00       | 0.00           | 36.00      | 200.88         | 0.00       | 0.00           |
| 711100030008 B CORRECTOR LIQUIDO TIPO LAPICERO UNIDAD                                                                                                                |      |                        |                     |                 | 1.00                 | 24.60          | 0.00       | 0.00           | 1.00       | 24.60          | 0.00       | 0.00           | 1.00       | 24.60          | 0.00       | 0.00           | 1.00       | 24.60          | 0.00       | 0.00           |
| 715000220028 B TAJADOR DE PLÁSTICO CON DEPÓSITO UNIDAD                                                                                                               |      |                        |                     |                 | 2.00                 | 2.00           | 0.00       | 0.00           | 2.00       | 2.00           | 0.00       | 0.00           | 2.00       | 2.00           | 0.00       | 0.00           | 2.00       | 2.00           | 0.00       | 0.00           |
| 716000010209 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO UNIDAD                                                                                      |      |                        |                     |                 | 2.00                 | 0.98           | 0.00       | 0.00           | 2.00       | 0.98           | 0.00       | 0.00           | 2.00       | 0.98           | 0.00       | 0.00           | 2.00       | 0.98           | 0.00       | 0.00           |
| 717200050212 B PAPEL BOND 75 g TAMAÑO A4 MILLAR                                                                                                                      |      |                        |                     |                 | 4.00                 | 78.00          | 0.00       | 0.00           | 4.00       | 78.00          | 0.00       | 0.00           | 4.00       | 78.00          | 0.00       | 0.00           | 4.00       | 78.00          | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                                                                                                   |      |                        |                     |                 | 155.00               |                | 0.00       |                | 155.00     |                | 0.00       |                | 155.00     |                | 0.00       |                | 155.00     |                | 0.00       |                |
| 715000110005 B ENGRAPADOR GRANDE DE OFICINA (100 HOJAS) UNIDAD                                                                                                       |      |                        |                     |                 | 1.00                 | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           | 1.00       | 35.00          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                        |      |                        |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |      |
|----------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------|
| FF/Rb                                                                                  |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |      |
| Código del Ítem                                                                        | Tipo | Descripción del Ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |      |
|                                                                                        |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |      |
| PROGRAMACIÓN: C.M.N.                                                                   |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |      |
| 1-00 RECURSOS ORDINARIOS                                                               |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |      |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                    |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |      |
| Actividad Operativa: C0101 - ASESORIA TECNICA DEL SISTEMA PRESUPUESTAL A LA SEDE E     |      |                        |                     |                 | 461.46               |                | 0.00       |                | 461.46     |                | 0.00       |                | 461.46     |                | 0.00       |                | 461.46     |                | 0.00       |                |      |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                     |      |                        |                     |                 | 155.00               |                | 0.00       |                | 155.00     |                | 0.00       |                | 155.00     |                | 0.00       |                | 155.00     |                | 0.00       |                |      |
| 767500590018 B MEMORIA PORTATIL USB (MENOR A 1/4 UIT) UNIDAD DE 128 GB                 |      |                        |                     |                 | 120.000000           | 1.00           | 120.00     | 0.00           | 0.00       | 1.00           | 120.00     | 0.00           | 0.00       | 1.00           | 120.00     | 0.00           | 0.00       | 1.00           | 120.00     | 0.00           | 0.00 |
| Actividad Operativa: C0102 - EJECUTAR LOS RECURSOS FINANCIEROS DE ACUERDO A LO E       |      |                        |                     |                 | 129,816.28           |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                |      |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                  |      |                        |                     |                 | 192.00               |                | 0.00       |                | 192.00     |                | 0.00       |                | 192.00     |                | 0.00       |                | 192.00     |                | 0.00       |                |      |
| 091100070041 B AGUA DE MESA SIN GAS X 20 L UNIDAD                                      |      |                        |                     |                 | 4.000000             | 48.00          | 192.00     | 0.00           | 0.00       | 48.00          | 192.00     | 0.00           | 0.00       | 48.00          | 192.00     | 0.00           | 0.00       | 48.00          | 192.00     | 0.00           | 0.00 |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                     |      |                        |                     |                 | 4,826.18             |                | 0.00       |                | 5,357.88   |                | 0.00       |                | 5,357.88   |                | 0.00       |                | 5,357.88   |                | 0.00       |                |      |
| 317500100508 B LAMINA EN MICROPOROSO COLORES VARIADOS UNIDAD                           |      |                        |                     |                 | 6.000000             | 6.00           | 36.00      | 0.00           | 0.00       | 6.00           | 36.00      | 0.00           | 0.00       | 6.00           | 36.00      | 0.00           | 0.00       | 6.00           | 36.00      | 0.00           | 0.00 |
| 503300220033 B PELICULA EXTENSIBLE PARA EMBALAJE (FILM STRECH) DE 18 in X 217 m UNIDAD |      |                        |                     |                 | 38.000000            | 6.00           | 228.00     | 0.00           | 0.00       | 6.00           | 228.00     | 0.00           | 0.00       | 6.00           | 228.00     | 0.00           | 0.00       | 6.00           | 228.00     | 0.00           | 0.00 |
| 503300250061 B CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m UNIDAD                      |      |                        |                     |                 | 2.500000             | 36.00          | 90.00      | 0.00           | 0.00       | 36.00          | 90.00      | 0.00           | 0.00       | 36.00          | 90.00      | 0.00           | 0.00       | 36.00          | 90.00      | 0.00           | 0.00 |
| 503300260037 B PABILO Nº 10 X 1 kg UNIDAD                                              |      |                        |                     |                 | 25.000000            | 6.00           | 150.00     | 0.00           | 0.00       | 6.00           | 150.00     | 0.00           | 0.00       | 6.00           | 150.00     | 0.00           | 0.00       | 6.00           | 150.00     | 0.00           | 0.00 |
| 710300010048 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd UNIDAD                       |      |                        |                     |                 | 2.000000             | 12.00          | 24.00      | 0.00           | 0.00       | 12.00          | 24.00      | 0.00           | 0.00       | 12.00          | 24.00      | 0.00           | 0.00       | 12.00          | 24.00      | 0.00           | 0.00 |
| 710300060057 B GOMA EN BARRA X 40 g APROX. UNIDAD                                      |      |                        |                     |                 | 3.980000             | 48.00          | 191.04     | 0.00           | 0.00       | 48.00          | 191.04     | 0.00           | 0.00       | 48.00          | 191.04     | 0.00           | 0.00       | 48.00          | 191.04     | 0.00           | 0.00 |
| 710300060061 B GOMA EN BARRA X 15 g APROX. UNIDAD                                      |      |                        |                     |                 | 4.800000             | 12.00          | 57.60      | 0.00           | 0.00       | 12.00          | 57.60      | 0.00           | 0.00       | 12.00          | 57.60      | 0.00           | 0.00       | 12.00          | 57.60      | 0.00           | 0.00 |
| 710300060072 B GOMA LIQUIDA X 250 g UNIDAD                                             |      |                        |                     |                 | 4.500000             | 15.00          | 67.50      | 0.00           | 0.00       | 15.00          | 67.50      | 0.00           | 0.00       | 15.00          | 67.50      | 0.00           | 0.00       | 15.00          | 67.50      | 0.00           | 0.00 |
| 710300060101 B GOMA LIQUIDA X 250 g CON APLICADOR UNIDAD                               |      |                        |                     |                 | 3.500000             | 24.00          | 84.00      | 0.00           | 0.00       | 24.00          | 84.00      | 0.00           | 0.00       | 24.00          | 84.00      | 0.00           | 0.00       | 24.00          | 84.00      | 0.00           | 0.00 |
| 710600010012 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO UNIDAD        |      |                        |                     |                 | 5.580000             | 120.00         | 669.60     | 0.00           | 0.00       | 120.00         | 669.60     | 0.00           | 0.00       | 120.00         | 669.60     | 0.00           | 0.00       | 120.00         | 669.60     | 0.00           | 0.00 |
| 710600040025 B FOLDER MANILA TAMAÑO OFICIO EMP X 25                                    |      |                        |                     |                 | 12.400000            | 24.00          | 297.60     | 0.00           | 0.00       | 24.00          | 297.60     | 0.00           | 0.00       | 24.00          | 297.60     | 0.00           | 0.00       | 24.00          | 297.60     | 0.00           | 0.00 |
| 710600060044 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m UNIDAD               |      |                        |                     |                 | 6.500000             | 15.00          | 97.50      | 0.00           | 0.00       | 36.00          | 234.00     | 0.00           | 0.00       | 36.00          | 234.00     | 0.00           | 0.00       | 36.00          | 234.00     | 0.00           | 0.00 |
| 710600100180 B SOBRE MANILA TAMAÑO EXTRAOFICIO EMP X 50                                |      |                        |                     |                 | 12.410000            | 12.00          | 148.92     | 0.00           | 0.00       | 12.00          | 148.92     | 0.00           | 0.00       | 12.00          | 148.92     | 0.00           | 0.00       | 12.00          | 148.92     | 0.00           | 0.00 |
| 710600100234 B SOBRE MANILA TAMAÑO A4 EMP X 50                                         |      |                        |                     |                 | 10.400000            | 10.00          | 104.00     | 0.00           | 0.00       | 48.00          | 499.20     | 0.00           | 0.00       | 48.00          | 499.20     | 0.00           | 0.00       | 48.00          | 499.20     | 0.00           | 0.00 |
| 710600100238 B SOBRE MANILA TAMAÑO OFICIO EMP X 50                                     |      |                        |                     |                 | 16.300000            | 24.00          | 391.20     | 0.00           | 0.00       | 24.00          | 391.20     | 0.00           | 0.00       | 24.00          | 391.20     | 0.00           | 0.00       | 24.00          | 391.20     | 0.00           | 0.00 |
| 711100010036 B BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE UNIDAD                         |      |                        |                     |                 | 1.500000             | 24.00          | 36.00      | 0.00           | 0.00       | 24.00          | 36.00      | 0.00           | 0.00       | 24.00          | 36.00      | 0.00           | 0.00       | 24.00          | 36.00      | 0.00           | 0.00 |
| 711100030001 B CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL UNIDAD          |      |                        |                     |                 | 1.700000             | 24.00          | 40.80      | 0.00           | 0.00       | 24.00          | 40.80      | 0.00           | 0.00       | 24.00          | 40.80      | 0.00           | 0.00       | 24.00          | 40.80      | 0.00           | 0.00 |
| 711100030008 B CORRECTOR LIQUIDO TIPO LAPICERO UNIDAD                                  |      |                        |                     |                 | 24.600000            | 25.00          | 615.00     | 0.00           | 0.00       | 25.00          | 615.00     | 0.00           | 0.00       | 25.00          | 615.00     | 0.00           | 0.00       | 25.00          | 615.00     | 0.00           | 0.00 |
| 715000110007 B ENGRAPADOR GRANDE DE OFICINA (200 HOJAS) UNIDAD                         |      |                        |                     |                 | 280.000000           | 1.00           | 280.00     | 0.00           | 0.00       | 1.00           | 280.00     | 0.00           | 0.00       | 1.00           | 280.00     | 0.00           | 0.00       | 1.00           | 280.00     | 0.00           | 0.00 |
| 715000110033 B ENGRAPADOR DE METAL DE OFICINA 26/6 UNIDAD                              |      |                        |                     |                 | 9.400000             | 4.00           | 37.60      | 0.00           | 0.00       | 4.00           | 37.60      | 0.00           | 0.00       | 4.00           | 37.60      | 0.00           | 0.00       | 4.00           | 37.60      | 0.00           | 0.00 |
| 715000120003 B PERFORADOR DE 2 ESPIGAS PARA 50 HOJAS APROX. UNIDAD                     |      |                        |                     |                 | 15.000000            | 4.00           | 60.00      | 0.00           | 0.00       | 4.00           | 60.00      | 0.00           | 0.00       | 4.00           | 60.00      | 0.00           | 0.00       | 4.00           | 60.00      | 0.00           | 0.00 |
| 715000150002 B PORTA CLIPS ACRILICO CON IMAN UNIDAD                                    |      |                        |                     |                 | 2.400000             | 4.00           | 9.60       | 0.00           | 0.00       | 4.00           | 9.60       | 0.00           | 0.00       | 4.00           | 9.60       | 0.00           | 0.00       | 4.00           | 9.60       | 0.00           | 0.00 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                  |      |                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                           | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                              |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0102 - EJECUTAR LOS RECURSOS FINANCIEROS DE ACUERDO A LO E |      |                                                                  |                     |                 | 129,816.28           |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                  |                     |                 | 4,826.18             |                | 0.00       |                | 5,357.88   |                | 0.00       |                | 5,357.88   |                | 0.00       |                | 5,357.88   |                | 0.00       |                |
| 715000190001 B                                                                   |      | REGLA DE PLASTICO 30 cm                                          | UNIDAD              | 0.920000        | 8.00                 | 7.36           | 0.00       | 0.00           | 8.00       | 7.36           | 0.00       | 0.00           | 8.00       | 7.36           | 0.00       | 0.00           | 8.00       | 7.36           | 0.00       | 0.00           |
| 715000190016 B                                                                   |      | REGLA DE METAL 60 cm                                             | UNIDAD              | 5.050000        | 2.00                 | 10.10          | 0.00       | 0.00           | 2.00       | 10.10          | 0.00       | 0.00           | 2.00       | 10.10          | 0.00       | 0.00           | 2.00       | 10.10          | 0.00       | 0.00           |
| 715000200008 B                                                                   |      | SACAGRAPA DE METAL TIPO PALANCA                                  | UNIDAD              | 1.500000        | 8.00                 | 12.00          | 0.00       | 0.00           | 8.00       | 12.00          | 0.00       | 0.00           | 8.00       | 12.00          | 0.00       | 0.00           | 8.00       | 12.00          | 0.00       | 0.00           |
| 715000220028 B                                                                   |      | TAJADOR DE PLÁSTICO CON DEPÓSITO                                 | UNIDAD              | 1.000000        | 8.00                 | 8.00           | 0.00       | 0.00           | 8.00       | 8.00           | 0.00       | 0.00           | 8.00       | 8.00           | 0.00       | 0.00           | 8.00       | 8.00           | 0.00       | 0.00           |
| 715000230042 B                                                                   |      | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                    | UNIDAD              | 7.500000        | 8.00                 | 60.00          | 0.00       | 0.00           | 8.00       | 60.00          | 0.00       | 0.00           | 8.00       | 60.00          | 0.00       | 0.00           | 8.00       | 60.00          | 0.00       | 0.00           |
| 715000230098 B                                                                   |      | TIJERA DE METAL 7 7/8 in PUNTA ROMA CON MANGO DE PLÁSTICO        | UNIDAD              | 6.400000        | 6.00                 | 38.40          | 0.00       | 0.00           | 6.00       | 38.40          | 0.00       | 0.00           | 6.00       | 38.40          | 0.00       | 0.00           | 6.00       | 38.40          | 0.00       | 0.00           |
| 715000320007 B                                                                   |      | CUCHILLA PARA CORTAR PAPEL TAMAÑO GRANDE                         | UNIDAD              | 5.200000        | 8.00                 | 41.60          | 0.00       | 0.00           | 8.00       | 41.60          | 0.00       | 0.00           | 8.00       | 41.60          | 0.00       | 0.00           | 8.00       | 41.60          | 0.00       | 0.00           |
| 716000040142 B                                                                   |      | LÁPIZ GRAFITO 2B CON BORRADOR                                    | UNIDAD              | 1.000000        | 48.00                | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           |
| 716000060397 B                                                                   |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL                | UNIDAD              | 2.000000        | 8.00                 | 16.00          | 0.00       | 0.00           | 8.00       | 16.00          | 0.00       | 0.00           | 8.00       | 16.00          | 0.00       | 0.00           | 8.00       | 16.00          | 0.00       | 0.00           |
| 716000060398 B                                                                   |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR ROJO                | UNIDAD              | 2.750000        | 8.00                 | 22.00          | 0.00       | 0.00           | 8.00       | 22.00          | 0.00       | 0.00           | 8.00       | 22.00          | 0.00       | 0.00           | 8.00       | 22.00          | 0.00       | 0.00           |
| 716000060422 B                                                                   |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO               | UNIDAD              | 2.500000        | 8.00                 | 20.00          | 0.00       | 0.00           | 8.00       | 20.00          | 0.00       | 0.00           | 8.00       | 20.00          | 0.00       | 0.00           | 8.00       | 20.00          | 0.00       | 0.00           |
| 716000060432 B                                                                   |      | PLUMON DE TINTA INDELEBLE PUNTA FINA COLOR NEGRO                 | UNIDAD              | 2.200000        | 8.00                 | 17.60          | 0.00       | 0.00           | 8.00       | 17.60          | 0.00       | 0.00           | 8.00       | 17.60          | 0.00       | 0.00           | 8.00       | 17.60          | 0.00       | 0.00           |
| 716000060455 B                                                                   |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA                        | DOC.                | 37.200000       | 2.00                 | 74.40          | 0.00       | 0.00           | 2.00       | 74.40          | 0.00       | 0.00           | 2.00       | 74.40          | 0.00       | 0.00           | 2.00       | 74.40          | 0.00       | 0.00           |
| 716000060485 B                                                                   |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA JUEGO X 12 COLORES | UNIDAD              | 14.000000       | 2.00                 | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           |
| 716000090045 B                                                                   |      | TAMPON PARA HUELLA DACTILAR                                      | UNIDAD              | 4.160000        | 10.00                | 41.60          | 0.00       | 0.00           | 10.00      | 41.60          | 0.00       | 0.00           | 10.00      | 41.60          | 0.00       | 0.00           | 10.00      | 41.60          | 0.00       | 0.00           |
| 716000090063 B                                                                   |      | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR AZUL   | UNIDAD              | 2.810000        | 2.00                 | 5.62           | 0.00       | 0.00           | 2.00       | 5.62           | 0.00       | 0.00           | 2.00       | 5.62           | 0.00       | 0.00           | 2.00       | 5.62           | 0.00       | 0.00           |
| 716000090065 B                                                                   |      | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR NEGRO  | UNIDAD              | 2.410000        | 2.00                 | 4.82           | 0.00       | 0.00           | 2.00       | 4.82           | 0.00       | 0.00           | 2.00       | 4.82           | 0.00       | 0.00           | 2.00       | 4.82           | 0.00       | 0.00           |
| 716000180014 B                                                                   |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO   | UNIDAD              | 1.400000        | 12.00                | 16.80          | 0.00       | 0.00           | 12.00      | 16.80          | 0.00       | 0.00           | 12.00      | 16.80          | 0.00       | 0.00           | 12.00      | 16.80          | 0.00       | 0.00           |
| 716000180017 B                                                                   |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO    | UNIDAD              | 1.800000        | 12.00                | 21.60          | 0.00       | 0.00           | 12.00      | 21.60          | 0.00       | 0.00           | 12.00      | 21.60          | 0.00       | 0.00           | 12.00      | 21.60          | 0.00       | 0.00           |
| 717200010221 B                                                                   |      | BLOCK DE PAPEL BOND 75 g TAMAÑO A4 X 100 HOJAS DE COLORES        | UNIDAD              | 0.100000        | 24.00                | 2.40           | 0.00       | 0.00           | 24.00      | 2.40           | 0.00       | 0.00           | 24.00      | 2.40           | 0.00       | 0.00           | 24.00      | 2.40           | 0.00       | 0.00           |
| 717200030014 B                                                                   |      | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                      | UNIDAD              | 5.800000        | 2.00                 | 11.60          | 0.00       | 0.00           | 2.00       | 11.60          | 0.00       | 0.00           | 2.00       | 11.60          | 0.00       | 0.00           | 2.00       | 11.60          | 0.00       | 0.00           |
| 717200140003 B                                                                   |      | LIBRO DE ACTAS DE 200 FOLIOS                                     | UNIDAD              | 25.000000       | 2.00                 | 50.00          | 0.00       | 0.00           | 2.00       | 50.00          | 0.00       | 0.00           | 2.00       | 50.00          | 0.00       | 0.00           | 2.00       | 50.00          | 0.00       | 0.00           |
| 717200170097 B                                                                   |      | PAPEL LUSTRE 50 cm X 75 cm DE COLORES                            | UNIDAD              | 0.270000        | 60.00                | 16.20          | 0.00       | 0.00           | 60.00      | 16.20          | 0.00       | 0.00           | 60.00      | 16.20          | 0.00       | 0.00           | 60.00      | 16.20          | 0.00       | 0.00           |
| 717300110330 B                                                                   |      | CARTULINA SIMPLE 140 g 50 cm X 65 cm DE COLORES                  | UNIDAD              | 0.550000        | 60.00                | 33.00          | 0.00       | 0.00           | 60.00      | 33.00          | 0.00       | 0.00           | 60.00      | 33.00          | 0.00       | 0.00           | 60.00      | 33.00          | 0.00       | 0.00           |
| 717300110338 B                                                                   |      | CARTULINA ESCARCHADA 150 g 50 cm x 65 cm                         | UNIDAD              | 4.500000        | 12.00                | 54.00          | 0.00       | 0.00           | 12.00      | 54.00          | 0.00       | 0.00           | 12.00      | 54.00          | 0.00       | 0.00           | 12.00      | 54.00          | 0.00       | 0.00           |



**UNIDAD EJECUTORA** : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
**NRO. IDENTIFICACIÓN** : 001508

|                                                                                          |      |                        |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                                    |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del ítem                                                                          | Tipo | Descripción del Ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                          |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                     |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                                 |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                      |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0102 - EJECUTAR LOS RECURSOS FINANCIEROS DE ACUERDO A LO E         |      |                        |                     |                 | 129,816.28           |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                       |      |                        |                     |                 | 4,826.18             |                | 0.00       |                | 5,357.88   |                | 0.00       |                | 5,357.88   |                | 0.00       |                | 5,357.88   |                | 0.00       |                |
| 718500050032 B CLIP DE METAL 33 mm X 100 UNIDAD 1.570000                                 |      |                        |                     |                 | 72.00                | 113.04         | 0.00       | 0.00           | 72.00      | 113.04         | 0.00       | 0.00           | 72.00      | 113.04         | 0.00       | 0.00           | 72.00      | 113.04         | 0.00       | 0.00           |
| 718500100017 B SUJETADOR PARA PAPEL (TIPO FASTENER) EMP X 50 DE METAL 7.500000           |      |                        |                     |                 | 24.00                | 180.00         | 0.00       | 0.00           | 24.00      | 180.00         | 0.00       | 0.00           | 24.00      | 180.00         | 0.00       | 0.00           | 24.00      | 180.00         | 0.00       | 0.00           |
| 718500110025 B LIGA DE JEBE DELGADA N° 18 X 1/4 lb UNIDAD 5.000000                       |      |                        |                     |                 | 4.00                 | 20.00          | 0.00       | 0.00           | 4.00       | 20.00          | 0.00       | 0.00           | 4.00       | 20.00          | 0.00       | 0.00           | 4.00       | 20.00          | 0.00       | 0.00           |
| 718500140025 B BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm) DOC. 1.110000              |      |                        |                     |                 | 48.00                | 53.28          | 0.00       | 0.00           | 48.00      | 53.28          | 0.00       | 0.00           | 48.00      | 53.28          | 0.00       | 0.00           | 48.00      | 53.28          | 0.00       | 0.00           |
| 737000050403 B PEGAMENTO SILICONA X 250 mL UNIDAD 6.900000                               |      |                        |                     |                 | 12.00                | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                                   |      |                        |                     |                 | 2,578.00             |                | 0.00       |                | 17,138.00  |                | 0.00       |                | 17,138.00  |                | 0.00       |                | 17,138.00  |                | 0.00       |                |
| 133000140079 B AMBIENTADOR EN SPRAY X 360 mL UNIDAD 20.000000                            |      |                        |                     |                 | 48.00                | 960.00         | 0.00       | 0.00           | 48.00      | 960.00         | 0.00       | 0.00           | 48.00      | 960.00         | 0.00       | 0.00           | 48.00      | 960.00         | 0.00       | 0.00           |
| 139200100096 B JABON DE TOCADOR LIQUIDO X 400 mL UNIDAD 8.500000                         |      |                        |                     |                 | 48.00                | 408.00         | 0.00       | 0.00           | 48.00      | 408.00         | 0.00       | 0.00           | 48.00      | 408.00         | 0.00       | 0.00           | 48.00      | 408.00         | 0.00       | 0.00           |
| 139200120047 B PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO X 20 UNIDAD 22.000000  |      |                        |                     |                 | 20.00                | 440.00         | 0.00       | 0.00           | 60.00      | 1,320.00       | 0.00       | 0.00           | 60.00      | 1,320.00       | 0.00       | 0.00           | 60.00      | 1,320.00       | 0.00       | 0.00           |
| 139200160323 B PAPEL TOALLA DOBLE HOJA INTERFOLIADO BLANCO X 200 HOJAS UNIDAD 240.000000 |      |                        |                     |                 | 3.00                 | 720.00         | 0.00       | 0.00           | 60.00      | 14,400.00      | 0.00       | 0.00           | 60.00      | 14,400.00      | 0.00       | 0.00           | 60.00      | 14,400.00      | 0.00       | 0.00           |
| 646100030144 B TACHO DE PLÁSTICO CON TAPA VAIVÉN 18 L APROX. UNIDAD 25.000000            |      |                        |                     |                 | 2.00                 | 50.00          | 0.00       | 0.00           | 2.00       | 50.00          | 0.00       | 0.00           | 2.00       | 50.00          | 0.00       | 0.00           | 2.00       | 50.00          | 0.00       | 0.00           |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                                    |      |                        |                     |                 | 144.00               |                | 0.00       |                | 144.00     |                | 0.00       |                | 144.00     |                | 0.00       |                | 144.00     |                | 0.00       |                |
| 281600451248 B CABLE DE EXTENSION DE 10 m X 3 TOMAS UNIDAD 36.000000                     |      |                        |                     |                 | 4.00                 | 144.00         | 0.00       | 0.00           | 4.00       | 144.00         | 0.00       | 0.00           | 4.00       | 144.00         | 0.00       | 0.00           | 4.00       | 144.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                       |      |                        |                     |                 | 196.10               |                | 0.00       |                | 196.10     |                | 0.00       |                | 196.10     |                | 0.00       |                | 196.10     |                | 0.00       |                |
| 715000190001 B REGLA DE PLASTICO 30 cm UNIDAD 0.920000                                   |      |                        |                     |                 | 10.00                | 9.20           | 0.00       | 0.00           | 10.00      | 9.20           | 0.00       | 0.00           | 10.00      | 9.20           | 0.00       | 0.00           | 10.00      | 9.20           | 0.00       | 0.00           |
| 716000060389 B PLUMON RESALTADOR PUNTA GRUESA BISELADA UNIDAD 1.600000                   |      |                        |                     |                 | 30.00                | 48.00          | 0.00       | 0.00           | 30.00      | 48.00          | 0.00       | 0.00           | 30.00      | 48.00          | 0.00       | 0.00           | 30.00      | 48.00          | 0.00       | 0.00           |
| 717300010004 B CARTULINA DUPLEX 250 g DE 70 cm X 100 cm UNIDAD 0.737500                  |      |                        |                     |                 | 48.00                | 35.40          | 0.00       | 0.00           | 48.00      | 35.40          | 0.00       | 0.00           | 48.00      | 35.40          | 0.00       | 0.00           | 48.00      | 35.40          | 0.00       | 0.00           |
| 737000050403 B PEGAMENTO SILICONA X 250 mL UNIDAD 6.900000                               |      |                        |                     |                 | 15.00                | 103.50         | 0.00       | 0.00           | 15.00      | 103.50         | 0.00       | 0.00           | 15.00      | 103.50         | 0.00       | 0.00           | 15.00      | 103.50         | 0.00       | 0.00           |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                                   |      |                        |                     |                 | 7,680.00             |                | 0.00       |                | 680.00     |                | 0.00       |                | 680.00     |                | 0.00       |                | 680.00     |                | 0.00       |                |
| 600100020012 S MANTENIMIENTO CORRECTIVO DE INSTALACIONES ELECTRICAS SERVICIO             |      |                        |                     |                 | 1.00                 | 4,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 600100090047 S MANTENIMIENTO CORRECTIVO DE PUERTAS DE VIDRIO SERVICIO                    |      |                        |                     |                 | 1.00                 | 3,680.00       | 0.00       | 0.00           | 1.00       | 680.00         | 0.00       | 0.00           | 1.00       | 680.00         | 0.00       | 0.00           | 1.00       | 680.00         | 0.00       | 0.00           |
| 2.3. 2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                        |      |                        |                     |                 | 6,000.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 701000040002 S SERVICIO DE FOTOCOPIADO SERVICIO                                          |      |                        |                     |                 | 1.00                 | 6,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                        |      |                        |                     |                 | 5,000.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 701000040002 S SERVICIO DE FOTOCOPIADO SERVICIO                                          |      |                        |                     |                 | 1.00                 | 5,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC              |      |                        |                     |                 | 103,200.00           |                | 0.00       |                | 15,600.00  |                | 0.00       |                | 15,600.00  |                | 0.00       |                | 15,600.00  |                | 0.00       |                |
| 071100385612 S SERVICIO DE REVISIÓN Y ANÁLISIS DE CALIDAD DE INFORMACIÓN SERVICIO        |      |                        |                     |                 | 1.00                 | 18,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                  |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                              |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0102 - EJECUTAR LOS RECURSOS FINANCIEROS DE ACUERDO A LO E |      |                                                                    |                     |                 | 129,816.28           |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                | 39,307.98  |                | 0.00       |                |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC      |      |                                                                    |                     |                 | 103,200.00           |                | 0.00       |                | 15,600.00  |                | 0.00       |                | 15,600.00  |                | 0.00       |                | 15,600.00  |                | 0.00       |                |
| 071100431207                                                                     | S    | SERVICIO DE AUXILIAR ADMINISTRATIVO                                | SERVICIO            |                 | 1.00                 | 54,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 210100010732                                                                     | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                                 | SERVICIO            |                 | 1.00                 | 31,200.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           |
| Actividad Operativa: C0104 - DESARROLLAR Y PROCESAR ACTIVIDADES DEL SISTEMA DE C |      |                                                                    |                     |                 | 51,486.06            |                | 0.00       |                | 29,366.06  |                | 0.00       |                | 29,366.06  |                | 0.00       |                | 29,366.06  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                    |                     |                 | 9,286.06             |                | 0.00       |                | 8,266.06   |                | 0.00       |                | 8,266.06   |                | 0.00       |                | 8,266.06   |                | 0.00       |                |
| 503300260060                                                                     | B    | PABLO N° 8 X 1 kg                                                  | UNIDAD              | 28.000000       | 1.00                 | 28.00          | 0.00       | 0.00           | 1.00       | 28.00          | 0.00       | 0.00           | 1.00       | 28.00          | 0.00       | 0.00           | 1.00       | 28.00          | 0.00       | 0.00           |
| 710300010010                                                                     | B    | CINTA ADHESIVA TRANSPARENTE 2 in X 72 yd                           | UNIDAD              | 6.000000        | 4.00                 | 24.00          | 0.00       | 0.00           | 4.00       | 24.00          | 0.00       | 0.00           | 4.00       | 24.00          | 0.00       | 0.00           | 4.00       | 24.00          | 0.00       | 0.00           |
| 710300060057                                                                     | B    | GOMA EN BARRA X 40 g APROX.                                        | UNIDAD              | 3.980000        | 6.00                 | 23.88          | 0.00       | 0.00           | 6.00       | 23.88          | 0.00       | 0.00           | 6.00       | 23.88          | 0.00       | 0.00           | 6.00       | 23.88          | 0.00       | 0.00           |
| 710300060101                                                                     | B    | GOMA LIQUIDA X 250 g CON APLICADOR                                 | UNIDAD              | 3.500000        | 6.00                 | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           |
| 710300120111                                                                     | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS | UNIDAD              | 12.000000       | 24.00                | 288.00         | 0.00       | 0.00           | 24.00      | 288.00         | 0.00       | 0.00           | 24.00      | 288.00         | 0.00       | 0.00           | 24.00      | 288.00         | 0.00       | 0.00           |
| 710300160024                                                                     | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1/2 in X 40 yd       | UNIDAD              | 1.500000        | 4.00                 | 6.00           | 0.00       | 0.00           | 4.00       | 6.00           | 0.00       | 0.00           | 4.00       | 6.00           | 0.00       | 0.00           | 4.00       | 6.00           | 0.00       | 0.00           |
| 710600010012                                                                     | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO          | UNIDAD              | 5.580000        | 150.00               | 837.00         | 0.00       | 0.00           | 150.00     | 837.00         | 0.00       | 0.00           | 150.00     | 837.00         | 0.00       | 0.00           | 150.00     | 837.00         | 0.00       | 0.00           |
| 710600040050                                                                     | B    | FOLDER MANILA TAMAÑO A4                                            | UNIDAD              | 7.100000        | 4.00                 | 28.40          | 0.00       | 0.00           | 4.00       | 28.40          | 0.00       | 0.00           | 4.00       | 28.40          | 0.00       | 0.00           | 4.00       | 28.40          | 0.00       | 0.00           |
| 710600060044                                                                     | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                 | UNIDAD              | 6.500000        | 4.00                 | 26.00          | 0.00       | 0.00           | 4.00       | 26.00          | 0.00       | 0.00           | 4.00       | 26.00          | 0.00       | 0.00           | 4.00       | 26.00          | 0.00       | 0.00           |
| 710600100180                                                                     | B    | SOBRE MANILA TAMAÑO EXTRAOFICIO                                    | EMP X 50            | 12.410000       | 2.00                 | 24.82          | 0.00       | 0.00           | 2.00       | 24.82          | 0.00       | 0.00           | 2.00       | 24.82          | 0.00       | 0.00           | 2.00       | 24.82          | 0.00       | 0.00           |
| 710600100234                                                                     | B    | SOBRE MANILA TAMAÑO A4                                             | EMP X 50            | 10.400000       | 4.00                 | 41.60          | 0.00       | 0.00           | 4.00       | 41.60          | 0.00       | 0.00           | 4.00       | 41.60          | 0.00       | 0.00           | 4.00       | 41.60          | 0.00       | 0.00           |
| 710600100238                                                                     | B    | SOBRE MANILA TAMAÑO OFICIO                                         | EMP X 50            | 16.300000       | 3.00                 | 48.90          | 0.00       | 0.00           | 3.00       | 48.90          | 0.00       | 0.00           | 3.00       | 48.90          | 0.00       | 0.00           | 3.00       | 48.90          | 0.00       | 0.00           |
| 711100010004                                                                     | B    | BORRADOR DE PAPA                                                   | UNIDAD              | 0.750000        | 24.00                | 18.00          | 0.00       | 0.00           | 24.00      | 18.00          | 0.00       | 0.00           | 24.00      | 18.00          | 0.00       | 0.00           | 24.00      | 18.00          | 0.00       | 0.00           |
| 711100030001                                                                     | B    | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL            | UNIDAD              | 1.700000        | 48.00                | 81.60          | 0.00       | 0.00           | 48.00      | 81.60          | 0.00       | 0.00           | 48.00      | 81.60          | 0.00       | 0.00           | 48.00      | 81.60          | 0.00       | 0.00           |
| 715000110033                                                                     | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                                | UNIDAD              | 9.400000        | 2.00                 | 18.80          | 0.00       | 0.00           | 2.00       | 18.80          | 0.00       | 0.00           | 2.00       | 18.80          | 0.00       | 0.00           | 2.00       | 18.80          | 0.00       | 0.00           |
| 715000190001                                                                     | B    | REGLA DE PLASTICO 30 cm                                            | UNIDAD              | 0.920000        | 6.00                 | 5.52           | 0.00       | 0.00           | 6.00       | 5.52           | 0.00       | 0.00           | 6.00       | 5.52           | 0.00       | 0.00           | 6.00       | 5.52           | 0.00       | 0.00           |
| 715000220029                                                                     | B    | TAJADOR DE METAL PARA LAPIZ                                        | UNIDAD              | 1.500000        | 6.00                 | 9.00           | 0.00       | 0.00           | 6.00       | 9.00           | 0.00       | 0.00           | 6.00       | 9.00           | 0.00       | 0.00           | 6.00       | 9.00           | 0.00       | 0.00           |
| 715000230025                                                                     | B    | TIJERA DE METAL DE 7 in                                            | UNIDAD              | 7.000000        | 6.00                 | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           |
| 715000320007                                                                     | B    | CUCHILLA PARA CORTAR PAPEL TAMAÑO GRANDE                           | UNIDAD              | 5.200000        | 3.00                 | 15.60          | 0.00       | 0.00           | 3.00       | 15.60          | 0.00       | 0.00           | 3.00       | 15.60          | 0.00       | 0.00           | 3.00       | 15.60          | 0.00       | 0.00           |
| 716000010002                                                                     | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO        | UNIDAD              | 3.000000        | 48.00                | 144.00         | 0.00       | 0.00           | 48.00      | 144.00         | 0.00       | 0.00           | 48.00      | 144.00         | 0.00       | 0.00           | 48.00      | 144.00         | 0.00       | 0.00           |
| 716000010208                                                                     | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | UNIDAD              | 0.650000        | 288.00               | 187.20         | 0.00       | 0.00           | 288.00     | 187.20         | 0.00       | 0.00           | 288.00     | 187.20         | 0.00       | 0.00           | 288.00     | 187.20         | 0.00       | 0.00           |
| 716000010209                                                                     | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO          | UNIDAD              | 0.490000        | 24.00                | 11.76          | 0.00       | 0.00           | 24.00      | 11.76          | 0.00       | 0.00           | 24.00      | 11.76          | 0.00       | 0.00           | 24.00      | 11.76          | 0.00       | 0.00           |
| 716000040112                                                                     | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD              | 0.800000        | 48.00                | 38.40          | 0.00       | 0.00           | 48.00      | 38.40          | 0.00       | 0.00           | 48.00      | 38.40          | 0.00       | 0.00           | 48.00      | 38.40          | 0.00       | 0.00           |
| 716000060547                                                                     | B    | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                        | UNIDAD              | 2.180000        | 24.00                | 52.32          | 0.00       | 0.00           | 24.00      | 52.32          | 0.00       | 0.00           | 24.00      | 52.32          | 0.00       | 0.00           | 24.00      | 52.32          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                  |      |                                                               |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|---------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                        | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                          | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                               |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                               |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                               |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                              |      |                                                               |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0104 - DESARROLLAR Y PROCESAR ACTIVIDADES DEL SISTEMA DE C |      |                                                               |                     |                 | 51,486.06            |                | 0.00       |                | 29,366.06  |                | 0.00       |                | 29,366.06  |                | 0.00       |                | 29,366.06  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                               |                     |                 | 9,286.06             |                | 0.00       |                | 8,266.06   |                | 0.00       |                | 8,266.06   |                | 0.00       |                | 8,266.06   |                | 0.00       |                |
| 716000160013                                                                     | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR AZUL                   | UNIDAD              | 14.000000       | 6.00                 | 84.00          | 0.00       | 0.00           | 6.00       | 84.00          | 0.00       | 0.00           | 6.00       | 84.00          | 0.00       | 0.00           | 6.00       | 84.00          | 0.00       | 0.00           |
| 716000160022                                                                     | B    | TINTA PARA TAMPON X 28 mL APROX. COLOR NEGRO                  | UNIDAD              | 14.000000       | 12.00                | 168.00         | 0.00       | 0.00           | 12.00      | 168.00         | 0.00       | 0.00           | 12.00      | 168.00         | 0.00       | 0.00           | 12.00      | 168.00         | 0.00       | 0.00           |
| 717200050227                                                                     | B    | PAPEL BOND 75 g TAMAÑO A4                                     | EMP X 500           | 17.000000       | 300.00               | 5,100.00       | 0.00       | 0.00           | 240.00     | 4,080.00       | 0.00       | 0.00           | 240.00     | 4,080.00       | 0.00       | 0.00           | 240.00     | 4,080.00       | 0.00       | 0.00           |
| 717200170097                                                                     | B    | PAPEL LUSTRE 50 cm X 75 cm DE COLORES                         | UNIDAD              | 0.270000        | 12.00                | 3.24           | 0.00       | 0.00           | 12.00      | 3.24           | 0.00       | 0.00           | 12.00      | 3.24           | 0.00       | 0.00           | 12.00      | 3.24           | 0.00       | 0.00           |
| 718500050046                                                                     | B    | CLIP DE METAL 50 mm X 100                                     | UNIDAD              | 3.650000        | 8.00                 | 29.20          | 0.00       | 0.00           | 8.00       | 29.20          | 0.00       | 0.00           | 8.00       | 29.20          | 0.00       | 0.00           | 8.00       | 29.20          | 0.00       | 0.00           |
| 718500080026                                                                     | B    | GRAPA 26/6 X 5000                                             | UNIDAD              | 2.000000        | 48.00                | 96.00          | 0.00       | 0.00           | 48.00      | 96.00          | 0.00       | 0.00           | 48.00      | 96.00          | 0.00       | 0.00           | 48.00      | 96.00          | 0.00       | 0.00           |
| 718500100014                                                                     | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50            | UNIDAD              | 6.500000        | 12.00                | 78.00          | 0.00       | 0.00           | 12.00      | 78.00          | 0.00       | 0.00           | 12.00      | 78.00          | 0.00       | 0.00           | 12.00      | 78.00          | 0.00       | 0.00           |
| 718500110025                                                                     | B    | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                           | UNIDAD              | 5.000000        | 4.00                 | 20.00          | 0.00       | 0.00           | 4.00       | 20.00          | 0.00       | 0.00           | 4.00       | 20.00          | 0.00       | 0.00           | 4.00       | 20.00          | 0.00       | 0.00           |
| 718500140002                                                                     | B    | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm)              | UNIDAD              | 5.500000        | 24.00                | 132.00         | 0.00       | 0.00           | 24.00      | 132.00         | 0.00       | 0.00           | 24.00      | 132.00         | 0.00       | 0.00           | 24.00      | 132.00         | 0.00       | 0.00           |
| 737000050403                                                                     | B    | PEGAMENTO SILICONA X 250 mL                                   | UNIDAD              | 6.900000        | 6.00                 | 41.40          | 0.00       | 0.00           | 6.00       | 41.40          | 0.00       | 0.00           | 6.00       | 41.40          | 0.00       | 0.00           | 6.00       | 41.40          | 0.00       | 0.00           |
| 767400061403                                                                     | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 118 NEGRO | UNIDAD              | 126.035000      | 12.00                | 1,512.42       | 0.00       | 0.00           | 12.00      | 1,512.42       | 0.00       | 0.00           | 12.00      | 1,512.42       | 0.00       | 0.00           | 12.00      | 1,512.42       | 0.00       | 0.00           |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                           |      |                                                               |                     |                 | 5,000.00             |                | 0.00       |                | 2,500.00   |                | 0.00       |                | 2,500.00   |                | 0.00       |                | 2,500.00   |                | 0.00       |                |
| 600100090047                                                                     | S    | MANTENIMIENTO CORRECTIVO DE PUERTAS DE VIDRIO                 | SERVICIO            |                 | 1.00                 | 5,000.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           | 1.00       | 2,500.00       | 0.00       | 0.00           |
| 2.3. 2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                |      |                                                               |                     |                 | 1,200.00             |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                |
| 502000050002                                                                     | S    | SERVICIO DE EMPASTE Y ENCUADERNACION                          | SERVICIO            |                 | 1.00                 | 1,200.00       | 0.00       | 0.00           | 1.00       | 600.00         | 0.00       | 0.00           | 1.00       | 600.00         | 0.00       | 0.00           | 1.00       | 600.00         | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                |      |                                                               |                     |                 | 4,800.00             |                | 0.00       |                | 2,400.00   |                | 0.00       |                | 2,400.00   |                | 0.00       |                | 2,400.00   |                | 0.00       |                |
| 609600010037                                                                     | S    | REPARACION DE ALIMENTADOR DE PAPEL PARA FOTOCOPIADORA         | SERVICIO            |                 | 1.00                 | 4,800.00       | 0.00       | 0.00           | 1.00       | 2,400.00       | 0.00       | 0.00           | 1.00       | 2,400.00       | 0.00       | 0.00           | 1.00       | 2,400.00       | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC      |      |                                                               |                     |                 | 31,200.00            |                | 0.00       |                | 15,600.00  |                | 0.00       |                | 15,600.00  |                | 0.00       |                | 15,600.00  |                | 0.00       |                |
| 210100010732                                                                     | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                            | SERVICIO            |                 | 1.00                 | 31,200.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           | 1.00       | 15,600.00      | 0.00       | 0.00           |
| Actividad Operativa: C0106 - DESARROLLAR ACTIVIDADES DE ACUERDO A LAS FUNCIONES  |      |                                                               |                     |                 | 6,208.48             |                | 0.00       |                | 6,208.48   |                | 0.00       |                | 6,208.48   |                | 0.00       |                | 6,208.48   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                               |                     |                 | 2,302.01             |                | 0.00       |                | 2,302.01   |                | 0.00       |                | 2,302.01   |                | 0.00       |                | 2,302.01   |                | 0.00       |                |
| 443600040187                                                                     | B    | ANILLO DE PLASTICO DE 1 in (25 mm)                            | UNIDAD              | 1.000000        | 6.00                 | 6.00           | 0.00       | 0.00           | 6.00       | 6.00           | 0.00       | 0.00           | 6.00       | 6.00           | 0.00       | 0.00           | 6.00       | 6.00           | 0.00       | 0.00           |
| 503300250061                                                                     | B    | CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m                   | UNIDAD              | 2.500000        | 6.00                 | 15.00          | 0.00       | 0.00           | 6.00       | 15.00          | 0.00       | 0.00           | 6.00       | 15.00          | 0.00       | 0.00           | 6.00       | 15.00          | 0.00       | 0.00           |
| 646100010002                                                                     | B    | BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS                | UNIDAD              | 27.060000       | 2.00                 | 54.12          | 0.00       | 0.00           | 2.00       | 54.12          | 0.00       | 0.00           | 2.00       | 54.12          | 0.00       | 0.00           | 2.00       | 54.12          | 0.00       | 0.00           |
| 710300060072                                                                     | B    | GOMA LIQUIDA X 250 g                                          | UNIDAD              | 4.500000        | 2.00                 | 9.00           | 0.00       | 0.00           | 2.00       | 9.00           | 0.00       | 0.00           | 2.00       | 9.00           | 0.00       | 0.00           | 2.00       | 9.00           | 0.00       | 0.00           |
| 710600010070                                                                     | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4         | UNIDAD              | 6.400000        | 12.00                | 76.80          | 0.00       | 0.00           | 12.00      | 76.80          | 0.00       | 0.00           | 12.00      | 76.80          | 0.00       | 0.00           | 12.00      | 76.80          | 0.00       | 0.00           |
| 710600040025                                                                     | B    | FOLDER MANILA TAMAÑO OFICIO                                   | EMP X 25            | 12.400000       | 8.00                 | 99.20          | 0.00       | 0.00           | 8.00       | 99.20          | 0.00       | 0.00           | 8.00       | 99.20          | 0.00       | 0.00           | 8.00       | 99.20          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                 |      |                                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                             |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0106 - DESARROLLAR ACTIVIDADES DE ACUERDO A LAS FUNCIONES |      |                                                                           |                     |                 | 6,208.48             |                | 0.00       |                | 6,208.48   |                | 0.00       |                | 6,208.48   |                | 0.00       |                | 6,208.48   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                                           |                     |                 | 2,302.01             |                | 0.00       |                | 2,302.01   |                | 0.00       |                | 2,302.01   |                | 0.00       |                | 2,302.01   |                | 0.00       |                |
| 710600040050                                                                    | B    | FOLDER MANILA TAMAÑO A4                                                   | UNIDAD              | 7.100000        | 12.00                | 85.20          | 0.00       | 0.00           | 12.00      | 85.20          | 0.00       | 0.00           | 12.00      | 85.20          | 0.00       | 0.00           | 12.00      | 85.20          | 0.00       | 0.00           |
| 711100010057                                                                    | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE X 20                             | UNIDAD              | 0.700000        | 10.00                | 7.00           | 0.00       | 0.00           | 10.00      | 7.00           | 0.00       | 0.00           | 10.00      | 7.00           | 0.00       | 0.00           | 10.00      | 7.00           | 0.00       | 0.00           |
| 715000110033                                                                    | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                                       | UNIDAD              | 9.400000        | 1.00                 | 9.40           | 0.00       | 0.00           | 1.00       | 9.40           | 0.00       | 0.00           | 1.00       | 9.40           | 0.00       | 0.00           | 1.00       | 9.40           | 0.00       | 0.00           |
| 715000110063                                                                    | B    | ENGRAPADOR DE METAL GRANDE DE OFICINA (150 HOJAS)                         | UNIDAD              | 284.510000      | 1.00                 | 284.51         | 0.00       | 0.00           | 1.00       | 284.51         | 0.00       | 0.00           | 1.00       | 284.51         | 0.00       | 0.00           | 1.00       | 284.51         | 0.00       | 0.00           |
| 715000320033                                                                    | B    | CUCHILLA PARA CORTAR PAPEL 10 mm                                          | UNIDAD              | 2.420000        | 1.00                 | 2.42           | 0.00       | 0.00           | 1.00       | 2.42           | 0.00       | 0.00           | 1.00       | 2.42           | 0.00       | 0.00           | 1.00       | 2.42           | 0.00       | 0.00           |
| 716000010001                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO              | UNIDAD              | 3.000000        | 4.00                 | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           |
| 716000010002                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO               | UNIDAD              | 3.000000        | 4.00                 | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           |
| 716000010022                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL               | UNIDAD              | 1.900000        | 8.00                 | 15.20          | 0.00       | 0.00           | 8.00       | 15.20          | 0.00       | 0.00           | 8.00       | 15.20          | 0.00       | 0.00           | 8.00       | 15.20          | 0.00       | 0.00           |
| 716000060397                                                                    | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL                         | UNIDAD              | 2.000000        | 3.00                 | 6.00           | 0.00       | 0.00           | 3.00       | 6.00           | 0.00       | 0.00           | 3.00       | 6.00           | 0.00       | 0.00           | 3.00       | 6.00           | 0.00       | 0.00           |
| 716000060425                                                                    | B    | PLUMON DE TINTA INDELEBLE PUNTA DELGADA NEGRO                             | UNIDAD              | 2.200000        | 2.00                 | 4.40           | 0.00       | 0.00           | 2.00       | 4.40           | 0.00       | 0.00           | 2.00       | 4.40           | 0.00       | 0.00           | 2.00       | 4.40           | 0.00       | 0.00           |
| 716000060606                                                                    | B    | PLUMON DE TINTA INDELEBLE DOBLE PUNTA (PUNTA GRUESA Y DELGADA) COLOR ROJO | UNIDAD              | 2.000000        | 2.00                 | 4.00           | 0.00       | 0.00           | 2.00       | 4.00           | 0.00       | 0.00           | 2.00       | 4.00           | 0.00       | 0.00           | 2.00       | 4.00           | 0.00       | 0.00           |
| 716000080061                                                                    | B    | SELLO DE JEBE "VºBº"                                                      | UNIDAD              | 48.000000       | 1.00                 | 48.00          | 0.00       | 0.00           | 1.00       | 48.00          | 0.00       | 0.00           | 1.00       | 48.00          | 0.00       | 0.00           | 1.00       | 48.00          | 0.00       | 0.00           |
| 716000080510                                                                    | B    | SELLO AUTOENTINTABLE REDONDO DE 20 mm APROX.                              | UNIDAD              | 45.000000       | 1.00                 | 45.00          | 0.00       | 0.00           | 1.00       | 45.00          | 0.00       | 0.00           | 1.00       | 45.00          | 0.00       | 0.00           | 1.00       | 45.00          | 0.00       | 0.00           |
| 717200010221                                                                    | B    | BLOCK DE PAPEL BOND 75 g TAMAÑO A4 X 100 HOJAS DE COLORES                 | UNIDAD              | 0.100000        | 6.00                 | 0.60           | 0.00       | 0.00           | 6.00       | 0.60           | 0.00       | 0.00           | 6.00       | 0.60           | 0.00       | 0.00           | 6.00       | 0.60           | 0.00       | 0.00           |
| 717200050497                                                                    | B    | PAPEL BOND 75 g TAMAÑO A4 DE COLORES VARIOS                               | EMP X 500           | 40.000000       | 30.00                | 1,200.00       | 0.00       | 0.00           | 30.00      | 1,200.00       | 0.00       | 0.00           | 30.00      | 1,200.00       | 0.00       | 0.00           | 30.00      | 1,200.00       | 0.00       | 0.00           |
| 717200140004                                                                    | B    | LIBRO DE ACTAS DE 400 FOLIOS                                              | UNIDAD              | 11.120000       | 1.00                 | 11.12          | 0.00       | 0.00           | 1.00       | 11.12          | 0.00       | 0.00           | 1.00       | 11.12          | 0.00       | 0.00           | 1.00       | 11.12          | 0.00       | 0.00           |
| 717200140222                                                                    | B    | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS                         | UNIDAD              | 5.500000        | 3.00                 | 16.50          | 0.00       | 0.00           | 3.00       | 16.50          | 0.00       | 0.00           | 3.00       | 16.50          | 0.00       | 0.00           | 3.00       | 16.50          | 0.00       | 0.00           |
| 717200170097                                                                    | B    | PAPEL LUSTRE 50 cm X 75 cm DE COLORES                                     | UNIDAD              | 0.270000        | 10.00                | 2.70           | 0.00       | 0.00           | 10.00      | 2.70           | 0.00       | 0.00           | 10.00      | 2.70           | 0.00       | 0.00           | 10.00      | 2.70           | 0.00       | 0.00           |
| 718500010022                                                                    | B    | ALFILER DE METAL X 50 g                                                   | UNIDAD              | 2.000000        | 12.00                | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           | 12.00      | 24.00          | 0.00       | 0.00           |
| 718500050032                                                                    | B    | CLIP DE METAL 33 mm X 100                                                 | UNIDAD              | 1.570000        | 6.00                 | 9.42           | 0.00       | 0.00           | 6.00       | 9.42           | 0.00       | 0.00           | 6.00       | 9.42           | 0.00       | 0.00           | 6.00       | 9.42           | 0.00       | 0.00           |
| 718500050041                                                                    | B    | CLIP MARIPOSA DE METAL 45 mm X 50                                         | UNIDAD              | 4.320000        | 8.00                 | 34.56          | 0.00       | 0.00           | 8.00       | 34.56          | 0.00       | 0.00           | 8.00       | 34.56          | 0.00       | 0.00           | 8.00       | 34.56          | 0.00       | 0.00           |
| 718500050043                                                                    | B    | CLIP MARIPOSA DE METAL 65 mm X 12                                         | UNIDAD              | 2.900000        | 6.00                 | 17.40          | 0.00       | 0.00           | 6.00       | 17.40          | 0.00       | 0.00           | 6.00       | 17.40          | 0.00       | 0.00           | 6.00       | 17.40          | 0.00       | 0.00           |
| 718500050045                                                                    | B    | CLIP DE METAL 33 mm                                                       | UNIDAD              | 1.300000        | 6.00                 | 7.80           | 0.00       | 0.00           | 6.00       | 7.80           | 0.00       | 0.00           | 6.00       | 7.80           | 0.00       | 0.00           | 6.00       | 7.80           | 0.00       | 0.00           |
| 718500050046                                                                    | B    | CLIP DE METAL 50 mm X 100                                                 | UNIDAD              | 3.650000        | 6.00                 | 21.90          | 0.00       | 0.00           | 6.00       | 21.90          | 0.00       | 0.00           | 6.00       | 21.90          | 0.00       | 0.00           | 6.00       | 21.90          | 0.00       | 0.00           |
| 718500080014                                                                    | B    | GRAPA 23/15 X 1000                                                        | UNIDAD              | 4.500000        | 6.00                 | 27.00          | 0.00       | 0.00           | 6.00       | 27.00          | 0.00       | 0.00           | 6.00       | 27.00          | 0.00       | 0.00           | 6.00       | 27.00          | 0.00       | 0.00           |
| 718500140001                                                                    | B    | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm)                          | UNIDAD              | 3.470000        | 8.00                 | 27.76          | 0.00       | 0.00           | 8.00       | 27.76          | 0.00       | 0.00           | 8.00       | 27.76          | 0.00       | 0.00           | 8.00       | 27.76          | 0.00       | 0.00           |

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|                                                                                 |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                             |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0106 - DESARROLLAR ACTIVIDADES DE ACUERDO A LAS FUNCIONES |      |                                                           |                     |                 | 6,208.48             |                | 0.00       |                | 6,208.48   |                | 0.00       |                | 6,208.48   |                | 0.00       |                | 6,208.48   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                           |                     |                 | 2,302.01             |                | 0.00       |                | 2,302.01   |                | 0.00       |                | 2,302.01   |                | 0.00       |                | 2,302.01   |                | 0.00       |                |
| 718500140002                                                                    | B    | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm)          | UNIDAD              | 5.500000        | 8.00                 | 44.00          | 0.00       | 0.00           | 8.00       | 44.00          | 0.00       | 0.00           | 8.00       | 44.00          | 0.00       | 0.00           | 8.00       | 44.00          | 0.00       | 0.00           |
| 718500140019                                                                    | B    | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm) X 20     | UNIDAD              | 2.500000        | 8.00                 | 20.00          | 0.00       | 0.00           | 8.00       | 20.00          | 0.00       | 0.00           | 8.00       | 20.00          | 0.00       | 0.00           | 8.00       | 20.00          | 0.00       | 0.00           |
| 718500140030                                                                    | B    | BINDER CLIP (CLIP BILLETERO) DE 4 in (41 mm)              | UNIDAD              | 7.000000        | 6.00                 | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                          |      |                                                           |                     |                 | 960.00               |                | 0.00       |                | 960.00     |                | 0.00       |                | 960.00     |                | 0.00       |                | 960.00     |                | 0.00       |                |
| 139200160323                                                                    | B    | PAPEL TOALLA DOBLE HOJA INTERFOLIADO BLANCO X 200 HOJAS   | UNIDAD              | 240.000000      | 4.00                 | 960.00         | 0.00       | 0.00           | 4.00       | 960.00         | 0.00       | 0.00           | 4.00       | 960.00         | 0.00       | 0.00           | 4.00       | 960.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA              |      |                                                           |                     |                 | 2,916.47             |                | 0.00       |                | 2,916.47   |                | 0.00       |                | 2,916.47   |                | 0.00       |                | 2,916.47   |                | 0.00       |                |
| 710300010077                                                                    | B    | CINTA ADHESIVA TRANSPARENTE 1 1/2 in X 40 yd              | UNIDAD              | 5.060000        | 6.00                 | 30.36          | 0.00       | 0.00           | 6.00       | 30.36          | 0.00       | 0.00           | 6.00       | 30.36          | 0.00       | 0.00           | 6.00       | 30.36          | 0.00       | 0.00           |
| 710300060086                                                                    | B    | GOMA EN BARRA X 40 g                                      | DOC.                | 54.000000       | 6.00                 | 324.00         | 0.00       | 0.00           | 6.00       | 324.00         | 0.00       | 0.00           | 6.00       | 324.00         | 0.00       | 0.00           | 6.00       | 324.00         | 0.00       | 0.00           |
| 710600100251                                                                    | B    | SOBRE MANILA TAMAÑO OFICIO                                | UNIDAD              | 10.500000       | 230.00               | 2,415.00       | 0.00       | 0.00           | 230.00     | 2,415.00       | 0.00       | 0.00           | 230.00     | 2,415.00       | 0.00       | 0.00           | 230.00     | 2,415.00       | 0.00       | 0.00           |
| 715000120003                                                                    | B    | PERFORADOR DE 2 ESPIGAS PARA 50 HOJAS APROX.              | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00       | 0.00           | 1.00       | 15.00          | 0.00       | 0.00           | 1.00       | 15.00          | 0.00       | 0.00           | 1.00       | 15.00          | 0.00       | 0.00           |
| 715000190001                                                                    | B    | REGLA DE PLASTICO 30 cm                                   | UNIDAD              | 0.920000        | 2.00                 | 1.84           | 0.00       | 0.00           | 2.00       | 1.84           | 0.00       | 0.00           | 2.00       | 1.84           | 0.00       | 0.00           | 2.00       | 1.84           | 0.00       | 0.00           |
| 715000200007                                                                    | B    | SACAGRAPA DE METAL TIPO MARIPOSA                          | UNIDAD              | 1.790000        | 2.00                 | 3.58           | 0.00       | 0.00           | 2.00       | 3.58           | 0.00       | 0.00           | 2.00       | 3.58           | 0.00       | 0.00           | 2.00       | 3.58           | 0.00       | 0.00           |
| 716000040045                                                                    | B    | LAPIZ NEGRO N° 2 CON BORRADOR                             | UNIDAD              | 0.350000        | 6.00                 | 2.10           | 0.00       | 0.00           | 6.00       | 2.10           | 0.00       | 0.00           | 6.00       | 2.10           | 0.00       | 0.00           | 6.00       | 2.10           | 0.00       | 0.00           |
| 716000060416                                                                    | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR VERDE | UNIDAD              | 1.416016        | 2.00                 | 2.83           | 0.00       | 0.00           | 2.00       | 2.83           | 0.00       | 0.00           | 2.00       | 2.83           | 0.00       | 0.00           | 2.00       | 2.83           | 0.00       | 0.00           |
| 716000060547                                                                    | B    | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO               | UNIDAD              | 2.180000        | 2.00                 | 4.36           | 0.00       | 0.00           | 2.00       | 4.36           | 0.00       | 0.00           | 2.00       | 4.36           | 0.00       | 0.00           | 2.00       | 4.36           | 0.00       | 0.00           |
| 717200030014                                                                    | B    | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS               | UNIDAD              | 5.800000        | 4.00                 | 23.20          | 0.00       | 0.00           | 4.00       | 23.20          | 0.00       | 0.00           | 4.00       | 23.20          | 0.00       | 0.00           | 4.00       | 23.20          | 0.00       | 0.00           |
| 717200180039                                                                    | B    | PAPEL CREPE 50 cm X 1.60 m COLORES VARIADOS               | UNIDAD              | 5.000000        | 10.00                | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           |
| 718500050001                                                                    | B    | CLIP DE METAL CHICO N° 1 X 100                            | UNIDAD              | 0.700000        | 6.00                 | 4.20           | 0.00       | 0.00           | 6.00       | 4.20           | 0.00       | 0.00           | 6.00       | 4.20           | 0.00       | 0.00           | 6.00       | 4.20           | 0.00       | 0.00           |
| 718500100010                                                                    | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 100       | UNIDAD              | 10.000000       | 4.00                 | 40.00          | 0.00       | 0.00           | 4.00       | 40.00          | 0.00       | 0.00           | 4.00       | 40.00          | 0.00       | 0.00           | 4.00       | 40.00          | 0.00       | 0.00           |
| 2.3. 1 11. 1 1 PARA EDIFICIOS Y ESTRUCTURAS                                     |      |                                                           |                     |                 | 30.00                |                | 0.00       |                | 30.00      |                | 0.00       |                | 30.00      |                | 0.00       |                | 30.00      |                | 0.00       |                |
| 070400190095                                                                    | B    | CINTA AISLANTE 19 mm X 29 m                               | UNIDAD              | 7.500000        | 4.00                 | 30.00          | 0.00       | 0.00           | 4.00       | 30.00          | 0.00       | 0.00           | 4.00       | 30.00          | 0.00       | 0.00           | 4.00       | 30.00          | 0.00       | 0.00           |
| Actividad Operativa: C0109 - ACCIONES DE CONTROL Y ADMINISTRACION DE RECURSOS H |      |                                                           |                     |                 | 13,590.42            |                | 0.00       |                | 8,390.42   |                | 0.00       |                | 8,390.42   |                | 0.00       |                | 8,390.42   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                           |                     |                 | 5,807.42             |                | 0.00       |                | 5,807.42   |                | 0.00       |                | 5,807.42   |                | 0.00       |                | 5,807.42   |                | 0.00       |                |
| 646100010002                                                                    | B    | BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS            | UNIDAD              | 27.060000       | 15.00                | 405.90         | 0.00       | 0.00           | 15.00      | 405.90         | 0.00       | 0.00           | 15.00      | 405.90         | 0.00       | 0.00           | 15.00      | 405.90         | 0.00       | 0.00           |
| 710300010010                                                                    | B    | CINTA ADHESIVA TRANSPARENTE 2 in X 72 yd                  | UNIDAD              | 6.000000        | 60.00                | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           |
| 710300010048                                                                    | B    | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd                | UNIDAD              | 2.000000        | 60.00                | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           | 60.00      | 120.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                 |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                             |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0109 - ACCIONES DE CONTROL Y ADMINISTRACION DE RECURSOS H |      |                                                                    |                     |                 | 13,590.42            |                | 0.00       |                | 8,390.42   |                | 0.00       |                | 8,390.42   |                | 0.00       |                | 8,390.42   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                                    |                     |                 | 5,807.42             |                | 0.00       |                | 5,807.42   |                | 0.00       |                | 5,807.42   |                | 0.00       |                | 5,807.42   |                | 0.00       |                |
| 710300060101                                                                    | B    | GOMA LIQUIDA X 250 g CON APLICADOR                                 | UNIDAD              | 3.500000        | 25.00                | 87.50          | 0.00       | 0.00           | 25.00      | 87.50          | 0.00       | 0.00           | 25.00      | 87.50          | 0.00       | 0.00           | 25.00      | 87.50          | 0.00       | 0.00           |
| 710300120116                                                                    | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS | UNIDAD              | 9.500000        | 60.00                | 570.00         | 0.00       | 0.00           | 60.00      | 570.00         | 0.00       | 0.00           | 60.00      | 570.00         | 0.00       | 0.00           | 60.00      | 570.00         | 0.00       | 0.00           |
| 710300160011                                                                    | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 in X 40 yd         | UNIDAD              | 8.500000        | 40.00                | 340.00         | 0.00       | 0.00           | 40.00      | 340.00         | 0.00       | 0.00           | 40.00      | 340.00         | 0.00       | 0.00           | 40.00      | 340.00         | 0.00       | 0.00           |
| 710300160018                                                                    | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 3/4 in X 25 yd       | UNIDAD              | 3.500000        | 40.00                | 140.00         | 0.00       | 0.00           | 40.00      | 140.00         | 0.00       | 0.00           | 40.00      | 140.00         | 0.00       | 0.00           | 40.00      | 140.00         | 0.00       | 0.00           |
| 710600040050                                                                    | B    | FOLDER MANILA TAMAÑO A4                                            | UNIDAD              | 7.100000        | 25.00                | 177.50         | 0.00       | 0.00           | 25.00      | 177.50         | 0.00       | 0.00           | 25.00      | 177.50         | 0.00       | 0.00           | 25.00      | 177.50         | 0.00       | 0.00           |
| 710600100234                                                                    | B    | SOBRE MANILA TAMAÑO A4                                             | EMP X 50            | 10.400000       | 40.00                | 416.00         | 0.00       | 0.00           | 40.00      | 416.00         | 0.00       | 0.00           | 40.00      | 416.00         | 0.00       | 0.00           | 40.00      | 416.00         | 0.00       | 0.00           |
| 710600100251                                                                    | B    | SOBRE MANILA TAMAÑO OFICIO                                         | UNIDAD              | 10.500000       | 40.00                | 420.00         | 0.00       | 0.00           | 40.00      | 420.00         | 0.00       | 0.00           | 40.00      | 420.00         | 0.00       | 0.00           | 40.00      | 420.00         | 0.00       | 0.00           |
| 711100010036                                                                    | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                           | UNIDAD              | 1.500000        | 60.00                | 90.00          | 0.00       | 0.00           | 60.00      | 90.00          | 0.00       | 0.00           | 60.00      | 90.00          | 0.00       | 0.00           | 60.00      | 90.00          | 0.00       | 0.00           |
| 715000150002                                                                    | B    | PORTA CLIPS ACRILICO CON IMAN                                      | UNIDAD              | 2.400000        | 15.00                | 36.00          | 0.00       | 0.00           | 15.00      | 36.00          | 0.00       | 0.00           | 15.00      | 36.00          | 0.00       | 0.00           | 15.00      | 36.00          | 0.00       | 0.00           |
| 715000190001                                                                    | B    | REGLA DE PLASTICO 30 cm                                            | UNIDAD              | 0.920000        | 18.00                | 16.56          | 0.00       | 0.00           | 18.00      | 16.56          | 0.00       | 0.00           | 18.00      | 16.56          | 0.00       | 0.00           | 18.00      | 16.56          | 0.00       | 0.00           |
| 715000200007                                                                    | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                   | UNIDAD              | 1.790000        | 60.00                | 107.40         | 0.00       | 0.00           | 60.00      | 107.40         | 0.00       | 0.00           | 60.00      | 107.40         | 0.00       | 0.00           | 60.00      | 107.40         | 0.00       | 0.00           |
| 715000220021                                                                    | B    | TAJADOR DE MESA DE METAL                                           | UNIDAD              | 35.500000       | 15.00                | 532.50         | 0.00       | 0.00           | 15.00      | 532.50         | 0.00       | 0.00           | 15.00      | 532.50         | 0.00       | 0.00           | 15.00      | 532.50         | 0.00       | 0.00           |
| 715000230042                                                                    | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                      | UNIDAD              | 7.500000        | 48.00                | 360.00         | 0.00       | 0.00           | 48.00      | 360.00         | 0.00       | 0.00           | 48.00      | 360.00         | 0.00       | 0.00           | 48.00      | 360.00         | 0.00       | 0.00           |
| 715000320027                                                                    | B    | CUCHILLA PARA CORTAR PAPEL CON MANGO DE PLASTICO                   | UNIDAD              | 4.920000        | 10.00                | 49.20          | 0.00       | 0.00           | 10.00      | 49.20          | 0.00       | 0.00           | 10.00      | 49.20          | 0.00       | 0.00           | 10.00      | 49.20          | 0.00       | 0.00           |
| 716000010209                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO          | UNIDAD              | 0.490000        | 96.00                | 47.04          | 0.00       | 0.00           | 96.00      | 47.04          | 0.00       | 0.00           | 96.00      | 47.04          | 0.00       | 0.00           | 96.00      | 47.04          | 0.00       | 0.00           |
| 716000040142                                                                    | B    | LÁPIZ GRAFITO 2B CON BORRADOR                                      | UNIDAD              | 1.000000        | 48.00                | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           | 48.00      | 48.00          | 0.00       | 0.00           |
| 716000060443                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO             | UNIDAD              | 4.000000        | 40.00                | 160.00         | 0.00       | 0.00           | 40.00      | 160.00         | 0.00       | 0.00           | 40.00      | 160.00         | 0.00       | 0.00           | 40.00      | 160.00         | 0.00       | 0.00           |
| 716000060540                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA RECARGABLE COLOR AZUL    | UNIDAD              | 3.500000        | 6.00                 | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           | 6.00       | 21.00          | 0.00       | 0.00           |
| 716000090045                                                                    | B    | TAMPON PARA HUELLA DACTILAR                                        | UNIDAD              | 4.160000        | 10.00                | 41.60          | 0.00       | 0.00           | 10.00      | 41.60          | 0.00       | 0.00           | 10.00      | 41.60          | 0.00       | 0.00           | 10.00      | 41.60          | 0.00       | 0.00           |
| 716000130130                                                                    | B    | ALMOHADILLA PARA SELLO AUTOENTINTABLE DE 14 mm X 38 mm APROX.      | UNIDAD              | 15.000000       | 2.00                 | 30.00          | 0.00       | 0.00           | 2.00       | 30.00          | 0.00       | 0.00           | 2.00       | 30.00          | 0.00       | 0.00           | 2.00       | 30.00          | 0.00       | 0.00           |
| 716000180019                                                                    | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 30 mL COLOR NEGRO | UNIDAD              | 3.200000        | 25.00                | 80.00          | 0.00       | 0.00           | 25.00      | 80.00          | 0.00       | 0.00           | 25.00      | 80.00          | 0.00       | 0.00           | 25.00      | 80.00          | 0.00       | 0.00           |
| 716000180024                                                                    | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 25 mL ROJO      | UNIDAD              | 8.500000        | 10.00                | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           |
| 717200030014                                                                    | B    | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                        | UNIDAD              | 5.800000        | 10.00                | 58.00          | 0.00       | 0.00           | 10.00      | 58.00          | 0.00       | 0.00           | 10.00      | 58.00          | 0.00       | 0.00           | 10.00      | 58.00          | 0.00       | 0.00           |
| 717200030039                                                                    | B    | CUADERNO RAYADO TAMAÑO A4 X 100 HOJAS                              | UNIDAD              | 7.500000        | 10.00                | 75.00          | 0.00       | 0.00           | 10.00      | 75.00          | 0.00       | 0.00           | 10.00      | 75.00          | 0.00       | 0.00           | 10.00      | 75.00          | 0.00       | 0.00           |
| 717200030062                                                                    | B    | CUADERNO CUADRICULADO TAMAÑO A4 X 200 HOJAS                        | UNIDAD              | 8.650000        | 20.00                | 173.00         | 0.00       | 0.00           | 20.00      | 173.00         | 0.00       | 0.00           | 20.00      | 173.00         | 0.00       | 0.00           | 20.00      | 173.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                 |      |                                                         |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|---------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                  | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                 | Tipo | Descripción del Ítem                                    | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                         |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                         |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                         |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                             |      |                                                         |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0109 - ACCIONES DE CONTROL Y ADMINISTRACION DE RECURSOS H |      |                                                         |                     |                 | 13,590.42            |                | 0.00       |                | 8,390.42   |                | 0.00       |                | 8,390.42   |                | 0.00       |                | 8,390.42   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                         |                     |                 | 5,807.42             |                | 0.00       |                | 5,807.42   |                | 0.00       |                | 5,807.42   |                | 0.00       |                | 5,807.42   |                | 0.00       |                |
| 717200030099 B                                                                  |      | CUADERNO EMPASTADO CUADRICULADO TAMAÑO A5 X 200 HOJAS   | UNIDAD              | 4.500000        | 15.00                | 67.50          | 0.00       | 0.00           | 15.00      | 67.50          | 0.00       | 0.00           | 15.00      | 67.50          | 0.00       | 0.00           | 15.00      | 67.50          | 0.00       | 0.00           |
| 717200140222 B                                                                  |      | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS       | UNIDAD              | 5.500000        | 10.00                | 55.00          | 0.00       | 0.00           | 10.00      | 55.00          | 0.00       | 0.00           | 10.00      | 55.00          | 0.00       | 0.00           | 10.00      | 55.00          | 0.00       | 0.00           |
| 717300110039 B                                                                  |      | CARTULINA SIMPLE 160 g DE 50 cm X 65 cm                 | UNIDAD              | 1.200000        | 30.00                | 36.00          | 0.00       | 0.00           | 30.00      | 36.00          | 0.00       | 0.00           | 30.00      | 36.00          | 0.00       | 0.00           | 30.00      | 36.00          | 0.00       | 0.00           |
| 718500050045 B                                                                  |      | CLIP DE METAL 33 mm                                     | UNIDAD              | 1.300000        | 60.00                | 78.00          | 0.00       | 0.00           | 60.00      | 78.00          | 0.00       | 0.00           | 60.00      | 78.00          | 0.00       | 0.00           | 60.00      | 78.00          | 0.00       | 0.00           |
| 718500100017 B                                                                  |      | SUJETADOR PARA PAPEL (TIPO FASTENER) EMP X 50 DE METAL  |                     | 7.500000        | 30.00                | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           | 30.00      | 225.00         | 0.00       | 0.00           |
| 718500110025 B                                                                  |      | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                     | UNIDAD              | 5.000000        | 36.00                | 180.00         | 0.00       | 0.00           | 36.00      | 180.00         | 0.00       | 0.00           | 36.00      | 180.00         | 0.00       | 0.00           | 36.00      | 180.00         | 0.00       | 0.00           |
| 718500140012 B                                                                  |      | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)            | UNIDAD              | 2.600000        | 32.00                | 83.20          | 0.00       | 0.00           | 32.00      | 83.20          | 0.00       | 0.00           | 32.00      | 83.20          | 0.00       | 0.00           | 32.00      | 83.20          | 0.00       | 0.00           |
| 718500140025 B                                                                  |      | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)          | DOC.                | 1.110000        | 32.00                | 35.52          | 0.00       | 0.00           | 32.00      | 35.52          | 0.00       | 0.00           | 32.00      | 35.52          | 0.00       | 0.00           | 32.00      | 35.52          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                          |      |                                                         |                     |                 | 355.00               |                | 0.00       |                | 355.00     |                | 0.00       |                | 355.00     |                | 0.00       |                | 355.00     |                | 0.00       |                |
| 135000210006 B                                                                  |      | PAÑO ABSORBENTE                                         | UNIDAD              | 1.000000        | 15.00                | 15.00          | 0.00       | 0.00           | 15.00      | 15.00          | 0.00       | 0.00           | 15.00      | 15.00          | 0.00       | 0.00           | 15.00      | 15.00          | 0.00       | 0.00           |
| 139200120047 B                                                                  |      | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO X 20 | UNIDAD              | 22.000000       | 10.00                | 220.00         | 0.00       | 0.00           | 10.00      | 220.00         | 0.00       | 0.00           | 10.00      | 220.00         | 0.00       | 0.00           | 10.00      | 220.00         | 0.00       | 0.00           |
| 646100030139 B                                                                  |      | TACHO DE PLÁSTICO CON TAPA VAIVÉN 10 L APROX.           | UNIDAD              | 20.000000       | 6.00                 | 120.00         | 0.00       | 0.00           | 6.00       | 120.00         | 0.00       | 0.00           | 6.00       | 120.00         | 0.00       | 0.00           | 6.00       | 120.00         | 0.00       | 0.00           |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                           |      |                                                         |                     |                 | 770.00               |                | 0.00       |                | 770.00     |                | 0.00       |                | 770.00     |                | 0.00       |                | 770.00     |                | 0.00       |                |
| 281600450572 B                                                                  |      | CABLE DE EXTENSION DE 20 m X 3 TOMAS                    | UNIDAD              | 52.000000       | 10.00                | 520.00         | 0.00       | 0.00           | 10.00      | 520.00         | 0.00       | 0.00           | 10.00      | 520.00         | 0.00       | 0.00           | 10.00      | 520.00         | 0.00       | 0.00           |
| 283400470002 B                                                                  |      | SUPRESOR DE PICO DE 10 TOMAS 220 V                      | UNIDAD              | 25.000000       | 10.00                | 250.00         | 0.00       | 0.00           | 10.00      | 250.00         | 0.00       | 0.00           | 10.00      | 250.00         | 0.00       | 0.00           | 10.00      | 250.00         | 0.00       | 0.00           |
| 2.3. 1 6. 1 99 OTROS ACCESORIOS Y REPUESTOS                                     |      |                                                         |                     |                 | 375.00               |                | 0.00       |                | 375.00     |                | 0.00       |                | 375.00     |                | 0.00       |                | 375.00     |                | 0.00       |                |
| 767500580002 B                                                                  |      | MOUSE OPTICO                                            | UNIDAD              | 25.000000       | 15.00                | 375.00         | 0.00       | 0.00           | 15.00      | 375.00         | 0.00       | 0.00           | 15.00      | 375.00         | 0.00       | 0.00           | 15.00      | 375.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA              |      |                                                         |                     |                 | 1,083.00             |                | 0.00       |                | 1,083.00   |                | 0.00       |                | 1,083.00   |                | 0.00       |                | 1,083.00   |                | 0.00       |                |
| 715000110033 B                                                                  |      | ENGRAPADOR DE METAL DE OFICINA 26/6                     | UNIDAD              | 9.400000        | 60.00                | 564.00         | 0.00       | 0.00           | 60.00      | 564.00         | 0.00       | 0.00           | 60.00      | 564.00         | 0.00       | 0.00           | 60.00      | 564.00         | 0.00       | 0.00           |
| 715000230064 B                                                                  |      | TIJERA DE METAL DE 5 in                                 | UNIDAD              | 3.900000        | 10.00                | 39.00          | 0.00       | 0.00           | 10.00      | 39.00          | 0.00       | 0.00           | 10.00      | 39.00          | 0.00       | 0.00           | 10.00      | 39.00          | 0.00       | 0.00           |
| 767500590005 B                                                                  |      | MEMORIA PORTATIL USB DE 16 GB                           | UNIDAD              | 32.000000       | 15.00                | 480.00         | 0.00       | 0.00           | 15.00      | 480.00         | 0.00       | 0.00           | 15.00      | 480.00         | 0.00       | 0.00           | 15.00      | 480.00         | 0.00       | 0.00           |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                          |      |                                                         |                     |                 | 5,200.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 600100020012 S                                                                  |      | MANTENIMIENTO CORRECTIVO DE INSTALACIONES ELECTRICAS    | SERVICIO            |                 | 1.00                 | 3,200.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 600100040013 S                                                                  |      | SERVICIO DE REPARACION Y PINTADO DE INSTALACIONES       | SERVICIO            |                 | 1.00                 | 2,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0110 - PROCESO DE CONTRATO DE PERSONAL DOCENTE Y ADMINIS  |      |                                                         |                     |                 | 486.20               |                | 0.00       |                | 486.20     |                | 0.00       |                | 486.20     |                | 0.00       |                | 486.20     |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                         |                     |                 | 136.20               |                | 0.00       |                | 136.20     |                | 0.00       |                | 136.20     |                | 0.00       |                | 136.20     |                | 0.00       |                |
| 715000240003 B                                                                  |      | ESPONJERO DE JEBE REDONDO                               | UNIDAD              | 4.540000        | 30.00                | 136.20         | 0.00       | 0.00           | 30.00      | 136.20         | 0.00       | 0.00           | 30.00      | 136.20         | 0.00       | 0.00           | 30.00      | 136.20         | 0.00       | 0.00           |



UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                     |                                                             |                        |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                               |                                                             | Clasificador de Gastos | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                     | Tipo                                                        | Descripción del Ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                     |                                                             |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                |                                                             |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                            |                                                             |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                 |                                                             |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0110 - PROCESO DE CONTRATO DE PERSONAL DOCENTE Y ADMINIS1     |                                                             |                        |                     |                 | 486.20               |                | 0.00       |                | 486.20     |                | 0.00       |                | 486.20     |                | 0.00       |                | 486.20     |                | 0.00       |                |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                  |                                                             |                        |                     |                 | 350.00               |                | 0.00       |                | 350.00     |                | 0.00       |                | 350.00     |                | 0.00       |                | 350.00     |                | 0.00       |                |
| 715000450001 B                                                                      | CALCULADORA SOLAR (MENOR A 1/4 UIT)                         | UNIDAD                 | 35.000000           |                 | 10.00                | 350.00         | 0.00       | 0.00           | 10.00      | 350.00         | 0.00       | 0.00           | 10.00      | 350.00         | 0.00       | 0.00           | 10.00      | 350.00         | 0.00       | 0.00           |
| Actividad Operativa: C0111 - PAGO DE SERVICIOS BASICOS DE LA SEDE E II.EE.          |                                                             |                        |                     |                 | 79,800.00            |                | 79,800.00  |                | 79,800.00  |                | 79,800.00  |                | 79,800.00  |                | 79,800.00  |                | 79,800.00  |                | 79,800.00  |                |
| 2.3. 2 2. 1 1 SERVICIO DE SUMINISTRO DE ENERGIA ELECTRICA                           |                                                             |                        |                     |                 | 75,000.00            |                | 75,000.00  |                | 75,000.00  |                | 75,000.00  |                | 75,000.00  |                | 75,000.00  |                | 75,000.00  |                | 75,000.00  |                |
| 870100020003 S                                                                      | SERVICIO DE ENERGIA ELECTRICA                               | SERVICIO               |                     |                 | 1.00                 | 75,000.00      | 1.00       | 75,000.00      | 1.00       | 75,000.00      | 1.00       | 75,000.00      | 1.00       | 75,000.00      | 1.00       | 75,000.00      | 1.00       | 75,000.00      | 1.00       | 75,000.00      |
| 2.3. 2 2. 1 2 SERVICIO DE AGUA Y DESAGUE                                            |                                                             |                        |                     |                 | 4,800.00             |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                |
| 870100010002 S                                                                      | SERVICIO DE AGUA POTABLE Y ALCANTARILLADO                   | SERVICIO               |                     |                 | 1.00                 | 4,800.00       | 1.00       | 4,800.00       | 1.00       | 4,800.00       | 1.00       | 4,800.00       | 1.00       | 4,800.00       | 1.00       | 4,800.00       | 1.00       | 4,800.00       | 1.00       | 4,800.00       |
| Actividad Operativa: C0115 - REALIZAR ACTIVIDADES DE INNOVACION DE LA TECNOLOGIA II |                                                             |                        |                     |                 | 93,251.68            |                | 0.00       |                | 37,251.68  |                | 0.00       |                | 37,251.68  |                | 0.00       |                | 37,251.68  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |                                                             |                        |                     |                 | 734.18               |                | 0.00       |                | 734.18     |                | 0.00       |                | 734.18     |                | 0.00       |                | 734.18     |                | 0.00       |                |
| 710600010070 B                                                                      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4       | UNIDAD                 | 6.400000            |                 | 10.00                | 64.00          | 0.00       | 0.00           | 10.00      | 64.00          | 0.00       | 0.00           | 10.00      | 64.00          | 0.00       | 0.00           | 10.00      | 64.00          | 0.00       | 0.00           |
| 710600040050 B                                                                      | FOLDER MANILA TAMAÑO A4                                     | UNIDAD                 | 7.100000            |                 | 4.00                 | 28.40          | 0.00       | 0.00           | 4.00       | 28.40          | 0.00       | 0.00           | 4.00       | 28.40          | 0.00       | 0.00           | 4.00       | 28.40          | 0.00       | 0.00           |
| 710600100251 B                                                                      | SOBRE MANILA TAMAÑO OFICIO                                  | UNIDAD                 | 10.500000           |                 | 4.00                 | 42.00          | 0.00       | 0.00           | 4.00       | 42.00          | 0.00       | 0.00           | 4.00       | 42.00          | 0.00       | 0.00           | 4.00       | 42.00          | 0.00       | 0.00           |
| 711100010028 B                                                                      | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                     | UNIDAD                 | 0.510000            |                 | 12.00                | 6.12           | 0.00       | 0.00           | 12.00      | 6.12           | 0.00       | 0.00           | 12.00      | 6.12           | 0.00       | 0.00           | 12.00      | 6.12           | 0.00       | 0.00           |
| 711100030008 B                                                                      | CORRECTOR LIQUIDO TIPO LAPICERO                             | UNIDAD                 | 24.600000           |                 | 12.00                | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           | 12.00      | 295.20         | 0.00       | 0.00           |
| 715000110030 B                                                                      | ENGRAPADOR DE METAL TIPO ALICATE                            | UNIDAD                 | 30.000000           |                 | 3.00                 | 90.00          | 0.00       | 0.00           | 3.00       | 90.00          | 0.00       | 0.00           | 3.00       | 90.00          | 0.00       | 0.00           | 3.00       | 90.00          | 0.00       | 0.00           |
| 715000200007 B                                                                      | SACAGRAPA DE METAL TIPO MARIPOSA                            | UNIDAD                 | 1.790000            |                 | 6.00                 | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           |
| 715000320026 B                                                                      | CUCHILLA PARA CORTAR PAPEL DE METAL                         | UNIDAD                 | 6.200000            |                 | 5.00                 | 31.00          | 0.00       | 0.00           | 5.00       | 31.00          | 0.00       | 0.00           | 5.00       | 31.00          | 0.00       | 0.00           | 5.00       | 31.00          | 0.00       | 0.00           |
| 716000010002 B                                                                      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO | UNIDAD                 | 3.000000            |                 | 12.00                | 36.00          | 0.00       | 0.00           | 12.00      | 36.00          | 0.00       | 0.00           | 12.00      | 36.00          | 0.00       | 0.00           | 12.00      | 36.00          | 0.00       | 0.00           |
| 716000010022 B                                                                      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL | UNIDAD                 | 1.900000            |                 | 12.00                | 22.80          | 0.00       | 0.00           | 12.00      | 22.80          | 0.00       | 0.00           | 12.00      | 22.80          | 0.00       | 0.00           | 12.00      | 22.80          | 0.00       | 0.00           |
| 716000010187 B                                                                      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO    | UNIDAD                 | 0.490000            |                 | 12.00                | 5.88           | 0.00       | 0.00           | 12.00      | 5.88           | 0.00       | 0.00           | 12.00      | 5.88           | 0.00       | 0.00           | 12.00      | 5.88           | 0.00       | 0.00           |
| 716000010208 B                                                                      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL    | UNIDAD                 | 0.650000            |                 | 12.00                | 7.80           | 0.00       | 0.00           | 12.00      | 7.80           | 0.00       | 0.00           | 12.00      | 7.80           | 0.00       | 0.00           | 12.00      | 7.80           | 0.00       | 0.00           |
| 716000040142 B                                                                      | LÁPIZ GRAFITO 2B CON BORRADOR                               | UNIDAD                 | 1.000000            |                 | 12.00                | 12.00          | 0.00       | 0.00           | 12.00      | 12.00          | 0.00       | 0.00           | 12.00      | 12.00          | 0.00       | 0.00           | 12.00      | 12.00          | 0.00       | 0.00           |
| 716000060453 B                                                                      | PLUMON DE TINTA INDELEBLE PUNTA FINA DOC.                   |                        | 30.000000           |                 | 1.00                 | 30.00          | 0.00       | 0.00           | 1.00       | 30.00          | 0.00       | 0.00           | 1.00       | 30.00          | 0.00       | 0.00           | 1.00       | 30.00          | 0.00       | 0.00           |
| 716000060547 B                                                                      | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                 | UNIDAD                 | 2.180000            |                 | 8.00                 | 17.44          | 0.00       | 0.00           | 8.00       | 17.44          | 0.00       | 0.00           | 8.00       | 17.44          | 0.00       | 0.00           | 8.00       | 17.44          | 0.00       | 0.00           |
| 717200030014 B                                                                      | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                 | UNIDAD                 | 5.800000            |                 | 6.00                 | 34.80          | 0.00       | 0.00           | 6.00       | 34.80          | 0.00       | 0.00           | 6.00       | 34.80          | 0.00       | 0.00           | 6.00       | 34.80          | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                  |                                                             |                        |                     |                 | 517.50               |                | 0.00       |                | 517.50     |                | 0.00       |                | 517.50     |                | 0.00       |                | 517.50     |                | 0.00       |                |
| 715000230042 B                                                                      | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO               | UNIDAD                 | 7.500000            |                 | 5.00                 | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           |
| 767500590018 B                                                                      | MEMORIA PORTATIL USB (MENOR A 1/4 UIT) DE 128 GB            | UNIDAD                 | 120.000000          |                 | 4.00                 | 480.00         | 0.00       | 0.00           | 4.00       | 480.00         | 0.00       | 0.00           | 4.00       | 480.00         | 0.00       | 0.00           | 4.00       | 480.00         | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                     |      |                                                              |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-------------------------------------------------------------------------------------|------|--------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                               |      | Clasificador de Gastos                                       | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                     | Tipo | Descripción del Ítem                                         | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                     |      |                                                              |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                |      |                                                              |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                            |      |                                                              |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                 |      |                                                              |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0115 - REALIZAR ACTIVIDADES DE INNOVACION DE LA TECNOLOGIA II |      |                                                              |                     |                 | 93,251.68            |                | 0.00       |                | 37,251.68  |                | 0.00       |                | 37,251.68  |                | 0.00       |                | 37,251.68  |                | 0.00       |                |
| 2.3. 2 2. 2 3 SERVICIO DE INTERNET                                                  |      |                                                              |                     |                 | 20,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 870500030019                                                                        | S    | SERVICIO DE INTERNET                                         | SERVICIO            |                 | 1.00                 | 20,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                              |                     |                 | 72,000.00            |                | 0.00       |                | 36,000.00  |                | 0.00       |                | 36,000.00  |                | 0.00       |                | 36,000.00  |                | 0.00       |                |
| 170100030102                                                                        | S    | SERVICIO DE SOPORTE INFORMATICO                              | SERVICIO            |                 | 1.00                 | 36,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           |
| 210100010732                                                                        | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                           | SERVICIO            |                 | 1.00                 | 36,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           |
| Actividad Operativa: C0117 - ELABORACION DE PLANILLAS ACTIVOS Y PENSIONISTAS        |      |                                                              |                     |                 | 11,995.58            |                | 0.00       |                | 11,995.58  |                | 0.00       |                | 11,995.58  |                | 0.00       |                | 11,995.58  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                              |                     |                 | 6,534.54             |                | 0.00       |                | 6,534.54   |                | 0.00       |                | 6,534.54   |                | 0.00       |                | 6,534.54   |                | 0.00       |                |
| 503300250067                                                                        | B    | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 75 yd        | UNIDAD              | 3.000000        | 150.00               | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           | 150.00     | 450.00         | 0.00       | 0.00           |
| 710300120151                                                                        | B    | NOTA AUTOADHESIVA 3 in X 3 in X 500 HOJAS COLORES NEON X 5   | UNIDAD              | 8.900000        | 40.00                | 356.00         | 0.00       | 0.00           | 40.00      | 356.00         | 0.00       | 0.00           | 40.00      | 356.00         | 0.00       | 0.00           | 40.00      | 356.00         | 0.00       | 0.00           |
| 710600040050                                                                        | B    | FOLDER MANILA TAMAÑO A4                                      | UNIDAD              | 7.100000        | 60.00                | 426.00         | 0.00       | 0.00           | 60.00      | 426.00         | 0.00       | 0.00           | 60.00      | 426.00         | 0.00       | 0.00           | 60.00      | 426.00         | 0.00       | 0.00           |
| 710600100234                                                                        | B    | SOBRE MANILA TAMAÑO A4                                       | EMP X 50            | 10.400000       | 25.00                | 260.00         | 0.00       | 0.00           | 25.00      | 260.00         | 0.00       | 0.00           | 25.00      | 260.00         | 0.00       | 0.00           | 25.00      | 260.00         | 0.00       | 0.00           |
| 710600100251                                                                        | B    | SOBRE MANILA TAMAÑO OFICIO                                   | UNIDAD              | 10.500000       | 4.00                 | 42.00          | 0.00       | 0.00           | 4.00       | 42.00          | 0.00       | 0.00           | 4.00       | 42.00          | 0.00       | 0.00           | 4.00       | 42.00          | 0.00       | 0.00           |
| 711100010004                                                                        | B    | BORRADOR DE PAPA                                             | UNIDAD              | 0.750000        | 60.00                | 45.00          | 0.00       | 0.00           | 60.00      | 45.00          | 0.00       | 0.00           | 60.00      | 45.00          | 0.00       | 0.00           | 60.00      | 45.00          | 0.00       | 0.00           |
| 711100030008                                                                        | B    | CORRECTOR LIQUIDO TIPO LAPICERO                              | UNIDAD              | 24.600000       | 6.00                 | 147.60         | 0.00       | 0.00           | 6.00       | 147.60         | 0.00       | 0.00           | 6.00       | 147.60         | 0.00       | 0.00           | 6.00       | 147.60         | 0.00       | 0.00           |
| 715000010049                                                                        | B    | AGENDA IMPRESA TAMAÑO A5                                     | UNIDAD              | 1.000000        | 8.00                 | 8.00           | 0.00       | 0.00           | 8.00       | 8.00           | 0.00       | 0.00           | 8.00       | 8.00           | 0.00       | 0.00           | 8.00       | 8.00           | 0.00       | 0.00           |
| 715000010062                                                                        | B    | AGENDA DE CUERO SINTÉTICO 21 cm X 22.5 cm                    | UNIDAD              | 27.500000       | 1.00                 | 27.50          | 0.00       | 0.00           | 1.00       | 27.50          | 0.00       | 0.00           | 1.00       | 27.50          | 0.00       | 0.00           | 1.00       | 27.50          | 0.00       | 0.00           |
| 715000110033                                                                        | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                          | UNIDAD              | 9.400000        | 15.00                | 141.00         | 0.00       | 0.00           | 15.00      | 141.00         | 0.00       | 0.00           | 15.00      | 141.00         | 0.00       | 0.00           | 15.00      | 141.00         | 0.00       | 0.00           |
| 715000120022                                                                        | B    | PERFORADOR DE 2 ESPIGAS PARA 40 HOJAS APROX.                 | UNIDAD              | 26.900000       | 7.00                 | 188.30         | 0.00       | 0.00           | 7.00       | 188.30         | 0.00       | 0.00           | 7.00       | 188.30         | 0.00       | 0.00           | 7.00       | 188.30         | 0.00       | 0.00           |
| 715000140018                                                                        | B    | PORTA LAPICERO ACRILICO TIPO CUBO                            | UNIDAD              | 33.000000       | 8.00                 | 264.00         | 0.00       | 0.00           | 8.00       | 264.00         | 0.00       | 0.00           | 8.00       | 264.00         | 0.00       | 0.00           | 8.00       | 264.00         | 0.00       | 0.00           |
| 715000150002                                                                        | B    | PORTA CLIPS ACRILICO CON IMAN                                | UNIDAD              | 2.400000        | 15.00                | 36.00          | 0.00       | 0.00           | 15.00      | 36.00          | 0.00       | 0.00           | 15.00      | 36.00          | 0.00       | 0.00           | 15.00      | 36.00          | 0.00       | 0.00           |
| 715000190001                                                                        | B    | REGLA DE PLASTICO 30 cm                                      | UNIDAD              | 0.920000        | 40.00                | 36.80          | 0.00       | 0.00           | 40.00      | 36.80          | 0.00       | 0.00           | 40.00      | 36.80          | 0.00       | 0.00           | 40.00      | 36.80          | 0.00       | 0.00           |
| 715000200007                                                                        | B    | SACAGRAPA DE METAL TIPO MARIPOSA                             | UNIDAD              | 1.790000        | 30.00                | 53.70          | 0.00       | 0.00           | 30.00      | 53.70          | 0.00       | 0.00           | 30.00      | 53.70          | 0.00       | 0.00           | 30.00      | 53.70          | 0.00       | 0.00           |
| 715000220029                                                                        | B    | TAJADOR DE METAL PARA LAPIZ                                  | UNIDAD              | 1.500000        | 40.00                | 60.00          | 0.00       | 0.00           | 40.00      | 60.00          | 0.00       | 0.00           | 40.00      | 60.00          | 0.00       | 0.00           | 40.00      | 60.00          | 0.00       | 0.00           |
| 715000230041                                                                        | B    | TIJERA DE METAL DE 7 in CON MANGO DE PLASTICO                | UNIDAD              | 3.300000        | 7.00                 | 23.10          | 0.00       | 0.00           | 7.00       | 23.10          | 0.00       | 0.00           | 7.00       | 23.10          | 0.00       | 0.00           | 7.00       | 23.10          | 0.00       | 0.00           |
| 715000230050                                                                        | B    | TIJERA DE METAL DE 5 in CON PUNTA ROMA Y MANGO DE PLASTICO   | UNIDAD              | 3.500000        | 7.00                 | 24.50          | 0.00       | 0.00           | 7.00       | 24.50          | 0.00       | 0.00           | 7.00       | 24.50          | 0.00       | 0.00           | 7.00       | 24.50          | 0.00       | 0.00           |
| 715000320026                                                                        | B    | CUCHILLA PARA CORTAR PAPEL DE METAL                          | UNIDAD              | 6.200000        | 12.00                | 74.40          | 0.00       | 0.00           | 12.00      | 74.40          | 0.00       | 0.00           | 12.00      | 74.40          | 0.00       | 0.00           | 12.00      | 74.40          | 0.00       | 0.00           |
| 716000010001                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO | UNIDAD              | 3.000000        | 20.00                | 60.00          | 0.00       | 0.00           | 20.00      | 60.00          | 0.00       | 0.00           | 20.00      | 60.00          | 0.00       | 0.00           | 20.00      | 60.00          | 0.00       | 0.00           |
| 716000010002                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO  | UNIDAD              | 3.000000        | 30.00                | 90.00          | 0.00       | 0.00           | 30.00      | 90.00          | 0.00       | 0.00           | 30.00      | 90.00          | 0.00       | 0.00           | 30.00      | 90.00          | 0.00       | 0.00           |
| 716000010022                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL  | UNIDAD              | 1.900000        | 60.00                | 114.00         | 0.00       | 0.00           | 60.00      | 114.00         | 0.00       | 0.00           | 60.00      | 114.00         | 0.00       | 0.00           | 60.00      | 114.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                              |      |                                                                  |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------|------|------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                        |      | Clasificador de Gastos                                           | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                              | Tipo | Descripción del Ítem                                             | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                              |      |                                                                  |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                         |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                     |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                          |      |                                                                  |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0117 - ELABORACION DE PLANILLAS ACTIVOS Y PENSIONISTAS |      |                                                                  |                     |                 | 11,995.58            |                | 0.00       |                | 11,995.58  |                | 0.00       |                | 11,995.58  |                | 0.00       |                | 11,995.58  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA           |      |                                                                  |                     |                 | 6,534.54             |                | 0.00       |                | 6,534.54   |                | 0.00       |                | 6,534.54   |                | 0.00       |                | 6,534.54   |                | 0.00       |                |
| 716000040089                                                                 | B    | LAPIZ NEGRO GRADO 2B                                             | DOC.                | 6.360000        | 10.00                | 63.60          | 0.00       | 0.00           | 10.00      | 63.60          | 0.00       | 0.00           | 10.00      | 63.60          | 0.00       | 0.00           | 10.00      | 63.60          | 0.00       | 0.00           |
| 716000060397                                                                 | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL                | UNIDAD              | 2.000000        | 15.00                | 30.00          | 0.00       | 0.00           | 15.00      | 30.00          | 0.00       | 0.00           | 15.00      | 30.00          | 0.00       | 0.00           | 15.00      | 30.00          | 0.00       | 0.00           |
| 716000060398                                                                 | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR ROJO                | UNIDAD              | 2.750000        | 12.00                | 33.00          | 0.00       | 0.00           | 12.00      | 33.00          | 0.00       | 0.00           | 12.00      | 33.00          | 0.00       | 0.00           | 12.00      | 33.00          | 0.00       | 0.00           |
| 716000060413                                                                 | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR NEGRO        | UNIDAD              | 1.416016        | 60.00                | 84.96          | 0.00       | 0.00           | 60.00      | 84.96          | 0.00       | 0.00           | 60.00      | 84.96          | 0.00       | 0.00           | 60.00      | 84.96          | 0.00       | 0.00           |
| 716000060414                                                                 | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR ROJO         | UNIDAD              | 1.416016        | 20.00                | 28.32          | 0.00       | 0.00           | 20.00      | 28.32          | 0.00       | 0.00           | 20.00      | 28.32          | 0.00       | 0.00           | 20.00      | 28.32          | 0.00       | 0.00           |
| 716000060415                                                                 | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR AZUL         | UNIDAD              | 1.770000        | 60.00                | 106.20         | 0.00       | 0.00           | 60.00      | 106.20         | 0.00       | 0.00           | 60.00      | 106.20         | 0.00       | 0.00           | 60.00      | 106.20         | 0.00       | 0.00           |
| 716000060422                                                                 | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO               | UNIDAD              | 2.500000        | 24.00                | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           |
| 716000060425                                                                 | B    | PLUMON DE TINTA INDELEBLE PUNTA DELGADA NEGRO                    | UNIDAD              | 2.200000        | 36.00                | 79.20          | 0.00       | 0.00           | 36.00      | 79.20          | 0.00       | 0.00           | 36.00      | 79.20          | 0.00       | 0.00           | 36.00      | 79.20          | 0.00       | 0.00           |
| 716000060427                                                                 | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR NEGRO    | UNIDAD              | 4.460000        | 24.00                | 107.04         | 0.00       | 0.00           | 24.00      | 107.04         | 0.00       | 0.00           | 24.00      | 107.04         | 0.00       | 0.00           | 24.00      | 107.04         | 0.00       | 0.00           |
| 716000060485                                                                 | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA JUEGO X 12 COLORES | UNIDAD              | 14.000000       | 2.00                 | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           | 2.00       | 28.00          | 0.00       | 0.00           |
| 716000090045                                                                 | B    | TAMPON PARA HUELLA DACTILAR                                      | UNIDAD              | 4.160000        | 8.00                 | 33.28          | 0.00       | 0.00           | 8.00       | 33.28          | 0.00       | 0.00           | 8.00       | 33.28          | 0.00       | 0.00           | 8.00       | 33.28          | 0.00       | 0.00           |
| 716000180014                                                                 | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO   | UNIDAD              | 1.400000        | 50.00                | 70.00          | 0.00       | 0.00           | 50.00      | 70.00          | 0.00       | 0.00           | 50.00      | 70.00          | 0.00       | 0.00           | 50.00      | 70.00          | 0.00       | 0.00           |
| 716000180017                                                                 | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO    | UNIDAD              | 1.800000        | 30.00                | 54.00          | 0.00       | 0.00           | 30.00      | 54.00          | 0.00       | 0.00           | 30.00      | 54.00          | 0.00       | 0.00           | 30.00      | 54.00          | 0.00       | 0.00           |
| 717200050212                                                                 | B    | PAPEL BOND 75 g TAMAÑO A4                                        | MILLAR              | 19.500000       | 30.00                | 585.00         | 0.00       | 0.00           | 30.00      | 585.00         | 0.00       | 0.00           | 30.00      | 585.00         | 0.00       | 0.00           | 30.00      | 585.00         | 0.00       | 0.00           |
| 717200140003                                                                 | B    | LIBRO DE ACTAS DE 200 FOLIOS                                     | UNIDAD              | 25.000000       | 4.00                 | 100.00         | 0.00       | 0.00           | 4.00       | 100.00         | 0.00       | 0.00           | 4.00       | 100.00         | 0.00       | 0.00           | 4.00       | 100.00         | 0.00       | 0.00           |
| 717200140004                                                                 | B    | LIBRO DE ACTAS DE 400 FOLIOS                                     | UNIDAD              | 11.120000       | 4.00                 | 44.48          | 0.00       | 0.00           | 4.00       | 44.48          | 0.00       | 0.00           | 4.00       | 44.48          | 0.00       | 0.00           | 4.00       | 44.48          | 0.00       | 0.00           |
| 717200140180                                                                 | B    | LIBRO DE ACTAS EMPASTADO RAYADO TAMAÑO OFICIO X 800 HOJAS        | UNIDAD              | 2.000000        | 10.00                | 20.00          | 0.00       | 0.00           | 10.00      | 20.00          | 0.00       | 0.00           | 10.00      | 20.00          | 0.00       | 0.00           | 10.00      | 20.00          | 0.00       | 0.00           |
| 717200170037                                                                 | B    | PAPEL LUSTRE DE 50 cm X 65 cm COLOR VERDE                        | UNIDAD              | 0.270000        | 10.00                | 2.70           | 0.00       | 0.00           | 10.00      | 2.70           | 0.00       | 0.00           | 10.00      | 2.70           | 0.00       | 0.00           | 10.00      | 2.70           | 0.00       | 0.00           |
| 717200170045                                                                 | B    | PAPEL LUSTRE DE 50 cm X 65 cm COLOR GUINDA                       | UNIDAD              | 0.260000        | 10.00                | 2.60           | 0.00       | 0.00           | 10.00      | 2.60           | 0.00       | 0.00           | 10.00      | 2.60           | 0.00       | 0.00           | 10.00      | 2.60           | 0.00       | 0.00           |
| 717200170100                                                                 | B    | PAPEL LUSTRE DE 48 cm X 64 cm COLOR ROJO                         | UNIDAD              | 0.370000        | 10.00                | 3.70           | 0.00       | 0.00           | 10.00      | 3.70           | 0.00       | 0.00           | 10.00      | 3.70           | 0.00       | 0.00           | 10.00      | 3.70           | 0.00       | 0.00           |
| 717200170110                                                                 | B    | PAPEL LUSTRE 48 cm X 64 cm COLOR AZUL                            | UNIDAD              | 0.300000        | 10.00                | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           |
| 717300110034                                                                 | B    | CARTULINA SIMPLE 150 g DE 50 cm X 65 cm COLOR AMARILLO           | UNIDAD              | 0.620000        | 10.00                | 6.20           | 0.00       | 0.00           | 10.00      | 6.20           | 0.00       | 0.00           | 10.00      | 6.20           | 0.00       | 0.00           | 10.00      | 6.20           | 0.00       | 0.00           |
| 717300110226                                                                 | B    | CARTULINA SIMPLE 150 g DE 50 cm X 65 cm COLOR AZUL               | UNIDAD              | 0.286500        | 10.00                | 2.86           | 0.00       | 0.00           | 10.00      | 2.86           | 0.00       | 0.00           | 10.00      | 2.86           | 0.00       | 0.00           | 10.00      | 2.86           | 0.00       | 0.00           |
| 717300110266                                                                 | B    | CARTULINA SIMPLE 145 g DE 50 cm X 56 cm COLOR BLANCO             | UNIDAD              | 0.300000        | 10.00                | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           | 10.00      | 3.00           | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                              |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                        |      | Clasificador de Gastos                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                              | Tipo | Descripción del Ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                              |      |                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                         |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                     |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                          |      |                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0117 - ELABORACION DE PLANILLAS ACTIVOS Y PENSIONISTAS |      |                                                           |                     |                 | 11,995.58            |                | 0.00       |                | 11,995.58  |                | 0.00       |                | 11,995.58  |                | 0.00       |                | 11,995.58  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA           |      |                                                           |                     |                 | 6,534.54             |                | 0.00       |                | 6,534.54   |                | 0.00       |                | 6,534.54   |                | 0.00       |                | 6,534.54   |                | 0.00       |                |
| 717300110290                                                                 | B    | CARTULINA SIMPLE 145 g DE 50 cm X 65 cm COLOR CELESTE     | UNIDAD              | 0.450000        | 10.00                | 4.50           | 0.00       | 0.00           | 10.00      | 4.50           | 0.00       | 0.00           | 10.00      | 4.50           | 0.00       | 0.00           | 10.00      | 4.50           | 0.00       | 0.00           |
| 718500050043                                                                 | B    | CLIP MARIPOSA DE METAL 65 mm X 12                         | UNIDAD              | 2.900000        | 90.00                | 261.00         | 0.00       | 0.00           | 90.00      | 261.00         | 0.00       | 0.00           | 90.00      | 261.00         | 0.00       | 0.00           | 90.00      | 261.00         | 0.00       | 0.00           |
| 718500080026                                                                 | B    | GRAPA 26/6 X 5000                                         | UNIDAD              | 2.000000        | 100.00               | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           |
| 718500110035                                                                 | B    | LIGA DE JEBE GRUESA DE 1 cm                               | UNIDAD              | 20.000000       | 20.00                | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           |
| 718500140030                                                                 | B    | BINDER CLIP (CLIP BILLETERO) DE 4 in (41 mm)              | UNIDAD              | 7.000000        | 90.00                | 630.00         | 0.00       | 0.00           | 90.00      | 630.00         | 0.00       | 0.00           | 90.00      | 630.00         | 0.00       | 0.00           | 90.00      | 630.00         | 0.00       | 0.00           |
| 767400040097                                                                 | B    | CD GRABABLE DE 700 MB.                                    | UNIDAD              | 56.000000       | 5.00                 | 280.00         | 0.00       | 0.00           | 5.00       | 280.00         | 0.00       | 0.00           | 5.00       | 280.00         | 0.00       | 0.00           | 5.00       | 280.00         | 0.00       | 0.00           |
| 767400040150                                                                 | B    | DISCO DVD - RW DE 4 GB                                    | UNIDAD              | 56.000000       | 5.00                 | 280.00         | 0.00       | 0.00           | 5.00       | 280.00         | 0.00       | 0.00           | 5.00       | 280.00         | 0.00       | 0.00           | 5.00       | 280.00         | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                       |      |                                                           |                     |                 | 2,914.00             |                | 0.00       |                | 2,914.00   |                | 0.00       |                | 2,914.00   |                | 0.00       |                | 2,914.00   |                | 0.00       |                |
| 133000140079                                                                 | B    | AMBIENTADOR EN SPRAY X 360 mL                             | UNIDAD              | 20.000000       | 30.00                | 600.00         | 0.00       | 0.00           | 30.00      | 600.00         | 0.00       | 0.00           | 30.00      | 600.00         | 0.00       | 0.00           | 30.00      | 600.00         | 0.00       | 0.00           |
| 135000050057                                                                 | B    | ESCOBA DE CERDA DE PLÁSTICO 30 cm APROX.                  | UNIDAD              | 16.500000       | 4.00                 | 66.00          | 0.00       | 0.00           | 4.00       | 66.00          | 0.00       | 0.00           | 4.00       | 66.00          | 0.00       | 0.00           | 4.00       | 66.00          | 0.00       | 0.00           |
| 135000210146                                                                 | B    | PAÑO ABSORBENTE 35 cm X 40 cm APROX. X 20                 | UNIDAD              | 19.000000       | 100.00               | 1,900.00       | 0.00       | 0.00           | 100.00     | 1,900.00       | 0.00       | 0.00           | 100.00     | 1,900.00       | 0.00       | 0.00           | 100.00     | 1,900.00       | 0.00       | 0.00           |
| 139200100077                                                                 | B    | JABON DE TOCADOR LIQUIDO X 1 L                            | UNIDAD              | 18.000000       | 10.00                | 180.00         | 0.00       | 0.00           | 10.00      | 180.00         | 0.00       | 0.00           | 10.00      | 180.00         | 0.00       | 0.00           | 10.00      | 180.00         | 0.00       | 0.00           |
| 139200120053                                                                 | B    | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO X 24   | UNIDAD              | 24.000000       | 7.00                 | 168.00         | 0.00       | 0.00           | 7.00       | 168.00         | 0.00       | 0.00           | 7.00       | 168.00         | 0.00       | 0.00           | 7.00       | 168.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA           |      |                                                           |                     |                 | 2,297.04             |                | 0.00       |                | 2,297.04   |                | 0.00       |                | 2,297.04   |                | 0.00       |                | 2,297.04   |                | 0.00       |                |
| 715000450001                                                                 | B    | CALCULADORA SOLAR (MENOR A 1/4 UIT)                       | UNIDAD              | 35.000000       | 8.00                 | 280.00         | 0.00       | 0.00           | 8.00       | 280.00         | 0.00       | 0.00           | 8.00       | 280.00         | 0.00       | 0.00           | 8.00       | 280.00         | 0.00       | 0.00           |
| 716000010217                                                                 | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO. | EMP X 50            | 20.000000       | 10.00                | 200.00         | 0.00       | 0.00           | 10.00      | 200.00         | 0.00       | 0.00           | 10.00      | 200.00         | 0.00       | 0.00           | 10.00      | 200.00         | 0.00       | 0.00           |
| 716000060443                                                                 | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO    | UNIDAD              | 4.000000        | 150.00               | 600.00         | 0.00       | 0.00           | 150.00     | 600.00         | 0.00       | 0.00           | 150.00     | 600.00         | 0.00       | 0.00           | 150.00     | 600.00         | 0.00       | 0.00           |
| 717300110092                                                                 | B    | CARTULINA SIMPLE 150 g DE 50 cm X 65 cm COLOR ROSADO      | UNIDAD              | 0.540000        | 10.00                | 5.40           | 0.00       | 0.00           | 10.00      | 5.40           | 0.00       | 0.00           | 10.00      | 5.40           | 0.00       | 0.00           | 10.00      | 5.40           | 0.00       | 0.00           |
| 717300110269                                                                 | B    | CARTULINA SIMPLE 145 g DE 50 cm X 56 cm COLOR VERDE       | UNIDAD              | 0.284300        | 10.00                | 2.84           | 0.00       | 0.00           | 10.00      | 2.84           | 0.00       | 0.00           | 10.00      | 2.84           | 0.00       | 0.00           | 10.00      | 2.84           | 0.00       | 0.00           |
| 718500110025                                                                 | B    | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                       | UNIDAD              | 5.000000        | 40.00                | 200.00         | 0.00       | 0.00           | 40.00      | 200.00         | 0.00       | 0.00           | 40.00      | 200.00         | 0.00       | 0.00           | 40.00      | 200.00         | 0.00       | 0.00           |
| 718500140013                                                                 | B    | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm)          | DOC.                | 4.000000        | 90.00                | 360.00         | 0.00       | 0.00           | 90.00      | 360.00         | 0.00       | 0.00           | 90.00      | 360.00         | 0.00       | 0.00           | 90.00      | 360.00         | 0.00       | 0.00           |
| 718500140015                                                                 | B    | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm)          | UNIDAD              | 5.000000        | 90.00                | 450.00         | 0.00       | 0.00           | 90.00      | 450.00         | 0.00       | 0.00           | 90.00      | 450.00         | 0.00       | 0.00           | 90.00      | 450.00         | 0.00       | 0.00           |
| 737000050403                                                                 | B    | PEGAMENTO SILICONA X 250 mL                               | UNIDAD              | 6.900000        | 7.00                 | 48.30          | 0.00       | 0.00           | 7.00       | 48.30          | 0.00       | 0.00           | 7.00       | 48.30          | 0.00       | 0.00           | 7.00       | 48.30          | 0.00       | 0.00           |
| 895700081072                                                                 | B    | TELA FRANELA 90 cm X 1.00 m COLOR AMARILLO                | UNIDAD              | 21.500000       | 7.00                 | 150.50         | 0.00       | 0.00           | 7.00       | 150.50         | 0.00       | 0.00           | 7.00       | 150.50         | 0.00       | 0.00           | 7.00       | 150.50         | 0.00       | 0.00           |
| 2.3. 1 11. 1 1 PARA EDIFICIOS Y ESTRUCTURAS                                  |      |                                                           |                     |                 | 250.00               |                | 0.00       |                | 250.00     |                | 0.00       |                | 250.00     |                | 0.00       |                | 250.00     |                | 0.00       |                |
| 737000050303                                                                 | B    | PEGAMENTO UNIVERSAL X 90 mL                               | UNIDAD              | 25.000000       | 10.00                | 250.00         | 0.00       | 0.00           | 10.00      | 250.00         | 0.00       | 0.00           | 10.00      | 250.00         | 0.00       | 0.00           | 10.00      | 250.00         | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                  |      |                                                                           |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                                    | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                              |      |                                                                           |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0118 - ACTIVIDADES DE CUMPLIMIENTO DE PAGO DE OBLIGACIONES |      |                                                                           |                     |                 | 280.00               |                | 0.00       |                | 280.00     |                | 0.00       |                | 280.00     |                | 0.00       |                | 280.00     |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                           |                     |                 | 280.00               |                | 0.00       |                | 280.00     |                | 0.00       |                | 280.00     |                | 0.00       |                | 280.00     |                | 0.00       |                |
| 503300260025 B                                                                   |      | PABILO N° 20 X 1 kg                                                       | UNIDAD              | 35.000000       | 8.00                 | 280.00         | 0.00       | 0.00           | 8.00       | 280.00         | 0.00       | 0.00           | 8.00       | 280.00         | 0.00       | 0.00           | 8.00       | 280.00         | 0.00       | 0.00           |
| Actividad Operativa: C0122 - ACTUALIZACION DEL PADRON ESTADISTICO                |      |                                                                           |                     |                 | 28,044.20            |                | 0.00       |                | 3,544.20   |                | 0.00       |                | 3,544.20   |                | 0.00       |                | 3,544.20   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                           |                     |                 | 2,654.60             |                | 0.00       |                | 2,654.60   |                | 0.00       |                | 2,654.60   |                | 0.00       |                | 2,654.60   |                | 0.00       |                |
| 503300250061 B                                                                   |      | CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m                               | UNIDAD              | 2.500000        | 100.00               | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           |
| 646300010006 B                                                                   |      | BANDEJA DE METAL PARA ESCRITORIO DE 2 PISOS                               | UNIDAD              | 23.000000       | 4.00                 | 92.00          | 0.00       | 0.00           | 4.00       | 92.00          | 0.00       | 0.00           | 4.00       | 92.00          | 0.00       | 0.00           | 4.00       | 92.00          | 0.00       | 0.00           |
| 710300010048 B                                                                   |      | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd                                | UNIDAD              | 2.000000        | 100.00               | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           |
| 710600040036 B                                                                   |      | FOLDER MANILA TAMAÑO A4 CON FASTENER DE METAL                             | UNIDAD              | 0.470000        | 100.00               | 47.00          | 0.00       | 0.00           | 100.00     | 47.00          | 0.00       | 0.00           | 100.00     | 47.00          | 0.00       | 0.00           | 100.00     | 47.00          | 0.00       | 0.00           |
| 715000110060 B                                                                   |      | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE FIJO                          | UNIDAD              | 29.000000       | 10.00                | 290.00         | 0.00       | 0.00           | 10.00      | 290.00         | 0.00       | 0.00           | 10.00      | 290.00         | 0.00       | 0.00           | 10.00      | 290.00         | 0.00       | 0.00           |
| 716000010022 B                                                                   |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL               | UNIDAD              | 1.900000        | 100.00               | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           |
| 716000010232 B                                                                   |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR ROJO              | UNIDAD              | 2.520000        | 100.00               | 252.00         | 0.00       | 0.00           | 100.00     | 252.00         | 0.00       | 0.00           | 100.00     | 252.00         | 0.00       | 0.00           | 100.00     | 252.00         | 0.00       | 0.00           |
| 716000060451 B                                                                   |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA DELGADA COLOR AZUL                 | UNIDAD              | 2.500000        | 100.00               | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           | 100.00     | 250.00         | 0.00       | 0.00           |
| 716000060547 B                                                                   |      | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                               | UNIDAD              | 2.180000        | 100.00               | 218.00         | 0.00       | 0.00           | 100.00     | 218.00         | 0.00       | 0.00           | 100.00     | 218.00         | 0.00       | 0.00           | 100.00     | 218.00         | 0.00       | 0.00           |
| 716000060606 B                                                                   |      | PLUMON DE TINTA INDELEBLE DOBLE PUNTA (PUNTA GRUESA Y DELGADA) COLOR ROJO | UNIDAD              | 2.000000        | 50.00                | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           |
| 717200030099 B                                                                   |      | CUADERNO EMPASTADO CUADRICULADO TAMAÑO A5 X 200 HOJAS                     | UNIDAD              | 4.500000        | 6.00                 | 27.00          | 0.00       | 0.00           | 6.00       | 27.00          | 0.00       | 0.00           | 6.00       | 27.00          | 0.00       | 0.00           | 6.00       | 27.00          | 0.00       | 0.00           |
| 718500050032 B                                                                   |      | CLIP DE METAL 33 mm X 100                                                 | UNIDAD              | 1.570000        | 50.00                | 78.50          | 0.00       | 0.00           | 50.00      | 78.50          | 0.00       | 0.00           | 50.00      | 78.50          | 0.00       | 0.00           | 50.00      | 78.50          | 0.00       | 0.00           |
| 718500050046 B                                                                   |      | CLIP DE METAL 50 mm X 100                                                 | UNIDAD              | 3.650000        | 50.00                | 182.50         | 0.00       | 0.00           | 50.00      | 182.50         | 0.00       | 0.00           | 50.00      | 182.50         | 0.00       | 0.00           | 50.00      | 182.50         | 0.00       | 0.00           |
| 718500140001 B                                                                   |      | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm)                          | UNIDAD              | 3.470000        | 80.00                | 277.60         | 0.00       | 0.00           | 80.00      | 277.60         | 0.00       | 0.00           | 80.00      | 277.60         | 0.00       | 0.00           | 80.00      | 277.60         | 0.00       | 0.00           |
| 718500140019 B                                                                   |      | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm) X 20                     | UNIDAD              | 2.500000        | 80.00                | 200.00         | 0.00       | 0.00           | 80.00      | 200.00         | 0.00       | 0.00           | 80.00      | 200.00         | 0.00       | 0.00           | 80.00      | 200.00         | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                           |      |                                                                           |                     |                 | 400.00               |                | 0.00       |                | 400.00     |                | 0.00       |                | 400.00     |                | 0.00       |                | 400.00     |                | 0.00       |                |
| 133000140079 B                                                                   |      | AMBIENTADOR EN SPRAY X 360 mL                                             | UNIDAD              | 20.000000       | 20.00                | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           | 20.00      | 400.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA               |      |                                                                           |                     |                 | 489.60               |                | 0.00       |                | 489.60     |                | 0.00       |                | 489.60     |                | 0.00       |                | 489.60     |                | 0.00       |                |
| 716000060443 B                                                                   |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                    | UNIDAD              | 4.000000        | 100.00               | 400.00         | 0.00       | 0.00           | 100.00     | 400.00         | 0.00       | 0.00           | 100.00     | 400.00         | 0.00       | 0.00           | 100.00     | 400.00         | 0.00       | 0.00           |
| 718500080026 B                                                                   |      | GRAPA 26/6 X 5000                                                         | UNIDAD              | 2.000000        | 20.00                | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           | 20.00      | 40.00          | 0.00       | 0.00           |
| 718500110028 B                                                                   |      | LIGA DE JEBE DELGADA N° 18 X 1 kg                                         | UNIDAD              | 2.480000        | 20.00                | 49.60          | 0.00       | 0.00           | 20.00      | 49.60          | 0.00       | 0.00           | 20.00      | 49.60          | 0.00       | 0.00           | 20.00      | 49.60          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                    |      |                        |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                              |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                    | Tipo | Descripción del Ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                               |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                           |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0122 - ACTUALIZACION DEL PADRON ESTADISTICO                  |      |                        |                     |                 | 28,044.20            |                | 0.00       |                | 3,544.20   |                | 0.00       |                | 3,544.20   |                | 0.00       |                | 3,544.20   |                | 0.00       |                |
| 2.3. 2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION      |      |                        |                     |                 | 12,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 352000010471 S TALLER DE CAPACITACION                                              |      |                        |                     |                 | 1.00                 | 12,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                          |      |                        |                     |                 | 10,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 040100010001 S SERVICIO DE ALIMENTACION DE PERSONAS                                |      |                        |                     |                 | 1.00                 | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |      |                        |                     |                 | 2,500.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 210100010732 S SERVICIO DE GESTIÓN ADMINISTRATIVA                                  |      |                        |                     |                 | 1.00                 | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0123 - ATENCION DE CASOS DE REGISTRO DE ESTUDIANTES EN EL,S  |      |                        |                     |                 | 38,920.00            |                | 0.00       |                | 920.00     |                | 0.00       |                | 920.00     |                | 0.00       |                | 920.00     |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                        |                     |                 | 920.00               |                | 0.00       |                | 920.00     |                | 0.00       |                | 920.00     |                | 0.00       |                | 920.00     |                | 0.00       |                |
| 711100010004 B BORRADOR DE PAPA                                                    |      |                        |                     |                 | 20.00                | 15.00          | 0.00       | 0.00           | 20.00      | 15.00          | 0.00       | 0.00           | 20.00      | 15.00          | 0.00       | 0.00           | 20.00      | 15.00          | 0.00       | 0.00           |
| 715000120003 B PERFORADOR DE 2 ESPIGAS PARA 50 HOJAS APROX.                        |      |                        |                     |                 | 10.00                | 150.00         | 0.00       | 0.00           | 10.00      | 150.00         | 0.00       | 0.00           | 10.00      | 150.00         | 0.00       | 0.00           | 10.00      | 150.00         | 0.00       | 0.00           |
| 716000010022 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL         |      |                        |                     |                 | 100.00               | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           |
| 716000010187 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO            |      |                        |                     |                 | 100.00               | 49.00          | 0.00       | 0.00           | 100.00     | 49.00          | 0.00       | 0.00           | 100.00     | 49.00          | 0.00       | 0.00           | 100.00     | 49.00          | 0.00       | 0.00           |
| 716000010195 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA                       |      |                        |                     |                 | 100.00               | 66.00          | 0.00       | 0.00           | 100.00     | 66.00          | 0.00       | 0.00           | 100.00     | 66.00          | 0.00       | 0.00           | 100.00     | 66.00          | 0.00       | 0.00           |
| 716000080293 B SELLO DE JEBE "PROVEIDO"                                            |      |                        |                     |                 | 2.00                 | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           |
| 716000130135 B ALMOHADILLA PARA SELLO AUTOENTINTABLE DE 60 mm X 40 mm APROX.       |      |                        |                     |                 | 20.00                | 280.00         | 0.00       | 0.00           | 20.00      | 280.00         | 0.00       | 0.00           | 20.00      | 280.00         | 0.00       | 0.00           | 20.00      | 280.00         | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                          |      |                        |                     |                 | 25,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 040100010001 S SERVICIO DE ALIMENTACION DE PERSONAS                                |      |                        |                     |                 | 1.00                 | 15,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 040100010007 S SERVICIO DE CENA                                                    |      |                        |                     |                 | 1.00                 | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |      |                        |                     |                 | 13,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 170100030102 S SERVICIO DE SOPORTE INFORMATICO                                     |      |                        |                     |                 | 1.00                 | 8,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 170100030170 S SERVICIO DE SOPORTE TECNICO DE EQUIPOS DE COMPUTO                   |      |                        |                     |                 | 1.00                 | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 210100010732 S SERVICIO DE GESTIÓN ADMINISTRATIVA                                  |      |                        |                     |                 | 1.00                 | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0124 - REGISTRAR EL PROCESO DE MATRICULA DEL AÃÑO LECTIVO. F |      |                        |                     |                 | 18,742.38            |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                        |                     |                 | 1,242.38             |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                |
| 710300060061 B GOMA EN BARRA X 15 g APROX.                                         |      |                        |                     |                 | 50.00                | 240.00         | 0.00       | 0.00           | 50.00      | 240.00         | 0.00       | 0.00           | 50.00      | 240.00         | 0.00       | 0.00           | 50.00      | 240.00         | 0.00       | 0.00           |
| 710300060069 B GOMA LIQUIDA X 250 mL                                               |      |                        |                     |                 | 50.00                | 193.50         | 0.00       | 0.00           | 50.00      | 193.50         | 0.00       | 0.00           | 50.00      | 193.50         | 0.00       | 0.00           | 50.00      | 193.50         | 0.00       | 0.00           |
| 711100010012 B BORRADOR PARA LAPIZ RECTANGULAR TAMAÑO GRANDE                       |      |                        |                     |                 | 50.00                | 43.50          | 0.00       | 0.00           | 50.00      | 43.50          | 0.00       | 0.00           | 50.00      | 43.50          | 0.00       | 0.00           | 50.00      | 43.50          | 0.00       | 0.00           |
| 711100010028 B BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                             |      |                        |                     |                 | 100.00               | 51.00          | 0.00       | 0.00           | 100.00     | 51.00          | 0.00       | 0.00           | 100.00     | 51.00          | 0.00       | 0.00           | 100.00     | 51.00          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                    |      |                                                                     |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------|------|---------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                              |      | Clasificador de Gastos                                              | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                    | Tipo | Descripción del Ítem                                                | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                                                                     |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                               |      |                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                           |      |                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                |      |                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0124 - REGISTRAR EL PROCESO DE MATRICULA DEL AÃ'O LECTIVO. F |      |                                                                     |                     |                 | 18,742.38            |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                     |                     |                 | 1,242.38             |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                | 1,242.38   |                | 0.00       |                |
| 711100010036                                                                       | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                            | UNIDAD              | 1.500000        | 100.00               | 150.00         | 0.00       | 0.00           | 100.00     | 150.00         | 0.00       | 0.00           | 100.00     | 150.00         | 0.00       | 0.00           | 100.00     | 150.00         | 0.00       | 0.00           |
| 715000120010                                                                       | B    | PERFORADOR DE 2 ESPIGAS PARA 15 A 20 HOJAS APROX.                   | UNIDAD              | 4.730000        | 10.00                | 47.30          | 0.00       | 0.00           | 10.00      | 47.30          | 0.00       | 0.00           | 10.00      | 47.30          | 0.00       | 0.00           | 10.00      | 47.30          | 0.00       | 0.00           |
| 715000150004                                                                       | B    | PORTA CLIPS ACRILICO                                                | UNIDAD              | 2.973611        | 50.00                | 148.68         | 0.00       | 0.00           | 50.00      | 148.68         | 0.00       | 0.00           | 50.00      | 148.68         | 0.00       | 0.00           | 50.00      | 148.68         | 0.00       | 0.00           |
| 715000190001                                                                       | B    | REGLA DE PLASTICO 30 cm                                             | UNIDAD              | 0.920000        | 20.00                | 18.40          | 0.00       | 0.00           | 20.00      | 18.40          | 0.00       | 0.00           | 20.00      | 18.40          | 0.00       | 0.00           | 20.00      | 18.40          | 0.00       | 0.00           |
| 715000220001                                                                       | B    | TAJADOR DE BOLSILLO CON DEPOSITO                                    | UNIDAD              | 1.200000        | 50.00                | 60.00          | 0.00       | 0.00           | 50.00      | 60.00          | 0.00       | 0.00           | 50.00      | 60.00          | 0.00       | 0.00           | 50.00      | 60.00          | 0.00       | 0.00           |
| 716000010022                                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL         | UNIDAD              | 1.900000        | 100.00               | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           |
| 716000040142                                                                       | B    | LÁPIZ GRAFITO 2B CON BORRADOR                                       | UNIDAD              | 1.000000        | 100.00               | 100.00         | 0.00       | 0.00           | 100.00     | 100.00         | 0.00       | 0.00           | 100.00     | 100.00         | 0.00       | 0.00           | 100.00     | 100.00         | 0.00       | 0.00           |
| 2.3. 2 1. 2 1 PASAJES Y GASTOS DE TRANSPORTE                                       |      |                                                                     |                     |                 | 15,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 901000010008                                                                       | S    | TRASLADO PERSONAL - COMISION DE SERVICIO - PASAJES TERRES. NACIONAL | SERVICIO            |                 | 1.00                 | 15,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |      |                                                                     |                     |                 | 2,500.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 210100010732                                                                       | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                                  | SERVICIO            |                 | 1.00                 | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0125 - REALIZAR EL CENSO ESCOLAR DE ESTUDIANTES DE LAS II.EE |      |                                                                     |                     |                 | 50,364.74            |                | 0.00       |                | 1,764.74   |                | 0.00       |                | 1,764.74   |                | 0.00       |                | 1,764.74   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                     |                     |                 | 1,060.74             |                | 0.00       |                | 1,060.74   |                | 0.00       |                | 1,060.74   |                | 0.00       |                | 1,060.74   |                | 0.00       |                |
| 711100010036                                                                       | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                            | UNIDAD              | 1.500000        | 100.00               | 150.00         | 0.00       | 0.00           | 100.00     | 150.00         | 0.00       | 0.00           | 100.00     | 150.00         | 0.00       | 0.00           | 100.00     | 150.00         | 0.00       | 0.00           |
| 711100030001                                                                       | B    | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL             | UNIDAD              | 1.700000        | 50.00                | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           |
| 715000200007                                                                       | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                    | UNIDAD              | 1.790000        | 6.00                 | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           | 6.00       | 10.74          | 0.00       | 0.00           |
| 716000010208                                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL            | UNIDAD              | 0.650000        | 100.00               | 65.00          | 0.00       | 0.00           | 100.00     | 65.00          | 0.00       | 0.00           | 100.00     | 65.00          | 0.00       | 0.00           | 100.00     | 65.00          | 0.00       | 0.00           |
| 716000060389                                                                       | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA                             | UNIDAD              | 1.600000        | 50.00                | 80.00          | 0.00       | 0.00           | 50.00      | 80.00          | 0.00       | 0.00           | 50.00      | 80.00          | 0.00       | 0.00           | 50.00      | 80.00          | 0.00       | 0.00           |
| 716000060459                                                                       | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA ROSADO                      | UNIDAD              | 2.000000        | 100.00               | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           |
| 716000080117                                                                       | B    | SELLO DE JEBE "RECEPCION"                                           | UNIDAD              | 88.000000       | 2.00                 | 176.00         | 0.00       | 0.00           | 2.00       | 176.00         | 0.00       | 0.00           | 2.00       | 176.00         | 0.00       | 0.00           | 2.00       | 176.00         | 0.00       | 0.00           |
| 716000080293                                                                       | B    | SELLO DE JEBE "PROVEIDO"                                            | UNIDAD              | 85.000000       | 2.00                 | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           | 2.00       | 170.00         | 0.00       | 0.00           |
| 717300110329                                                                       | B    | CARTULINA SIMPLE 140 g 50 cm X 65 cm COLOR BLANCO                   | UNIDAD              | 0.690000        | 100.00               | 69.00          | 0.00       | 0.00           | 100.00     | 69.00          | 0.00       | 0.00           | 100.00     | 69.00          | 0.00       | 0.00           | 100.00     | 69.00          | 0.00       | 0.00           |
| 717300110330                                                                       | B    | CARTULINA SIMPLE 140 g 50 cm X 65 cm DE COLORES                     | UNIDAD              | 0.550000        | 100.00               | 55.00          | 0.00       | 0.00           | 100.00     | 55.00          | 0.00       | 0.00           | 100.00     | 55.00          | 0.00       | 0.00           | 100.00     | 55.00          | 0.00       | 0.00           |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                              |      |                                                                     |                     |                 | 216.00               |                | 0.00       |                | 216.00     |                | 0.00       |                | 216.00     |                | 0.00       |                | 216.00     |                | 0.00       |                |
| 281600451248                                                                       | B    | CABLE DE EXTENSION DE 10 m X 3 TOMAS                                | UNIDAD              | 36.000000       | 6.00                 | 216.00         | 0.00       | 0.00           | 6.00       | 216.00         | 0.00       | 0.00           | 6.00       | 216.00         | 0.00       | 0.00           | 6.00       | 216.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                 |      |                                                                     |                     |                 | 488.00               |                | 0.00       |                | 488.00     |                | 0.00       |                | 488.00     |                | 0.00       |                | 488.00     |                | 0.00       |                |
| 717200260036                                                                       | B    | PAPELOGRAFO 75 g DE 61 cm X 86 cm                                   | EMP X 500           | 122.000000      | 4.00                 | 488.00         | 0.00       | 0.00           | 4.00       | 488.00         | 0.00       | 0.00           | 4.00       | 488.00         | 0.00       | 0.00           | 4.00       | 488.00         | 0.00       | 0.00           |



UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                     |      |                                                                     |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-------------------------------------------------------------------------------------|------|---------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                               |      | Clasificador de Gastos                                              | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                     | Tipo | Descripción del Ítem                                                | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                     |      |                                                                     |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                |      |                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                            |      |                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                 |      |                                                                     |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0125 - REALIZAR EL CENSO ESCOLAR DE ESTUDIANTES DE LAS II.EE  |      |                                                                     |                     |                 | 50,364.74            |                | 0.00       |                | 1,764.74   |                | 0.00       |                | 1,764.74   |                | 0.00       |                | 1,764.74   |                | 0.00       |                |
| 2.3. 2 1. 2 1 PASAJES Y GASTOS DE TRANSPORTE                                        |      |                                                                     |                     |                 | 34,600.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 901000010008                                                                        | S    | TRASLADO PERSONAL - COMISION DE SERVICIO - PASAJES TERRES. NACIONAL | SERVICIO            |                 | 1.00                 | 14,600.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 901000010012                                                                        | S    | TRASLADO PERSONAL COMISION DE SERVICIO - PASAJES AEREOS             | SERVICIO            |                 | 1.00                 | 20,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                   |      |                                                                     |                     |                 | 2,500.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 210100010732                                                                        | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                                  | SERVICIO            |                 | 1.00                 | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                                     |                     |                 | 11,500.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 170100030102                                                                        | S    | SERVICIO DE SOPORTE INFORMATICO                                     | SERVICIO            |                 | 1.00                 | 9,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 210100010732                                                                        | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                                  | SERVICIO            |                 | 1.00                 | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0126 - ACTIVIDADES DE REGISTRO DE INSTITUCIONES EDUCATIVAS `  |      |                                                                     |                     |                 | 4,019.90             |                | 0.00       |                | 1,519.90   |                | 0.00       |                | 1,519.90   |                | 0.00       |                | 1,519.90   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                     |                     |                 | 919.90               |                | 0.00       |                | 919.90     |                | 0.00       |                | 919.90     |                | 0.00       |                | 919.90     |                | 0.00       |                |
| 711100010057                                                                        | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE X 20                       | UNIDAD              | 0.700000        | 100.00               | 70.00          | 0.00       | 0.00           | 100.00     | 70.00          | 0.00       | 0.00           | 100.00     | 70.00          | 0.00       | 0.00           | 100.00     | 70.00          | 0.00       | 0.00           |
| 711100030001                                                                        | B    | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL             | UNIDAD              | 1.700000        | 50.00                | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           |
| 716000010022                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL         | UNIDAD              | 1.900000        | 100.00               | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           | 100.00     | 190.00         | 0.00       | 0.00           |
| 716000010219                                                                        | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL.           | DOC.                | 0.400000        | 100.00               | 40.00          | 0.00       | 0.00           | 100.00     | 40.00          | 0.00       | 0.00           | 100.00     | 40.00          | 0.00       | 0.00           | 100.00     | 40.00          | 0.00       | 0.00           |
| 716000040142                                                                        | B    | LÁPIZ GRAFITO 2B CON BORRADOR                                       | UNIDAD              | 1.000000        | 100.00               | 100.00         | 0.00       | 0.00           | 100.00     | 100.00         | 0.00       | 0.00           | 100.00     | 100.00         | 0.00       | 0.00           | 100.00     | 100.00         | 0.00       | 0.00           |
| 716000060397                                                                        | B    | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL                   | UNIDAD              | 2.000000        | 100.00               | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           | 100.00     | 200.00         | 0.00       | 0.00           |
| 717200260023                                                                        | B    | PAPELOGRAFO CUADRICULADO 56 g DE 86 cm X 61 cm                      | UNIDAD              | 0.600000        | 100.00               | 60.00          | 0.00       | 0.00           | 100.00     | 60.00          | 0.00       | 0.00           | 100.00     | 60.00          | 0.00       | 0.00           | 100.00     | 60.00          | 0.00       | 0.00           |
| 717300110330                                                                        | B    | CARTULINA SIMPLE 140 g 50 cm X 65 cm DE COLORES                     | UNIDAD              | 0.550000        | 200.00               | 110.00         | 0.00       | 0.00           | 200.00     | 110.00         | 0.00       | 0.00           | 200.00     | 110.00         | 0.00       | 0.00           | 200.00     | 110.00         | 0.00       | 0.00           |
| 718500140005                                                                        | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)                      | UNIDAD              | 1.298000        | 50.00                | 64.90          | 0.00       | 0.00           | 50.00      | 64.90          | 0.00       | 0.00           | 50.00      | 64.90          | 0.00       | 0.00           | 50.00      | 64.90          | 0.00       | 0.00           |
| 2.3. 1 11. 1 1 PARA EDIFICIOS Y ESTRUCTURAS                                         |      |                                                                     |                     |                 | 600.00               |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                |
| 203400120176                                                                        | B    | ADHESIVO SELLADOR ELASTICO DE POLIURETANO X 300 mL                  | UNIDAD              | 60.000000       | 10.00                | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           | 10.00      | 600.00         | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                                     |                     |                 | 2,500.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 210100010732                                                                        | S    | SERVICIO DE GESTIÓN ADMINISTRATIVA                                  | SERVICIO            |                 | 1.00                 | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0129 - REALIZAR ACTIVIDADES DE TRAMITE Y SIMPLIFICACION ADMIN |      |                                                                     |                     |                 | 40,000.00            |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                                     |                     |                 | 40,000.00            |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                | 20,000.00  |                | 0.00       |                |
| 071100431207                                                                        | S    | SERVICIO DE AUXILIAR ADMINISTRATIVO                                 | SERVICIO            |                 | 1.00                 | 40,000.00      | 0.00       | 0.00           | 1.00       | 20,000.00      | 0.00       | 0.00           | 1.00       | 20,000.00      | 0.00       | 0.00           | 1.00       | 20,000.00      | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                  |      |                                                             |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|-------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                      | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                        | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                             |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                             |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                             |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                              |      |                                                             |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0133 - DESARROLLAR TALLERES DE CAPACITACION EN CAPACIDADE: |      |                                                             |                     |                 | 52,576.85            |                | 0.00       |                | 29,896.85  |                | 0.00       |                | 29,896.85  |                | 0.00       |                | 29,896.85  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                             |                     |                 | 6,546.85             |                | 0.00       |                | 6,546.85   |                | 0.00       |                | 6,546.85   |                | 0.00       |                | 6,546.85   |                | 0.00       |                |
| 503300250061 B                                                                   |      | CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m                 | UNIDAD              | 2.500000        | 60.00                | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           |
| 503300260084 B                                                                   |      | PABLO DE ALGODÓN Nº 20 X 1 kg                               | UNIDAD              | 30.000000       | 15.00                | 450.00         | 0.00       | 0.00           | 15.00      | 450.00         | 0.00       | 0.00           | 15.00      | 450.00         | 0.00       | 0.00           | 15.00      | 450.00         | 0.00       | 0.00           |
| 710300010053 B                                                                   |      | CINTA ADHESIVA TRANSPARENTE 3/4 in X 72 yd                  | UNIDAD              | 2.200000        | 60.00                | 132.00         | 0.00       | 0.00           | 60.00      | 132.00         | 0.00       | 0.00           | 60.00      | 132.00         | 0.00       | 0.00           | 60.00      | 132.00         | 0.00       | 0.00           |
| 710300010077 B                                                                   |      | CINTA ADHESIVA TRANSPARENTE 1 1/2 in X 40 yd                | UNIDAD              | 5.060000        | 60.00                | 303.60         | 0.00       | 0.00           | 60.00      | 303.60         | 0.00       | 0.00           | 60.00      | 303.60         | 0.00       | 0.00           | 60.00      | 303.60         | 0.00       | 0.00           |
| 710300060101 B                                                                   |      | GOMA LIQUIDA X 250 g CON APLICADOR                          | UNIDAD              | 3.500000        | 70.00                | 245.00         | 0.00       | 0.00           | 70.00      | 245.00         | 0.00       | 0.00           | 70.00      | 245.00         | 0.00       | 0.00           | 70.00      | 245.00         | 0.00       | 0.00           |
| 710600010070 B                                                                   |      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4       | UNIDAD              | 6.400000        | 100.00               | 640.00         | 0.00       | 0.00           | 100.00     | 640.00         | 0.00       | 0.00           | 100.00     | 640.00         | 0.00       | 0.00           | 100.00     | 640.00         | 0.00       | 0.00           |
| 710600040004 B                                                                   |      | FOLDER MANILA TAMAÑO A4                                     | UNIDAD              | 8.000000        | 25.00                | 200.00         | 0.00       | 0.00           | 25.00      | 200.00         | 0.00       | 0.00           | 25.00      | 200.00         | 0.00       | 0.00           | 25.00      | 200.00         | 0.00       | 0.00           |
| 710600040025 B                                                                   |      | FOLDER MANILA TAMAÑO OFICIO                                 | EMP X 25            | 12.400000       | 10.00                | 124.00         | 0.00       | 0.00           | 10.00      | 124.00         | 0.00       | 0.00           | 10.00      | 124.00         | 0.00       | 0.00           | 10.00      | 124.00         | 0.00       | 0.00           |
| 711100030001 B                                                                   |      | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL     | UNIDAD              | 1.700000        | 50.00                | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           | 50.00      | 85.00          | 0.00       | 0.00           |
| 715000110030 B                                                                   |      | ENGRAPADOR DE METAL TIPO ALICATE                            | UNIDAD              | 30.000000       | 5.00                 | 150.00         | 0.00       | 0.00           | 5.00       | 150.00         | 0.00       | 0.00           | 5.00       | 150.00         | 0.00       | 0.00           | 5.00       | 150.00         | 0.00       | 0.00           |
| 715000190001 B                                                                   |      | REGLA DE PLASTICO 30 cm                                     | UNIDAD              | 0.920000        | 10.00                | 9.20           | 0.00       | 0.00           | 10.00      | 9.20           | 0.00       | 0.00           | 10.00      | 9.20           | 0.00       | 0.00           | 10.00      | 9.20           | 0.00       | 0.00           |
| 715000200007 B                                                                   |      | SACAGRAPA DE METAL TIPO MARIPOSA                            | UNIDAD              | 1.790000        | 5.00                 | 8.95           | 0.00       | 0.00           | 5.00       | 8.95           | 0.00       | 0.00           | 5.00       | 8.95           | 0.00       | 0.00           | 5.00       | 8.95           | 0.00       | 0.00           |
| 715000220028 B                                                                   |      | TAJADOR DE PLÁSTICO CON DEPÓSITO                            | UNIDAD              | 1.000000        | 10.00                | 10.00          | 0.00       | 0.00           | 10.00      | 10.00          | 0.00       | 0.00           | 10.00      | 10.00          | 0.00       | 0.00           | 10.00      | 10.00          | 0.00       | 0.00           |
| 715000230042 B                                                                   |      | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO               | UNIDAD              | 7.500000        | 5.00                 | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           |
| 715000320007 B                                                                   |      | CUCHILLA PARA CORTAR PAPEL TAMAÑO GRANDE                    | UNIDAD              | 5.200000        | 5.00                 | 26.00          | 0.00       | 0.00           | 5.00       | 26.00          | 0.00       | 0.00           | 5.00       | 26.00          | 0.00       | 0.00           | 5.00       | 26.00          | 0.00       | 0.00           |
| 716000010002 B                                                                   |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO | UNIDAD              | 3.000000        | 144.00               | 432.00         | 0.00       | 0.00           | 144.00     | 432.00         | 0.00       | 0.00           | 144.00     | 432.00         | 0.00       | 0.00           | 144.00     | 432.00         | 0.00       | 0.00           |
| 716000010022 B                                                                   |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL | UNIDAD              | 1.900000        | 144.00               | 273.60         | 0.00       | 0.00           | 144.00     | 273.60         | 0.00       | 0.00           | 144.00     | 273.60         | 0.00       | 0.00           | 144.00     | 273.60         | 0.00       | 0.00           |
| 716000010187 B                                                                   |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO    | UNIDAD              | 0.490000        | 600.00               | 294.00         | 0.00       | 0.00           | 600.00     | 294.00         | 0.00       | 0.00           | 600.00     | 294.00         | 0.00       | 0.00           | 600.00     | 294.00         | 0.00       | 0.00           |
| 716000010208 B                                                                   |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL    | UNIDAD              | 0.650000        | 600.00               | 390.00         | 0.00       | 0.00           | 600.00     | 390.00         | 0.00       | 0.00           | 600.00     | 390.00         | 0.00       | 0.00           | 600.00     | 390.00         | 0.00       | 0.00           |
| 716000040025 B                                                                   |      | LAPIZ DE COLOR TAMAÑO GRANDE (JUEGO X 12 COLORES)           | UNIDAD              | 8.500000        | 5.00                 | 42.50          | 0.00       | 0.00           | 5.00       | 42.50          | 0.00       | 0.00           | 5.00       | 42.50          | 0.00       | 0.00           | 5.00       | 42.50          | 0.00       | 0.00           |
| 716000040139 B                                                                   |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                           | UNIDAD              | 6.000000        | 60.00                | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           | 60.00      | 360.00         | 0.00       | 0.00           |
| 716000060381 B                                                                   |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA               | UNIDAD              | 3.500000        | 20.00                | 70.00          | 0.00       | 0.00           | 20.00      | 70.00          | 0.00       | 0.00           | 20.00      | 70.00          | 0.00       | 0.00           | 20.00      | 70.00          | 0.00       | 0.00           |
| 716000060389 B                                                                   |      | PLUMON RESALTADOR PUNTA GRUESA BISELADA                     | UNIDAD              | 1.600000        | 20.00                | 32.00          | 0.00       | 0.00           | 20.00      | 32.00          | 0.00       | 0.00           | 20.00      | 32.00          | 0.00       | 0.00           | 20.00      | 32.00          | 0.00       | 0.00           |
| 716000060413 B                                                                   |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR NEGRO   | UNIDAD              | 1.416016        | 12.00                | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           |
| 716000060414 B                                                                   |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR ROJO    | UNIDAD              | 1.416016        | 12.00                | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           | 12.00      | 16.99          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                  |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                              |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0133 - DESARROLLAR TALLERES DE CAPACITACION EN CAPACIDADE: |      |                                                                    |                     |                 | 52,576.85            |                | 0.00       |                | 29,896.85  |                | 0.00       |                | 29,896.85  |                | 0.00       |                | 29,896.85  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                    |                     |                 | 6,546.85             |                | 0.00       |                | 6,546.85   |                | 0.00       |                | 6,546.85   |                | 0.00       |                | 6,546.85   |                | 0.00       |                |
| 716000060415 B                                                                   |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR AZUL           | UNIDAD              | 1.770000        | 12.00                | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           |
| 716000060421 B                                                                   |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL               | UNIDAD              | 1.800000        | 20.00                | 36.00          | 0.00       | 0.00           | 20.00      | 36.00          | 0.00       | 0.00           | 20.00      | 36.00          | 0.00       | 0.00           | 20.00      | 36.00          | 0.00       | 0.00           |
| 716000060422 B                                                                   |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO                 | UNIDAD              | 2.500000        | 24.00                | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           | 24.00      | 60.00          | 0.00       | 0.00           |
| 716000060547 B                                                                   |      | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                        | UNIDAD              | 2.180000        | 20.00                | 43.60          | 0.00       | 0.00           | 20.00      | 43.60          | 0.00       | 0.00           | 20.00      | 43.60          | 0.00       | 0.00           | 20.00      | 43.60          | 0.00       | 0.00           |
| 716000080277 B                                                                   |      | SELLO AUTOENTINTABLE DE 35 mm X 55 mm APROX.                       | UNIDAD              | 48.000000       | 4.00                 | 192.00         | 0.00       | 0.00           | 4.00       | 192.00         | 0.00       | 0.00           | 4.00       | 192.00         | 0.00       | 0.00           | 4.00       | 192.00         | 0.00       | 0.00           |
| 716000180017 B                                                                   |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO      | UNIDAD              | 1.800000        | 24.00                | 43.20          | 0.00       | 0.00           | 24.00      | 43.20          | 0.00       | 0.00           | 24.00      | 43.20          | 0.00       | 0.00           | 24.00      | 43.20          | 0.00       | 0.00           |
| 716000180019 B                                                                   |      | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 30 mL COLOR NEGRO | UNIDAD              | 3.200000        | 24.00                | 76.80          | 0.00       | 0.00           | 24.00      | 76.80          | 0.00       | 0.00           | 24.00      | 76.80          | 0.00       | 0.00           | 24.00      | 76.80          | 0.00       | 0.00           |
| 717200050242 B                                                                   |      | PAPEL BOND 80 g TAMAÑO A4 DE COLORES EMP X 500                     | UNIDAD              | 45.000000       | 4.00                 | 180.00         | 0.00       | 0.00           | 4.00       | 180.00         | 0.00       | 0.00           | 4.00       | 180.00         | 0.00       | 0.00           | 4.00       | 180.00         | 0.00       | 0.00           |
| 717200170093 B                                                                   |      | PAPEL LUSTRE DE 50 cm X 70 cm DE COLORES                           | UNIDAD              | 0.300000        | 150.00               | 45.00          | 0.00       | 0.00           | 150.00     | 45.00          | 0.00       | 0.00           | 150.00     | 45.00          | 0.00       | 0.00           | 150.00     | 45.00          | 0.00       | 0.00           |
| 717200260033 B                                                                   |      | PAPELOGRAFO BLANCO 56 g DE 61cm X 86 cm                            | UNIDAD              | 0.550000        | 400.00               | 220.00         | 0.00       | 0.00           | 400.00     | 220.00         | 0.00       | 0.00           | 400.00     | 220.00         | 0.00       | 0.00           | 400.00     | 220.00         | 0.00       | 0.00           |
| 717300010004 B                                                                   |      | CARTULINA DUPLEX 250 g DE 70 cm X 100 cm                           | UNIDAD              | 0.737500        | 50.00                | 36.88          | 0.00       | 0.00           | 50.00      | 36.88          | 0.00       | 0.00           | 50.00      | 36.88          | 0.00       | 0.00           | 50.00      | 36.88          | 0.00       | 0.00           |
| 717300110329 B                                                                   |      | CARTULINA SIMPLE 140 g 50 cm X 65 cm COLOR BLANCO                  | UNIDAD              | 0.690000        | 150.00               | 103.50         | 0.00       | 0.00           | 150.00     | 103.50         | 0.00       | 0.00           | 150.00     | 103.50         | 0.00       | 0.00           | 150.00     | 103.50         | 0.00       | 0.00           |
| 717300110330 B                                                                   |      | CARTULINA SIMPLE 140 g 50 cm X 65 cm DE COLORES                    | UNIDAD              | 0.550000        | 150.00               | 82.50          | 0.00       | 0.00           | 150.00     | 82.50          | 0.00       | 0.00           | 150.00     | 82.50          | 0.00       | 0.00           | 150.00     | 82.50          | 0.00       | 0.00           |
| 718500080026 B                                                                   |      | GRAPA 26/6 X 5000                                                  | UNIDAD              | 2.000000        | 50.00                | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           | 50.00      | 100.00         | 0.00       | 0.00           |
| 718500110025 B                                                                   |      | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                | UNIDAD              | 5.000000        | 10.00                | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           | 10.00      | 50.00          | 0.00       | 0.00           |
| 718500110035 B                                                                   |      | LIGA DE JEBE GRUESA DE 1 cm                                        | UNIDAD              | 20.000000       | 12.00                | 240.00         | 0.00       | 0.00           | 12.00      | 240.00         | 0.00       | 0.00           | 12.00      | 240.00         | 0.00       | 0.00           | 12.00      | 240.00         | 0.00       | 0.00           |
| 718500140008 B                                                                   |      | BINDER CLIP (CLIP BILLETERO) DE 3/4 in X 12                        | UNIDAD              | 1.090000        | 100.00               | 109.00         | 0.00       | 0.00           | 100.00     | 109.00         | 0.00       | 0.00           | 100.00     | 109.00         | 0.00       | 0.00           | 100.00     | 109.00         | 0.00       | 0.00           |
| 718500140019 B                                                                   |      | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm) X 20              | UNIDAD              | 2.500000        | 60.00                | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           | 60.00      | 150.00         | 0.00       | 0.00           |
| 718500140030 B                                                                   |      | BINDER CLIP (CLIP BILLETERO) DE 4 in (41 mm)                       | UNIDAD              | 7.000000        | 25.00                | 175.00         | 0.00       | 0.00           | 25.00      | 175.00         | 0.00       | 0.00           | 25.00      | 175.00         | 0.00       | 0.00           | 25.00      | 175.00         | 0.00       | 0.00           |
| 737000050403 B                                                                   |      | PEGAMENTO SILICONA X 250 mL                                        | UNIDAD              | 6.900000        | 12.00                | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           | 12.00      | 82.80          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                           |      |                                                                    |                     |                 | 2,135.00             |                | 0.00       |                | 1,055.00   |                | 0.00       |                | 1,055.00   |                | 0.00       |                | 1,055.00   |                | 0.00       |                |
| 133000140079 B                                                                   |      | AMBIENTADOR EN SPRAY X 360 mL                                      | UNIDAD              | 20.000000       | 40.00                | 800.00         | 0.00       | 0.00           | 40.00      | 800.00         | 0.00       | 0.00           | 40.00      | 800.00         | 0.00       | 0.00           | 40.00      | 800.00         | 0.00       | 0.00           |
| 139200100096 B                                                                   |      | JABON DE TOCADOR LIQUIDO X 400 mL                                  | UNIDAD              | 8.500000        | 10.00                | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           |
| 139200120042 B                                                                   |      | PAPEL HIGIENICO (ROLLO PERSONAL) DOBLE HOJA BLANCO                 | UNIDAD              | 1.000000        | 50.00                | 50.00          | 0.00       | 0.00           | 50.00      | 50.00          | 0.00       | 0.00           | 50.00      | 50.00          | 0.00       | 0.00           | 50.00      | 50.00          | 0.00       | 0.00           |
| 139200160343 B                                                                   |      | PAPEL TOALLA DOBLE HOJA BLANCO X 100 HOJAS                         | UNIDAD              | 4.000000        | 300.00               | 1,200.00       | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           | 30.00      | 120.00         | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                   |      |                                                                      |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|----------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                               | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                   | Tipo | Descripción del Ítem                                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                   |      |                                                                      |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                      |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                                                                      |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                               |      |                                                                      |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0133 - DESARROLLAR TALLERES DE CAPACITACION EN CAPACIDADE:  |      |                                                                      |                     |                 | 52,576.85            |                | 0.00       |                | 29,896.85  |                | 0.00       |                | 29,896.85  |                | 0.00       |                | 29,896.85  |                | 0.00       |                |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                |      |                                                                      |                     |                 | 695.00               |                | 0.00       |                | 695.00     |                | 0.00       |                | 695.00     |                | 0.00       |                | 695.00     |                | 0.00       |                |
| 710600100216                                                                      | B    | SOBRE MANILA TAMAÑO A4                                               | UNIDAD              | 13.900000       | 50.00                | 695.00         | 0.00       | 0.00           | 50.00      | 695.00         | 0.00       | 0.00           | 50.00      | 695.00         | 0.00       | 0.00           | 50.00      | 695.00         | 0.00       | 0.00           |
| 2.3. 2 4. 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                            |      |                                                                      |                     |                 | 2,400.00             |                | 0.00       |                | 1,200.00   |                | 0.00       |                | 1,200.00   |                | 0.00       |                | 1,200.00   |                | 0.00       |                |
| 600100090047                                                                      | S    | MANTENIMIENTO CORRECTIVO DE PUERTAS DE VIDRIO                        | SERVICIO            |                 | 1.00                 | 2,400.00       | 0.00       | 0.00           | 1.00       | 1,200.00       | 0.00       | 0.00           | 1.00       | 1,200.00       | 0.00       | 0.00           | 1.00       | 1,200.00       | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC       |      |                                                                      |                     |                 | 40,800.00            |                | 0.00       |                | 20,400.00  |                | 0.00       |                | 20,400.00  |                | 0.00       |                | 20,400.00  |                | 0.00       |                |
| 071100431207                                                                      | S    | SERVICIO DE AUXILIAR ADMINISTRATIVO                                  | SERVICIO            |                 | 1.00                 | 36,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           | 1.00       | 18,000.00      | 0.00       | 0.00           |
| 071100435317                                                                      | S    | SERVICIO DE SUPERVISION Y REVISION DE CONTROL SIMULTANEO Y POSTERIOR | SERVICIO            |                 | 1.00                 | 4,800.00       | 0.00       | 0.00           | 1.00       | 2,400.00       | 0.00       | 0.00           | 1.00       | 2,400.00       | 0.00       | 0.00           | 1.00       | 2,400.00       | 0.00       | 0.00           |
| Actividad Operativa: C0135 - REALIZAR ACCIONES DE CONTROL EN LA TRANSPARENCIA Y F |      |                                                                      |                     |                 | 130,169.78           |                | 0.00       |                | 73,836.53  |                | 0.00       |                | 73,836.53  |                | 0.00       |                | 73,836.53  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                      |                     |                 | 6,838.78             |                | 0.00       |                | 10,505.53  |                | 0.00       |                | 10,505.53  |                | 0.00       |                | 10,505.53  |                | 0.00       |                |
| 710600040050                                                                      | B    | FOLDER MANILA TAMAÑO A4                                              | UNIDAD              | 7.100000        | 50.00                | 355.00         | 0.00       | 0.00           | 50.00      | 355.00         | 0.00       | 0.00           | 50.00      | 355.00         | 0.00       | 0.00           | 50.00      | 355.00         | 0.00       | 0.00           |
| 710600100234                                                                      | B    | SOBRE MANILA TAMAÑO A4                                               | EMP X 50            | 10.400000       | 50.00                | 520.00         | 0.00       | 0.00           | 50.00      | 520.00         | 0.00       | 0.00           | 50.00      | 520.00         | 0.00       | 0.00           | 50.00      | 520.00         | 0.00       | 0.00           |
| 711100010004                                                                      | B    | BORRADOR DE PAPA                                                     | UNIDAD              | 0.750000        | 9.00                 | 6.75           | 0.00       | 0.00           | 10.00      | 7.50           | 0.00       | 0.00           | 10.00      | 7.50           | 0.00       | 0.00           | 10.00      | 7.50           | 0.00       | 0.00           |
| 715000110030                                                                      | B    | ENGRAPADOR DE METAL TIPO ALICATE                                     | UNIDAD              | 30.000000       | 5.00                 | 150.00         | 0.00       | 0.00           | 5.00       | 150.00         | 0.00       | 0.00           | 5.00       | 150.00         | 0.00       | 0.00           | 5.00       | 150.00         | 0.00       | 0.00           |
| 715000120035                                                                      | B    | PERFORADOR DE 2 ESPIGAS PARA 100 HOJAS APROX.                        | UNIDAD              | 105.000000      | 5.00                 | 525.00         | 0.00       | 0.00           | 5.00       | 525.00         | 0.00       | 0.00           | 5.00       | 525.00         | 0.00       | 0.00           | 5.00       | 525.00         | 0.00       | 0.00           |
| 716000090065                                                                      | B    | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR NEGRO      | UNIDAD              | 2.410000        | 5.00                 | 12.05          | 0.00       | 0.00           | 5.00       | 12.05          | 0.00       | 0.00           | 5.00       | 12.05          | 0.00       | 0.00           | 5.00       | 12.05          | 0.00       | 0.00           |
| 716000090067                                                                      | B    | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR ROJO       | UNIDAD              | 4.000000        | 5.00                 | 20.00          | 0.00       | 0.00           | 5.00       | 20.00          | 0.00       | 0.00           | 5.00       | 20.00          | 0.00       | 0.00           | 5.00       | 20.00          | 0.00       | 0.00           |
| 716000180019                                                                      | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 30 mL COLOR NEGRO   | UNIDAD              | 3.200000        | 5.00                 | 16.00          | 0.00       | 0.00           | 5.00       | 16.00          | 0.00       | 0.00           | 5.00       | 16.00          | 0.00       | 0.00           | 5.00       | 16.00          | 0.00       | 0.00           |
| 717200030039                                                                      | B    | CUADERNO RAYADO TAMAÑO A4 X 100 HOJAS                                | UNIDAD              | 7.500000        | 5.00                 | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           | 5.00       | 37.50          | 0.00       | 0.00           |
| 717200050212                                                                      | B    | PAPEL BOND 75 g TAMAÑO A4                                            | MILLAR              | 19.500000       | 62.00                | 1,209.00       | 0.00       | 0.00           | 250.00     | 4,875.00       | 0.00       | 0.00           | 250.00     | 4,875.00       | 0.00       | 0.00           | 250.00     | 4,875.00       | 0.00       | 0.00           |
| 717200170100                                                                      | B    | PAPEL LUSTRE DE 48 cm X 64 cm COLOR ROJO                             | UNIDAD              | 0.370000        | 50.00                | 18.50          | 0.00       | 0.00           | 50.00      | 18.50          | 0.00       | 0.00           | 50.00      | 18.50          | 0.00       | 0.00           | 50.00      | 18.50          | 0.00       | 0.00           |
| 718500100010                                                                      | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 100                  | UNIDAD              | 10.000000       | 50.00                | 500.00         | 0.00       | 0.00           | 50.00      | 500.00         | 0.00       | 0.00           | 50.00      | 500.00         | 0.00       | 0.00           | 50.00      | 500.00         | 0.00       | 0.00           |
| 718500140001                                                                      | B    | BINDER CLIP (CLIP BILLETERO) DE 1 1/4 in (32 mm)                     | UNIDAD              | 3.470000        | 50.00                | 173.50         | 0.00       | 0.00           | 50.00      | 173.50         | 0.00       | 0.00           | 50.00      | 173.50         | 0.00       | 0.00           | 50.00      | 173.50         | 0.00       | 0.00           |
| 767400061035                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285A NEGRO                | UNIDAD              | 381.200000      | 6.00                 | 2,287.20       | 0.00       | 0.00           | 6.00       | 2,287.20       | 0.00       | 0.00           | 6.00       | 2,287.20       | 0.00       | 0.00           | 6.00       | 2,287.20       | 0.00       | 0.00           |
| 767400061403                                                                      | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 118 NEGRO        | UNIDAD              | 126.035000      | 8.00                 | 1,008.28       | 0.00       | 0.00           | 8.00       | 1,008.28       | 0.00       | 0.00           | 8.00       | 1,008.28       | 0.00       | 0.00           | 8.00       | 1,008.28       | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                            |      |                                                                      |                     |                 | 1,381.00             |                | 0.00       |                | 1,381.00   |                | 0.00       |                | 1,381.00   |                | 0.00       |                | 1,381.00   |                | 0.00       |                |
| 139200100096                                                                      | B    | JABON DE TOCADOR LIQUIDO X 400 mL                                    | UNIDAD              | 8.500000        | 10.00                | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           |
| 139200160325                                                                      | B    | PAPEL TOALLA HOJA SIMPLE BLANCO X 150 m                              | UNIDAD              | 18.000000       | 72.00                | 1,296.00       | 0.00       | 0.00           | 72.00      | 1,296.00       | 0.00       | 0.00           | 72.00      | 1,296.00       | 0.00       | 0.00           | 72.00      | 1,296.00       | 0.00       | 0.00           |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                   |      |                                                                      |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|----------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                               | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del Ítem                                                                   | Tipo | Descripción del Ítem                                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                   |      |                                                                      |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                      |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                                                                      |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                               |      |                                                                      |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0135 - REALIZAR ACCIONES DE CONTROL EN LA TRANSPARENCIA Y F |      |                                                                      |                     |                 | 130,169.78           |                | 0.00       |                | 73,836.53  |                | 0.00       |                | 73,836.53  |                | 0.00       |                | 73,836.53  |                | 0.00       |                |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                |      |                                                                      |                     |                 | 1,950.00             |                | 0.00       |                | 1,950.00   |                | 0.00       |                | 1,950.00   |                | 0.00       |                | 1,950.00   |                | 0.00       |                |
| 710600060044                                                                      | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                   | UNIDAD              | 6.500000        | 300.00               | 1,950.00       | 0.00       | 0.00           | 300.00     | 1,950.00       | 0.00       | 0.00           | 300.00     | 1,950.00       | 0.00       | 0.00           | 300.00     | 1,950.00       | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC       |      |                                                                      |                     |                 | 120,000.00           |                | 0.00       |                | 60,000.00  |                | 0.00       |                | 60,000.00  |                | 0.00       |                | 60,000.00  |                | 0.00       |                |
| 071100435317                                                                      | S    | SERVICIO DE SUPERVISION Y REVISION DE CONTROL SIMULTANEO Y POSTERIOR | SERVICIO            |                 | 1.00                 | 120,000.00     | 0.00       | 0.00           | 1.00       | 60,000.00      | 0.00       | 0.00           | 1.00       | 60,000.00      | 0.00       | 0.00           | 1.00       | 60,000.00      | 0.00       | 0.00           |
| Actividad Operativa: C0137 - DESARROLLAR PROCESOS Y SANCIONES ADMINISTRATIVAS A   |      |                                                                      |                     |                 | 27,168.63            |                | 0.00       |                | 25,216.63  |                | 0.00       |                | 25,216.63  |                | 0.00       |                | 25,216.63  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                      |                     |                 | 6,838.63             |                | 0.00       |                | 18,786.63  |                | 0.00       |                | 18,786.63  |                | 0.00       |                | 18,786.63  |                | 0.00       |                |
| 646100010002                                                                      | B    | BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS                       | UNIDAD              | 27.060000       | 8.00                 | 216.48         | 0.00       | 0.00           | 8.00       | 216.48         | 0.00       | 0.00           | 8.00       | 216.48         | 0.00       | 0.00           | 8.00       | 216.48         | 0.00       | 0.00           |
| 710300060094                                                                      | B    | GOMA EN BARRA X 200 g                                                | UNIDAD              | 4.790000        | 8.00                 | 38.32          | 0.00       | 0.00           | 8.00       | 38.32          | 0.00       | 0.00           | 8.00       | 38.32          | 0.00       | 0.00           | 8.00       | 38.32          | 0.00       | 0.00           |
| 710300120169                                                                      | B    | JUEGO DE NOTAS AUTOADHESIVA X 3 PIEZAS                               | UNIDAD              | 25.000000       | 10.00                | 250.00         | 0.00       | 0.00           | 30.00      | 750.00         | 0.00       | 0.00           | 30.00      | 750.00         | 0.00       | 0.00           | 30.00      | 750.00         | 0.00       | 0.00           |
| 710300160049                                                                      | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1 in X 36 yd           | UNIDAD              | 3.000000        | 4.00                 | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           | 4.00       | 12.00          | 0.00       | 0.00           |
| 710600010070                                                                      | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4                | UNIDAD              | 6.400000        | 100.00               | 640.00         | 0.00       | 0.00           | 100.00     | 640.00         | 0.00       | 0.00           | 100.00     | 640.00         | 0.00       | 0.00           | 100.00     | 640.00         | 0.00       | 0.00           |
| 710600040024                                                                      | B    | FOLDER MANILA TAMAÑO A4                                              | EMP X 25            | 10.980000       | 8.00                 | 87.84          | 0.00       | 0.00           | 8.00       | 87.84          | 0.00       | 0.00           | 8.00       | 87.84          | 0.00       | 0.00           | 8.00       | 87.84          | 0.00       | 0.00           |
| 710600100250                                                                      | B    | SOBRE MANILA TAMAÑO A4                                               | EMP X 25            | 8.000000        | 10.00                | 80.00          | 0.00       | 0.00           | 10.00      | 80.00          | 0.00       | 0.00           | 10.00      | 80.00          | 0.00       | 0.00           | 10.00      | 80.00          | 0.00       | 0.00           |
| 711100010028                                                                      | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                              | UNIDAD              | 0.510000        | 30.00                | 15.30          | 0.00       | 0.00           | 30.00      | 15.30          | 0.00       | 0.00           | 30.00      | 15.30          | 0.00       | 0.00           | 30.00      | 15.30          | 0.00       | 0.00           |
| 711100030001                                                                      | B    | CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL              | UNIDAD              | 1.700000        | 24.00                | 40.80          | 0.00       | 0.00           | 24.00      | 40.80          | 0.00       | 0.00           | 24.00      | 40.80          | 0.00       | 0.00           | 24.00      | 40.80          | 0.00       | 0.00           |
| 715000110033                                                                      | B    | ENGRAPADOR DE METAL DE OFICINA 26/6                                  | UNIDAD              | 9.400000        | 8.00                 | 75.20          | 0.00       | 0.00           | 8.00       | 75.20          | 0.00       | 0.00           | 8.00       | 75.20          | 0.00       | 0.00           | 8.00       | 75.20          | 0.00       | 0.00           |
| 715000110074                                                                      | B    | ENGRAPADOR GRANDE DE OFICINA (140 HOJAS)                             | UNIDAD              | 89.480000       | 2.00                 | 178.96         | 0.00       | 0.00           | 2.00       | 178.96         | 0.00       | 0.00           | 2.00       | 178.96         | 0.00       | 0.00           | 2.00       | 178.96         | 0.00       | 0.00           |
| 715000120035                                                                      | B    | PERFORADOR DE 2 ESPIGAS PARA 100 HOJAS APROX.                        | UNIDAD              | 105.000000      | 1.00                 | 105.00         | 0.00       | 0.00           | 1.00       | 105.00         | 0.00       | 0.00           | 1.00       | 105.00         | 0.00       | 0.00           | 1.00       | 105.00         | 0.00       | 0.00           |
| 715000190001                                                                      | B    | REGLA DE PLASTICO 30 cm                                              | UNIDAD              | 0.920000        | 8.00                 | 7.36           | 0.00       | 0.00           | 8.00       | 7.36           | 0.00       | 0.00           | 8.00       | 7.36           | 0.00       | 0.00           | 8.00       | 7.36           | 0.00       | 0.00           |
| 715000200007                                                                      | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                     | UNIDAD              | 1.790000        | 8.00                 | 14.32          | 0.00       | 0.00           | 8.00       | 14.32          | 0.00       | 0.00           | 8.00       | 14.32          | 0.00       | 0.00           | 8.00       | 14.32          | 0.00       | 0.00           |
| 715000220029                                                                      | B    | TAJADOR DE METAL PARA LAPIZ                                          | UNIDAD              | 1.500000        | 10.00                | 15.00          | 0.00       | 0.00           | 10.00      | 15.00          | 0.00       | 0.00           | 10.00      | 15.00          | 0.00       | 0.00           | 10.00      | 15.00          | 0.00       | 0.00           |
| 715000230042                                                                      | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                        | UNIDAD              | 7.500000        | 8.00                 | 60.00          | 0.00       | 0.00           | 8.00       | 60.00          | 0.00       | 0.00           | 8.00       | 60.00          | 0.00       | 0.00           | 8.00       | 60.00          | 0.00       | 0.00           |
| 715000320033                                                                      | B    | CUCHILLA PARA CORTAR PAPEL 10 mm                                     | UNIDAD              | 2.420000        | 8.00                 | 19.36          | 0.00       | 0.00           | 8.00       | 19.36          | 0.00       | 0.00           | 8.00       | 19.36          | 0.00       | 0.00           | 8.00       | 19.36          | 0.00       | 0.00           |
| 715000440001                                                                      | B    | MOTA PARA PIZARRA ACRILICA                                           | UNIDAD              | 5.000000        | 2.00                 | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           | 2.00       | 10.00          | 0.00       | 0.00           |
| 716000040142                                                                      | B    | LÁPIZ GRAFITO 2B CON BORRADOR                                        | UNIDAD              | 1.000000        | 30.00                | 30.00          | 0.00       | 0.00           | 30.00      | 30.00          | 0.00       | 0.00           | 30.00      | 30.00          | 0.00       | 0.00           | 30.00      | 30.00          | 0.00       | 0.00           |
| 716000060415                                                                      | B    | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR AZUL             | UNIDAD              | 1.770000        | 12.00                | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           | 12.00      | 21.24          | 0.00       | 0.00           |
| 716000060547                                                                      | B    | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                          | UNIDAD              | 2.180000        | 30.00                | 65.40          | 0.00       | 0.00           | 30.00      | 65.40          | 0.00       | 0.00           | 30.00      | 65.40          | 0.00       | 0.00           | 30.00      | 65.40          | 0.00       | 0.00           |
| 716000090045                                                                      | B    | TAMPON PARA HUELLA DACTILAR                                          | UNIDAD              | 4.160000        | 5.00                 | 20.80          | 0.00       | 0.00           | 5.00       | 20.80          | 0.00       | 0.00           | 5.00       | 20.80          | 0.00       | 0.00           | 5.00       | 20.80          | 0.00       | 0.00           |

**UNIDAD EJECUTORA** : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
**NRO. IDENTIFICACIÓN** : 001508

|                                                                                 |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del ítem                                                                 | Tipo | Descripción del ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                             |      |                                                                    |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0137 - DESARROLLAR PROCESOS Y SANCIONES ADMINISTRATIVAS A |      |                                                                    |                     |                 | 27,168.63            |                | 0.00       |                | 25,216.63  |                | 0.00       |                | 25,216.63  |                | 0.00       |                | 25,216.63  |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA              |      |                                                                    |                     |                 | 6,838.63             |                | 0.00       |                | 18,786.63  |                | 0.00       |                | 18,786.63  |                | 0.00       |                | 18,786.63  |                | 0.00       |                |
| 716000090063                                                                    | B    | TAMPON CON CUBIERTA DE PLASTICO 11 cm X 7 cm APROX. COLOR AZUL     | UNIDAD              | 2.810000        | 2.00                 | 5.62           | 0.00       | 0.00           | 2.00       | 5.62           | 0.00       | 0.00           | 2.00       | 5.62           | 0.00       | 0.00           | 2.00       | 5.62           | 0.00       | 0.00           |
| 716000180019                                                                    | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 30 mL COLOR NEGRO | UNIDAD              | 3.200000        | 10.00                | 32.00          | 0.00       | 0.00           | 10.00      | 32.00          | 0.00       | 0.00           | 10.00      | 32.00          | 0.00       | 0.00           | 10.00      | 32.00          | 0.00       | 0.00           |
| 716000180024                                                                    | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 25 mL ROJO      | UNIDAD              | 8.500000        | 10.00                | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           | 10.00      | 85.00          | 0.00       | 0.00           |
| 717200050227                                                                    | B    | PAPEL BOND 75 g TAMAÑO A4                                          | EMP X 500           | 17.000000       | 96.00                | 1,632.00       | 0.00       | 0.00           | 240.00     | 4,080.00       | 0.00       | 0.00           | 240.00     | 4,080.00       | 0.00       | 0.00           | 240.00     | 4,080.00       | 0.00       | 0.00           |
| 717200140145                                                                    | B    | LIBRO DE ACTAS EMPASTADO RAYADO TAMAÑO OFICIO X 400 HOJAS          | UNIDAD              | 85.000000       | 4.00                 | 340.00         | 0.00       | 0.00           | 4.00       | 340.00         | 0.00       | 0.00           | 4.00       | 340.00         | 0.00       | 0.00           | 4.00       | 340.00         | 0.00       | 0.00           |
| 717200140222                                                                    | B    | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 100 HOJAS                  | UNIDAD              | 5.500000        | 2.00                 | 11.00          | 0.00       | 0.00           | 2.00       | 11.00          | 0.00       | 0.00           | 2.00       | 11.00          | 0.00       | 0.00           | 2.00       | 11.00          | 0.00       | 0.00           |
| 717200170093                                                                    | B    | PAPEL LUSTRE DE 50 cm X 70 cm DE COLORES                           | UNIDAD              | 0.300000        | 30.00                | 9.00           | 0.00       | 0.00           | 30.00      | 9.00           | 0.00       | 0.00           | 30.00      | 9.00           | 0.00       | 0.00           | 30.00      | 9.00           | 0.00       | 0.00           |
| 718500050001                                                                    | B    | CLIP DE METAL CHICO N° 1 X 100                                     | UNIDAD              | 0.700000        | 10.00                | 7.00           | 0.00       | 0.00           | 10.00      | 7.00           | 0.00       | 0.00           | 10.00      | 7.00           | 0.00       | 0.00           | 10.00      | 7.00           | 0.00       | 0.00           |
| 718500050017                                                                    | B    | CLIP MARIPOSA DE METAL N° 3 X 50                                   | UNIDAD              | 4.000000        | 5.00                 | 20.00          | 0.00       | 0.00           | 5.00       | 20.00          | 0.00       | 0.00           | 5.00       | 20.00          | 0.00       | 0.00           | 5.00       | 20.00          | 0.00       | 0.00           |
| 718500050032                                                                    | B    | CLIP DE METAL 33 mm X 100                                          | UNIDAD              | 1.570000        | 5.00                 | 7.85           | 0.00       | 0.00           | 5.00       | 7.85           | 0.00       | 0.00           | 5.00       | 7.85           | 0.00       | 0.00           | 5.00       | 7.85           | 0.00       | 0.00           |
| 718500050041                                                                    | B    | CLIP MARIPOSA DE METAL 45 mm X 50                                  | UNIDAD              | 4.320000        | 5.00                 | 21.60          | 0.00       | 0.00           | 5.00       | 21.60          | 0.00       | 0.00           | 5.00       | 21.60          | 0.00       | 0.00           | 5.00       | 21.60          | 0.00       | 0.00           |
| 718500050043                                                                    | B    | CLIP MARIPOSA DE METAL 65 mm X 12                                  | UNIDAD              | 2.900000        | 5.00                 | 14.50          | 0.00       | 0.00           | 5.00       | 14.50          | 0.00       | 0.00           | 5.00       | 14.50          | 0.00       | 0.00           | 5.00       | 14.50          | 0.00       | 0.00           |
| 718500080012                                                                    | B    | GRAPA 23/13 X 1000                                                 | UNIDAD              | 3.780000        | 2.00                 | 7.56           | 0.00       | 0.00           | 2.00       | 7.56           | 0.00       | 0.00           | 2.00       | 7.56           | 0.00       | 0.00           | 2.00       | 7.56           | 0.00       | 0.00           |
| 718500080026                                                                    | B    | GRAPA 26/6 X 5000                                                  | UNIDAD              | 2.000000        | 5.00                 | 10.00          | 0.00       | 0.00           | 5.00       | 10.00          | 0.00       | 0.00           | 5.00       | 10.00          | 0.00       | 0.00           | 5.00       | 10.00          | 0.00       | 0.00           |
| 718500100014                                                                    | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50                 | UNIDAD              | 6.500000        | 6.00                 | 39.00          | 0.00       | 0.00           | 6.00       | 39.00          | 0.00       | 0.00           | 6.00       | 39.00          | 0.00       | 0.00           | 6.00       | 39.00          | 0.00       | 0.00           |
| 718500110028                                                                    | B    | LIGA DE JEBE DELGADA N° 18 X 1 kg                                  | UNIDAD              | 2.480000        | 3.00                 | 7.44           | 0.00       | 0.00           | 3.00       | 7.44           | 0.00       | 0.00           | 3.00       | 7.44           | 0.00       | 0.00           | 3.00       | 7.44           | 0.00       | 0.00           |
| 718500110035                                                                    | B    | LIGA DE JEBE GRUESA DE 1 cm                                        | UNIDAD              | 20.000000       | 50.00                | 1,000.00       | 0.00       | 0.00           | 500.00     | 10,000.00      | 0.00       | 0.00           | 500.00     | 10,000.00      | 0.00       | 0.00           | 500.00     | 10,000.00      | 0.00       | 0.00           |
| 718500140030                                                                    | B    | BINDER CLIP (CLIP BILLETERO) DE 4 in (41 mm)                       | UNIDAD              | 7.000000        | 6.00                 | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           | 6.00       | 42.00          | 0.00       | 0.00           |
| 737000050403                                                                    | B    | PEGAMENTO SILICONA X 250 mL                                        | UNIDAD              | 6.900000        | 3.00                 | 20.70          | 0.00       | 0.00           | 3.00       | 20.70          | 0.00       | 0.00           | 3.00       | 20.70          | 0.00       | 0.00           | 3.00       | 20.70          | 0.00       | 0.00           |
| 767400062340                                                                    | B    | TÓNER DE IMPRESIÓN PARA KONICA MINOLTA COD. REF. TN 323 NEGRO      | UNIDAD              | 253.830000      | 6.00                 | 1,522.98       | 0.00       | 0.00           | 6.00       | 1,522.98       | 0.00       | 0.00           | 6.00       | 1,522.98       | 0.00       | 0.00           | 6.00       | 1,522.98       | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                          |      |                                                                    |                     |                 | 400.00               |                | 0.00       |                | 100.00     |                | 0.00       |                | 100.00     |                | 0.00       |                | 100.00     |                | 0.00       |                |
| 133000140079                                                                    | B    | AMBIENTADOR EN SPRAY X 360 mL                                      | UNIDAD              | 20.000000       | 20.00                | 400.00         | 0.00       | 0.00           | 5.00       | 100.00         | 0.00       | 0.00           | 5.00       | 100.00         | 0.00       | 0.00           | 5.00       | 100.00         | 0.00       | 0.00           |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA              |      |                                                                    |                     |                 | 30.00                |                | 0.00       |                | 30.00      |                | 0.00       |                | 30.00      |                | 0.00       |                | 30.00      |                | 0.00       |                |
| 503300250061                                                                    | B    | CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m                        | UNIDAD              | 2.500000        | 12.00                | 30.00          | 0.00       | 0.00           | 12.00      | 30.00          | 0.00       | 0.00           | 12.00      | 30.00          | 0.00       | 0.00           | 12.00      | 30.00          | 0.00       | 0.00           |
| 2.3. 2 7.11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                       |      |                                                                    |                     |                 | 1,000.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 040100010004                                                                    | S    | SERVICIO DE ALMUERZO POR REUNION DE TRABAJO                        | SERVICIO            |                 | 1.00                 | 1,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO

NRO. IDENTIFICACIÓN : 001508

|                                                                                       |      |                        |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |      |
|---------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------|
| FF/Rb                                                                                 |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |      |
| Código del Ítem                                                                       | Tipo | Descripción del Ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |      |
|                                                                                       |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |      |
| PROGRAMACIÓN: C.M.N.                                                                  |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |      |
| 1-00 RECURSOS ORDINARIOS                                                              |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |      |
| Meta: 0034 - GESTION ADMINISTRATIVA                                                   |      |                        |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |      |
| Actividad Operativa: C0137 - DESARROLLAR PROCESOS Y SANCIONES ADMINISTRATIVAS A       |      |                        |                     |                 | 27,168.63            |                | 0.00       |                | 25,216.63  |                | 0.00       |                | 25,216.63  |                | 0.00       |                | 25,216.63  |                | 0.00       |                |      |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC           |      |                        |                     |                 | 18,900.00            |                | 0.00       |                | 6,300.00   |                | 0.00       |                | 6,300.00   |                | 0.00       |                | 6,300.00   |                | 0.00       |                |      |
| 071100431207 S SERVICIO DE AUXILIAR ADMINISTRATIVO SERVICIO                           |      |                        |                     |                 | 1.00                 | 18,900.00      | 0.00       | 0.00           | 1.00       | 6,300.00       | 0.00       | 0.00           | 1.00       | 6,300.00       | 0.00       | 0.00           | 1.00       | 6,300.00       | 0.00       | 0.00           |      |
| Actividad Operativa: C0139 - ACTUALIZAR LOS INSTRUMENTOS DE GESTION DE ACUERDO ,      |      |                        |                     |                 | 34,497.80            |                | 0.00       |                | 1,497.80   |                | 0.00       |                | 1,497.80   |                | 0.00       |                | 1,497.80   |                | 0.00       |                |      |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                        |                     |                 | 1,378.00             |                | 0.00       |                | 1,378.00   |                | 0.00       |                | 1,378.00   |                | 0.00       |                | 1,378.00   |                | 0.00       |                |      |
| 317500100580 B SELLOS DE ACCIONES UNIDAD                                              |      |                        |                     |                 | 45.000000            | 2.00           | 90.00      | 0.00           | 0.00       | 2.00           | 90.00      | 0.00           | 0.00       | 2.00           | 90.00      | 0.00           | 0.00       | 2.00           | 90.00      | 0.00           | 0.00 |
| 503300250061 B CINTA ADHESIVA PARA EMBALAJE DE 2 in X 55 m UNIDAD                     |      |                        |                     |                 | 2.500000             | 100.00         | 250.00     | 0.00           | 0.00       | 100.00         | 250.00     | 0.00           | 0.00       | 100.00         | 250.00     | 0.00           | 0.00       | 100.00         | 250.00     | 0.00           | 0.00 |
| 710300060101 B GOMA LIQUIDA X 250 g CON APLICADOR UNIDAD                              |      |                        |                     |                 | 3.500000             | 50.00          | 175.00     | 0.00           | 0.00       | 50.00          | 175.00     | 0.00           | 0.00       | 50.00          | 175.00     | 0.00           | 0.00       | 50.00          | 175.00     | 0.00           | 0.00 |
| 710600010009 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO MEDIO OFICIO UNIDAD |      |                        |                     |                 | 7.000000             | 20.00          | 140.00     | 0.00           | 0.00       | 20.00          | 140.00     | 0.00           | 0.00       | 20.00          | 140.00     | 0.00           | 0.00       | 20.00          | 140.00     | 0.00           | 0.00 |
| 710600040036 B FOLDER MANILA TAMAÑO A4 CON FASTENER DE METAL UNIDAD                   |      |                        |                     |                 | 0.470000             | 100.00         | 47.00      | 0.00           | 0.00       | 100.00         | 47.00      | 0.00           | 0.00       | 100.00         | 47.00      | 0.00           | 0.00       | 100.00         | 47.00      | 0.00           | 0.00 |
| 711100010004 B BORRADOR DE PAPA UNIDAD                                                |      |                        |                     |                 | 0.750000             | 100.00         | 75.00      | 0.00           | 0.00       | 100.00         | 75.00      | 0.00           | 0.00       | 100.00         | 75.00      | 0.00           | 0.00       | 100.00         | 75.00      | 0.00           | 0.00 |
| 711100030001 B CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL UNIDAD         |      |                        |                     |                 | 1.700000             | 100.00         | 170.00     | 0.00           | 0.00       | 100.00         | 170.00     | 0.00           | 0.00       | 100.00         | 170.00     | 0.00           | 0.00       | 100.00         | 170.00     | 0.00           | 0.00 |
| 715000110048 B ENGRAPADOR DE METAL TIPO ALICATE PARA GRAPA 26/6 UNIDAD                |      |                        |                     |                 | 75.000000            | 2.00           | 150.00     | 0.00           | 0.00       | 2.00           | 150.00     | 0.00           | 0.00       | 2.00           | 150.00     | 0.00           | 0.00       | 2.00           | 150.00     | 0.00           | 0.00 |
| 715000230050 B TIJERA DE METAL DE 5 in CON PUNTA ROMA Y MANGO DE PLASTICO UNIDAD      |      |                        |                     |                 | 3.500000             | 50.00          | 175.00     | 0.00           | 0.00       | 50.00          | 175.00     | 0.00           | 0.00       | 50.00          | 175.00     | 0.00           | 0.00       | 50.00          | 175.00     | 0.00           | 0.00 |
| 716000060399 B PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR VERDE UNIDAD              |      |                        |                     |                 | 3.600000             | 20.00          | 72.00      | 0.00           | 0.00       | 20.00          | 72.00      | 0.00           | 0.00       | 20.00          | 72.00      | 0.00           | 0.00       | 20.00          | 72.00      | 0.00           | 0.00 |
| 716000180024 B TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 25 mL ROJO UNIDAD   |      |                        |                     |                 | 8.500000             | 4.00           | 34.00      | 0.00           | 0.00       | 4.00           | 34.00      | 0.00           | 0.00       | 4.00           | 34.00      | 0.00           | 0.00       | 4.00           | 34.00      | 0.00           | 0.00 |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                                 |      |                        |                     |                 | 108.00               |                | 0.00       |                | 108.00     |                | 0.00       |                | 108.00     |                | 0.00       |                | 108.00     |                | 0.00       |                |      |
| 281600451248 B CABLE DE EXTENSION DE 10 m X 3 TOMAS UNIDAD                            |      |                        |                     |                 | 36.000000            | 3.00           | 108.00     | 0.00           | 0.00       | 3.00           | 108.00     | 0.00           | 0.00       | 3.00           | 108.00     | 0.00           | 0.00       | 3.00           | 108.00     | 0.00           | 0.00 |
| 2.3. 1 9. 1 2 MATERIAL DIDACTICO, ACCESORIOS Y UTILES DE ENSEÑANZA                    |      |                        |                     |                 | 11.80                |                | 0.00       |                | 11.80      |                | 0.00       |                | 11.80      |                | 0.00       |                | 11.80      |                | 0.00       |                |      |
| 715000230062 B TIJERA DE METAL DE 9 in CON MANGO DE PLASTICO UNIDAD                   |      |                        |                     |                 | 1.000000             | 1.00           | 1.00       | 0.00           | 0.00       | 1.00           | 1.00       | 0.00           | 0.00       | 1.00           | 1.00       | 0.00           | 0.00       | 1.00           | 1.00       | 0.00           | 0.00 |
| 716000040070 B LAPIZ GRAFITO N° 2 UNIDAD                                              |      |                        |                     |                 | 0.450000             | 24.00          | 10.80      | 0.00           | 0.00       | 24.00          | 10.80      | 0.00           | 0.00       | 24.00          | 10.80      | 0.00           | 0.00       | 24.00          | 10.80      | 0.00           | 0.00 |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC           |      |                        |                     |                 | 33,000.00            |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |      |
| 170100030102 S SERVICIO DE SOPORTE INFORMATICO SERVICIO                               |      |                        |                     |                 | 1.00                 | 8,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |
| 210100010732 S SERVICIO DE GESTIÓN ADMINISTRATIVA SERVICIO                            |      |                        |                     |                 | 1.00                 | 25,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |
| Actividad Operativa: C0140 - SUPERVISION Y MONITOREO DE LAS ACTIVIDADES QUE CULM      |      |                        |                     |                 | 9,740.90             |                | 0.00       |                | 1,740.90   |                | 0.00       |                | 1,740.90   |                | 0.00       |                | 1,740.90   |                | 0.00       |                |      |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                        |                     |                 | 660.90               |                | 0.00       |                | 660.90     |                | 0.00       |                | 660.90     |                | 0.00       |                | 660.90     |                | 0.00       |                |      |
| 710600010070 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4 UNIDAD           |      |                        |                     |                 | 6.400000             | 15.00          | 96.00      | 0.00           | 0.00       | 15.00          | 96.00      | 0.00           | 0.00       | 15.00          | 96.00      | 0.00           | 0.00       | 15.00          | 96.00      | 0.00           | 0.00 |
| 711100030001 B CORRECTOR LIQUIDO TIPO LAPICERO CON PUNTA FINA DE METAL UNIDAD         |      |                        |                     |                 | 1.700000             | 60.00          | 102.00     | 0.00           | 0.00       | 60.00          | 102.00     | 0.00           | 0.00       | 60.00          | 102.00     | 0.00           | 0.00       | 60.00          | 102.00     | 0.00           | 0.00 |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 303 GOB. REG. DE UCAYALI - EDUCACION CORONEL PORTILLO  
NRO. IDENTIFICACIÓN : 001508

|                                                                                  |      |                                                              |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|--------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                       | Actividad Operativa | Meta            | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                         | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                              |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                              |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                              |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Meta: 0034 - GESTION ADMINISTRATIVA                                              |      |                                                              |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |
| Actividad Operativa: C0140 - SUPERVISION Y MONITOREO DE LAS ACTIVIDADES QUE CULM |      |                                                              |                     |                 | 9,740.90             |                | 0.00       |                | 1,740.90   |                | 0.00       |                | 1,740.90   |                | 0.00       |                | 1,740.90   |                | 0.00       |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                              |                     |                 | 660.90               |                | 0.00       |                | 660.90     |                | 0.00       |                | 660.90     |                | 0.00       |                | 660.90     |                | 0.00       |                |
| 715000110060                                                                     | B    | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE FIJO             | UNIDAD              | 29.000000       | 2.00                 | 58.00          | 0.00       | 0.00           | 2.00       | 58.00          | 0.00       | 0.00           | 2.00       | 58.00          | 0.00       | 0.00           | 2.00       | 58.00          | 0.00       | 0.00           |
| 715000200007                                                                     | B    | SACAGRAPA DE METAL TIPO MARIPOSA                             | UNIDAD              | 1.790000        | 10.00                | 17.90          | 0.00       | 0.00           | 10.00      | 17.90          | 0.00       | 0.00           | 10.00      | 17.90          | 0.00       | 0.00           | 10.00      | 17.90          | 0.00       | 0.00           |
| 715000220001                                                                     | B    | TAJADOR DE BOLSILLO CON DEPOSITO                             | UNIDAD              | 1.200000        | 10.00                | 12.00          | 0.00       | 0.00           | 10.00      | 12.00          | 0.00       | 0.00           | 10.00      | 12.00          | 0.00       | 0.00           | 10.00      | 12.00          | 0.00       | 0.00           |
| 716000010001                                                                     | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO | UNIDAD              | 3.000000        | 15.00                | 45.00          | 0.00       | 0.00           | 15.00      | 45.00          | 0.00       | 0.00           | 15.00      | 45.00          | 0.00       | 0.00           | 15.00      | 45.00          | 0.00       | 0.00           |
| 716000010208                                                                     | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL     | UNIDAD              | 0.650000        | 200.00               | 130.00         | 0.00       | 0.00           | 200.00     | 130.00         | 0.00       | 0.00           | 200.00     | 130.00         | 0.00       | 0.00           | 200.00     | 130.00         | 0.00       | 0.00           |
| 716000050025                                                                     | B    | NUMERADOR AUTOENTINTABLE DE 6 DIGITOS DE 4 mm APROX.         | UNIDAD              | 55.000000       | 2.00                 | 110.00         | 0.00       | 0.00           | 2.00       | 110.00         | 0.00       | 0.00           | 2.00       | 110.00         | 0.00       | 0.00           | 2.00       | 110.00         | 0.00       | 0.00           |
| 716000080123                                                                     | B    | SELLO DE JEBE "JEFATURA"                                     | UNIDAD              | 45.000000       | 2.00                 | 90.00          | 0.00       | 0.00           | 2.00       | 90.00          | 0.00       | 0.00           | 2.00       | 90.00          | 0.00       | 0.00           | 2.00       | 90.00          | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                           |      |                                                              |                     |                 | 600.00               |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                | 600.00     |                | 0.00       |                |
| 133000140079                                                                     | B    | AMBIENTADOR EN SPRAY X 360 mL                                | UNIDAD              | 20.000000       | 30.00                | 600.00         | 0.00       | 0.00           | 30.00      | 600.00         | 0.00       | 0.00           | 30.00      | 600.00         | 0.00       | 0.00           | 30.00      | 600.00         | 0.00       | 0.00           |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                            |      |                                                              |                     |                 | 480.00               |                | 0.00       |                | 480.00     |                | 0.00       |                | 480.00     |                | 0.00       |                | 480.00     |                | 0.00       |                |
| 283400470001                                                                     | B    | SUPRESOR DE PICO DE 6 TOMAS 220 V                            | UNIDAD              | 96.000000       | 5.00                 | 480.00         | 0.00       | 0.00           | 5.00       | 480.00         | 0.00       | 0.00           | 5.00       | 480.00         | 0.00       | 0.00           | 5.00       | 480.00         | 0.00       | 0.00           |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC      |      |                                                              |                     |                 | 8,000.00             |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                | 0.00       |                |
| 170100030102                                                                     | S    | SERVICIO DE SOPORTE INFORMATICO                              | SERVICIO            |                 | 1.00                 | 8,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| TOTAL GENERAL S/                                                                 |      |                                                              |                     |                 | 1,496,403.36         |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                | 881,999.48 |                | 79,800.00  |                |

La presente información tiene carácter de Declaración Jurada; por lo que, en señal de conformidad y en representación de la Entidad u organización de la entidad, se suscribe:



UGEL CORONEL PORTILLO  
OFICINA DE LOGÍSTICA  
Firma 1. Responsable del Área involucrada en la gestión de la CAP  
**PERCY LUIS MAGUINAFERIA**



UGEL CORONEL PORTILLO  
OFICINA DE ADMINISTRACIÓN  
Firma 2. Titular de la Entidad u Organización de la entidad, o por el funcionario a quien se hubiera delegado dicha facultad  
**PERCY LUIS MAGUINAFERIA**